Arts Council Building Roof Replacement Project Bid Opening: Thursday, August 29, 2024 at 3pm West Windsor Twp. Municipal Bldg - Room A

| Contractor | Base Bid Amount |
|-------------------------------|-----------------|
| <u>contractor</u> | Dase Did Amount |
| MTB, LLC | \$214,600.00 |
| 100 Steiner Ave | |
| Neptune City, NJ 07753 | |
| Jottan Roofing Contractors | \$309,847.00 |
| 1 Underwood Court | |
| Delran, NJ 08075 | |
| VGM Group | \$310,000.00 |
| 288 Cox Street | |
| Roselle, NJ 072023 | |
| Northeast Roof Maintenance | \$335,500.00 |
| 649 Catherine Street | |
| Perth Amboy, NJ 08861 | |
| USA General Contractors Corp | \$340,000.00 |
| 167 Route 33 | |
| Manalapan, NJ 07726 | |
| Detwiler Roofing | \$352,000.00 |
| 1578 Main Street | |
| East Earl, PA 17519 | |
| Patriot Roofing, Inc. | \$362,000.00 |
| 2083 Jacksonville-Jobstown Rd | |
| Jobstown, NJ 08041 | |
| Munn Roofing Corp. | \$418,000.00 |
| 3413 Unionville Pike | |
| Hatfield, PA 19440 | |
| Union Roofing | \$496,000.00 |
| 12260 Townsend Road | |
| Philadelphia, PA 19154 | |
| Arista Buidlers & Designers | \$548,000.00 |
| 329 Jackson Mills Road | |
| Jackson, NJ 08527 | |
| MAK Group, LLC | \$549,758.00 |
| 82 Midland Avenue | |
| Saddle Brook, NJ 07663 | |

BID DOCUMENT SUBMISSION CHECKLIST

TOWNSHIP OF WEST WINDSOR (Pursuant to N.J.S.A. 40A:11-23.1b)

A. FAILURE TO SUBMIT THE FOLLOWING DOCUMENTS PRIOR TO THE OPENING OF BIDS IS A MANDATORY CAUSE FOR THE BID TO BE REJECTED. (N.J.S.A. 40A:11-23.2)

| Required with | | Bidder: |
|-------------------|--|--------------------|
| Submission of Bid | | Initial each item |
| By State Statute | | Submitted with Bid |
| X | If applicable, bidder's acknowledgement of receipt of any notice(s) or revisions(s) or addenda to an advertisement, specifications or bid document | jkn |
| X | A statement of corporate ownership, pursuant to N.J.S.A., 52:25-24.2 | jkn |
| X | A listing of subcontractors as required by N.J.S.A. 40A:11-16 | jkn |
| X | A Bid deposit as required by N.J.S.A., 40A:11-21 (Bid Bond, Certified Check or Cashier's Check) | jkn |
| X | A Consent of Surety, pursuant to N.J.S.A., 40A:11-22 | jkn |

B. FAILURE TO INCLUDE WITH THIS BID THE FOLLOWING DOCUMENTS MAY BE CAUSE FOR DISQUALIFICATION

West Windsor Requires

W. Submission of Bid

Bidder: Initial each

W. Submission of Bid

Item Submitted w/ Bid

| w. Submission of Bid | | nem Suomueu w/ Diu |
|----------------------|--|--------------------|
| X | Bid Document Submission Checklist | jkn |
| X | Completed and signed Bid Forms and Items | jkn |
| X | Acknowledgement of receipt of changes to Bid document Form (if required) | jkn |
| X | Affidavit of Bidder that he/she is not on the State of New Jersey's list of Disbarred, Suspended or Disqualified Vendors | jkn |
| X | Contractors Qualification Questionnaire | jkn |
| X | Non-Collusion Affidavit (must be notarized) | jkn |
| X | Mandatory Equal Employment Opportunity Language (must be notarized) | jkn |
| | Agreement | |
| X | Hold Harmless Agreement | jkn |
| X | Prevailing Wage Affidavit | jkn |
| | Payment Bond | |
| | Performance Bond | |
| | Maintenance Bond | |
| | Contractor's Affidavit | |
| | Contractor's Release | |
| X | Americans with Disabilities Act | jkn |
| | | |

C. FAILURE TO PROVIDE THE FOLLOWING DOCUMENTS PRIOR TO THE TIME OF AWARD WILL BE CAUSE FOR DISQUALIFICATION

West Windsor Requires Bidder: Initial each

| At Award | Item Su | bmitted w/ Bid |
|----------|---|----------------|
| X | New Jersey Business Registration Certificate as required by N.J.S.A. 52:32-44 | jkn |
| X | Public Works Registration Act Certificate as required by N.J.S.A. 34:11-56.48 | jkn |
| X | Disclosure of Investment Activities in Iran as required by N.J.S.A. 52:32-57 | jkn |
| X | Federal Non-Debarment Certification as required by N.J.S.A. 52:32-44.1 | jkn |
| X | Prohibited Russia-Belarus Activities & Iran Investment Activities Certification | jkn |

(continued on next page...)

BID FORM and BID ITEMS

TO:

The Township of West Windsor

P.O. Box 38

271 Clarksville Road

Princeton Junction, New Jersey 08550

RE:

WEST WINDSOR TOWNSHIP

ARTS COUNCIL BUILDING ROOF REPLACEMENT

This Bid will not be accepted after 3:00 pm prevailing time on Thursday, August 29, 2024 at which time all Bids will be publicly opened and read.

Jottan, Inc.

Name of Firm Submitting Bid

The following Bid is hereby made to the Township of West Windsor.

The undersigned Bidder hereby proposes and agrees to furnish all the necessary labor, materials, equipment, tools, and services necessary for the work specified.

The undersigned Bidder has examined the location of the proposed work, the Plans, Specifications and other Contract Documents and is familiar with the local conditions at the place where work is to be performed, and understands that information relative to existing structures, apparent and latent conditions and natural phenomena as furnished in the Contract Documents or by the Owner or Architect, carries no guarantee expressed or implied as to its completeness or accuracy and has made all due allowances therefore; and understands that the quantities of work tabulated in this Bid or indicated on the Plans or in the Specifications are only approximate and are subject to increase or decrease.

The undersigned Bidder declares that this Bid is made without connection with any other person or persons making Bids for the same work and is in all respects fair and without collusion or fraud.

The undersigned Bidder has determined the quantity and quality of equipment and materials required; has investigated the location and determined the sources of supply of the materials required; has investigated labor conditions; and has arranged for the continuous prosecution of the work herein described.

The undersigned Bidder agrees that the prices bid, for all items, shall apply to actual quantities required, approved, and used during construction of the project, including addenda, change orders and supplemental agreements.

The undersigned Bidder hereby agrees to be bound by the award of the Contract, and if awarded the Contract on this Bid, to execute within ten (10) days after receipt of notification that the Contract Documents are ready for signature, the required Contract Agreement and the required Contract Bonds and Insurance Certificates, of which Contract this Bid, the Plans for the work, and the Specifications as above indicated, shall be a part.

The undersigned understands that the Owner reserves the right to reject any or all Bids, waive any informality or technicality of any Bid in the interest of the Owner, and award Base Bid and/or Alternate Bids in any combination as determined by the Owner.

Accompanying this Bid is a Bid Bond, Cashier's Check or a certified Check in the sum of ten (10%) percent of the amount of the Bid, or \$20,000.00, whichever is less, payable to the Owner as a guarantee that the Agreement will be executed. A Performance Bond, and the specified insurance certificates, will be furnished within ten (10) days after receipt of notification that the Contract Agreements are ready for signature.

If this Bid shall be accepted by the Owner, and the undersigned shall fail to contract aforesaid, then the Owner shall be entitled to recover from the Bidder, the difference between the amount specified in the Bid and the amount for which the Owner may contract with another party to perform the work covered by said Bid, if the latter amount be in excess of the former.

If this Bid shall be accepted by the Owner, the undersigned agrees to complete the entire work proposed under this Contract within the time limit specified in the Agreement section of these specifications.

The following Bid Schedule will be completed in ink or typewritten. The amount of each Bid Item shall be written in both words and figures with the extensions in figures only. In the case of a discrepancy, the amount written in words will govern. The successful Bidder will be required to furnish a Bid Breakdown for lump sum items as indicated in the "Instructions to Bidders."

| ITEM# | DESCRIPTION OF BID IN PRICE | IN WORDS AND FIGURES |
|-------------------|---|---|
| Base Bid | All work associated with Base Bid Art identified in Documents. Written Bid (write out price): | ts Center Building Roof Replacement as |
| | | Hundred Forty Seven Dollars and Zero Cents |
| | \$309,847.00 | |
| | | |
| Presi | ident Toby Chrostowski | |
| 2.000 | (Name) | (Title) |
| Secre | etary Toby Chrostowski (Name) | (Title) |
| Tre | asurer Toby Chrostowski | (T:41a) |
| (continued on nex | (Name) | (Title) |
| Dated: 08/29/20 | | |

| (Affix Corporation Seal He If a Partnership, Individual, | re) or Non-Incorporated Organ | ization, | |
|--|--|--|--|
| Name of Company | | | |
| Signature of Bidder | gggggggggggggggggggggggggggggggggggggg | And the second s | |
| | (Name) | (Title) | |
| Names and Addresses of M | lembers of Company | | |
| | | | |
| | | | |
| - Alliania | | WALL TO SERVICE AND ADDRESS OF THE SERVICE AND A | |
| Amended Application of the Control o | | | |
| | | | |
| | | | |
| | | | |
| | · | | |
| | | | |

ACKNOWLEDGEMENT OF RECEIPT OF NOTICES, REVISIONS OR ADDENDA TO BID DOCUMENTS FORM

TOWNSHIP OF WEST WINDSOR ARTS COUNCIL BUILDING ROOF REPLACEMENT

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned Bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted Bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to Bidders shall take precedence and that failure to include provisions of changes in a Bid proposal may be subject for rejection of the Bid.

| West Windsor Township Reference Number or Title of Addendum/Revision | | How Received (mail, fax, pick-up, etc.) | Date Received | Bidder's Initials |
|--|----------------------|---|------------------|----------------------|
| Notice, Revision or Addenda No. | Title or Description | | | |
| No. 1 | Addendum 1 | email | 07/30/2024 | jkn |
| No. 2 Addendum 2 | email | 08/19/2024 | jkn | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Acknowledged by Bidder | |
|---|--|
| Name of Bidder: Jottan, Inc. | |
| By Authorized Representative: Jeff Newman | |
| Signature: | |
| Print Name and Title: Jeff Newman, Vice-President | |
| Date: 08/29/2024 | |

SUBCONTRACTOR DECLARATION and LIST OF SUBCONTRACTORS

IF THE PROJECT'S SCOPE OF WORK INVOLVES SPECIALTY TRADE CATEGORIES, PLEASE LIST SUBCONTRACTOR INFORMATION AND/OR SUB-SUBCONTRACTOR INFORMATION BELOW.

There shall be submitted proof that each subcontractor is qualified in accordance with the rules and regulations of the State of New Jersey when such rules and regulations exist.

Each Bidder shall set forth in the Bid, the names, addresses and license numbers (when required) of each subcontractor for the furnishing of plumbing and gas fitting, and all kindred work, and of the steam and hot water heating and ventilating apparatus, steam power plants and kindred work, and electrical work, structural steel and ornamental iron work, if any, for the construction, alteration or repair of any public buildings.

A General Contractor that intended to utilize a specific subcontractor to perform work in one or more of the specialty trade categories shall provide the required information with regard to that subcontractor in the appropriate space for each specialty trade category applicable to the contract.

All Bidders seeking to perform plumbing work on a publicly bid contract are required to comply with N.J.S.A. 45:14C-2 and N.J.A.C. 13:23-1.3. These provisions require that plumbing work on such contract may only be performed by an entity in which a licensed master plumber owns not less than 10% of the issued and outstanding shares of stock in the corporation, or not less than 10% of the capital of the partnership, or not less than 10% of the ownership of any other legal firm or legal entity. Accordingly, if a Bidder intends to perform plumbing work on a publicly bid contract with its own employees or by the Bidder himself, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:23-1.3 in the entity submitting the bid. Alternately, if a Bidder intends to perform such work through a subcontractor, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:23-1.3.

If the project's scope of work involves specialty trade categories, the General Contractor that intends to perform work in one or more of the specialty trade categories through the use of its own employees or the General Contractor himself rather than through the utilization of a subcontractor shall write the words "IN-HOUSE" next to each applicable category and then insert the name, and the license number where required, of each such employee of the General Contractor or the General Contractor himself in the appropriate spaces for each specialty trade category applicable to the contract.

If the contract does not involve any of the specialty trade categories, please write the word "NONE" in the appropriate space provided.

LIST OF SUBCONTRACTORS

TITLE OF BID: Arts Council Building Roof Replacement NAME OF BIDDER: Jottan, Inc.

| Name | Address | Telephone | Specialized Sub-Prime Area | Scope Of Work For Each Subcontractor In Each Specialized Sub- Prime Area |
|---------------------|---------------------------|-------------------|-------------------------------|---|
| | | - | | Time Area |
| | | | | |
| | | | | |
| | | VARIABLE III | | |
| | | | | |
| | | | | |
| Plumbing and Ga | s Fitting and All Kindred | d Work: | | |
| Name Bayshor | e Mechanical Contrac | etors LLC | Phone # 732-25 | 2-8861 |
| Address 315 Ro | oute 34, Charms Bldg, | Suite 125, Colt | s Neck, NJ 07722 | - |
| License Number | 36BI00973700 | | | |
| Electrical Work: | | | | |
| Name DEC Ele | etrical Contractors, In | ıc. | Phone #_ 856-76 | 7-6000 |
| Address PO Bo | ox 326 - Berlin, NJ 080 | 09 | | |
| License Number | 34EB00646200 | | | |
| Structural Steel an | nd Ornamental Iron Wor | <u>k:</u> | | |
| Name MC's We | elding & Fabrication o | f Structural Ste | eel LLC Phone # 609-57 | 5-0418 |
| Address 805 N | Wilson Avenue - Unit | 204 - Bristol, P. | A 19007 | |
| Heating and Vent | ilating Work: | | | |
| Name Bayshore | e Mechanical Contract | ors, LLC | Phone # 732-25 | 2-8861 |
| Address 315 Ro | oute 34. Charms Bldg. | Suite 125, Colt | s Neck, NJ 07722 | |

in the County of

ARTS COUNCIL BUILDING ROOF REPLACEMENT

BIDDER'S AFFIDAVIT INDICATING THEY ARE NOT DEBARRED, SUSPENDED AND DISQUALIFIED BY THE STATE OF NEW JERSEY

TOWNSHIP OF WEST WINDSOR COUNTY OF MERCER

| I, Jeff Newman of the Municipality of _ | Delran in the County of |
|--|--|
| Burlington and the State of New Jers | of full age, being duly sworn |
| according to the law on my oath depose and say that: | |
| according to the law on my cam appear | |
| I am | of Treasury, Division of Property Management ied bidders and that all statements contained in nade with the full knowledge that the Township |
| The undersigned further warrants that should the name of Treasurer's list of Debarred, Suspended and Disqualified life of this Contract, including the Guarantee Period, that the signatory of this Eligibility Affidavit. | bidders list at any time prior to, and during the |
| The undersigned understands that the firm making the suspension and/or disqualification in contracting with the Environmental Protection if the Contractor violates any st 17:12-6.3 or N.J.A.C. 7:1D-2.2. | e State of New Jersey and the Department of |
| Letton Ivo | ubscribed and Sworn before me this |
| Name of Contractor (Type or Print) | 29th Day of <u>August</u> , 20_ 24 |
| | Notary Public My Commission Expires 03/27/2025 |

NANCY DRIGGS-McDANIEL NOTARY PUBLIC OF NEW JERSEY Commission # 60125404 My Commission Expires 3/27/2026

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned,

Jottan, Inc., One Underwood Court, Delran, NJ 08075 as Principal, and Liberty Mutual Insurance Company* as Surety, are hereby held and firmly bound unto the Township of West Windsor, as Owner, in the Penal Sum of

Ten Percent (10%) of amount bid not to exceed \$20,000.00 (\$XXXXXXXXXXXXXXXXX) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed this, 29th day of August 2024.

The condition of the above obligation is such that whereas the Principal has submitted to the Township of West

The condition of the above obligation is such that whereas the Principal has submitted to the Township of West Windsor a certain Bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the

TOWNSHIP OF WEST WINDSOR ARTS COUNCIL BUILDING ROOF REPLACEMENT

NOW THEREFORE,

- A) If said Bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid,

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Jottan, Inc

BY Driggs Witness

Witness
Tiffany Wendelstedt, Witness

Principal

Jest Newman, Vice-President

Liberty Mutual Insurance Company

Dawn M. Jones, Attorney-in-Fact

Instructions to Bidders

27

CONSENT OF SURETY

Attach Consent of Surety from a Surety Company, meeting the requirements, described herein, stating that if the Bidder is awarded the contract that the Surety Company will supply the bonds for the contract.

- Must be an irrevocable, unconditional commitment by the Surety to issue on behalf of the Bidder the bond
 or bonds set forth in the contract documents upon award of the project in the full amounts specified.
- 2. Must include all bonds required by the contract documents, i.e. performance, labor and material payment, maintenance, environmental, etc.
- Certificate (Consent) of Surety is not waivable and will be considered a material defect resulting in rejection of Bid if omitted from Bid package.
- Must not contain any provision that would serve to limit the Surety's liability to the "spread to second" Bidder in the event the Bidder fails to enter into a contract upon award.

WORDING IS AS SHOWN BELOW:

CONSENT OF SURETY

| KNOW ALL MEN BY THES money of the United States of and for other valuable consider | America, the re | that for and consider ceipt whereof is here | ration of the sure by acknowledge | n of \$1.00, lawful ged, paid the undersigned, |
|--|--|---|--------------------------------------|--|
| Liberty Mutual Insurance Comp | any | | | Insurance Company, |
| | | Name | | |
| 2200 Renaissance Boulevard, S | Suite 400, King o | of Prussia, PA 19406 Address | | |
| exists under the laws of the Sta certifies and agrees, that if the | contract for (Co | ontracting Agency) | ownship of vve | e State of New Jersey st Windsor |
| for (Project) Township of Wes | st Windsor Arts (| Council Building Roof | Replacement | |
| is awarded to (Bidder) Jottan, the undersigned will execute tin the full amount set forth in Bidder, provided however, the agreed upon by Bidder, Owne | he bond or bond the contract doc at this commitm | euments for the faith ent shall expire sixty | ul periormance | of all outigations of the |
| Signed, sealed and dated this | 29th | day of | August | , 20 <u>24</u> |
| | | nsurance Company (Name) | | _INSURANCE COMPANY |
| | Ву | (Name) | | |
| | Dawn M. Jo | ones, Attorney in Fa | ct | |
| (continued on next pg) | | V | | |



SURETY DISCLOSURE STATEMENT AND CERTIFICATION pursuant to N.J.S.A. 2A:44-143

LIBERTY MUTUAL INSURANCE COMPANY, (hereinafter called "Surety"), the Surety on the attached bond, hereby certifies the following:

- The Surety meets the applicable surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.
- The surplus of Liberty Mutual Insurance Company as determined in accordance with the applicable laws of this State, totals \$70,891,553,519.63 as of the calendar year ended December 31, 2023, which amount has been certified by Ernst & Young LLP, 200 Clarendon Street, Boston, Massachusetts, 02116, and is included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.
- Liberty Mutual Insurance Company has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Section 9305, with an underwriting limitation established therein on July 1, 2024 in the amount of \$1,897,231,000.00.

Ten percent (10%) of amount

- The amount of the bond to which this statement and certification is attached is \$_bid not to exceed \$20,000.00 4)
- If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in Item (3) above, then for each such contract of reinsurance:
- The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

Amount Address Reinsurer and:

(Not Applicable)

Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

I, Nathan J. Zangerle, as Assistant Secretary for Liberty Mutual Insurance Company, a corporation domiciled in Massachusetts, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me on behalf of Liberty Mutual Insurance Company are true, and ACKNOWLEDGE that, if any of those statements made by me on behalf of Liberty Mutual Insurance Company are false, this bond is VOIDABLE.

| | | LIBERTY MUTUAL INSURANCE COMPANY |
|--------|-----------------|---|
| | | Nathan J. Zangerle, Assistant Secretary |
| Dated: | August 29, 2024 | |



LIBERTY MUTUAL INSURANCE COMPANY

FINANCIAL STATEMENT - DECEMBER 31, 2023

| Assets | Liabilities |
|--|---|
| Cash and Bank Deposits\$1,850,245,073.00 | Unearned Premiums \$10,298,963,305.00 |
| *Bonds – U.S Government\$3,859,565,383.00 | Reserve for Claims and Claims Expense \$28,848,537,243.00 |
| *Other Bonds\$21,048,805,773.00 | Funds Held Under Reinsurance Treaties \$360,714,151.00 |
| *Stocks\$19,937,271,802.00 | Reserve for Dividends to Policyholders \$1,310,198.00 |
| Real Estate\$122,228,711.00 | Additional Statutory Reserve \$296,126,000.00 |
| Agents' Balances or Uncollected Premiums\$8,208,660,427.00 | Reserve for Commissions, Taxes and Other Liabilities |
| Accrued Interest and Rents\$186,906,667.00 | Total\$47,428,064,363.63 |
| Other Admitted Assets\$15,677,869,683.63 | Special Surplus Funds\$209,508,757.00 |
| Total Admitted Assets\$70,891,553,519.63 | Capital Stock\$10,000,075.00 |
| | Paid in Surplus\$13,834,867,488.00 |
| | Unassigned Surplus\$9,409,112,836.00 |
| | Surplus to Policyholders \$23,463,489,156.00 |
| | Total Liabilities and Surplus \$70,891,553,519.63 |

^{*} Bonds are stated at amortized or investment value; Stocks at Association Market Values.

The foregoing financial information is taken from Liberty Mutual Insurance Company's financial statement filed with the Massachusetts Department of Insurance

I, TIM MIKOLAJEWSKI, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2023, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 8th day of March, 2024.



Timothy A. Mikolajewski, Assistant Secretary



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

> Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8211522-977085

| | POWER OF ATTORNEY | |
|-----------------|--|---|
| - | KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that iberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, | |
| | Dawn M. Jones; Gemma Doster; Kenneth A. Gelok; Kristin Bevacqua; Thomas S. Caruso | |
| | | |
| | all of the city of Farmingdale state of NJ each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons. IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed | |
| | thereto this 20th day of <u>March</u> , 2024. | |
| | Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company The Ohio Casualty Insurance Company West American Insurance Company The Ohio Casualty Insurance Company West American Insurance Company The Ohio Casualty Insurance Company West American Insurance Company The Ohio Casualty Insurance Company The Ohio Casualt | n inquiries, mutual.com. |
| | County of MONTGOMERY On this 20th day of March , 2024 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer. | verificatio |
| | IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written. | OA) |
| 200 100 100 100 | Commonwealth of Pennsylvania - Notary Seat Teresa Pastella, Notary Public Normanission expires March 28, 2025 Commission number 1128044 Member, Pennsylvania Association of Notaries By: | nd/or Power of Attorney (POA) verification inquiries, 610-832-8240 or email HOSUR@libertymutual.com |
| 5 | This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows: | Powe 832-8 |
| ביילים ביילים | ARTICLE IV – OFFICERS: Section 12. Power of Attorney. Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority. | ond a |
| | ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings. Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary. | ; ; f |
| | Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-infact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. | 1 |
| | Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed. |) 1 |
| | I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked. |) L |
| | IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 29th day of August , 2024 . | |
| | 1912 COMPORATION OF THE PROPERTY OF THE PROPER | |



State of New Jersey Department of Banking and Insurance

CERTIFICATE OF AUTHORITY

Date: May 02, 2024

NAIC Company Code: 23043

THIS IS TO CERTIFY THAT THE **LIBERTY MUTUAL INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2025, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 Fire and Allied Lines
- 10 Aircraft Physical Damage
- 11 Other Liability
- 12 Boiler and Machinery
- 13 Fidelity and Surety
- 14 Credit
- 15 Burglary and Theft
- 16 Glass
- 17 Sprinkler Leakage and Water Damage
- 02 Earthquake
- 20 Physical Loss to Buildings
- 21 Radioactive Comtamination
- 22 Mechanical Breakdown/Power Failure
- 26 Accident and Health
- 03 Growing Crops
- 04 Ocean Marine
- 05 Inland Marine
- 06 Workers Compensation and Employers Liability
- 07 Automobile Liability Bodily Injury
- 08 Automobile Liability Property Damage
- 09 Automobile Physical Damage



ACTING COMMISSIONER OF BANKING AND INSURANCE

COMPANY NAME: LIBERTY MUTUAL INSURANCE COMPANY NAIC COMPANY CODE: 23043

STATUTORY HOME ADDRESS: 175 BERKELEY STREET BOSTON, MA 02116

SPECIAL CONDITIONS:

CONTRACTOR'S QUALIFICATION QUESTIONNAIRE

| The Bidder is requested to provide the following information: |
|---|
| Date of Organization of Company: |
| Name and address of Officers: 1 Underwood Court - Delran, NJ 08075 |
| President: Toby Chrostowski |
| Vice President: Jeff Newman |
| Secretary: Toby Chrostowski |
| Treasurer: Toby Chrostowski |
| CONTRACTOR'S EXPERIENCE |
| How many years has your organization been in business as a general contractor under your present business name? 50 years |
| 2. How many years' experience in this type of construction work has your organization had? 50 years |
| 3. What are the latest projects (within the last five years) your organization has completed? (Attach additional pages if necessary.) **See attached |
| Contract Amount Date Work Completed For Whom |
| A. \$ |
| B. \$ |
| C. \$ |
| D. \$ |
| E. \$ |
| Names, Addresses and Telephone Numbers of References for the items listed above: **See attached Name and Address Telephone No. |
| A |
| В. |
| C |
| D |
| E |
| 4. Have you ever failed to complete any work awarded to you (within the last ten years)? No Instructions to Bidder. |

| Wes | t Windsor Township | Bid Specifications | | |
|-----|--|---------------------------------------|--|--|
| | ARTS COUNCIL BUILDING ROOF REPLACEME | ENT | | |
| | If so, where and why? | | | |
| | Have you or has any officer of your organization ever been an officer or pacontracting organization that failed to complete any work (within the last to If so, where and why? | artner of some other en years)? No | | |
| | Did this other contracting organization ever fail to complete any work awa (within the last ten years)?No | arded to it | | |
| | If so, where and why? | | | |
| | | | | |
| 6. | Give list of uncompleted contracts presently held by you: **See attached Amount | | | |
| | Name of Contract Contracting Agency | <u>Amoune</u> \$ | | |
| | | \$ | | |
| | | <u> </u> | | |
| | | \$ | | |
| 7. | State approximately the largest amount of work you have done in any one of a similar nature to the work being bid on. **See attached | | | |
| 8. | List the equipment available for the performance of work under the proposheets if necessary) **See attached | osed contract (attach additional | | |
| | occ attached | | | |
| | | | | |

Bidders and proposed Subcontractors may be required to submit additional information regarding their respective financial condition prior to the award of the Contract.

Jottan Inc. Management Team:

President

Toby Chrostowski

- 50 Years in management and sales
- Co-Founded Jottan in 1974

Vice-President & General Counsel

Jeff Newman

- 11-year military veteran and 20+ Years in the construction industry
- 10 Years with Jottan

Corporate Controller

Dawn Varley

• 30+ Years in accounting and management

Director of Operations

George Gulla

- 30+ Years' experience in roofing project management
- 25+ Years with Jottan

Service Department

- 5 dedicated Service vehicles operating 365 days a year
- 50+ Years combined service foreman experience

Estimating Department

- 3 full-time Estimators, 2 Roof Technicians and an Estimating Coordinator
- 50+ Years combined estimating experience

Financial Information Banking Institution:

Wells Fargo 300 Barr Harbor Drive Conshohocken, PA 19428 Contact: Ryan Goodwin, (484) 530-1765 Line of Credit: \$1,000,000

Casualty Insurance Broker:

E. K. McConkey & Company, Inc. Contact: Steven Buterbaugh, (717) 505-3113 C N A Insurance Companies

Surety Broker:

IOA Northeast 1451 Route 34, Suite 101 Farmingdale, NJ 07727 Contact: Dawn Jones, 732-751-2900 Bonding Capacity: \$150 million

Trade References:

American Architectural 575 Business Park Lane Allentown, PA 18109 610-432-9787

Beacon Roofing Supply 5810 Bristol-Emilie Road Levittown, PA 19057

Garland Co. P.O. Box 70344-T Cleveland, OH 44190 800-762-8225

| | | Jottan, Inc. | | Management | 1 Andrews Control of the Control of |
|---|-----------------------|--|--------------|-----------------|---|
| M | Major Work Pel | r Work Performed within the Pa | Past 5 Years | ľS | *************************************** |
| Job Name | Address | Architect/ Construction Manager | Phone | Contract Amount | Date of Completion |
| New Castle County Library | New Castle, DE | EDIS Company 110 S. Poplar Street Wilmington, DE 19801 | 302-218-4670 | \$ 792,833.00 | January 2018 |
| SEPTA 69th Street MFL Terminal | Philadelphia, PA | SEPTA 1243 Market Street Phila, PA 19107 | 215-580-8428 | \$ 1,433,267.00 | March 2018 |
| NJ Transit- Maplewood NJ | Maplewood, NJ | NJ Transit One Penn Plaza Trenton, NJ | 973-378-6896 | \$ 3,028,990.00 | June 2018 |
| Great Valley High School | Malvern, PA | Garland DBS 3800 East 91st St. Cleveland, OH 44105 | 216-430-3689 | \$ 1,846,505.00 | October 2018 |
| Peirce Middle School | West Chester, PA | West Chester Area SD 782 Springdale Road Exton, PA 19341 | 484-266-1281 | \$ 1,356,237.00 | October 2018 |
| Riddle Village-Arlington, Jamestown and Lexington | Media, PA | Riddle Village 1048 West Baltimore Pike Media, PA 19063 | 610-891-3803 | \$ 1,092,287.00 | December 2018 |
| Lower Cape May Regional HS | Cape May, NJ | Garrison Architects 713 Creek Road Bellmawr, NJ 08031 | 856-396-6200 | \$ 1,182,104.00 | December 2018 |
| SEPTA Southern Bus Depot | Philadelphia, PA | SEPTA Procurement 1234 Market ST Philadelphia, PA | 215-580-8311 | \$ 3,354,165.00 | June 2019 |
| Maple Shade High School | Maple Shade NJ | Garrison Architects 713 Creek Road Bellmawr, NJ | 856-396-6200 | \$ 3,340,132.00 | September 2019 |
| SEPTA Comly | Philadelphia, PA | SEPTA Procurement 1234 Market ST Philadelphia, PA | 215-580-7022 | \$ 3,546,655.00 | October 2019 |
| Northampton Area High School | Philadelphia, PA | D'Huy Engineering One East Broad St. Bethlehem, PA | 610-865-3000 | \$ 2,195,420.00 | November 2019 |
| Simon and Schuster | Delran, NJ | Simon & Schuster 100 Front Street Delran, NJ | 856-461-6500 | \$ 2,848,876.00 | November 2019 |
| Sunrise of Westfield | Westfield NJ | ARMKO Industries 1320 Spinks Road Flower Mound, TX | 972-874-1388 | \$ 699,467.00 | December 2019 |
| Absegami HS Solar Project | Galloway, NJ | GEH Solar , LLC 1425 N. White St New Orleans, LA 70119 | 504-669-8552 | \$ 3,817,663.00 | June 2020 |
| Pennco Tech | Blackwood NJ | Pennco Tech 99 Erial Road Blackwood, NJ 08012 | 856-232-0310 | \$ 779,569.00 | September 2020 |
| East Stroudsburg North HS | East Stroudsburg, PA | D'Huy Engineering 1 East Broad St Bethlehem, PA 18018 | 610-865-3000 | \$ 6,859,535.00 | September 2020 |

| | | Jul actor | | | The state of the s |
|--|------------------|--|--------------|-----------------|--|
| - Constitution of the Cons | | Journal, Ilic. | No. | | - CANADATANA - CAN |
| | Major Work Fe | r Work Performed Willing the Past 3 Teals | מאר א וממ | 2 | |
| Job Name | Address | Architect/ Construction Manager | Phone | Contract Amount | Date of Completion |
| Whitehall HighSchool | Whitehall, PA | D'Huy Engineering 1 East Broad St Bethlehem, PA 18018 | 610-865-3000 | \$ 2,896,205.00 | October 2020 |
| Alliance HSP | Bristol, PA | Alliance, HSP 40 Morris Ave. Bryn Mawr, PA 19010 | 484-381-0379 | \$ 854,435.00 | December 2020 |
| Hills Imports | Quakertown, PA | Hills Imports, Inc. 6758 California Road Quakertown, PA 18951 | 215-529-4600 | \$ 293,143.00 | June 2021 |
| Kidston and Olivio Towers | Vineland, NJ | Vineland Housing Authority 191 W. Chestnut Ave Vineland, NJ 08360 | 856-203-6061 | \$ 551,151.00 | July 2021 |
| Schwenksville ES | Collegeville, PA | CM3 Building Solutions 185 Commerce Drive FT. Washington, PA 19034 | 215-322-8400 | \$ 451,747.00 | August 2021 |
| Timber Creek High School | Blackwood NJ | Garrison Architects 713 Creek Road Bellmawr, NJ 08031 | 856-396-6200 | \$ 781,742.00 | September 2021 |
| Greystone Elementary School | West Chester, PA | Garland DBS 3800 East 91st St. Cleveland, OH 44105 | 800-762-8225 | \$ 1,243,931.00 | November 2021 |
| Alliance QA Langhome | Langhorne, PA | Alliance, HSP 40 Morris Ave. Bryn Mawr, PA 19010 | 856-669-1105 | \$ 477,967.00 | September 2021 |
| Chancellor Apartments | Philadelphia, PA | es e Road Blu PA 19422 | 610-628-9400 | \$ 438,863.00 | November 2021 |
| Wakefern | Elizabeth, NJ | Pfister Energy 57 Goffle Road Hawthorne, NJ 07506 | 973-653-9880 | \$ 1,000,642.00 | December 2021 |
| Pennco Tech - Bldg 3 | Bristol, PA | Garland DBS 3800 East 91st St. Cleveland, OH 44105 | 800-762-8225 | \$ 451,900.00 | October 2021 |
| CCIU Learning Center | Coatesville, PA | Garland DBS 3800 East 91st St. Cleveland, OH 44105 | 800-762-8225 | \$ 1,187,225.00 | November 2021 |
| Valley ES | Bensalem, PA | Garland DBS 3800 East 91st St. Cleveland, OH 44105 | 800-762-8225 | \$ 1,439,893.00 | April 2022 |
| Monroe Career and Tech Institute | Bartonsville, PA | D'Huy Engineering 1 East Broad St Bettlehem, PA 18018 | 610-865-3000 | \$ 2,168,500.00 | November 2021 |
| Bentwood Condos | Philadelphia, PA | First Service Residential 3 N Columbus Blvd Philadelphia, PA 19106 | 800-870-0010 | \$ 796,776.00 | June 2021 |
| | | | | | |

| | | Jottan. Inc. | | | |
|--|-----------------------------|--|--------------|------------------|--------------------|
| - January - Janu | 1 - 1 - 1 - 1 - 1 - 1 - D - | for the Distriction of the Distr | Set E Vos | | |
| | Major Work Fe | or Work Periorined Willin the Fast Silvaria | 2010 | 2 | |
| Job Name | Address | Architect/ Construction Manager | Phone | Contract Amount | Date of Completion |
| The Graham Bldg | Philadelphia, PA | Grasso Holdings 30 S. 15th Street Philadelphia, PA 19102 | 215-701-3854 | \$ 420,220.00 | November 2021 |
| Haverford College | Haverford, PA | Haverford College Lancaster Avenue Haverford, PA 19041 | 610-896-1099 | \$ 445,887.00 | April 2022 |
| Titanium Fabrication Group | Fairfield, NJ | Titanium Fabrication Corp 110 Lehigh Drive Fairfield: NJ 07004 | 973-808-4988 | \$ 464,949.00 | March 2022 |
| Brighton Gardens of Saddle River | Saddle River, NJ | Armko Industries, Inc. 1320 Spinks Road Flower Mound, TX 75028 | 214-837-4054 | \$ 682,648.00 | June 2022 |
| Coatesville Area School District | Coatesville, PA | Garland DBS 3800 East 91st St. Cleveland, OH 44105 | 800-762-8225 | \$ 621,372.00 | May 2022 |
| SEPTA Midville | Philadelphia, PA | South Eastern Pennsylvania Transportation Authority 1234 Market Street Philadelphia, PA 19107 | 215-580-3787 | \$ 13,026,352.00 | September 2022 |

Jottan, Inc. Major Projects In Progress - As of August 2024

| Majo | Major Projects In Progress - As of August 2024 | Progress | - As of Augu | st 2024 |
|-----------------------------------|--|------------------|--------------------------|---|
| Tob Name | Original Contract Amount | Change Orders | Total Contract Amount | Arch/Construction Mgr./Owner |
| Perry Point VAMC Roof Replacement | \$ 11,426,570.00 | | \$ 11,426,570.00 | SanDow Construction, Inc. |
| Kennett High School | \$ 4,194,947.00 | | \$ 4,194,947.00 | Kennett Consolidated School District |
| Pittsgrove MS & Olivet ES | \$ 4,182,729.00 | | \$ 4,182,729.00 | Pittsgrove School District/Garrison Architects |
| Indian Valley Middle School | \$ 3,983,678.50 | | \$ 3,983,678.50 | SiteLogIQ Energy Services, Inc. |
| Methacton Arcola IS | \$ 2,088,128.00 | | \$ 2,088,128.00 | Methacton School District |
| Springfield High School | \$ 1,252,184.00 | | \$ 1,252,184.00 | School District of Springfield Township |
| | | | | |
| | | | | |

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Jottan, Inc. **Equipment List**

| 140 | Safety Rails | 5 | Spray Machines |
|-----|-----------------------------------|----|----------------------|
| 20 | Safety Harnesses | 7 | Trash Chute Set Ups |
| 5 | Retractable Safety Cables | 11 | Generators |
| 16 | Sets of Safety Flag Standards | 5 | Spud Machines |
| 80 | Wall Mount Safety Rails | 3 | Power Washers |
| 22 | Pick Up Trucks | 9 | Air Compressors |
| 6 | Roof Terrain Telescoping Forklift | 2 | Welding Machines |
| 20 | Roofing Kettles | 16 | Hot Luggers |
| 2 | Tankers – 32 Ton | 40 | Various Size Ladders |
| 4 | Roof Warriors | 35 | Wheelbarrows |
| 10 | Felt Layer | 10 | Gang Boxes |
| 1 | Conveyer Belt | 11 | Chain Mops |
| 26 | Mop Carts | 10 | Power Gravelers |
| 14 | Insulation Carts | 10 | Power Buggies |
| 20 | Roof Cutters | 4 | Hydraulic Hoists |
| 4 | Garlock Fume Recovery Systems | 1 | FRS 6000 |
| 1 | Paus Articulating Conveyor | 3 | Stake Bodies |
| | | | |

** Various Power and Hand Tools**

All equipment has been purchased between 2001/2017. Each piece of equipment is inspected weekly and is in good working condition.

NANCY DRIGGS-McDANIEL NOTARY FUBLIC OF NEW JERSEY Commission # 50125404 My Commission Expires 3/27/2025

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all Bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the Bid or proposal.

| Name o | \mathbf{f} |
|-------------------|---|
| Organi: | zation: Jottan, Inc. |
| Organi: Addres | |
| <u>Part I</u> | Check the box that represents the type of business organization: |
| Sol | e Proprietorship (skip Parts II and III, execute certification in Part IV) |
| No | n-Profit Corporation (skip Parts II and III, execute certification in Part IV) |
| X For | -Profit Corporation (any type) Limited Liability Company (LLC) |
| Par | tnership Limited Partnership Limited Liability Partnership (LLP) |
| Oth | er (be specific): |
| Part I | [|
| X | The list below contains the names and addresses of all stockholders in the corporation who own ten (10%) percent or more of its stock, of any class, or of all individual partners in the partnership who own a ten (10%) percent or greater interest therein, or of all members in the limited liability company who own a ten (10%) percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION.) |
| | OR |
| | No one stockholder in the corporation owns ten (10%) percent or more of its stock, of any class, or no individual partner in the partnership owns a ten (10%) percent or greater interest therein, or no member in the limited liability company owns a ten (10%) percent or greater interest therein, as the case may be. (SKIP TO PART IV.) |

| Name of Individual or Business Entity | Address | |
|---------------------------------------|---|--|
| Toby Chrostowski | 54 E Oak Avenue Moorestown, NJ 08057 | |
| | | |
| | | |
| | | |
| | | |

<u>Part III</u> DISCLOSURE OF TEN (10%) PERCENT OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a ten (10%) percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a ten (10%) percent or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|---|----------|
| 71 00000 (0100) | |
| | |
| | |

Please list the names and addresses of each stockholder, partner or member owning a ten (10%) percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the ten (10%) percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

(continued on next pg...)

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Address | |
|---|---------|--|
| | | |
| | | |
| | | |

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the Bidder/proposer; that the Township of West Windsor is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of West Windsor to notify the Township of West Windsor in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Township of West Windsor, permitting the Township of West Windsor to declare any contract(s) resulting from this certification void and unenforceable.

| Full Name (Print): | Jeff Newman | Title: | Vice-President |
|--------------------|-------------|--------|----------------|
| Signature: | Luci | Date: | 08/29/2024 |

(REVISED 4/10)

EXHIBIT B

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127) N.J.A.C. 17:27-1.1 et seq.

CONSTRUCTION CONTRACTS

During the performance of this contract, the Contractor agrees as follows:

The Contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the Contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The Contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The Contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the Contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The Contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the Contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Department of Labor & Workforce Development (Dept. of LWD), Construction EEO Monitoring Program, may, in its discretion, exempt a Contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the Contractor or

EXHIBIT B (Cont.)

subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The Contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the Contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the Contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the Contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the Contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the Contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the Contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the Contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.
- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the Contractor does not have a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor agrees to take the following actions:
- (l) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
- (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
- (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the Contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
- (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the Contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

EXHIBIT B (Cont.)

- (5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
- (6) To adhere to the following procedure when minority and women workers apply or are referred to the Contractor or subcontractor:
- (i) The Contactor or subcontractor shall interview the referred minority or women worker.
- (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the Contractor or subcontractor shall in good faith determine the qualifications of such individuals. The Contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a Contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the Contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
- (iii) The name of any interested women or minority individual shall be maintained on a waiting list and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the Contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
- (iv) If, for any reason, said Contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.
- (7) The Contractor or subcontractor agrees to keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.
- (C) The Contractor or subcontractor agrees that nothing contained in (B) above shall preclude the Contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and

EXHIBIT B (Cont.)

women or the failure to refer minorities and women consistent with the targeted county employment goal, the Contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the Contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the Contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the Contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the Contractor, in accordance with N.J.A.C. 17:27-7. The Contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The Contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The Contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

Signed by

uccessful Bidder / Contractor

Jeff Newman, Vice-President of Jottan, Inc.

Signed, sealed and delivered

in the presence of

(Notarized)

NANCY DRIGGS-McDANIEL NOTARY PUBLIC OF NEW JERSEY Commission # 50125404 My Commission Expires 3/27/2025

HOLD HARMLESS AGREEMENT

The Contractor agrees to make payment of all proper charges for labor and materials required in the aforementioned work, and indemnify, defend and save harmless the Township, its officers, agents and servants, and each and every one of them, against and from all suits and costs of every description including but not limited to costs of legal and any claims under the prevailing wage rate laws, the American with Disabilities Act, and from all damages which the Township or any of its officers, agents and servants may be put, by reason of injury to the person or property of others resulting from the carelessness in the performance of the work, or through any improper or defective machinery, implements or appliances used by the Contractor the work, or through any act or omission on the part of the Contractor, his agents or employees.

| Signed this 29th | day ofAugust | , 20_ 24 |
|-----------------------------|---------------------------|------------------------------|
| as a binding act in deed of | Jottan, Inc. Name of Orga | nization |
| ٠ | Authorized Sign | nature & Title |
| | Jeff Newman, Vice-Pres | ident nature Name & Title |

PREVAILING WAGE AFFIDAVIT

The successful bidder agrees to comply with the New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. (P.L.1963, Chapter 150 as amended by P.L. 2019 c.158) for contracts entered into with the Township of West Windsor, except those contracts which are not within the scope of the act.

The successful bidder and any of its subcontractors shall be obligated to pay the prevailing wage, to submit certified payrolls as documentation of compliance and to permit on-site monitoring, including interviews with employees and review subcontracts by Township representatives. The bidder's signature on this proposal is his guarantee that neither he nor any subcontractor that he may employ to perform the work covered by this bid are listed or are on record in the Office of the Commission of the New Jersey Department of Labor as one who has failed to pay prevailing wages in accordance with the provisions of this act.

Every Contractor and subcontractor shall keep an accurate payroll record, showing the name, craft or trade, job title or classification, actual hourly rate or wages paid, hours worked and total wages paid to each workman employed by him/her in connection with a public work. Payroll records shall be preserved for a period of two (2) years from the date of payment.

The successful bidder agrees to indemnify and hold harmless the Township of West Windsor, the Township Council of the Township of West Windsor and all of its officers, agents and employees of and from any and all liability damages and attorney fees associated with a New Jersey Department of Labor investigation and/or determination that the New Jersey Prevailing Wage Act was not complied with.

The statute (N.J.S.A. 34:11-56.35 as amended by P.L. 2019 c.158) allows the Commissioner of Labor and Workforce Development to **immediately issue a stop-work order** if it makes an initial determination that an employer has violated the Prevailing Wage Act by paying wages at rates less than the rates required under the act. Such stop-work order will remain in effect until the employer has agreed to pay the required wages, any wages due and any penalty, and the Commissioner of Labor and Workforce Development issues a subsequent order releasing the stop-work order. If the stop-work order is issued against a subcontractor, the general Contractor has the right to terminate such subcontractor. A \$5,000 per day civil penalty may be imposed against any employer violating the stop-work order.

Furthermore, the Department of Labor and Workforce Development is entitled to enter the place of business during usual business hours to determine compliance with wage and hour laws by examining payroll and other records, interviewing employees, calling hearings, administering oaths, taking testimony under oath and taking depositions to determine compliance with wage and hour laws. Any employer or agent of the employer who willfully fails to furnish time and wage record or who refuses to admit the Department into the place or who hinders or delays the Department in the performance of duties may be fined not less than \$1,000 and will be guilty of a disorderly person offense, with each day of continuing noncompliance or hindrance constituting a separate offense.

Contractor agrees that it shall not submit any change order for increased compensation related to delay, remobilization, liquidated damages, or other similar grounds resulting from a stop-work order issued under this law, regardless of whether the underlying violation was intentional or unintentional, or whether such violation was committed by the Bidder or any of its subcontractors.

(continued on next pg...)

| West Windsor Township | | Bid Specifications |
|-----------------------------|---|--------------------|
| ART | S COUNCIL BUILDING ROOF REPLACEMENT | |
| This PREVAILING WAGE A | FFIDAVIT is signed this day of | |
| August | , 20 24 | |
| as a binding act in deed of | Jottan, Inc. Name of Organization | |
| | Authorized Signature & Title | |
| | Jeff Newman, Vice-President | |
| | Print Authorized Signature Name & Title | |

NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FORM

N.J.S.A. 52:33-44 requires that Business Organizations, be registered with the New Jersey Department of Treasury, Division of Revenue.

Please indicate below, for the bidder and all subcontractors listed on the "List of Subcontractors" herein, as to their registration with the New Jersey Department of Treasury, Division of Revenue in accordance with N.J.S.A. 52:33-44.

Proof of registration is required for all contractors and named subcontractors. Proof of registration means a copy of the organization's "Business Registration Certificate". NO OTHER FORM CAN BE SUBSTITUTED TO FULFILL THIS REQUIREMENT.

Copies of the Business Registration Certificate of the Contractor and that of any named Subcontractor shall be submitted prior to the award of the contract.

| Name | Not Registered | Registration Number |
|---------------------------------|------------------|-----------------------|
| Bidder Jottan, Inc. | | 22-2768915 |
| (Subcontractor) | | |
| (Subcontractor) | _ | · · |
| (Subcontractor) | | |
| (Subcontractor) | | - |
| (6.100) | | |
| Subscribed and sworn | | |
| Before me this 29th day | | |
| Of August 20 24 | | 7) |
| <u></u> | Signa | ture |
| Notary Public of New Jersey | Jeff Newman, Vic | e-President and Title |
| My Commission Expires March 27, | 3.7. | or print) |

^{***} Please note: Contracts that are less than 15% of West Windsor Township's bid threshold (\$17,500) are not covered by this law. Vendors that refuse to register and obtain a Business Registration Certificate cannot receive a contract in excess of \$2,625.00.

PUBLIC WORKS CONTRACTOR REGISRATION FORM

"The Public Works Contractor Registration Act," P.L.1999, c.238 (C.34:11-56.48) requires that contractors and subcontractors, be registered with the New Jersey Department of Labor and Workforce Development, Division of Wage and Hour Compliance.

Please indicate below, for the bidder and all subcontractors listed on the "List of Subcontractors" herein, as to their registration with the New Jersey Department of Labor, Division of Wage and Hour Compliance in accordance with N.J.S.A. 34:11-56.48.

Copies of the Public Works Contractor Registration shall be submitted and attached to this form.

| | Name | Not Registered | Registration Number |
|------------|--------------------------|----------------|--|
| Bidder | Jottan, Inc. | | 52327 |
| (Subcontra | actor) | | - 11 |
| (Subcontra | actor) | | |
| (Subcontra | actor) | | |
| (Subcontra | actor) | | |
| | | | |
| | | | |
| Subscribe | d and sworn | | |
| Before me | e this 29th day | | |
| of Augu | 20 <u>24</u> . | | |
| | D500-M | Sig | gnature |
| Notary Pu | ublic of New Jersey | Na | Wice-President me and Title pe or print) |
| My Com | mission Expires March 27 | , 20 25 | |

NANCY DRIGGS-McDANIEL NOTARY PUBLIC OF NEW JERSEY Commission # 50125464 My Commission Expires 3/27/2025

Prohibited Russia-Belarus Activities & Iran Investment Activities

Person or Entity

Jottan, Inc.

Part 1: Certification

COMPLETE PART 1 BY CHECKING ONE OF THE THREE BOXES BELOW

Pursuant to law, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, for goods or services must complete the certification below prior to contract award to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list or Chapter 25 list as a person or entity engaging in prohibited activities in Russia, Belarus or Iran. Before a contract for goods or services can be amended or extended, a person or entity must certify that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. Both lists are found on Treasury's website at the following web addresses:

https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf.

As applicable to the type of contract, the above-referenced lists must be reviewed prior to completing the below certification.

A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran. The person or entity must cease engaging in any prohibited activities and provide an updated certification before the contract can be entered into.

If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.

CONTRACT AWARDS AND RENEWALS

X

I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate appears on the N.J. Department of Treasury's lists of entities engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3 or in investment activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)

| | CONTRACT AMENDMENTS AND EXTENSIONS |
|----------------------|--|
| | I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate is listed on the N.J. Department of the Treasury's lists of entities determined to be engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.) |
| | IF UNABLE TO CERTIFY |
| | I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate is listed on the Department's Russia-Belarus list and/or Chapter 25 Iran list. I will provide a detailed, accurate, and precise description of the activities as directed in Part 2 below, and sign and complete the Certification below. Failure to provide such will prevent the award of the contract to the person or entity, and appropriate penalties, fines, and/or sanctions will be assessed as provided by law. |
| | Part 2: Additional Information |
| PLEASE PROVID | DE FURTHER INFORMATION RELATED TO PROHIBITED ACTIVITIES IN |
| 77 | RUS AND/OR INVESTMENT ACTIVITIES IN IRAN. detailed, accurate, and precise description of the activities of the person or entity, or of |
| a norant entity (1) | bsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or s in Iran in the space below and, if needed, on additional sheets provided by you. |
| myesinieni activitic | |

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that the Township of West Windsor is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of West Windsor to notify the Township of West Windsor in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of West Windsor and that the Township of West Windsor at its option may declare any contract(s) resulting from this certification void and unenforceable.

| Full Name (Print) | Jeff Newman | Title | Vice- | President |
|----------------------|-------------|-------|-------|------------|
| Signature | Luca | | Date | 08/29/2024 |

AMERICANS WITH DISABILITIES ACT MANDATORY LANGUAGE

Equal Opportunity for Individuals with Disabilities

The Contractor and the Township of West Windsor (hereinafter the "Township") do hereby agree that the provisions of Title II of the Americans with Disabilities Act of 1990 (the "Act"), 42 U.S.C. 12101 et seq., which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Township pursuant to this contract, the Contractor agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Township in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the Township, its agents, servants, and employees from and against any and all suits, claims, losses, demands or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The Contractor shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Township's grievance procedure, the Contractor agrees to abide by any decision of the Township which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Township or if the Township incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the Contractor shall satisfy and discharge the same at its own expense.

The Township shall, as soon as practicable after a claim has been made against it, give written notice thereof to the Contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Township or any of its agents, servants and employees, the Township shall expeditiously forward or have forwarded to the Contractor every demand, complaint, notice, summons, pleading, or other process received by the Township or its representatives.

It is expressly agreed and understood that any approval by the Township of the services provided by the Contractor pursuant to this contract will not relieve the Contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Township pursuant to this paragraph.

It is further agreed and understood that the Township assumes no obligation to indemnify or save harmless the Contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the Contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the Contractor's obligations assumed in this agreement, nor shall they be construed to relieve the Contractor from any liability, nor preclude the Township from taking any other actions available to it under any other provisions of this agreement or otherwise at law.

Signed by

Successful Bidder / Contractor

Jeif Newman, Vice-President of Jottan, Inc.

Signed, sealed and delivered

in the presence of

(Notariz

NANCY DRIGGS-McDANIEL NOTARY PUBLIC OF NEW JERSEY Commission \$ 50125404 My Commission Expires 3/27/2025

| BID DOCUMENT REQUIREMENT | | | |
|---|---|--|--|
| Name of Form: FEDERAL NON-DEBARMENT CERTIFICATION | | | |
| Statutory Reference: | N.J.S.A. 52:32-44.1 (P.L. 2019, c.406) | | |
| Description: | Meets statutory criteria for certification of non-debarment by a federal government agency. | | |

Summary of the Certification Requirements under N.J.S.A. 52:32-44.1

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or "debarred," from contracting with the federal government agencies, shall also be prohibited from contracting for public work in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public work a local unit must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with federal government agencies. Contracting units are reminded that they must fill-in the boilerplate information in the certification sections of Parts II through IV regarding their name and type of contracting unit before using the form.

CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

| | PART I: VENDOR INFORMATI | UN | Service Complete Manager of the Complete Complet |
|--|--|--|--|
| Individual or | | | |
| Organization Nam | | | |
| Physical Address of | 1 Underwood Court | | |
| Individual or | Delran, NJ 08075 | | |
| Organization | | | |
| Unique Entity ID | E771 CVNIVOEC 2 | | |
| (if applicable) | F771SYNK9FG3 | | 2.00 |
| CAGE/NCAGE Cod | le | | |
| (if applicable) | | | |
| Chec | k the box that represents the type of bu | siness org | ganization. |
| Sole Proprietorship | (skip Parts III and IV) Non-Profit Corpo | ration (sk | cip Parts III and IV) |
| | ration (any type) Limited Liability Com | | |
| | d Partnership | | |
| | | | |
| Other the sne | acific): | | |
| ☐Other (be spe | ecific): | | |
| | | ndividual | or Organization |
| PART II - | - CERTIFICATION OF NON-DEBARMENT: I | ndividual | or Organization |
| PART II - | - CERTIFICATION OF NON-DEBARMENT: I | ove in Par | t I is not debarred by the |
| PART II – I hereby certify that | - CERTIFICATION OF NON-DEBARMENT: I t the individual or organization listed about t from contracting with a federal agency. | ove in Par I further | t I is not debarred by the acknowledge: that I am |
| PART II – I hereby certify that federal governmen | - CERTIFICATION OF NON-DEBARMENT: I t the individual or organization listed about t from contracting with a federal agency. Lute this certification on behalf of the about | ove in Par I further /e-named | t I is not debarred by the acknowledge: that I am organization; that West |
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| PART III - CERTIFICATION OF Percent of Organization | NON-DEBARMENT: Individual or Entity Owning Greater than 50 |
|--|---|
| | |
| Section A (Check the Box that | |
| | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be. |
| Name of Individual or Organization | |
| Physical Address | |
| | OR |
| | No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be. |
| Section B (Sk | ip if no Business entity is listed in Section A above) |
| | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in the organization's parent entity, as the case may be. |
| Stockholder/Partner/Member Owning Greater Than 50 | |
| Percent of Parent Entity Physical Address | |
| | OR |

| | No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be. | | |
|---|---|--|--|
| | Section C – Part III Certificat | | 表现的。15 15 15 15 15 15 15 15 15 15 15 15 15 1 |
| contracting with a federal age Part I or, if applicable, owns I further acknowledge: that I named organization; that W and that I am under a contin contract award to notify We contained herein; that I am misrepresentation in this ce law and that it will constitut | idual or organization that is debarr gency owns greater than 50 percent greater than 50 percent of a parent am authorized to execute this cer est Windsor Township is relying of during obligation from the date of the st Windsor Township in writing of daware that it is a criminal offense to trification, and if I do so, I am subject a material breach of my agreement ownship to declare any contract(s) | t of the (at entity of tification in the info nis certific any chan o make a ect to crir ent(s) wit | Organization listed above in of <name of="" organization="">. If on behalf of the above-primation contained herein cation through the date of ages to the information a false statement or minal prosecution under the the West Windsor Township,</name> |
| | Newman | Title: | Vice-President |
| Signature: | wee - | Date: | 08/29/2024 |
| | | | |

| Part IV | – CERTIFICATION OF NO | N-DEBARMENT: Contractor — Controlled Entities |
|--|--|---|
| | | Section A |
| The second secon | listed in Part I owns n partnership(s) in whice percent interest there | d address of the corporation(s) in which the Organization nore than 50 percent of voting stock, or of the the Organization listed in Part I owns more than 50 percent, or of the limited liability company or companies in the Organization Part I owns more than 50 percent per |
| Name | of Business Entity | Physical Address |
| 1141110 | , | |
| | | |
| | | |
| **Add additiona | al sheets if necessary** | , |
| , ad addition | | OR |

| | The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company. | | | | | | |
|--|---|----|--------|----------------|--|--|--|
| | | | | | | | |
| Section B (skip if no business entities are listed in Section A of Part IV) | | | | | | | |
| | Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company). | | | | | | |
| | Name of Business Entity Controlled by Entity Listed in Section A of Part IV | | | | | | |
| Elitity Elited III | | | | | | | |
| | | | | | | | |
| **Add additional Sh | eets if necessary** | | | | | | |
| | | OR | | | | | |
| | No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company. | | | | | | |
| | | | | | | | |
| Section C – Part IV Certification I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turn owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that West Windsor Township is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by West Windsor Township to notify West Windsor Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with West Windsor Township, permitting West Windsor Township to declare any contract(s) resulting from this certification void and unenforceable. | | | | | | | |
| Full Name (Print): | Jeff Newman | | Title: | Vice-President | | | |
| Signature: | June | | Date: | 08/29/2024 | | | |

08/23/04

Taxpayer Identification# 222-768-915/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,

John E. Tully, CP **Acting Director**

STATE OF NEW JERSEY **BUSINESS REGISTRATION CERTIFICATE**

DEPARTMENT OF TREASURY/ PO BOX 252 TRENTON, N J 08646-0252

TAXPAYER NAME:

JOTTAN, INC.

TAXPAYER IDENTIFICATION#:

222-768-915/000

ADDRESS:

5205 ROUTE 130 FLORENCE NJ 08518

EFFECTIVE DATE:

12/31/86

FORM-BRC(08-01)

TRADE NAME:

SEQUENCE NUMBER:

0074750

ISSUANCE DATE:

08/23/04

Actif Director
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

* On amounts above \$10.00, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

2.65 2.80 2.95 2.19 Amount of Sale 5 6 0 б 6 6 6 6 5 6 6 \$0.07 0.22 0.37 0.52 0.67 0.83 0.98 1.13 2.64 2.79 2.94 2.03 2.18 2.33 2.49 3.09 4.15 4.30 4.45 3.39 3.54 3.69 3.84 3.99 4.60 4.75 4.90 5.05 5.20 5.35 5.35 5.66 STATE OF NEW JERSEY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 6.625% EFFECTIVE JANUARY 1, 2018 Tax to be Collected 8.68 8.84 8.99 9.14 9.29 9.44 9.59 9.74 9.89 Over Over Over Over Over Over Over Over Amount of Sale 6 б 6 0 0 0 6 0 6 6 6 6 0 6 0 6 5 0 Ö \$10 6 9.73 9 8.83 8.98 9.13 8.07 8.22 8.37 8.52 8.67 9 9 88 Tax to be Collected 6.63 5.96

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax

- Issue N.J. Resale Certificates (ST-3)

- issue w.v. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: http://www.nj.gov/treasury/taxation/pmtsale.shtml You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:

http://www.nj.gov/treasury/taxation/pdf/other_forms/sales/c6205st.pdf or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

state of new jersey Certificate of Authority

DIVISION OF TAXATION TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect

NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

JOTTAN, INC.

DELRAN NJ

ONE UNDERWOOD COURT

08075

This authorization is good ONLY for the named person at the location specified herein This authorization is null and void if any change of ownership or address is effected.

Acting Director, Division of Taxation

Tax Registration No: XXX-XXX-915/000

Tax Effective Date: 01-01-99

Document Locator No B0000069165

Date Issued: 11-25-20

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

JOTTAN, INC. ONE UNDERWOOD COURT DELRAN, NJ 08075

State of New Jersey



DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION 33 WEST STATE STREET - P.O. BOX 034 TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s) | Effective Date | Expiration Date |
|---------------------|--|-------------------|-----------------|
| \$150,000,000 | C076 -ROOFING - TPO | 03/27/2023 | 03/26/2025 |
| 4,00,000,000 | C070 -ROOFING-BUILT UP | 03/27/2023 | |
| | C066 - ROOFING-MEMBRANE EPDM | 03/27/2023 | |
| | C068 - ROOFING-MEMBRANE MODIFIED BITUMEN | 03/27/2023 | 95 |
| | C067 -ROOFING-MEMBRANE PVC/CPE/CSPE | 03/27/2023 | |
| | C071 -ROOFING-METAL | 03/27/2023 | |
| | C072 -ROOFING-TILE/SLATE/SHINGLES | 03/27/2023 | |
| | C013 -SIDING & GUTTERS | 03/27/2023 | |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at https://www.ni.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE <a href="https://doi.org/doi.o

CONTRACTOR NOTICE OF PREQUALIFICATION

for Jottan, Inc. One Underwood Court Delran, NJ 08075

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

| Effective Date: March 29, 2023 Expiration Date: March 26, 2025 | Aggre | gate Limit: \$150 Million |
|--|-----------------------------------|--|
| Construction Manager as Constructor | Sprinkler Systems | Pile Driving " |
| Design Build | Sheet Metal (Mechanical) | Prefabrication Buildings |
| General Construction | Electrical | Prefabrication Music/Sound Clean Rooms |
| General Construction/Alterations & | Communications Systems | Relocatable Buildings |
| Additions | • | |
| Partitions/Ceilings | Fire Alarm/Signal Systems | Asbestos Removal/Treatment |
| Doors & Hardware | Security/Intrusion Alarms | Asbestos Removal/Mechanical |
| Windows | Audio Visual Systems | ☐ Waste Removal Toxic/Hazardous |
| Siding & Gutters | Site Work | Radon Mitigation |
| Carpeting | Sewage & Water Treatment Plants | Lead Paint Abatement |
| Flooring/Tile | Sewer Piping & Storm Drains | Detention Equipment Systems |
| Millwork | Landscape Construction | Energy Management Systems |
| Insulation | Underground Water & Utilities | ☐ Elevators |
| Acoustical | Road Construction & Paving | Museum Exhibits |
| Concrete/Foundation Footings/ | Athletic Fields/Tracks/Courts | Test Boring |
| Masonry Work | , · | |
| Gunite | Athletic Fields/Synthetic Turf | Well Drilling |
| Demolition | Pumping Stations | Microbial Remediation |
| Fencing | Landscape Irrigation | Food Service Equipment |
| Historical Light Fixture Restoration | Roofing-Membrane EPDM | School Furnishings |
| Historical Restoration | Roofing-Membrane PVC/CPE/CSPE | Lab Furniture/Equipment |
| Pre-Cast Concrete | Roofing-Membrane Modified Bitumen | Seating/Bleachers |
| Curtain Walls | Roofing-Urethane | Swimming Pools |
| Architectural Cast Iron | Roofing-Built Up | Dust Collectors |
| ☐ Welding | Roofing-Metal | Signage & Graphics |
| Structural Steel & Ornamental Iron | Roofing-Tile/Slate/Shingles | Septic Systems |
| Plumbing | Caulking & Waterproofing | Stage Equipment |
| Oil & Gas Burners | Scaffolding | Underground Storage Tanks/Closure & installation |
| HVACR | Roofing-Historical Sites | Underground Storage Tanks/Installation |
| Bollers (New Repair) | Roofing-TPO | Underground Storage Tanks/Closure |
| Service Station | Painting-General | UST/Tank Testing |
| Solar Energy Systems | Painting-Tanks/Steel Structures/ | ☐ Underground Storage Tanks/ |
| | Elevated Structures | Corrosion Protection Systems Analysis |
| Energy Services (ESCO) | Painting-Historical Sites | Above Ground Storage Tanks |
| Geothermal Loop Systems | Sandblasting | Site Remediation |
| Fireproof Applications | Divers | ☐ Inside Plant Cable |
| Insulation (Mechanical) | Barges | Outside Plant Cable |
| Fire Suppression Systems | Bulkhead & Docks | Fiber Installation & Splicing |
| Control Systems | Jetty & Breakwater | |

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx

Dredging

Parking & Control Systems



08/06/2023 08/05/2025

Registration Date:

Expiration Date:

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Jottan Inc.

Responsible Representative(s):

Toby Chrostowski, President

Robert Asaro-Angelo, Commissioner Department of Labor and Workforce Development

and may be revoked for cause by the Commissioner This certificate may not be transferred or assigned of Labor and Workforce Development.

NON TRANSFERABLE

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-Feb-2024 to 15-Feb-2027

JOTTAN, INC.

ONE UNDERWOOD COURT

DELRAN

NJ 08075

Slap M. News

ZABETH MAHER MUOIO

State Treasurer

Rich Gill

From:

CClass@treas.state.nj.us

Sent:

Wednesday, April 24, 2024 8:54 AM

To:

Rich Gill

Subject: Attachments: Notice of Classification ATT00001.bin; ATT00002.bin

BAYSHORE MECHANICAL CONTRACTORS, LLC 315 ROUTE #34, CHARMS BLDG, SUITE #125 COLTS NECK, NJ 07722

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s) | Effective Date | Expiration Date |
|---------------------|--|-------------------|--------------------|
| \$15,000,000 | C032 -HVACR | 05/30/2024 | 05/29/2026 |
| 4.0, | license #: 19HC00033100 C030 -PLUMBING license #: 36BI00973700 | 05/30/2024 | |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at

https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

32 EAST FRONT STREET P.O. BOX 991 TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Bayshore Mechanical Contractors, LLC P.O Box 564

Colts Neck, NJ 07722

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

| Effective Date: April 24, 2024 Expiration Date: May 29, 2026 | Ag | gregate Limit: \$15 Million |
|--|-----------------------------------|---|
| | Sprinkler Systems | Pile Driving |
| Construction Manager as Constructor | Sheet Metal (Mechanical) | Prefabrication Buildings |
| Design Build | | Prefabrication Music/Sound Clean Rooms |
| General Construction | Communications Systems | Relocatable Buildings |
| General Construction/Alterations & | Communications systems | |
| Additions Partitions/Ceilings | Fire Alarm/Signal Systems | Asbestos Removal/Treatment |
| Doors & Hardware | Security/Intrusion Alarms | Asbestos Removal/Mechanical |
| Windows | Audio Visual Systems | Waste Removal Toxic/Hazardous |
| Siding & Gutters | Site Work | Radon Mitigation |
| | Sewage & Water Treatment Plants | Lead Paint Abatement |
| Carpeting | Sewer Piping & Storm Drains | Detention Equipment Systems |
| Flooring/Tile Millwork | Landscape Construction | Energy Management Systems |
| Insulation | Underground Water & Utilities | ☐ Elevators |
| Acoustical | Road Construction & Paving | Museum Exhibits |
| Concrete/Foundation Footings/ | Athletic Fields/Tracks/Courts | Test Boring |
| Masonry Work | | 1-1 |
| Gunite | Athletic Fields/Synthetic Turf | Well Drilling |
| Demolition | Pumping Stations | Microbial Remediation |
| Fencing | Landscape Irrigation | Food Service Equipment |
| Historical Light Fixture Restoration | Roofing-Membrane EPDM | School Furnishings |
| Historical Restoration | Roofing-Membrane PVC/CPE/CSPE | Lab Furniture/Equipment |
| Pre-Cast Concrete | Roofing-Membrane Modified Bitumen | Seating/Bleachers |
| Curtain Walls | Roofing-Urethane | Swimming Pools |
| Architectural Cast Iron | Roofing-Built Up | Dust Collectors |
| Welding | Roofing-Metal | Signage & Graphics |
| Structural Steel & Ornamental Iron | Roofing-Tile/Slate/Shingles | Septic Systems |
| Plumbing | Caulking & Waterproofing | Stage Equipment |
| Oil & Gas Burners | Scaffolding | Underground Storage Tanks/Closure & |
| | | Installation Underground Storage Tanks/Installation |
| ₩ HVACR | Roofing-Historical Sites | |
| Boilers (New Repair) | Roofing-TPO | Underground Storage Tanks/Closure |
| Service Station | Painting-General | UST/Tank Testing |
| Solar Energy Systems | Painting-Tanks/Steel Structures/ | Underground Storage Tanks/ |
| | Elevated Structures | Corrosion Protection Systems Analysis Above Ground Storage Tanks |
| Energy Services (ESCO) | Painting-Historical Sites | Site Remediation |
| Geothermal Loop Systems | Sandblasting | Inside Plant Cable |
| Fireproof Applications | Divers | Outside Plant Cable |
| Insulation (Mechanical) | Barges | Fiber Installation & Splicing |
| Fire Suppression Systems | Bulkhead & Docks | L'i Libes ingrananni a shremë |
| Control Systems | Jetty & Breakwater | |
| Parking & Control Systems | ☐ Dredging | |

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx



Registration Date: Expiration Date:

11/05/2022

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Richard Gill, President

Bayshore Mechanical Contractors, LLC

Responsible Representative(s):
Richard Gill, President

Maangelo

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

CHELL OF HERE SPINST

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 252-TRENTON N J 09546-9252

TAXRAYER NAME:

TRADE NAME

BAYSHORE MECHANICAL CONTRACTORS LLC

ADDRESS = | = |

205 SCHOOL ROAD EAST MARLBORO NJ 07745

EFFECTIVE DATE:

-07/25/12

SEQUENCE NUMBER:

1731963

ISSUANCE DATE:

07/25/12

Director New Jersey Division of Revenue

FORM-BRC



State of New Jersey

PHIL MURPHY

Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

PHONE: 609-292-2146 FAX: 609-984-6679

under the Small Business Set-Aside Act

This certificate acknowledges BAYSHORE MECHANICAL CONTRACTORS LLC DBA:Bayshore Mechanical Contractors as a Category 4 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This certification will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control, or any other factor of the business affecting eligibility for certification as a small businesses.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the system (SAVI) that lists certified small businesses. If the business seeks to be certified again, it will have to reapply.



Issued: 12/3/2022

Certification Number: A0299-42

Peter Jowish

Peter Lowicki Deputy Director

Expiration: 12/3/2025

The expiration date is contingent on the proper and ontime filing of all Annual Verifications for nonprovisional certificates. Please see above for more detail.

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY CERTIFICATE OF AUTHORITY

BAYSHORE MECHANICAL CONTRACTORS LLC 0400242983

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named Domestic Limited Liability Company organized under the laws of New Jersey, has complied with all the requirements of Title 42:2B of the New Jersey Statutes, and that the business or activity of said Domestic Limited Liability Company to be carried on within the State of New Jersey is such as may be lawfully carried on by Domestic Limited Liability Company filed under the laws of this State for similar business or activity. The Certificate of Authority was duly filed July 30th, 2008.



Certificate Number: 138332752

Verify this certificate online at

https://www.l.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this at Trenton, this 29th day of March, 2016

Joed M. Bulder

Ford M Scudder
Acting State Treasurer

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES ANNUAL REPORT CERTIFICATE

BAYSHORE MECHANICAL CONTRACTORS LLC 0400242983

The Division of Revenue and Enterprise Services hereby affirms that the following annual report for BAYSHORE MECHANICAL CONTRACTORS LLC was submitted on 07/31/2023 for the year: 2023

Registered Agent and Office

RICHARD GILL 315 ROUTE #34 SUITE #125 COLTS NECK, NJ 07722

Main Business Address

P.O. BOX 564 COLTS NECK, NJ 07722

Principal Business Address

315 route #34 Suite #125 colts neck, NJ 07722

Officers and Directors

PRESIDENT richard W gill 315 route #34 Suite #125 colts neck, NJ 07722-0772



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, this 31st day of July, 2023

Sun Men

Certificate Number: 2725004739 Elizabeth Maher Verify this certificate online at https://wwwl.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp State Treasurer

Elizabeth Maher Muoio

State Of New Jersey **New Jersey Office of the Attorney General Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE Board of Exam. of Master Plumbers

HAS LICENSED

RICHARD W. GILL T/A BAYSHORE MECH CONTRS LLC PO Box 564 Colts Neck NJ 07722

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/12/2023 TO 06/30/2025

36B 100973700 LICENSE/REGISTRATION/CERTIFICATION#

State Of New Jersey New Jersey Office of the Attorney General Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE Board of Examiners of HVACR Contractors

HAS LICENSED

RICHARD W. GILL PO Box 564 07722 Colts Neck NJ 07722

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

04/24/2024 TO 06/30/2026

VALID

2

19HC00033100
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

Janice Vogt

From:

CClass@treas.state.nj.us

Sent:

Tuesday, June 6, 2023 8:25 AM

To:

Janice Vogt

Subject:

Notice of Classification

External (cclass@treas.state.nj.us)

Report This Email PCH Technologies Email Protection

DEC ELECTRICAL CONTRACTORS INC PO BOX 326 BERLIN, NJ 08009

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate | Trade(s) & License(s) | Effective | Expiration |
|--------------|--|------------|------------|
| Amount | | Date | Date |
| \$40,000,000 | C047 -ELECTRICAL license #: 34EB00646200 | 06/26/2023 | 06/25/2025 |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08848-0252

TAXPAYER NAME:

TRADE NAME:

DEC ELECTRICAL CONTRACTORS, INC.

CONTRACTOR CERTIFICATION#

TAXPAYER IDENTIFICATION#

0097318

222-062-356/000

ISSUANCE DATE:

ADDRESS R D 2 BOX 385 RT 73 BERLIN NJ 08009

09/19/01

EFFECTIVE DATE:

09/19/01

03/25/75

Patricia a. Chiacchis

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

state of new jersey Certificate of Authority

DIVISION OF TAXATION TRENTON, N J 08885

The person, partnership or corporation named below is hereby authorized to collect: NEW JERSEY SALES & USE TAX

pursuant tech.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

Director, Division of Taxation

Robot K. Thompson

DEC ELECTRICAL CONTRACTORS, IN

Tax Registration No.: 222-062-356/000

235 RT 73 NORTH

Tax Effective Date: 03-25-75

WEST BERLIN NJ 08091

Document Locator No.: ADGGGGGGGGG

Date Issued: 09-21-01

This Certificate is NOT assignable or transferable. If must be conspicuously displayed at above address.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:

DEC ELECTRICAL CONTRACTORS, INC.

Trade Name:

Address:

235 RT 73 NORTH

WEST BERLIN, NJ 08091-2514

Certificate Number:

0097318

Effective Date:

March 25, 1975

Date of Issuance:

April 15, 2014

For Office Use Only:

20140415114004407

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY

State Of New Jersey New Jersey Office of the Attorney General Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

DEC ELEC CONTRS INC JOSEPH R GOULD P.O. Box 326 Berlin NJ 08009

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

01/26/2024 TO 03/31/2027

34EB00646200
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

CVIL 30

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTI-COLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey New Jersey Office of the Attorney General Division of Consumer Affairs



THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

JOSEPH R. GOULD 19 W. LAKE ROAD MEDFORD NJ 08055

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

01/22/2024 TO 03/31/2027 VALID 34EI00646200
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

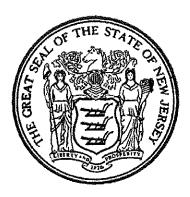
DEC ELECTRICAL CONTRACTORS, INC. 3432160000

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on March 25, 1975.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

JOSEPH R. GOULD 235 RT. 73 NORTH W. BERLIN, NJ 08091



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 24th day of January, 2023

Elizabeth Maher Muoio State Treasurer

duk A Mun

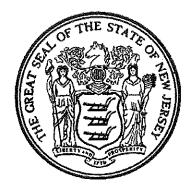
Certificate Number: 2690516535

Verify this certificate online at

https://www1.state.nj us/TYTR_StandingCert/JSP/Verify_Cert.jsp

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES ANNUAL REPORT CERTIFICATE

DEC ELECTRICAL CONTRACTORS, INC. 3432160000



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, this 24th day of January, 2023

Certificate Number: 2690516465 Elizabeth Maher
Verify this certificate online at
https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp
State Treasurer

Elizabeth Maher Muoio

Slup A. Mu-

Andrew States Pepartment of a

Office of Apprenticeship Training, Amployer and Jahor Services Aureau of Apprenticeship and Craining

Extificate of Registration

ELECTRICIANS LOCAL UNION NO. 351
VINELAND, NEW JERSEY

for the trade classifications of ELECTRICIAN AND TELECOMMUNICATIONS TECHNICIAN Registered as part of the Kational Apprenticeship Program in accordance wilh the basic standards of apprenticeship established by the Secretary of Gabor

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Startery of Basher

Antonomy Language

Mainistrates, Represionation Francisco, Compleyer and Enter Services

JANUARY 8, 1947

NJ005470002



Joint Apprenticeship Training Committee



Local #351 IBEW - Southern New Jersey Division NECA 1837 Northeast Boulevard Vineland, NJ 08360 856-696-2333 Fax: 856-696-2447



February 22, 2012

To Whom It May Concern:

This letter is to confirm that Dec Electric is signatory to the International Brotherhood of Electrical Workers Local Union #351 collective bargaining agreement. Therefore, they actively engage in hiring indentured apprentices enrolled in our apprenticeship program. The registration number of our apprentice-training program is NJ005470002.

Should you need any further information, please do not hesitate to contact this office.

Sincerely, John Bisnoli

John Biondi Training Director

JB:pjp

32 EAST FRONT STREET P.O. BOX 991 TRENTON, NJ 08625-0991

CONTRACTOR NOTICE OF PREQUALIFICATION

for DEC Electrical Contractors Inc PO Box 326 Berlin, NJ 08009

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

| Effective Date: June 6, 2023 Expiration Date: June 25, 2025 | | Aggreg | ate | Limit: \$40 Million |
|--|------------------|-----------------------------------|-----|--|
| Construction Manager as Constructor | | Sprinkler Systems | ТГ | Pile Driving |
| Design Build | 17 | Sheet Metal (Mechanical) | | Prefabrication Buildings |
| General Construction | T | Electrical | ΤĒ | Prefabrication Music/Sound Clean Rooms |
| General Construction/Alterations & | İΪ | Communications Systems | T | Relocatable Buildings |
| Additions | - | • | | |
| Partitions/Ceilings | T | Fire Alarm/Signal Systems | | Asbestos Removal/Treatment |
| Doors & Hardware | I | Security/Intrusion Alarms | | Asbestos Removal/Mechanical |
| Windows | | Audio Visual Systems | | Waste Removal Toxic/Hazardous |
| Siding & Gutters | ŤΕ | Site Work | TC | Radon Mitigation |
| Carpeting | | Sewage & Water Treatment Plants | 1 | Lead Paint Abatement |
| Flooring/Tile | | Sewer Piping & Storm Drains | | Detention Equipment Systems |
| Millwork | T | Landscape Construction | T | Energy Management Systems |
| Insulation | İΤ | Underground Water & Utilities | | Elevators |
| Acoustical | ╅ | Road Construction & Paving | | Museum Exhibits |
| Concrete/Foundation Footings/ | 1 | Athletic Fields/Tracks/Courts | | Test Boring |
| Masonry Work | | | 1 | - |
| ☐ Gunite | T | Athletic Fields/Synthetic Turf | ĪΓ | Well Drilling |
| Demolition | 1 | Pumping Stations | | Microbial Remediation |
| Fencing | | Landscape Irrigation | T | Food Service Equipment |
| Historical Light Flxture Restoration | 厅 | Roofing-Membrane EPDM | | School Furnishings |
| Historical Restoration | 十百 | Roofing-Membrane PVC/CPE/CSPE | ΤĒ | Lab Furniture/Equipment |
| Pre-Cast Concrete | ╁ | Roofing-Membrane Modified Bitumen | 17 | Seating/Bleachers |
| Curtain Walls | ΤĒ | Roofing-Urethane | | Swimming Pools |
| Architectural Cast Iron | 17 | Roofing-Built Up | TF | Dust Collectors |
| Welding | T | Roofing-Metal | 十市 | Signage & Graphics |
| Structural Steel & Ornamental Iron | 十一 | Roofing-Tile/Slate/Shingles | 17 | Septic Systems |
| Plumbing | T | Caulking & Waterproofing | 17 | Stage Equipment |
| Oil & Gas Burners | | Scaffolding | TĒ | Underground Storage Tanks/Closure & Installation |
| THVACR | 1 | Roofing-Historical Sites | 1 | Underground Storage Tanks/Installation |
| Boilers (New Repair) | 忙 | Roofing-TPO | T | Underground Storage Tanks/Closure |
| Service Station | ╁ | Painting-General | ╅ | UST/Tank Testing |
| Solar Energy Systems | ╁┾ | Painting-Tanks/Steel Structures/ | ╁╞ | Underground Storage Tanks/ |
| Join Energy Systems | - | Elevated Structures | - | Corrosion Protection Systems Analysis |
| ☐ Energy Services (ESCO) | $\dagger \Gamma$ | Painting-Historical Sites | †г | Above Ground Storage Tanks |
| Geothermal Loop Systems | 十 | Sandblasting | 十 | Site Remediation |
| Fireproof Applications | ╁ | Divers | T | Inside Plant Cable |
| Insulation (Mechanical) | ╁ | Barges | ╁ | Outside Plant Cable |
| Fire Suppression Systems | ╁┾ | Bulkhead & Docks | 十 | Fiber Installation & Splicing |
| Control Systems | 忙 | Jetty & Breakwater | + | |
| | | | | |

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

 $Information\ contained\ in\ this\ notice\ can\ be\ verified\ at:\ https://sdaO3.njsda.gov/PublicReportsUI/VendorSearch.aspx$

Dredging

Parking & Control Systems



Registration Date: Expiration Date:

04/03/2026 04/04/2024

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

DEC Electrical Contractors, Inc.

Responsible Representative(s):

Janice Vogt, Treasurer

Responsible Representative(s): Joseph Gould, President

and may be revoked for cause by the Commissioner This certificate may not be transferred or assigned

Robert Asaro-Angelo, Commissioner Department of Labor and Workforce Development

NON TRANSFERABLE

of Labor and Workforce Development.

BID DOCUMENT SUBMISSION CHECKLIST

TOWNSHIP OF WEST WINDSOR (Pursuant to N.J.S.A. 40A:11-23.1b)

A. FAILURE TO SUBMIT THE FOLLOWING DOCUMENTS PRIOR TO THE OPENING OF BIDS IS A MANDATORY CAUSE FOR THE BID TO BE REJECTED. (N.J.S.A. 40A:11-23.2)

| Required with Submission of Bid By State Statute | | Bidder: Initial each item |
|--|---|------------------------------|
| X | If applicable, bidder's acknowledgement of receipt of any notice(s) or revisions(s) or addenda to an advertisement, specifications or bid document | Submitted with Bid |
| X | | |
| X | A statement of corporate ownership, pursuant to N.J.S.A., 52:25-24.2 | 17 |
| X | A listing of subcontractors as required by N.J.S.A., 52:25-24.2 A Bid deposit as required by N.J.S.A., 40A:11-16 (Bid Bond, Certified Cheek, e.g., 1) | 11 |
| X | (Bid Bond, Certified Check or Cashier's Check) A Consent of Surety, pursuant to N.J.S.A., 40A:11-22 | 17 |

B. FAILURE TO INCLUDE WITH THIS BID THE FOLLOWING DOCUMENTS MAY BE CAUSE FOR DISQUALIFICATION

| bmission o | | Bidder: Initial each |
|------------|--|----------------------|
| X | | Item Submitted w/ |
| | Completed and signed Bid Forms and Itams | 1 |
| X | Acknowledgement of receipt of changes to Bid document Form (if required) | |
| X | Affidavit of Bidder that he/she is not on the State of New Jersey's list of Disbarred, Suspended or Disqualified Vendors | 1 |
| X | Contractors Qualification Questionnaire | // |
| X | Non-Collusion Affidavit (must be notarized) | 77 |
| X | Mandatory Equal Front | 17 |
| | Mandatory Equal Employment Opportunity Language (must be notarized) Agreement | 17 |
| X | Hold Harmless Agreement | |
| X | Prevailing Wage Affidavit | 11 |
| | Payment Bond | TT |
| | Performance Bond | |
| | Maintenance Bond | |
| | Contractor's Affidavit | |
| | Contractor's Release | |
| X | Americans with Disabilities Act | _ |

C. FAILURE TO PROVIDE THE FOLLOWING DOCUMENTS PRIOR TO THE TIME OF AWARD WILL BE CAUSE FOR DISQUALIFICATION

| | Diddel | r: Initial each |
|---|--|-----------------|
| X | | ibmitted w/Bi |
| X | | 11 |
| X | Public Works Registration Act Certificate as required by N.J.S.A. 52:32-44 Disclosure of Investment Activities In Investment Activities In Investment Activities In Investment Activities In Investment Activities In Investment Activities In Investment Activities In Investment Activities In Investment Activities In Investment Activities In Investment I | 77 |
| X | | 77 |
| X | Federal Non-Debarment Certification as required by N.J.S.A. 52:32-57 Prohibited Russia-Belarus Activities & Iran Investment Activities Certification | 77 |

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(continued on next page...)

| D. SIGNATURE: The undersigned hereby acknowledges reading and submitting the above listed re | quirements |
|--|------------|
| Name of Bidder: MTB_LLC | |
| By Authorized Representative: THOMAS TSILVITIS | |
| Signature: | |
| Print Name and Title: THOMAS TSILVIITS, PRESIDENT | |
| Date Signed: AUGUST 29, 2024 | |

BID FORM and BID ITEMS

TO:

The Township of West Windsor

P. O. Box 38

271 Clarksville Road

Princeton Junction, New Jersey 08550

RE:

WEST WINDSOR TOWNSHIP

ARTS COUNCIL BUILDING ROOF REPLACEMENT

This Bid will not be accepted after 3:00 pm prevailing time on Thursday, August 29, 2024 at which time all Bids will be publicly opened and read.

MTB LLC

Name of Firm Submitting Bid

The following Bid is hereby made to the Township of West Windsor.

The undersigned Bidder hereby proposes and agrees to furnish all the necessary labor, materials, equipment, tools, and services necessary for the work specified.

The undersigned Bidder has examined the location of the proposed work, the Plans, Specifications and other Contract Documents and is familiar with the local conditions at the place where work is to be performed, and understands that information relative to existing structures, apparent and latent conditions and natural phenomena as furnished in the Contract Documents or by the Owner or Architect, carries no guarantee expressed or implied as to its completeness or accuracy and has made all due allowances therefore; and understands that the quantities of work tabulated in this Bid or indicated on the Plans or in the Specifications are only approximate and are subject to increase or decrease.

The undersigned Bidder declares that this Bid is made without connection with any other person or persons making Bids for the same work and is in all respects fair and without collusion or fraud.

The undersigned Bidder has determined the quantity and quality of equipment and materials required; has investigated the location and determined the sources of supply of the materials required; has investigated labor conditions; and has arranged for the continuous prosecution of the work herein described.

The undersigned Bidder agrees that the prices bid, for all items, shall apply to actual quantities required, approved, and used during construction of the project, including addenda, change orders and supplemental agreements.

The undersigned Bidder hereby agrees to be bound by the award of the Contract, and if awarded the Contract on this Bid, to execute within ten (10) days after receipt of notification that the Contract Documents are ready for signature, the required Contract Agreement and the required Contract Bonds and Insurance Certificates, of which Contract this Bid, the Plans for the work, and the Specifications as above indicated, shall be a part.

The undersigned understands that the Owner reserves the right to reject any or all Bids, waive any informality or technicality of any Bid in the interest of the Owner, and award Base Bid and/or Alternate Bids in any combination as determined by the Owner.

Accompanying this Bid is a Bid Bond, Cashier's Check or a certified Check in the sum of ten (10%) percent of the amount of the Bid, or \$20,000.00, whichever is less, payable to the Owner as a guarantee that the Agreement will be executed. A Performance Bond, and the specified insurance certificates, will be furnished within ten (10) days after receipt of notification that the Contract Agreements are ready for signature.

If this Bid shall be accepted by the Owner, and the undersigned shall fail to contract aforesaid, then the Owner shall be entitled to recover from the Bidder, the difference between the amount specified in the Bid and the amount for which the Owner may contract with another party to perform the work covered by said Bid, if the latter amount be in excess of the former.

If this Bid shall be accepted by the Owner, the undersigned agrees to complete the entire work proposed under this Contract within the time limit specified in the Agreement section of these specifications.

The following Bid Schedule will be completed in ink or typewritten. The amount of each Bid Item shall be written in both words and figures with the extensions in figures only. In the case of a discrepancy, the amount written in words will govern. The successful Bidder will be required to furnish a Bid Breakdown for lump sum items as indicated in the "Instructions to Bidders."

| written in words writtens as indicated | ill govern. The successful Bidder vin the "Instructions to Bidders." | will be required to furnish a Bid | Breakdown for lump s |
|--|--|--------------------------------------|----------------------|
| ITEM# | DESCRIPTION OF BID IN P | RICE IN WORDS AND FIG | GURES |
| Base Bid | All work associated with Base B identified in Documents. Written Bid (write out price): Two Hundred Torreen 1 (* 214, 600.**) | | / |
| If a Corporation, | | | |
| Name of Contractor | rMTB LLC | | |
| | TSILVITIIS Name | Title PRESIDENT UNE CITY, NEW JERSEY | <u>0</u> 7753 |
| Incorporated under | the Laws of the State ofNI | EW JERSEY | |
| Preside | THOMAS TSILVITIS | PRESIDENT | |
| | (Name) | (Title) | |
| Secreta | | ACTING SECY. | |
| Treas | | (Title) | |
| (continued on next p | (Name) | (Title) | |
| Dated: 8/29/202 | 24 | | |

| (Affix Corporation Seal Here) If a Partnership, Individual, or Non-Incorporated Organization, |
|---|
| Name of Company MTB LLC Signature of Bidder (Name) (Title) |
| Names and Addresses of Members of Company |
| THOMS TSILIVITIS, 929 WEST PARK AVENUE, OCEAN, NJ 07712 |
| EMMANUEL TSILVITIS 7 CLEARIVEW DRIVE, OCEAN, NJ 07712 |
| |

Acknowledged by Bidder

ARTS COUNCIL BUILDING ROOF REPLACEMENT

ACKNOWLEDGEMENT OF RECEIPT OF NOTICES, REVISIONS OR ADDENDA TO BID DOCUMENTS FORM

TOWNSHIP OF WEST WINDSOR ARTS COUNCIL BUILDING ROOF REPLACEMENT

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned Bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted Bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to Bidders shall take precedence and that failure to include provisions of changes in a Bid proposal may be subject for rejection of the Bid.

| West V | Vindsor Township Reference Number or Title of Addendum/Revision | How Received (mail, fax, pick-up, etc.) | Date Received | Bidder's Initials |
|---------------------------------------|---|---|------------------|----------------------|
| Notice, Revision or Addenda No. | Title or Description | ир, есс.) | | |
| 1 | NOTICE TO BIDDER | EMAIL | 7-30-24 | 11 |
| 2 | PROJECT MANUAL | EMAIL | 8-19-24 | TT |
| | | | | , , |
| | | | - | |
| а | | | | |
| · | | | | |

| Name of Bidder: | MTB LLC | |
|-----------------------|-----------------------------|--|
| By Authorized Repres | sentative: THOMAS TSILVITIS | |
| Signature: | Telia | |
| Print Name and Title: | THOMAS TSILVITIS, PRESIDENT | |
| Date: | 8/29/2024 | |

SUBCONTRACTOR DECLARATION and LIST OF SUBCONTRACTORS

IF THE PROJECT'S SCOPE OF WORK INVOLVES SPECIALTY TRADE CATEGORIES, PLEASE LIST SUBCONTRACTOR INFORMATION AND/OR SUB-SUBCONTRACTOR INFORMATION BELOW.

There shall be submitted proof that each subcontractor is qualified in accordance with the rules and regulations of the State of New Jersey when such rules and regulations exist.

Each Bidder shall set forth in the Bid, the names, addresses and license numbers (when required) of each subcontractor for the furnishing of plumbing and gas fitting, and all kindred work, and of the steam and hot water heating and ventilating apparatus, steam power plants and kindred work, and electrical work, structural steel and ornamental iron work, if any, for the construction, alteration or repair of any public buildings.

A General Contractor that intended to utilize a specific subcontractor to perform work in one or more of the specialty trade categories shall provide the required information with regard to that subcontractor in the appropriate space for each specialty trade category applicable to the contract.

All Bidders seeking to perform plumbing work on a publicly bid contract are required to comply with N.J.S.A. 45:14C-2 and N.J.A.C. 13:23-1.3. These provisions require that plumbing work on such contract may only be performed by an entity in which a licensed master plumber owns not less than 10% of the issued and outstanding shares of stock in the corporation, or not less than 10% of the capital of the partnership, or not less than 10% of the ownership of any other legal firm or legal entity. Accordingly, if a Bidder intends to perform plumbing work on a publicly bid contract with its own employees or by the Bidder himself, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:23-1.3 in the entity submitting the bid. Alternately, if a Bidder intends to perform such work through a subcontractor, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:23-1.3.

If the project's scope of work involves specialty trade categories, the General Contractor that intends to perform work in one or more of the specialty trade categories through the use of its own employees or the General Contractor himself rather than through the utilization of a subcontractor shall write the words "IN-HOUSE" next to each applicable category and then insert the name, and the license number where required, of each such employee of the General Contractor or the General Contractor himself in the appropriate spaces for each specialty trade category applicable to the contract.

If the contract does not involve any of the specialty trade categories, please write the word "NONE" in the appropriate space provided.

Name

Scope Of Work For

Each Subcontractor In

Each Specialized Sub-Prime Area

ARTS COUNCIL BUILDING ROOF REPLACEMENT

LIST OF SUBCONTRACTORS

Specialized Sub-Prime

Area

TITLE OF BID: ARTS COUNCIL BLDG ROOFING NAME OF BIDDER: MTB LLC

Telephone

Address

| Outrotos UC Colto Deck DJ 67722 580-9350 HVAC | As Keguired |
|--|----------------------|
| DC Buildier 729 Finder Blud 848 Tours Priver 221-2913 Electrical WJ 08753 | As Required |
| Lossercraff 1111 10th Ave. 732 Structural Tron Neptune, NJ 988-3113 Steel | As Reguled |
| Plumbing and Gas Fitting and All Kindred Work: Name Byshore Vaccauca Gustastos, UC Phone # 73 | |
| Address 315 Pt 34 Charus Bldg #125, Glts N License Number 36B100973700 | act, NJ 07722 |
| Name Bouding speus UC Phone # 8 Address 729 Fisher Blvd., Tous River, NJ | 18221-2913 |
| License Number 34E101661500 Structural Steel and Ornamental Iron Work: | |
| Name Mastercraft Iron, Inc. Phone # 73 Address IIII 10th Ave., Neptune, NJ 07753 | |
| Name Barshare Medica (Carrier & L.C. Phone # 73) Address 315 Rf 34 Clarus Bld # 125, G / S Week | 2580-9350 NT 2700 |
| License# 19+C00033100 | M OHIC |

Instructions to Bidders

BIDDER'S AFFIDAVIT INDICATING THEY ARE NOT DEBARRED, SUSPENDED AND DISQUALIFIED BY THE STATE OF NEW JERSEY

TOWNSHIP OF WEST WINDSOR COUNTY OF MERCER

| I,THOMAS_TSILVITIS of the Municipality of and the State of NEWaccording to the law on my oath depose and say that: | |
|---|--|
| I am PRESIDENT, an officer of the that I executed the said Proposal with full authority to do bid is not included on the State of New Jersey, Departme & Construction list of Debarred, Suspended and Disqua said Proposal and in this Affidavit are true and correct, an relies upon the truth of the statements contained in said Affidavit in awarding the contract for said work. | int of Treasury, Division of Property Management lified bidders and that all statements contained in d made with the full knowledge that the Township |
| The undersigned further warrants that should the name Treasurer's list of Debarred, Suspended and Disqualifie life of this Contract, including the Guarantee Period, that the signatory of this Eligibility Affidavit. | ed bidders list at any time prior to, and during the |
| The undersigned understands that the firm making the suspension and/or disqualification in contracting with Environmental Protection if the Contractor violates any 17:12-6.3 or N.J.A.C. 7:1D-2.2. | the State of New Jersey and the Department of |
| MTB LLC | Subscribed and Sworn before me this |
| Name of Contractor (Type or Print) Signature/Title | 29th Day of August , 20 24 |
| THOMAS TSILVITIS, PRESIDENT | Notary Public No |
| (Type or Print Name of Affiant) | My Commission Expires November 28, 2026 |

CONTRACTOR'S QUALIFICATION QUESTIONNAIRE

| Th | e Bidder is requested to provide the following information: |
|----------|--|
| Da | e of Organization of Company: OCTOBER 2010 |
| Na | ne and address of Officers: |
| Pre | sident: THOMAS TSILIVITIS, PRESDIENT |
| . | e Brasidant, EMMANUEL TSILVIITS, VICE PRESIDNET |
| Sec | retary: EMMANULE TSILVITIIS, ACTING SECY |
| Tre | asurer: |
| | CONTRACTOR'S EXPERIENCE |
| 1. | How many years has your organization been in business as a general contractor under your present business name? 13 YEARS |
| 2. | How many years' experience in this type of construction work has your organization had? 13 + YEARS |
| 3. | What are the latest projects (within the last five years) your organization has completed? (Attach additional pages if necessary.) |
| | Contract Amount Date Work Completed For Whom |
| A. | SEE ATTACHED SHEETS WITH THIS INFORMATION AND MADE PART OF |
| В. | \$S THIS BID PROPOSAL° |
| D. С. | |
| D. | \$ \$ |
| E. | \$ |
| | * |
| Na | mes, Addresses and Telephone Numbers of References for the items listed above: Name and Address Telephone No. |
| A. | SEE ATTACHED SHEET WITH THIS INFORMATION |
| д. В. | |
| D. С. | |
| D. | , |
| E. | |
| ، خداد | |
| 1 | Have you ever failed to complete any work awarded to you (within the last ten years)? NO |
| 4. | Have you ever falled to complete any work awarded to you (within the last ten years): |

| ant. | Windsor Township Bid Specifications |
|-------------|--|
| <u> SSL</u> | ARTS COUNCIL BUILDING ROOF REPLACEMENT |
| I | f so, where and why? |
| - | |
| | the state of the s |
| (| Have you or has any officer of your organization ever been an officer or partner of some other contracting organization that failed to complete any work (within the last ten years)? NO |
| | If so, where and why? |
| | |
| | Did this other contracting organization ever fail to complete any work awarded to it |
| | (within the last ten years)?NO |
| | If so, where and why? |
| • | Give list of uncompleted contracts presently held by you: Name of Contract SEE ATTACHED SHEET WITH THIS INFO AND PART OF THES PACKAGE \$ |
| | • |
| | \$\$ |
| 7. | State approximately the largest amount of work you have done in any one year (within the last ten year of a similar nature to the work being bid on. 7.5 MILLION |
| | |
| 8. | List the equipment available for the performance of work under the proposed contract (attach addition sheets if necessary) |
| | SEE ATTACHED NOTE MTB LLC HAS THE MEANS RESOURCES TO PURCHASE, |
| | LEASE OR BUY WHATEVER EQUIPMENT IS DEEMED NECESSARY TO COMPLETE THIS |
| | PROJECT |

Bidders and proposed Subcontractors may be required to submit additional information regarding their respective financial condition prior to the award of the Contract.

N

| NON-COLLUSION AFFIDAVIT |
|--|
| STATE OF NEW JERSEY: |
| COUNTY OF MONMOUTH: |
| I, of the (City, Town, Township, Borough, etc.) |
| of CITY OF NEPTUNE in the County of MONMOUTH and the State of NEW JERSEY of full age, being duly sworn according to law on my oath depose and say that: |
| I amPRESIDENT |
| of the firm ofMTB_LLC the Bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so, that said Bidder had not, directly or indirectly, entered into any agreement(s), participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above-named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that theTwnshp_West_Windsorrelies upon the truth of the statements contained in said Proposal and in this affidavit in awarding the contract for the said Project. |
| I further warrant that no person(s) or selling agency has been employed or retained to solicit, or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee except bona fide employees or bona fide established commercial or selling agencies maintained by: |
| (Name of Bidder) THOMAS TSILVITIS, PRESEDENT |
| (Also type of print name of affiant under signature) Subscribed and sworn to before me this 29th day of August 24 |
| DONNA J CICHALSKI Notary Public of STATE OF NEW JERSEY My commission expires November 28 , 20 26 . |
| 141y continueston expires, 20 |

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all Bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the Bid or proposal.

| Name | |
|------------------|---|
| Organi | zation: MTB LLC |
| Organi Addres | Too Dilling Milling, Marie Tone Terry |
| Part I | Check the box that represents the type of business organization: |
| Sol | le Proprietorship (skip Parts II and III, execute certification in Part IV) |
| □No | n-Profit Corporation (skip Parts II and III, execute certification in Part IV) |
| For | r-Profit Corporation (any type) Limited Liability Company (LLC) |
| Par | tnership Limited Partnership Limited Liability Partnership (LLP) |
| Oth | ner (be specific): |
| Part I | <u>I</u> |
| | The list below contains the names and addresses of all stockholders in the corporation who own ten (10%) percent or more of its stock, of any class, or of all individual partners in the partnership who own a ten (10%) percent or greater interest therein, or of all members in the limited liability company who own a ten (10%) percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION.) |
| | OR |
| | No one stockholder in the corporation owns ten (10%) percent or more of its stock, of any class, or no individual partner in the partnership owns a ten (10%) percent or greater interest therein, or no member in the limited liability company owns a ten (10%) percent or greater interest therein, as the case may be. (SKIP TO PART IV.) |

| Name of Individual or Business Entity | Address |
|---------------------------------------|---|
| THOMAS. TSILVIRTS 50% | 929 WEST PARK AVENUE OCEAN, NJ 07712 |
| EMMANUEL TSILVITIS 50% | 7 CLEARVIEW DRIVE OCEAN, NJ 07712 |
| | |
| | ø. |
| | |

<u>Part III</u> DISCLOSURE OF TEN (10%) PERCENT OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a ten (10%) percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a ten (10%) percent or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

| ī | Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|---|---|----------|
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Website (URL) containing the last annual BEC (or asset) | |
| | | |
| | | |
| | | |

Please list the names and addresses of each stockholder, partner or member owning a ten (10%) percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the ten (10%) percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

(continued on next pg...)

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Address |
|---|---------|
| 6 ₄ .* | |
| | |
| | |

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the Bidder/proposer; that the Township of West Windsor is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of West Windsor to notify the Township of West Windsor in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Township of West Windsor, permitting the Township of West Windsor to declare any contract(s) resulting from this certification void and unenforceable.

| Full Name (Print): | THOMAS TSILVITISI | Title: | PRESIDENT |
|--------------------|-------------------|--------|-----------|
| Signature: | Telut | Date: | 8/29/2024 |

(REVISED 4/10)

EXHIBIT B

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127) N.J.A.C. 17:27-1.1 et seq.

CONSTRUCTION CONTRACTS

During the performance of this contract, the Contractor agrees as follows:

The Contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the Contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The Contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The Contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The Contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the Contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The Contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the Contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Department of Labor & Workforce Development (Dept. of LWD), Construction EEO Monitoring Program, may, in its discretion, exempt a Contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the Contractor or

EXHIBIT B (Cont.)

subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The Contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the Contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the Contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the Contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the Contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the Contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the Contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the Contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.
- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the Contractor does not have a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor agrees to take the following actions:
- (1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
- (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
- (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the Contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
- (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the Contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

EXHIBIT B (Cont.)

- (5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
- (6) To adhere to the following procedure when minority and women workers apply or are referred to the Contractor or subcontractor:
- (i) The Contactor or subcontractor shall interview the referred minority or women worker.
- (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the Contractor or subcontractor shall in good faith determine the qualifications of such individuals. The Contractor or subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a Contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the Contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.
- (iii) The name of any interested women or minority individual shall be maintained on a waiting list and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the Contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
- (iv) If, for any reason, said Contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.
- (7) The Contractor or subcontractor agrees to keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.
- (C) The Contractor or subcontractor agrees that nothing contained in (B) above shall preclude the Contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and

EXHIBIT B (Cont.)

women or the failure to refer minorities and women consistent with the targeted county employment goal, the Contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the Contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the Contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the Contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the Contractor, in accordance with N.J.A.C. 17:27-7. The Contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The Contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The Contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

Signed by

Successful Bidder / Contractor

THOMAS TSILVITIS
PRESIDENT OF MTB LLC

Signed, sealed and delivered

in the presence of

DONNA J CICHALSKI

My commission expries November 28, 2026

NOTARY STATE OF M

NOTARY STATE OF NEW JERSEY

HOLD HARMLESS AGREEMENT

The Contractor agrees to make payment of all proper charges for labor and materials required in the aforementioned work, and indemnify, defend and save harmless the Township, its officers, agents and servants, and each and every one of them, against and from all suits and costs of every description including but not limited to costs of legal and any claims under the prevailing wage rate laws, the American with Disabilities Act, and from all damages which the Township or any of its officers, agents and servants may be put, by reason of injury to the person or property of others resulting from the carelessness in the performance of the work, or through any improper or defective machinery, implements or appliances used by the Contractor the work, or through any act or omission on the part of the Contractor, his agents or employees.

| Signed this | 29th | day of | AUGUST | , 20_24 | |
|--------------------|------------|--------|----------------------|-------------------------------|--|
| | in deed of | | MTB LL | C | |
| as a binding act i | in deed of | | Name of Organization | ganization gnature & Title | |
| | | THOM | MAS TSILIVITIS | s, PRESDIENT | |
| | | P | rint Authorized Si | gnature Name & Title | |

PREVAILING WAGE AFFIDAVIT

The successful bidder agrees to comply with the New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. (P.L.1963, Chapter 150 as amended by P.L. 2019 c.158) for contracts entered into with the Township of West Windsor, except those contracts which are not within the scope of the act.

The successful bidder and any of its subcontractors shall be obligated to pay the prevailing wage, to submit certified payrolls as documentation of compliance and to permit on-site monitoring, including interviews with employees and review subcontracts by Township representatives. The bidder's signature on this proposal is his guarantee that neither he nor any subcontractor that he may employ to perform the work covered by this bid are listed or are on record in the Office of the Commission of the New Jersey Department of Labor as one who has failed to pay prevailing wages in accordance with the provisions of this act.

Every Contractor and subcontractor shall keep an accurate payroll record, showing the name, craft or trade, job title or classification, actual hourly rate or wages paid, hours worked and total wages paid to each workman employed by him/her in connection with a public work. Payroll records shall be preserved for a period of two (2) years from the date of payment.

The successful bidder agrees to indemnify and hold harmless the Township of West Windsor, the Township Council of the Township of West Windsor and all of its officers, agents and employees of and from any and all liability damages and attorney fees associated with a New Jersey Department of Labor investigation and/or determination that the New Jersey Prevailing Wage Act was not complied with.

The statute (N.J.S.A. 34:11-56.35 as amended by P.L. 2019 c.158) allows the Commissioner of Labor and Workforce Development to **immediately issue a stop-work order** if it makes an initial determination that an employer has violated the Prevailing Wage Act by paying wages at rates less than the rates required under the act. Such stop-work order will remain in effect until the employer has agreed to pay the required wages, any wages due and any penalty, and the Commissioner of Labor and Workforce Development issues a subsequent order releasing the stop-work order. If the stop-work order is issued against a subcontractor, the general Contractor has the right to terminate such subcontractor. A \$5,000 per day civil penalty may be imposed against any employer violating the stop-work order.

Furthermore, the Department of Labor and Workforce Development is entitled to enter the place of business during usual business hours to determine compliance with wage and hour laws by examining payroll and other records, interviewing employees, calling hearings, administering oaths, taking testimony under oath and taking depositions to determine compliance with wage and hour laws. Any employer or agent of the employer who willfully fails to furnish time and wage record or who refuses to admit the Department into the place or who hinders or delays the Department in the performance of duties may be fined not less than \$1,000 and will be guilty of a disorderly person offense, with each day of continuing noncompliance or hindrance constituting a separate offense.

Contractor agrees that it shall not submit any change order for increased compensation related to delay, remobilization, liquidated damages, or other similar grounds resulting from a stop-work order issued under this law, regardless of whether the underlying violation was intentional or unintentional, or whether such violation was committed by the Bidder or any of its subcontractors.

(continued on next pg...)

| orr over 1 Tomobin | | Bid Specifications |
|-----------------------------|------------------------------|--------------------|
| West Windsor Township ART | S COUNCIL BUILDING ROOF REPL | ACEMENT |
| This PREVAILING WAGE A | | day of |
| AUGUSUT | 20 24 | |
| €£ ³ | | |
| as a binding act in deed of | MTB LLC | |
| as a binding act in accurat | Name of Organizati | on |
| * | Authorized Signature | & Title |
| 90 | THOMAS TSILVITIS, PRESI | DENT |
| | Print Authorized Signature | e Name & Title |

NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FORM

N.J.S.A. 52:33-44 requires that Business Organizations, be registered with the New Jersey Department of Treasury, Division of Revenue.

Please indicate below, for the bidder and all subcontractors listed on the "List of Subcontractors" herein, as to their registration with the New Jersey Department of Treasury, Division of Revenue in accordance with N.J.S.A. 52:33-44.

Proof of registration is required for all contractors and named subcontractors. Proof of registration means a copy of the organization's "Business Registration Certificate". NO OTHER FORM CAN BE SUBSTITUTED TO FULFILL THIS REQUIREMENT.

Copies of the Business Registration Certificate of the Contractor and that of any named Subcontractor shall be submitted prior to the award of the contract.

| Name | Not Registered | Registration Number |
|---|------------------|-------------------------|
| Bidder MTB LLC | | 1691865 |
| (Subcontractor) Bayshore Mahana Caractaglic | | 1731963 |
| (Subcontractor) W Bridge Species UC | | 1476942 |
| (Subcontractor) Wastervatt Troy Inc. | | 0067108 |
| (Subcontractor) | (| * |
| Subscribed and sworn | | |
| Before me this 29th day | | |
| Of Auguust 2024 | 12 | lut |
| DONNA CICHALSKI | Signatu | |
| Notary Public of STATE OF NEW JERSEY | THOMAS TSILVITIS | S, PRESIDENT OF MTB LLC |
| | Name a | |
| My Commission ExpiresNoivember 282026 | (type or | print) |

^{**} Please note: Contracts that are less than 15% of West Windsor Township's bid threshold (\$17,500) are not covered by this law. Vendors that refuse to register and obtain a Business Registration Certificate cannot receive a contract in excess of \$2,625.00.

PUBLIC WORKS CONTRACTOR REGISRATION FORM

"The Public Works Contractor Registration Act," P.L.1999, c.238 (C.34:11-56.48) requires that contractors and subcontractors, be registered with the New Jersey Department of Labor and Workforce Development, Division of Wage and Hour Compliance.

Please indicate below, for the bidder and all subcontractors listed on the "List of Subcontractors" herein, as to their registration with the New Jersey Department of Labor, Division of Wage and Hour Compliance in accordance with N.J.S.A. 34:11-56.48.

Copies of the Public Works Contractor Registration shall be submitted and attached to this form.

| Copies of the rubbe was | N D. ~intered | Registration Number |
|---|----------------------|---|
| Name | Not Registered | |
| (Subcontractor) (Subcontractor) (Subcontractor) (Subcontractor) (Subcontractor) (Subcontractor) | | 686351 686575 67051 62396 |
| Subscribed and sworn Before me this29thday ofAugust2024 DOONA & CICHALSKI my commission expires November 28, 2026 My Commission ExpiresNOVEMBER 28,, 2 | THOMAS TSIL Nar (typ | nature VITIS, PRESIDENT OF MTB LLC ne and Title pe or print) |

Prohibited Russia-Belarus Activities & Iran Investment Activities

Person or Entity

MTB LLC

627

Part 1: Certification

COMPLETE PART 1 BY CHECKING ONE OF THE THREE BOXES BELOW

Pursuant to law, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, for goods or services must complete the certification below prior to contract award to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list or Chapter 25 list as a person or entity engaging in prohibited activities in Russia, Belarus or Iran. Before a contract for goods or services can be amended or extended, a person or entity must certify that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. Both lists are found on Treasury's website at the following web addresses:

https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf.

As applicable to the type of contract, the above-referenced lists must be reviewed prior to completing the below certification.

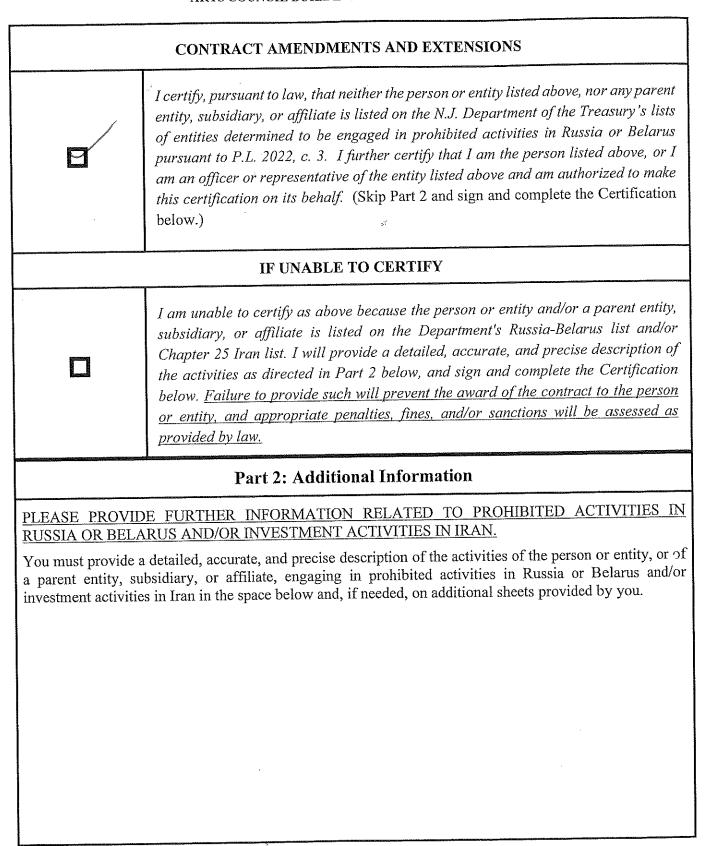
A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran. The person or entity must cease engaging in any prohibited activities and provide an updated certification before the contract can be entered into.

If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.

CONTRACT AWARDS AND RENEWALS



I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate appears on the N.J. Department of Treasury's lists of entities engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3 or in investment activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)



Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that the Township of West Windsor is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of West Windsor to notify the Township of West Windsor in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of West Windsor and that the Township of West Windsor at its option may declare any contract(s) resulting from this certification void and unenforceable.

| Full Name (Print) | THOMAS TSILVITIS | Title PRES | | SIDENT |
|----------------------|------------------|------------|------|-----------|
| Signature | Adhito | | Date | 8/29/2024 |

AMERICANS WITH DISABILITIES ACT MANDATORY LANGUAGE

Equal Opportunity for Individuals with Disabilities

The Contractor and the Township of West Windsor (hereinafter the "Township") do hereby agree that the provisions of Title II of the Americans with Disabilities Act of 1990 (the "Act"), 42 U.S.C. 12101 et seq., which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Township pursuant to this contract, the Contractor agrees that the performance shall be in strict compliance with the Act. In the event that the Contractor, its agents, servants, employees or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Township in any action or administrative proceeding commenced pursuant to this Act. The Contractor shall indemnify, protect, and save harmless the Township, its agents, servants, and employees from and against any and all suits, claims, losses, demands or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The Contractor shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Township's grievance procedure, the Contractor agrees to abide by any decision of the Township which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Township or if the Township incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the Contractor shall satisfy and discharge the same at its own expense.

The Township shall, as soon as practicable after a claim has been made against it, give written notice thereof to the Contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Township or any of its agents, servants and employees, the Township shall expeditiously forward or have forwarded to the Contractor every demand, complaint, notice, summons, pleading, or other process received by the Township or its representatives.

It is expressly agreed and understood that any approval by the Township of the services provided by the Contractor pursuant to this contract will not relieve the Contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Township pursuant to this paragraph.

It is further agreed and understood that the Township assumes no obligation to indemnify or save harmless the Contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the Contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the Contractor's obligations assumed in this agreement, nor shall they be construed to relieve the Contractor from any liability, nor preclude the Township from taking any other actions available to it under any other provisions of this agreement or otherwise at law.

Signed by

Successful Bidder / Contractor

THOMAS TSILVITIS, PRESIDENT

MTB LLC

Signed, sealed and delivered

in the presence of DONNA J CICHALSKI

(Notarized)
NOTARY OF THE STATE OF NEW JERSEY

MY COMMISSION EXPIRES NOVEMBER 28, 2026

| BID DOCUMENT REQUIREMENT | | | |
|--------------------------|---|--|--|
| Name of Form: | FEDERAL NON-DEBARMENT CERTIFICATION | | |
| Statutory Reference: | N.J.S.A. 52:32-44.1 (P.L. 2019, c.406) | | |
| Description: | Meets statutory criteria for certification of non-debarment by a federal government agency. | | |

Summary of the Certification Requirements under N.J.S.A. 52:32-44.1

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or "debarred," from contracting with the federal government agencies, shall also be prohibited from contracting for public work in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public work a local unit must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with federal government agencies. Contracting units are reminded that they must fill-in the boilerplate information in the certification sections of Parts II through IV regarding their name and type of contracting unit before using the form.

CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

PART I: VENDOR INFORMATION

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

| Individual or Organization Name | MTB LLC | | | |
|--|--|----------------------|------------------------------|--|
| Physical Address of Individual or Organization | 100 STEINER AVENUE NEPUWE CITY, NEW JERSEY 07753 | | 07753 | |
| Unique Entity ID (if applicable) | | | | |
| CAGE/NCAGE Code (if applicable) | | | | |
| Check the | box that represents the type of bus | iness org | anization: | |
| | | | | |
| | Parts III and IV) Non-Profit Corpo | | | |
| □For-Profit Corporation (any type) □Limited Liability Company (LLC) □Partnership | | □ Partnership | | |
| □Limited Part | ☐Limited Partnership ☐Limited Liability Partnership (LLP) | | | |
| □Other (be specific): | □Other (be specific): | | | |
| | | | | |
| PART II – CERT | TFICATION OF NON-DEBARMENT: Ir | ndividual | or Organization | |
| I hereby certify that the i | I hereby certify that the individual or organization listed above in Part I is not debarred by the | | | |
| federal government from contracting with a federal agency. I further acknowledge: that I am | | | acknowledge: that I am | |
| authorized to execute thi | is certification on behalf of the abov | e-named | organization; that west | |
| Windsor Township is rely | ing on the information contained he | rein and | that I am under a | |
| continuing obligation fro | continuing obligation from the date of this certification through the date of contract award by | | | |
| West Windsor Township | to notify West Windsor Township in | writing c | or any changes to the | |
| information contained herein; that I am aware that it is a criminal offense to make a false | | | | |
| statement or misrepresentation in this certification, and if I do so, I am subject to criminal | | | | |
| prosecution under the la | prosecution under the law and that it will constitute a material breach of my agreement(s) with West Windsor Township, permitting West Windsor Township to declare any contract(s) resulting | | | |
| West Windsor Township | , permitting West Windsor Township | to decia | re any contract(s) resulting | |
| from this certification vo | id and unenforceable. | 1 | | |
| Full Name | THOMAS TSILIVITIS | Title: | PRESIDENT | |
| (Print): | 0 | | | |
| Signature: | This | Date: | 8/29/2024 | |

| PART III – CERTIFICATION OF Percent of Organization | NON-DEBARMENT: Individual or Entity Owning Greater than 50 |
|--|---|
| Section A (Check the Box tha | t applies) |
| | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be. |
| Name of Individual or Organization | |
| Physical Address | |
| | OR |
| | No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be. |
| Section B (Sk | rip if no Business entity is listed in Section A above) |
| | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in the organization's parent entity, as the case may be. |
| Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity | |
| Physical Address | |
| | , OR |



No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.

Section C - Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of <name of organization>. I further acknowledge: that I am authorized to execute this certification on behalf of the abovenamed organization; that **West Windsor Township** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award to notify West Windsor Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with West Windsor Township, permitting West Windsor Township to declare any contract(s) resulting from this certification void and unenforceable.

| Full Name (Print): | THOMAS TSILIVITIS | Title: | PRESIDENT |
|--------------------|-------------------|--------|-----------|
| Signature: | talisto | Date: | 8/29/2024 |

| Davt IV | - CERTIFICATION OF NON-DEBA | ARMENT: Contractor – Controlled Entities |
|-----------------|--|---|
| Partiv | - CLATHICATION OF MOIN DED. | |
| | | tion A |
| | listed in Part I owns more the partnership(s) in which the C | ess of the corporation(s) in which the Organization an 50 percent of voting stock, or of the Organization listed in Part I owns more than 50 of the limited liability company or companies in the dabove in Part I owns more than 50 percent may be |
| Namo | of Business Entity | Physical Address |
| name (| or business there | • |
| | | |
| | | |
| make 11 1111 | Laborate if nocossary** | |
| **Add additiona | al sheets if necessary** | OR |
| | | OI. |

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| SA SA |

The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

| Ý' | | | | |
|---|---|---------------|--------------------------------|---|
| Section B (skip if no business entities are listed in Section A of Part IV) | | | | ction A of Part IV) |
| | Below are the names and addresses of any entities in which an en | | | entities in which an entity |
| | listed in Part III A owns greater than 50 percent of the voting sto | | | |
| | (corporation) or owns greater than 50 percent interest (partnership | | | ent interest (partnership or |
| limited liability company). | | | | |
| Name of Busines | s Entity Controlled by | | Phy | sical Address |
| | Section A of Part IV | | ø . | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| **Add additional Sh | **Add additional Sheets if necessary** | | | |
| | | OR | | |
| No entity listed in Part III A owns greater than 50 percent of the vo | | | an 50 percent of the voting | |
| stock in any corporation or owns greater than 50 percent interest in | | | an 50 percent interest in | |
| any partnership or limited liability company. | | | /. | |
| | Section C – P | art IV Certif | ication | |
| I hereby certify that the Organization listed above in Part I does not own greater than 50 | | | not own greater than 50 | |
| percent of any entity that that is debarred by the federal government from contracting | | | ment from contracting | |
| with a federal agency and, if applicable, does not own greater than 50 percent of any entit | | | nan 50 percent of any entity | |
| | reater than 50 percent o | | | Service Co. Co. Co. Co. Co. Co. Co. Co. Co. Co. |
| government from contracting with a federal agency. I further acknowledge: that I am | | | | |
| authorized to execute this certification on behalf of the above-named organization; that | | | | |
| West Windsor Township is relying on the information contained herein and that I am under | | | | |
| a continuing obligation from the date of this certification through the date of contract | | | | |
| award by West Windsor Township to notify West Windsor Township in writing of any | | | | |
| changes to the information contained herein; that I am aware that it is a criminal offense to | | | | |
| make a false statement or misrepresentation in this certification, and if I do so, I am subject | | | , and if I do so, I am subject | |
| to criminal prosecution under the law and that it will constitute a material breach of my | | | a material breach of my | |
| agreement(s) with West Windsor Township, permitting West Windsor Township to declare | | | indsor Township to declare | |
| any contract(s) res | ulting from this certificat | tion void and | unenfo | ceable. |
| Full Name | THOMAS TSIVLIT | · c | Title: | PRESIDENT |
| (Print): | THOUNG TOTABLLI | | | IMBIDINI |
| V | 1 | | | |
| Signature: | THE | 18 | Date: | AUGUUST 29, 2024 |



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate | Trade(s) & License(s) | Effective | Expiration |
|--------------|---|--|------------|
| Amount | | Date | Date |
| \$15,000,000 | C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS C076 -ROOFING - TPO C070 -ROOFING-BUILT UP C066 -ROOFING-MEMBRANE EPDM C068 -ROOFING-MEMBRANE MODIFIED BITUMEN C067 -ROOFING-MEMBRANE PVC/CPE/CSPE C071 -ROOFING-METAL C072 -ROOFING-TILE/SLATE/SHINGLES | 08/18/2024 08/18/2024 08/18/2024 08/18/2024 08/18/2024 08/18/2024 08/18/2024 08/18/2024 | 08/17/2026 |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

| 3 attachments |
|------------------------------|
| ATT00001.bin 4K |
| ☐ ATT00002.bin 6K |
| Notice of Classification.eml |



State of New Jersey

DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY IMANAGEMENT AND CONSTRUCTION 33 W. STATE STREET PO BOX 034 TRENTON, NEW JERSEY 08625-0034

REPLY TO: TEL: (609) 943-3400 FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

| (This form is to be used with the NOTICE OF CLASSIFICATION | ON when submitting bids to the Department of Education.) | | | |
|--|---|--|--|--|
| I Certify that the amount of uncompleted work on contracts is \$ _1,500,000.00 | | | | |
| Certify that the amount of uncompleted work and | reantly hold contracts from all sources (public and private) in | | | |
| The amount claimed includes uncompleted portions of all cur accordance with N.J.A.C. 17:19-2.13. | | | | |
| I further certify that the amount of this bid proposal, including prequalification dollar limit. | all outstanding incomplete contracts does not exceed my | | | |
| | • | | | |
| • | Respectfully submitted, | | | |
| A 555 | MTB LLC | | | |
| Affix By corporate | Name of Firm | | | |
| seal here | Signature | | | |
| * | THOMAS TSILIVITIS OR EMMANUEL TSILIVITIS | | | |
| | PRESIDENT VICE PRESIDENT | | | |
| | Title . | | | |
| Sworn to and | 100 STEINER AVENUE | | | |
| subscribed before me | Business Address . | | | |
| This 29 day of August . | NEPTUNE CITY, NEW JERSEY 07753 | | | |
| Notary Public STATE OF NEW JERSEY . DONNA J CICHALSKI | Office email- donnac.mtbllc@gmail.com | | | |
| my commission expires NOvember 28, 2026 | 732-774-1806 FAX 732-774-6264 | | | |

Phone

Certificate Number



04/10/2025 04/11/2024

Registration Date:

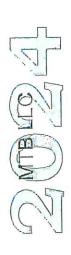
Expiration Date:

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:



Emmanuel Tsilivitis, Vice-President Responsible Representative(s):

> Responsible Representative(s): Thomas Tsilivitis, President

Department of Labor and Workforce Development Robert Asaro-Angelo, Commissioner

NON TRANSFERABLE

and may be revoked for cause by the Commissioner This certificate may not be transferred or assigned of Labor and Workforce Development.

DEPARTMENT C DIVISION: OF RE PO BOX 252 BUSINESS REGISTRATION CERTIFICATE RADE NAME: STATE OF NEW JERSEY

SEQUENCE NUMBER:
1691865
ISSUANCE DATE:

02/03/12

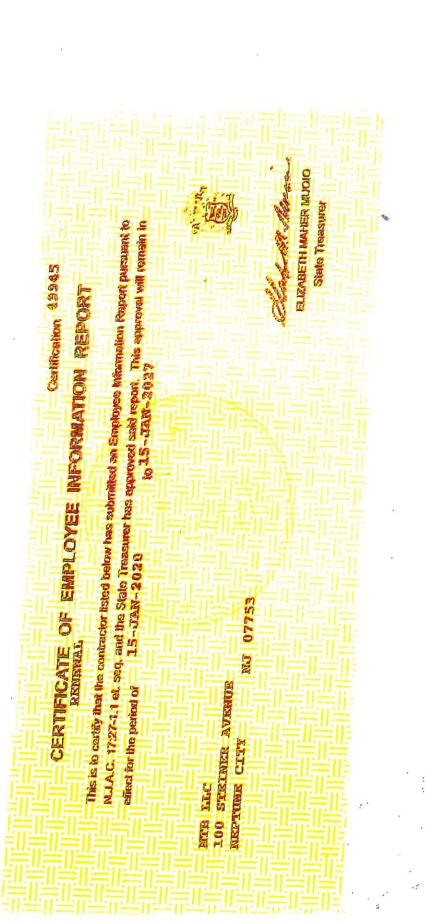
Uirector Director New Jersey Division of Revenue

FORM-BRC

02/01/12

929 WEST PARK AVENUI OCEAN NJ 07712 EFFECTIVE DANE

ADDRESS:



August 20, 2024

Effective Date:

CONTRACTOR NOTICE OF PREQUALIFICATION

for MTB, LLC

100 Steiner Avenue

Neptune City, NJ 07712

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

| Effective Date: August 20, 2024 Expiration Date: August 17, 2026 | Aggre | gate Limit: \$15 Million |
|---|-----------------------------------|--|
| Construction Manager as Constructor | Sprinkler Systems | Pile Driving |
| Design Build | Sheet Metal (Mechanical) | Prefabrication Buildings |
| General Construction | T Electrical | Prefabrication Music/Sound Clean Rooms |
| General Construction/Alterations & | Communications Systems | Relocatable Buildings |
| Additions | , | - |
| Partitions/Ceilings | Fire Alarm/Signal Systems | Asbestos Removal/Treatment |
| Doors & Hardware | Security/Intrusion Alarms | Asbestos Removal/Mechanical |
| Windows | Audio Visual Systems | Waste Removal Toxic/Hazardous |
| Siding & Gutters | Site Work | Radon Mitigation |
| Carpeting | Sewage & Water Treatment Plants | Lead Paint Abatement |
| Flooring/Tile | Sewer Piping & Storm Drains | Detention Equipment Systems |
| Millwork | Landscape Construction | Energy Management Systems |
| Insulation | Underground Water & Utilities | [Elevators |
| Acoustical | Road Construction & Paving | Museum Exhibits |
| Concrete/Foundation Footings/ Masonry Work | Athletic Fields/Tracks/Courts | ☐ Test Boring |
| Gunite | Athletic Fields/Synthetic Turf | Well Drilling |
| Demolition | Pumping Stations | Microbial Remediation |
| Fencing | Landscape Irrigation | Food Service Equipment |
| Historical Light Fixture Restoration | Roofing-Membrane EPDM | School Furnishings |
| Historical Restoration | Roofing-Membrane PVC/CPE/CSPE | Lab Furniture/Equipment |
| Pre-Cast Concrete | Roofing-Membrane Modified Bitumen | Seating/Bleachers |
| Curtain Walls | Roofing-Urethane | Swimming Pools |
| Architectural Cast Iron | Roofing-Built Up | Dust Collectors |
| Welding | Roofing-Metal | Signage & Graphics |
| Structural Steel & Ornamental Iron | Roofing-Tile/Slate/Shingles | Septic Systems |
| Plumbing | Caulking & Waterproofing | Stage Equipment |
| Oil & Gas Burners | Scaffolding | Underground Storage Tanks/Closure & Installation |
| HVACR | Roofing-Historical Sites | Underground Storage Tanks/Installation |
| Boilers (New Repair) | Roofing-TPO | Underground Storage Tanks/Closure |
| Service Station | Painting-General | UST/Tank Testing |
| Solar Energy Systems | Painting-Tanks/Steel Structures/ | Underground Storage Tanks/ |
| | Elevated Structures | Corrosion Protection Systems Analysis |
| Energy Services (ESCO) | Painting-Historical Sites | Above Ground Storage Tanks |
| Geothermal Loop Systems | Sandblasting | Site Remediation |
| Fireproof Applications | Divers | Inside Plant Cable |
| Insulation (Mechanical) | Barges | Outside Plant Cable |
| Fire Suppression Systems | Bulkhead & Docks | Fiber Installation & Splicing |
| Control Systems | Jetty & Breakwater | |
| Parking & Control Systems | Dredging | |

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx



State of New Jersey

PHIL MURPHY
Governor

TAHESHA WAY, ESQ.

Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-026

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION

PHONE: 609-292-2146 FAX: 609-984-6679

APPROVED

under the Small Business Set-Aside Act

This certificate acknowledges MTB LLC DBA:MTB LLC as a Category 3 & 5 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect throughout the 5 year certification period, the business must submit annual verification statements attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted not more than 60 days prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.

OR LIFE ON THE STATE OF THE STA

Issued: 9/22/2023

Certification Number: A0404-44

Peter Jowish

Peter Lowicki Deputy Director

*Expiration: 9/22/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

JMANCUSO

DATE (MM/DD/YYYY)

CERTIFICATE OF LIABILITY INSURANCE

12/12/2023

ACORE

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION UNLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). FAX (A/C, No): (732) 560-0026 PHONE (A/C, No, Ext): (732) 246-1330 T.E. Freuler Agency Inc. E-MAIL ADDRESS; tefreuler@tefreuler.com 270 Davidson Ave Suite 101 NAIC # INSURER(S) AFFORDING COVERAGE Somerset, NJ 08873 42900 INSURER A: Nationwide/Harleysville Ins 07080 INSURER B: NJM INS GROUP INSURED INSURER C: MTB, LLC, MTB Contracting LLC INSURER D 100 Steiner Ave. Neptune City, NJ 07753-6660 INSURER E INSURER F: REVISION NUMBER: THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, COVERAGES EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. POLICY EFF POLICY EXP LIMITS ADDL SUBR INŞD WVD POLICY NUMBER 1,000,000 TYPE OF INSURANCE EACH OCCURRENCE X COMMERCIAL GENERAL LIABILITY 100,000 DAMAGE TO RENTED PREMISES (Ea occurrence) 12/10/2023 12/10/2024 MPA00000009020BM CLAIMS-MADE X OCCUR 5,000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY 2,000,000 GENERAL AGGREGATE 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: PRODUCTS - COMPIOP AGG TEC+ LOC X POLICY COMBINED SINGLE LIMIT (Ea accident) 1,000,000 OTHER: AUTOMOBILE LIABILITY 12/10/2023 12/10/2024 BODILY INJURY (Per person) BA 0000009021BM Х ANY AUTO BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) SCHEDULED AUTOS OWNED AUTOS ONLY NON-OWNED AUTOS ONLY HITEDS ONLY 3,000,000 EACH OCCURRENCE OCCUR X UMBRELLA LIAB 12/10/2024 12/10/2023 AGGREGATE MPA00000009020BM CLAIMS-MADE EXCESS LIAB 0 DED X RETENTION \$ X PER STATUTE 1,000,000 WORKERS COMPENSATION AND EMPLOYERS' LIABILITY 12/14/2024 12/14/2023 E.L. EACH ACCIDENT M39072-4-23 ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) 1,000,000 NIA E.L. DISEASE - EA EMPLOYEI 1,000,000 E.L. DISEASE - POLICY LIMIT If yes, describe under DESCRIPTION OF OPERATIONS below DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) EVIDENCE OF INSURANCE FOR SAMPLE PURPOSES ONLY CANCELLATION CERTIFICATE HOLDER SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. MTB LLC and MTB Contracting LLC 100 Steiner Ave Neptune City, NJ 07755 AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

© 1988-2015 ACORD CORPORATION. All rights reserved,

Certificate of Authority STATE OF NEW JERSEY

garner, garnership or comporation pained balow is hereby, authorized to collect.

WENT JERSEY SALES

Tanc Registration No.: 3000 - March pursuant to: 14, 1. S. A. 5 56: 32B-1

Document Locator No.: Coloology 98361 Oir-Le Issued Denss aled

. Tax Effective Date: 如6一多6一多6

929 WEST

F.must be conspicuously displayed at above addrass. This Certificate is NOT, assignable or transferable.

(See Reverse Side)

CERT-1 04-18, D2058461

CERTIFICATE OF PARTICIPATION

THE FOLLOWING COMPANY

MTB, LLC



PURSUANT TO AMENDMENTS TO N.J.S.A. 34:11 -56.50 AND N.J.S.A. 34:11-56.52(6), ABC-NJ CERTIFIES PARTICIPATION IN A REGISTERED APPRENTICESHIP PROGRAM BY ACTIVELY PARTICIPATING IN THE ERISA TRUST.

ABC-NJ - ERISA TRUST PARTICIPATOR TRADE(S) COVERED BY PARTICIPATION:

| Boilermaker, Fitter Boilerhouse Mechanic X Bricklayer/Mason X Carpenter X Carpenter X Construction Craft Laborer Dock and Wharf Builder Electrician |
|--|
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NJ-DOL PROGRAM #: 2019-NJ-72802 CERT#: 13904544 ISSUE DATE: 8/22/2024



| X Floor Cover Layer | Glazier, Architectural | HVAC/R Technician | Insulator, Thermal | Operating Engineer (Heavy Equipment) | Millwright | X Painter (Industrial Coating and Lining) | Painter (Commercial/Residential) | Pipefitter — |
|---------------------|------------------------|-------------------|--------------------|--------------------------------------|------------|---|----------------------------------|-----------------|
| \times | | | × | | | × | × | |

| Plumber | Sheet Metal Worker | Sprinkler Fitter | Structural Iron Worker | Tile Finisher | Tile Setter | Truck Crane Operator | Truck Driver, Heavy | |
|---------|--------------------|------------------|------------------------|---------------|-------------|----------------------|---------------------|--|
| | × | | | × | × | | | |
| | | | | | | | | |

Sanartha Dealmeida Roman

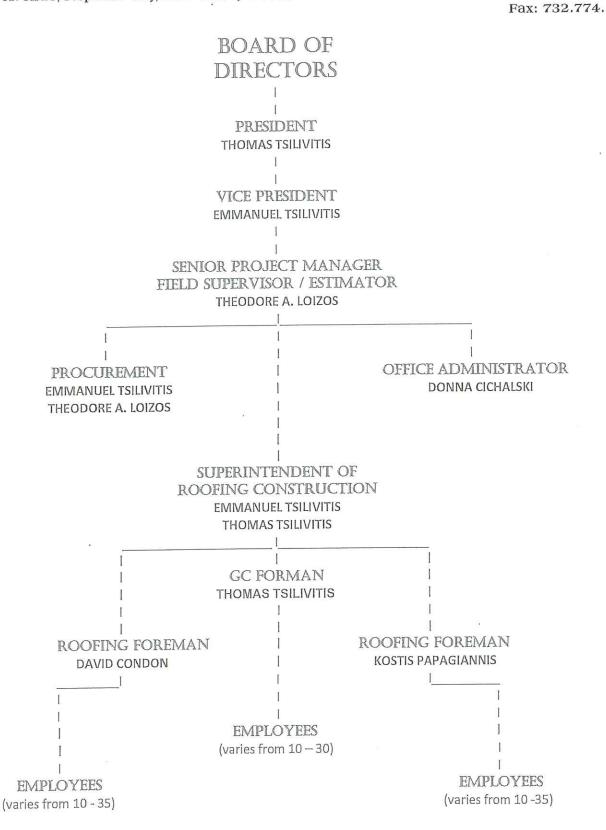
SAMANTHA DEALMEIDA ROMAN ERISA EXECUTIVE MANAGER

EXPIRES 8/31/2025





Phone: 732.774.



ORGANIZATION CHART / KEY PERSONNEL

| NAME | PRESENT POSITION | LENGTH OF TIME WITH FIRM | YEARS OF PREVIOUS EXPERIENCE | MAGNITUDE OF WORK AND CAPACITY |
|---------------------------------|---|--------------------------------|------------------------------------|---|
| THOMAS TSILIVITIS OWNER | PRESIDENT ESTIMATING SUPERVISOR | 13 YEARS 40 YEARS GME | 50 YEARS | All Phases of Construction & Administration, Roofing Carpentry, Metal, Supervisor, Estimating |
| EMMANUEL TSILIVITIS OWNER | VICE PRESIDENT ESTIMATING SUPERVISOR | 13 YEARS 15 YEARS GME | 15 YEARS | All Phases of Construction & Administration, Roofing Carpentry, Metal, Painting, Supervisor, Foreman Construction Manager, Coordinator, Estimator |
| THEODORE A. LOIZOS | PROJECT MANAGER CHIEF ESTIMATING | 13 YEARS 30 YEARS GME | 40 YEARS | Estimating All Phases of Construction Project Manager, General, Construction Projects Super – All Phases of Construction, Electrical, Mechanical, Site Work, Masonry & Engineering |
| DAVID CONDON | ON-SITE SUPER ROOFING | 12 YEARS 30 YEARS GME | 36 YEARS | Supervisor- Roofing Projects, All Phases of Construction, Carpentry, Roofing, Metal, Painting, Demo |
| RICHARD PALMER | ROOFING FOREMAN/SUPER | 12 YEARS 20 YEARS GME | 32 YEARS | Foreman-Roofing Projects Demo & Installation of Decking, Knowledge of all Types of Roofing |
| SANTOS HERNANDEZ | GENERAL CONSTRUCTION FOREMAN | 8 YEARS | 23 YEARS | Foreman- GC Projects Complete Knowledge of All Phases of Construction. |
| KOSTIS PAPPAGIANNIS | ROOFING FOREMAN/SUPER | 12 YEARS 20 YEARS GME | 35 YEARS | Foreman-Roofing Projects Demo & Installation of Decking, Knowledge of all Types of Roofing |

Phone: 732.774.1806

Fax: 732.774.6264

MTB LLC

REFERENCES

LEON AVAKIN INC. WAYSIDE ROAD NEPTUNE, NEW JERSEY GREG BLASH-ARCH/ENG T 732-922-9299 Email-gbash@leonavakin.com

FRAYTAK, VEISZ, HOPKINS DUTHCIE 1515 LOWER FERRY ROAD EWING, NEW JERSEY MIKE SENECA-ARCH/ENG T 609-833-7101 Email-mseneca@fvhdpc.com

TOKARSKY & MILLEMANN ARCHITECTS 1729 ROUTE 35 WALL, NEW JERSEY MIKE MILLEMANN T 732-262-0046 MMillemann@tm-archtiects.com

STATE OF NEW JERSEY DEPT-MILITARY & VETERANS 101 EGGERTS CROSSING LAWRENCEVILLE, NJ ED SAIN CELL Ed.Sain@dmava.nj.gov

Phone: 732.774.1806

Fax: 732.774.6264

TRADE REFERENCES

PAMPCO

5 Central Avenue

Clifton, NJ

Contact Barry Cell 973-479-8735

Email-bfishbane@pampco.com

BEACON

2065 NJ-34N

Wall Township, NJ 07719

Contact Mat Lehmann Cell 201-254-4313 Email-Matt.Lehmann@becn.com

EAST COAST ROOFING

992 Cedar Grove Road

Toms River, NJ

Contact Brian T Costanzo Cell 848-234-9484 Email-Braincostanzo@gmail.com

BANK REFERENCES

Manasquan Bank

1115 Route 35 North

Ocean Township, NJ 07712

Operating Acct.....#31044

Contact Dawn Angrisani T 732-686-6240 Email-dangrisani@manasquan.bank

Amboy Bank

Ocean Township

Payroll Account

Ocean First Bank

656 Shrewsbury Ave

Tinton Falls, NJ

Operating/PR Tax Account

Contact Sharon Franklin T 732-240-4013 Email-sfranklin@oceanfirst.com

BONDING INFO

KOG International

14 Redwood Drive, Westtown, PA T 856-343-8992

Contact Bruce Allen Email-bruce@kogbonds.com or

Janet Gross Email janet@kogbonds.com

MTB CONTRACTING LLC MAJOR OWNED EQUIPMENT

| Ouality 2 1 2 4 1 1 1 | Equipment Kettles JCB Loader (520) Cutter Machines Generators Scaffolds/Ladders Blectric Metal Sear 10 Feet 10 Feet Metal Braker Rhinos Sprayers Other Equipment/Tools | \(\frac{\text{Value}}{\text{\$ 22,000.00}}\) \(\frac{\text{\$ 25,000.00}}{\text{\$ 10,000.00}}\) \(\frac{\text{\$ 25,000.00}}{\text{\$ 25,000.00}}\) \(\frac{\text{\$ 20,000.00}}{\text{\$ 20,000.00}}\) \(\frac{\text{\$ 22,000.00}}{\text{\$ 24,000.00}}\) |
|-----------------------|--|--|
|-----------------------|--|--|

MTB represents that is has the resources and Finances to Purchase, Lease or Rent whatever equipment is deemed necessary to successfully work/complete any and all projects awarded.

OWNER OWED OFFICE EQUIPMENT

3 Copiers, 2 Fax Machine, 4 Printers, Office Computer, Typewriter, Phone System, Servers, and Plan Printing Machine

\$ 40,000.00

OWNER OWED VECHILES

| Make/Year 2009 Ford 2010 Toyota 2016 Hino 2005 Ford | <u>Value</u> \$ 12,000.00 \$ 10,000.00 \$ 45,000.00 \$ 9,000.00 \$ 10,000-00 |
|---|---|
| | |
| 2013 Chevy | \$ 30,000.00 |
| 2016 Chevy | \$ 7,000.00 |

Phone: (732) 774-1806

Fax: (732) 774-6264

2024 CURRENT PROJECT LIST

| Spotwood Board of Education | |
|--|--------------|
| Roof Replacement at Schoenly E.S. | |
| Contact-Spiezle Architectural Group- Ulka Panchal, PM 866-9' | 74-7666 |
| Contract Amount\$2 | 195,000.00 |
| | |
| Ocean Township Board of Education | |
| Roof Replacement at Ocean township E.S and Wayside E.S. | |
| Contact Solutions Architecture Corp. | |
| Contract Amount\$ | 2,897,200.00 |
| | |
| Borough of Belmar | |
| Belmar Public Library Window replacement | |
| Contact-Leon S. Avakian-Engineers Greg Blash 732-922-922 | 9 |
| Contract Amount\$ | 222,900.00 |
| | |
| Neptune Township Board of Education | |
| General Light Construction & Maintenance Contractor Service | S |
| Jose Pleitez-Facility Manager 732-2200 x 7815 | |
| One Year contract | |

Phone: (732) 774-1806

Fax: (732) 774-6264

2024 COMPLETED PROJECT

| Township of Spring Lake | |
|---|-------------|
| Roof Replacement @ 3 rd Avenue Building | |
| Contact-Griffin Engineering Joe Cell 908-770-8370 | |
| Contract Amount\$ | 177,770.00 |
| | |
| Township of Lakewood | |
| Emergency Roof Replacement at EMS Building & Strand Theat | er |
| Contact- Derek Jordan-Colliers Engineering | |
| Contract Amount\$ | 499,425.00 |
| | |
| Township of Pemberton | |
| WWTP Roof Replacement | |
| Contact Rich Hall, PE- ARH Associates 609-561-0482 | |
| Contract Amount\$ | 360,000.00 |
| | |
| Township of Woodbridge | |
| Roofing at the Club at Woodbridge | |
| Contract Amount | \$63,700.00 |

Phone: (732) 774-1806

Fax: (732) 774-6264

2024 COMPLETED PROJECT

| Township of Ocean | |
|--|------------------|
| Interior Renovations for Colonial Terrace Building at 1001 W | Vickapecko Drive |
| Contact- Leon Avakian-Engineering Greg Blash 732-922-9 | 229 |
| Contract Amount | \$ 992,800.00 |
| | |
| Borough of Allenhurst | |
| Improvement to the Municipal Handicap Ramp | |
| Donna Campagna, RMC 732-531-2757 | |
| Contract Amount | \$ 116,730.00 |
| | |
| Ocean Township Sewerage Authority – Sub for Spartan Cons | struction |
| Sludge Control Building Rehabilitation | |
| Contact- Tim Koukumus-President of Spartan | |
| Contract Amount | .\$ 290,000.00 |

Phone: (732) 774-1806

Fax: (732) 774-6264

COMPLETED PROJECT LIST 2023

New Jersey Military & Veteran Affairs-101 Eggerts Crossing Road, Lawrenceville NJ

Contact: Bob Hill 609-847-6311

Project: FH010 Roof Replacement & Masonry Restoration @ Freehold National

Guard

Contract Amount

\$ 2,977,000.00

BROOKDALE COMMUNITY COLLGE

Roof Related Project At Brookdale Community College-Lincroft Campus

Contact-FVHD Architect -Kim Van Lew- BCC Purchasing

Contract Amount-

\$1,344,000.00

MONMOUTH COUNTY PARK SYSTEMS

Bid #0068-22 Removal of Existing Roof-Strip Shingles & Installation of new roofing, Gutters & replacement of existing Lighting Protection system

Contract Amount- \$93,000.00

STATE OF NEW JERSEY

Auditorium Roof Replacement-Capitol Complex Trenton, NJ

Contract Amount

\$700,000.00

Phone: (732) 774-1806

Fax: (732) 774-6264

COMPLETED PROJECT LIST 2023

TOWNSHIP OF WOODBRIDGE

Project: Henry Inman Library Roof Replacement & Exterior Repairs

Contact: The Vaugh Collaborative - Chip Vaugh

Contract Amount

\$242,640.00

\$

BAYSHORE SEWERAGE AUTHORITY

Contract 130-Administration Building Roof Replacement

Contact- Thomas Petti, P.E. T 732-739-1095

Contract Amount \$251,580.00

Lacey Township

Partial Roof replacement at Forked River ES

Contact- Fraytak Veiz Architect Jason Dubowitch 609-883-7101

South Plainfield Firehouse Roof Replacement

Contact- Sonnenfeld & Trocchia James Butler 732-946-7777

Contract Amount...... \$191,200.00

Phone: (732) 774-1806

Fax: (732) 774-6264

COMPLETED PROJECT LIST 2023

Franklin Township BOE

Partial Roof Replacement at Franklin Park School-Annex

Contact- SSP Architect Adam Finkle 908-725-7800

Contract Amount....

\$462,000.00

Phone: (732) 774-1806

Fax: (732) 774-6264

COMPLETED PROJECT LIST 2022

New Jersey Military & Veteran

101 Eggert Crossing Road, Lawrenceville, NJ

Contact: Bob Hill-NJMVA Contact: telephone-609-847-6311

Project- SG230 & SG232 Rehabilitation of Building #25 & #19 for Transient Housing Laundry, 100 Camp Drive Sea Girt, NJ

Contract Amount

\$1,463,000.00

TOWNSHIP OF WALL-

Contract- South Pavilion/Rest Room @ 2700 Allaire Road, Nj

Contact- Sonnenfeld & Trocchia Architects Andrew Trocchia 732-946-7777

Contract- \$493,000.00

Shore Regional High School

Contract: Gutter replacement & related work at Shore Regional HS

Contact: Spiezle Architectural Group

Contract Amount- \$ 291,574.70

Subcontractor for Structural Concept Contact: George Moutis, President

Project-Roofing at RVCC

Contract Amount: \$486,550.00

Phone: (732) 774-1806

Fax: (732) 774-6264

COMPLETED PROJECT LIST 2022

Marlboro Township BOE

Contact: Mike Seneca- FVHD Architect

Project: Robertsville ES-Partial Roof Replacement

Contract Amount: \$1,544,000.00

Phone: (732) 774-1806

Fax: (732) 774-6264

COMPLETED PROJECT LIST 2021

MIDDLESEX COUNTY COLLEGE

Partial Roof Replacement-Piscataway Campus

Contact- SSP Architect

Contact Amount

\$469,991.00

CITY OF LONG BRANCH

Roof Replacement @ the Municipal Building

Contact-Netta Architect

Contract Amount-

\$434,000.00

Added Work +

MIDDLESEX COUNTY COLLEGE

Machine Shop Roof Replacement & Carpentry Shop Partial Roof Replacement-

Piscataway Campus

Contact- SSP Architect

Contact Amount

\$328,565.00

Phone: (732) 774-1806

Fax: (732) 774-6264

COMPLETED PROJECT LIST 2021

TOWNSHIP OF ABERDEEN EPDM Roof Replacement at Jersey Ave Water Plant & Sewerage Pump Station B

Contract Amount.....

\$109,408.00

TOWNSHIP OF OCEAN

Modification to Pool & Bath House

Contact- Leon Avakin PE- Greg Blash 732-922-9229

Contract Amount: \$148,800.00

Monmouth County Park System

Project: Roofing at 7 President Park Oceanfront, Building #1208

Contact- MCP System

Contract Amount

\$ 263,365.00

TOWNSHIP OF OCEAN- Monmouth Road, Oakhurst, NJ

Contract- EPDM/Shingles Roof Replacement @ DPW Facility at Joe Palaia Park

Contact- Leon Avakin PE- Greg Blash 732-922-9229

Contract Amount \$94,053.00

TINTON FALLS SCHOOL DISTRICT

Project: Roofing at Middle School

Contact- SSP Architect

Contract Amount

\$509,000.00

Phone: (732) 774-1806

Fax: (732) 774-6264

2021 COMPLETED PROJECT LIST

MIDDLESEX COUNTY VOCATIONAL SCHOOLS BOE

Exterior Renovations-Metal Panels & Partial BUR Roof Replacement-Perth Amboy Campus

Contract Price: \$665,000.00

Middlesex County College-Edison, NJ

Project- Library Bathroom Renovations

Contract Amount- \$215,940.00

Point Pleasant BOE

Project: Rubber/PVC Roof Replacement @ Administration Building

Contact- Netta Architect 973-379-0006

Contract Amount \$157,981.00

Ocean Township-

Demo Portion of Building at 1001 Wickapecko Drive

Contac- Leon Avakian-Greg Blash, PE

Contact Amount \$187,544.00

Phone: (732) 774-1806

Fax: (732) 774-6264

2021 COMPLETED PROJECT LIST

NEW JERSEY MILITARY & VETERAN AFFAIRS

Project SG 113

Roof Replacement & Interior Alteration-Dining Hall Bldg 11, Sea Girt, NJ

Metal Roof, Interior work, Carpentry, HVAC, Plumbing, Electric, Terrazzo, Paint, Concrete, Cement Block and Asbestos removal

Contract Price: \$6,352,000.00

NEW JERSEY MILITARY & VETERAN AFFAIRS

Project SG 228

Quarter One Rehabilitation, Sea Girt, NJ

Paint, Asbestos removal, Windows, Electric, Plumbing

Contract Price: \$253,880.00

The State of New Jersey

POB 034, TRENTON, NJ

Project-Project No. P1229-00 Siding, Trim & Soffit Replacement @ NJ State Park Service Central Regional Office, Annandale, Hunterdon Cty

Contract Amount \$ 109,0687.00

Phone: (732) 774-1806

Fax: (732) 774-6264

2020 COMPLETED PROJECT LIST

Wall Township

Police Headquarters EPDM Roof Replacement

Contract Price: \$ 96,500.00

MARLBORO BOARD OF EDUCATION

Partial roofing Replacement at Frank DeFino Central Elementary School

Contract Amount \$704,406.00

WEST LONG BRANCH BOARD OF EDUCATION

Partial Roof Replacement @ Frank Antonides School

Contract Amount \$ 122,000.00

Monmouth Regional HS School District

EPDM Roofing- Monmouth Regional HS, Tinton Falls, NJ

Contract Price: \$795,800.00

TOWNSHIP OF WOODBRIDGE

Roof covering replacement at the Club

Contract Amount: \$238,000.00

Phone: (732) 774-1806

Fax: (732) 774-6264

2020 COMPLETED PROJECT

SHARK RIVER FIRE HOUSE CONTRACT

STUCCO REPLACEMENT- GC work- Stucco and Painting

Contract Amount \$ 7,200.00++ + added work

State of New Jersey

West State Street-Trenton, NJ

Project: NJDOT Freehold Maintenance Facility, Freehold, NJ

Roofing-BUR, Asphalt, Drains

Contract Price: \$684,400.00

State of NJ DPMC-Trenton, NJ

Project: roof Replacement & Structural Repairs-Bathhouse-Cheesequake State Park

Work included carpentry, skylights, shingles

Contract Price: \$146,660.00

Township of Ocean-Monmouth Road, Oakhurst, NJ

Project: Shingles/EPDM Roof Replacement @ Logan Road, Oakhurst, NJ

Contract Price: \$132,300.00

Phone: (732) 774-1806

Fax: (732) 774-6264

2019 COMPLETED PROJECT LIST

| Roof Panels & HVAC Contract Price | · |
|---|--|
| Lawrenceville, NJ Project: Sea Girt Armory Bldg #8-Roof Replacement-Light Gauge Frame, Meta Roof Panels & HVAC Contract Price | NJ Military & Veterans Affairs |
| Project: Sea Girt Armory Bldg #8-Roof Replacement-Light Gauge Frame, Meta Roof Panels & HVAC Contract Price | 101 Eggerts Crossing |
| Roof Panels & HVAC Contract Price | Lawrenceville, NJ |
| County of Ocean- Contact Toms River, NJ Project: Ocean County Voter Technology Roofing Project-Metal Roof Panels | Project: Sea Girt Armory Bldg #8-Roof Replacement-Light Gauge Frame, Meta Roof Panels & HVAC |
| Toms River, NJ Project: Ocean County Voter Technology Roofing Project-Metal Roof Panels | Contract Price |
| Project: Ocean County Voter Technology Roofing Project-Metal Roof Panels | County of Ocean- Contact |
| | Toms River, NJ |
| ¢ 620 050 00 | Project: Ocean County Voter Technology Roofing Project-Metal Roof Panels |
| Contract Amount: \$ 032,930.00 | Contract Amount: \$ 632,950.00 |

Brookdale Community College-Contact

Newman spring Road, Lincroft, NJ

Project: Roofing & Related work-EPDM, Metal Panels, GC Work-Masonry

Contract Amount: \$302,500.00

Contract price: \$292,000.00

Phone: (732) 774-1806

Fax: (732) 774-6264

2019 COMPLETED PROJECT LIST

| Cranbury BOE | |
|---------------------------------------|-------------------------------|
| PVC Partial Roof & Masonry Wall Fl | ashing |
| Contract Amount | \$ 855,700.00 |
| Marlboro BOE | |
| EPDM Roofing and Masonry Work- | GC |
| Contract Amount | \$1,000,700.00 |
| Contact- FVHD Architect 609-883- | 5289 |
| | • |
| Union County college | |
| Cranford Campus Roofing-BUR Colo | d Apply- Masonry |
| Contract Amount | .\$ 433,000.00 |
| | |
| Middlesex County Vocational & Tecl | nnical Schools |
| Piscataway, Middlesex County, NJ | |
| Water Infiltration Repairs at Piscata | way Campus-EPDM- Metal Panels |
| Contract Price | \$ 25,800.00 |
| | |
| ASBURY PARK HOUSING AUTHORI | TY |
| TPO -Roof Replacement at Comstock | k & Lumley Homes |
| | |

Completed

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REJENUE
PO BOX 252
TRENTON IN LIDEGE 0252

TAXPRAYER NAME:

BAYSHORE MECHANICAL CONTRACTORS LLC

ADDRESS

SEQUENCE NUMBER:

205 SCHOOL ROAD EAST

MARLBORO NU 07746

EFFECTIVE DATE

1731963

EFFECTIVE DATE

O7/25/12

O7/25/12

Director

INEW Jersey Division of Revenue.



11/05/2022 11/04/2024

Registration Date: Expiration Date:

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s); Richard Gill, President



Responsible Representative(s):

Richard Gill, President

and may be revoked for cause by the Commissioner This certificate may not be transferred or assigned

of Labor and Workforce Development.

Rich Gill

From:

Sent:

CClass@treas.state.nj.us

To:

Wednesday, April 24, 2024 8:54 AM

Subject:

Rich Gill

Attachments:

Notice of Classification ATT00001.bin; ATT00002.bin

BAYSHORE MECHANICAL CONTRACTORS, LLC 315 ROUTE #34, CHARMS BLDG, SUITE #125 COLTS NECK, NJ 07722

State of New Jersey



DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION 33 WEST STATE STREET - P.O. BOX 034 TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

in accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Date | Expiration Date |
|------------|-----------------|
| | |
| 05/30/2024 | 05/29/2026 |
| 05/30/2024 | |
| = |] |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at

https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION, INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

State Of New Jersey New Jersey Office of the Attorney General Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE Board of Exam. of Master Plumbers

HAS LICENSED

RICHARD W. GILL T/A BAYSHORE MECH CONTRS LLC PO Box 564 Colts Neck NJ 07722

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/12/2023 TO 06/30/2025

all la

Signeture of Licensee/Registrant/Certificate Holder

36B100973700

LICENSE/REGISTRATION/CERTIFICATION#

ACTING DIRECTOR

ASSESSMENT OF THE PROPERTY OF State Of New Jersey New Jersey Office of the Attorney General Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE Board of Examiners of HVACR Contractors

HAS LICENSED

RICHARD W. GILL PO Box 564 07722 Colts Neck NJ 07722

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

04/24/2024 TO 06/30/2026

valure of Licensee/Registrant/Certificate Holder

VALID

19HC00033100 LICENSE/REGISTRATION/CERTIFICATION#

ACTING DIRECTOR

04/17/18

Taxpayer Identification# 264-553-212/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione

Director

New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 252 TRENTON N. I DEPARTMENT

TAXPAYER NAME:

DC BUILDING SYSTEMS LLC

ADDRESS:

729 FISCHER BLVD. TOMS RIVER NJ 08753. EFFECTIVE DATE:

04/01/09

TRADE NAME:

SEQUENCE NUMBER:

1476942

ISSUANCE DATE:

04/17/18

James J. Justino

New Jarsey Division of Revent



Registration Date: Expiration Date:

> 04/22/2023 04/21/2025

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Joseph Dimarsico, Owner



Responsible Representative(s):

Craig Catino, Owner

Admin

From:

DPM&C CClass [TREAS] <CClass@treas.nj.gov>

Sent:

Thursday, August 10, 2023 11:11 AM

To: Subject: DPM&C CClass [TREAS]
Notice of Classification

DC BUILDING SYSTEMS, LLC 729 FISCHER BLVD TOMS RIVER, NJ 08753

State of New Jersey



DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION 33 WEST STATE STREET - P.O. BOX 034 TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s) | Effective Date | Expiration Date |
|---------------------|--|-------------------|--------------------|
| \$15,000,000 | C052 -AUDIO-VISUAL SYSTEMS | 08/10/2023 | 08/09/2025 |
| | CO43 -CONTROL SYSTEMS | 08/10/2023 | |
| | CO47 -ELECTRICAL | 08/10/2023 | |
| | license #: 34EB01661500 | | |
| | C122 -FIBER INSTALLATION / SPLICING ONLY | 08/10/2023 | |
| | license #: 34EB01661500 | | , |
| | C120 -INSIDE PLANT CABLE | 08/10/2023 | |
| | license #: 34EB01661500 | | |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
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State Of New Jersey **New Jersey Office of the Attorney General Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE Board of Examiners of Electrical Contractors

HAS LICENSED

Craig G. Catino 729 Fischer Blvd Toms River NJ 08753

| Craig G. Catino 729 Fischer Blvd Toms River NJ 08753 FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contract | New Jersey Office of the Attorne-Division of Consumer Affairs THIS IS TO CERTIFY THAT Board of Examiners of Electrical HAS LICENSED Craig G. Catino Electrical Contractor VALID 34E101661500 LibenserRegistration/Certificale# | |
|---|---|---|
| | PLEASE DETACH HERE IF YOUR LICENSE/REGISTRATION/ CERTIFICATE ID CARD IS LOST PLEASE NOTIFY: Board of Examiners of Electrical (P.O. Box 45006 Newark, NJ 07101 | 3 |
| Craig G. Catino YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS CORRESPONDENCE TO THE DIVISION OF CONSUMER A CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRI BELOW. | AFFAIRS. USE THIS SECTION TO REPORT ADDRESS | • |
| Board of Examiners of Elec P.O. Box 45006 Newark, NJ 07101 PRINT YOUR NEW ADDRESS OF RECORD BELOW. | ptrical Contractors PRINT YOUR NEW MAILING ADDRESS BELOW. | |
| YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC. | YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE. | |
| HOME BUSINESS D | HOME BUSINESS | |
| | | |
| TELEPHONE INCLUDE AREA CODE | TELEPHONE INCLUDE AREA CODE | |

sey Office of the Attorney General of Consumer Affairs

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

il-morreconnecen accessommentes secucios de secucios d FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS BUSINESS REGISTRATION CERTIFICATE STATE OF NEW JERSEY

TRENTON N J 90646-0252

TRADE NAME:

ÇONTRACTOR CERTIFICATION#

ISSUANCE DATE:

09/13/01

FORM-BRC(08-01)

07/01/76

EFFECTIVE DATE:

ADDRESS 1111 10TH AVE . NEPTUNE NJ 07753 .

222-123-265/000

TAXPAYER IDENTIFICATION#

MASTERCRAFT IRON INC.

TAXPAYER NAME:



Registration Date: Expiration Date:

04/01/2024 03/31/2026

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Craig Newhook, President



Responsible Representative(s):

Bryan Newhook, Vice-President

Robert Asaro-Angelo, Commissioner

Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Craig Newhook

From:

CClass@treas.state.nj.us

Sent:

Friday, June 10, 2022 8:04 AM

To:

Craig Newhook

Subject:

Notice of Classification

MASTERCRAFT IRON, INC. 1111 TENTH AVENUE PO BOX 748 NEPTUNE, NJ 07753

State of New Jersey



DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION 33 WEST STATE STREET - P.O. BOX 034 TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s) | Effective Date | Expiration Date |
|---------------------|--|-------------------|--------------------|
| \$10,000,000 | CO29 -STRUCTURAL STEEL & ORNAMENTAL IRON | 07/31/2022 | 07/30/2024 |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- · Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27 03 07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE <u>DPMC WEB SITE</u>.

BID BOND

Bond No.: HIC-FL414

| KNOW ALL MEN BY THESE PRESEN | ITS, that we, the undersigned, |
|--|---|
| M.T.B. LLC | as Principal, and Hudson Insurance Companyas Surety, are |
| hereby held and firmly bound unto the Te | ownship of West Windsor, as Owner, in the Penal Sum of 10% of total amount bio |
| not to exceed \$20,000.00 | ($$20,000.00$) for the payment of which, well and truly to be |
| made, we hereby jointly and severally bi | nd öurselves, successors and assigns. |
| Signed this, 29th day of | August , 20 24. |
| | s such that whereas the Principal has submitted to the Township of West d hereby made a part of hereof, to enter into a contract in writing for the |

TOWNSHIP OF WEST WINDSOR ARTS COUNCIL BUILDING ROOF REPLACEMENT

NOW THEREFORE,

- A) If said Bid shall be rejected or in the alternative,
- B) If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid,

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

BY:

Witness

Donna Cichalski, Witness to Principal

73.7

Janet Gross, Witness to Surety

M.T.B. LLC

Principa

Thomas Tsilivitis, President

Hudson Insurance Company

Surety

Attorney-in-Fact

Bruce M. Allen, Attorney-in-fact

Instructions to Bidders

SURETY DISCLOSURE STATEMENT AND CERTIFICATION Pursuant to N.J.S.A. 2A:44-143

(for use when surety(ies) have certification from U.S. Security of the Treasury in accordance with 31 U.S.C. § 9305)

Hudson Insurance Company ("HIC"), surety on the attached bond, hereby certifies(y) the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety participating in the insurance of the attached bond is in the following amount(s) as of the calendar year ended December 31, 2022 (most recent calendar year for which capital and surplus amounts are available), which amounts have been audited by PricewaterhouseCoopers LLP, PricewaterhouseCoopers Center, 300 Madison Avenue, New York, NY 10017. The Annual Statement is on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.

Surety Company Hudson Insurance Company Capital and Surplus \$605,366,853

(3) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. \$ 9305, the underwriting limitation established therein on July 1, 2023 (most recent calendar year available) is as follows:

Surety Company
Hudson Insurance Company

<u>Underwriting Limitation</u> \$60,537,000 (effective 7/1/23) \$55,603,000 (effective 7/1/22)

10% of total amount bid not to exceed

- (4) The amount of the bond to which this statement and certification is attached is \$.\$20,00.00
- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3) above, then for each such contract of reinsurance:
- (a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

Reinsurer Address Amount

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under <u>P.L.1993,c.243</u> (<u>C.17;51B-1 et seq.</u>) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE by an authorized certi

(to be completed by an authorized certifying agent for each surety on the bond)

l, Rory A. Rose, as Senior Vice President and Chief Financial Officer for Hudson Insurance Company, a corporation domiciled in Delaware, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements are false, this bond is VOIDABLE.

Hudson Insurance Company
By: Kory L. Kosc

Row 3450 (Rep. 2558488...

Senior Vice President & Chief Financial

Officer

Dated: July 17, 2023

HUDSON INSURANCE COMPANY

SHORT FORM FINANCIAL STATEMENT AS OF DECEMBER 31, 2023

ASSETS

| Bonds | \$ | 213,611,946 |
|--|----------|--|
| Preferred stocks | Ψ | 55,803,393 |
| Common stocks | | 340,719,956 |
| Mortgage Loans on Real Estate | | 277,383,791 |
| Cash on hand and on deposit | | 47,025,622 |
| Reinsurance Receivable | | 443,991,074 |
| FIT recoverable (including net deferred tax asset) | | 25,895,640 |
| Aggregate write-ins for other than invested assets | | 47,792,231 |
| Uncollected premiums and agents' balances in the course of collection | | 26,458,746 |
| Deferred premiums, agents' balances and installments booked but deferred | | 110, 130, 110 |
| and not yet due (including earned but unbilled premiums) | | 158,459,785 |
| Other Assets | | 735,770,807 |
| Total Assets | <u> </u> | 2,372,912,991 |
| | " | All and a second a |
| | | |
| <u>LIABILITIES & SURPLUS</u> | | |
| Losses | \$ | 397,207,040 |
| Loss adjustment expense | | 39,537,629 |
| Other expenses | | 34,149,978 |
| Unearned Premiums | | 135,530,274 |
| Ceded reinsurance premiums payable | | 877,185,803 |
| Payable to parent, subsidiaries and affiliates | | 9,761,021 |
| Commissions payable, contingent commissions and other similar charges | | 63,322,383 |
| Other Liabilities | | 136,330,908 |
| Total Liabilities | \$ | 1,693,025,036 |

STATE OF NEW YORK) ss: COUNTY OF NEW YORK)

Preferred and Common capital stock

Gross paid in and contributed surplus

Unassigned funds (surplus)

Total Liabilities and Surplus

Surplus as regards policyholders

I, Rory Rose, the undersigned Chief Financial Officer of Hudson Insurance Company hereby certify the foregoing to be a short form financial statement in the form of a balance sheet, showing the Company's assets and liabilities on a provisional basis, at the close of business on December 31, 2023.

IN TESTIMONY WHEREOF, I have set my hand and affixed the seal of the Company, this 21 day of March , 2024.

Rory Ross
Chief Financial Officer

Subscribed and sworn to before me this $\underline{\bf 21}$ day of $\bf March$, 2024. My commission expires

ANN M. MURPHY Notary Public, State of New York No. 01MU6067553

\$

7,500,238

293,480,097

378,907,620

679,887,955

2,372,912,991

OF NEW YO

Qualified in Nassau County, Certified in New York Commission Expires December 10, 2025

McKnight, Melissa (Stamford)

From: From the NAIC on behalf of New Jersey Department of Banking & Insurance

<sbs@naic.org>

Sent: Thursday, May 2, 2024 7:00 AM

To: Murphy, Ann (New York); Daskalakis, Dina (New York); SSCHNEIDER@FAIRFAXTAX.NET

Subject: HUDSON INSURANCE COMPANY Certificate of Authority

EXTERNAL EWAIL



State of New Jersey Department of Banking and Insurance

CERTIFICATE OF AUTHORITY

Date: May 02, 2024

NAIC Company Code: 25054

THIS IS TO CERTIFY THAT THE **HUDSON INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2025, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

01 - Fire and Allied Lines

10 - Aircraft Physical Damage

11 - Other Liability

12 - Boiler and Machinery

13 - Fidelity and Surety

14 - Credit

15 - Burglary and Theft

16 - Glass

17 - Sprinkler Leakage and Water Damage

18 - Livestock

19 - Smoke or Smudge

02 - Earthquake

- 20 Physical Loss to Buildings
- 21 Radioactive Comtamination
- 22 Mechanical Breakdown/Power Failure
- 26 Accident and Health
- 03 Growing Crops
- 04 Ocean Marine
- 05 Inland Marine
- 06 Workers Compensation and Employers Liability
- 07 Automobile Liability Bodily Injury
- 08 Automobile Liability Property Damage
- 09 Automobile Physical Damage



ACTING COMMISSIONER
OF BANKING AND INSURANCE

COMPANY NAME: HUDSON INSURANCE COMPANY NAIC COMPANY CODE: 25054

STATUTORY HOME ADDRESS: 1209 ORANGE STREET WILMINGTON, DE 19801

SPECIAL CONDITIONS:

CONFIDENTIALITY NOTICE

This message and any attachments are from the NAIC and are intended only for the addressee. Information contained herein is confidential, and may be privileged or exempt from disclosure pursuant to applicable federal or state law. This message is not intended as a waiver of the confidential, privileged or exempted status of the information transmitted. Unauthorized forwarding, printing, copying, distribution or use of such information is strictly prohibited and may be unlawful. If you are not the addressee, please promptly delete this message and notify the sender of the delivery error by e-mail or by forwarding it to the NAIC Service Desk at help@naic.org.



BID BOND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That HUDSON INSURANCE COMPANY, a corporation of the State of Delaware, with offices at 100 William Street, New York, New York, 10038, has made, constituted and appointed, and by these presents, does make, constitute and appoint Bruce M. Allen, Gregory M. Allen, Kenneth C. Turner

of the state of Pennsylvania

its true and lawful Attorney(s)-in-Fact, at New York City in the State of New York, each of them alone to have full power to act without the other or

others, to make, execute and deliver on its behalf, as Surety, bid bonds for any and all purposes. Such bid bonds, when duly executed by said Attorney(s)-in-Fact, shall be binding upon said Company as fully and to the same extent as if signed by the President of said Company under its corporate seal attested by its Secretary. In Witness Whereof, HUDSON INSURANCE COMPANY has caused these presents to be of its Senior Vice President thereunto duly authorized, on this 7th day of June , 20 22 at New York, New York. HUDSON INSURANCE COMPANY -Dina Daskalakis, Corporate Secretary STATE OF NEW YORK COUNTY OF NEW YORK On the 7th day of June 20 22 before me personally came Michael P. Cifone to me known, who being by me duty sworn did depose and say that he is a Senior Vice President of HUDSON INSURANCE COMPANY, the Company described herein and which executed the above instrument, that he knows the seal of said Company, that the seal affixed to said instrument is the corporate seal of said Company, that it was so affixed by order of the Board of Directors of said Company, and that he signed his name thereto by like order. ANN M. MURPHY (Notarial Seal) Notary Public, State of New York No. 01MU6067553 Qualified in Nassau County Commission Expires December 10, 2025 CERTIFICATION STATE OF NEW YORK COUNTY OF NEW YORK SS The undersigned Dina Daskalakis hereby certifies: THAT the original resolution, of which the following is a true and correct copy, was duly adopted by unanimous written consent of the Board of Directors of Hudson Insurance Company dated July 27th, 2007, and has not since been revoked, amended or modified: "RESOLVED, that the President, the Executive Vice Presidents, the Senior Vice Presidents and the Vice Presidents shall have the authority and discretion, to appoint such agent or agents, or attorney or attorneys-in-fact, for the purpose of carrying on this Company's surety business, and to empower such agent or agents, or attorney or attorneys-in-fact, to execute and deliver, under this Company's seal or otherwise, bonds obligations, and recognizances, whether made by this Company as surety thereon or otherwise, indemnity contracts, contracts and certificates, and any and all other contracts and undertaking made in the course of this Company's surety business, and renewals, extensions, agreements, waivers, consents or stipulations regarding undertakings so made; and FURTHER RESOVLED, that the signature of any such Officer of the Company and the Company's seal may be affixed by facsimile to any power of attorney or certification given for the execution of any bond, undertaking, recognizance, contract of indemnity or other written obligation in the nature thereof or related thereto, such signature and seal when so used whether heretofore or hereafter, being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually THAT the above and foregoing is a full, true and correct copy of Power of Attorney issued by said Company, and of the whole of the original and that the said Power of Attorney is still in full force and effect and has not been revoked, and furthermore that the Resolution of the Board of Directors, set forth in the said Power of Attorney is now in force. Witness the hand of the undersigned and the seal of said Company this 29th

Dina Daskalakis, Corporate Secretary

CONSENT OF SURETY

Bond No.: HIC-FL414

Attach Consent of Surety from a Surety Company, meeting the requirements, described herein, stating that if the Bidder is awarded the contract that the Surety Company will supply the bonds for the contract.

- 1. Must be an irrevocable, unconditional commitment by the Surety to issue on behalf of the Bidder the bond or bonds set forth in the contract documents upon award of the project in the full amounts specified.
- 2. Must include all bonds required by the contract documents, i.e. performance, labor and material payment, maintenance, environmental, etc.
- 3. Certificate (Consent) of Surety is not waivable and will be considered a material defect resulting in rejection of Bid if omitted from Bid package.
- 4. Must not contain any provision that would serve to limit the Surety's liability to the "spread to second" Bidder in the event the Bidder fails to enter into a contract upon award.

SAMPLE WORDING IS AS SHOWN BELOW:

CONSENT OF SURETY

| KNOW ALL MEN BY THESE PRESENTS, that for and consideration of the sum of money of the United States of America, the receipt whereof is hereby acknowledged, and for other valuable consideration, the | f \$1.00, lawful paid the undersigned, |
|---|--|
| Hudson Insurance Company | Insurance Company, |
| Name 100 William Street, 5th Floor, New York, NY 10038 | |
| Address Delaware exists under the laws of the State of May / Jersey and licensed to do business in the State certifies and agrees, that if the contract for (Contracting Agency) Township of Western Contracting Agency) | te of New Jersey st windsor |
| for (Project) Township of West Windsor Arts Council Building Roof Re | eplacement |
| is awarded to (Bidder) M.T.B. LLC the undersigned will execute the bond or bonds as required of the contract documents in the full amount set forth in the contract documents for the faithful performance of al Bidder, provided however, that this commitment shall expire sixty (60) days from the agreed upon by Bidder, Owner and Surety to be extended. | ll obligations of the |
| Signed, sealed and dated this day of day of August | , 20 24 . |
| Hudson Insurance Company (Name) By (Name) Bruce M. Allen, Attorney in Fact | URANCE COMPANY |
| (continued on next pg) | 290 |

Bidder: Initial each

West Windsor Requires

X

ARTS COUNCIL BUILDING ROOF REPLACEMENT

BID DOCUMENT SUBMISSION CHECKLIST

TOWNSHIP OF WEST WINDSOR (Pursuant to N.J.S.A. 40A:11-23.1b)

A. FAILURE TO SUBMIT THE FOLLOWING DOCUMENTS PRIOR TO THE OPENING OF BIDS IS A MANDATORY CAUSE FOR THE BID TO BE REJECTED. (N.J.S.A. 40A:11-23.2)

| Required with | | Bidder: |
|-------------------|--|--------------------|
| Submission of Bid | | Initial each item |
| By State Statute | | Submitted with Bid |
| X | If applicable, bidder's acknowledgement of receipt of any notice(s) or revisions(s) or addenda to an advertisement, specifications or bid document | VB |
| X | A statement of corporate ownership, pursuant to N.J.S.A., 52:25-24.2 | VB |
| X | A listing of subcontractors as required by N.J.S.A. 40A:11-16 | UR |
| X | A Bid deposit as required by N.J.S.A., 40A:11-21 (Bid Bond, Certified Check or Cashier's Check) | UP |
| X | A Consent of Surety, pursuant to N.J.S.A., 40A:11-22 | UB |

B. FAILURE TO INCLUDE WITH THIS BID THE FOLLOWING DOCUMENTS MAY BE CAUSE FOR DISQUALIFICATION

Item Submitted w/ Bid w. Submission of Bid Bid Document Submission Checklist UB X Completed and signed Bid Forms and Items X UR Acknowledgement of receipt of changes to Bid document Form (if X UB X Affidavit of Bidder that he/she is not on the State of New Jersey's list of Disbarred, Suspended or Disqualified Vendors UB X Contractors Qualification Questionnaire UB Non-Collusion Affidavit (must be notarized) VB X Mandatory Equal Employment Opportunity Language (must be notarized) X UB Agreement VB X Hold Harmless Agreement UB Prevailing Wage Affidavit X UP Payment Bond VB VB Performance Bond Maintenance Bond VB Contractor's Affidavit

C. FAILURE TO PROVIDE THE FOLLOWING DOCUMENTS PRIOR TO THE TIME OF AWARD WILL BE CAUSE FOR DISQUALIFICATION

| The standard standards | | r: Initial each bmitted w/ Bid |
|------------------------|---|-----------------------------------|
| X | New Jersey Business Registration Certificate as required by N.J.S.A. 52:32-44 | VB |
| Х | Public Works Registration Act Certificate as required by N.J.S.A. 34:11-56.48 | C |
| X | Disclosure of Investment Activities in Iran as required by N.J.S.A. 52:32-57 | up |
| Ж | Federal Non-Debarment Certification as required by N.J.S.A. 52:32-44.1 | S |
| X | Prohibited Russia-Belarus Activities & Iran Investment Activities Certification | R |

(continued on next page...)

Contractor's Release

Americans with Disabilities Act

UB

UP

BID FORM and BID ITEMS

TO:

The Township of West Windsor

P. O. Box 38

271 Clarksville Road

Princeton Junction, New Jersey 08550

RE:

WEST WINDSOR TOWNSHIP

ARTS COUNCIL BUILDING ROOF REPLACEMENT

This Bid will not be accepted after 3:00 pm prevailing time on Thursday, August 29, 2024 at which time all Bids will be publicly opened and read.



Name of Firm Submitting Bid

The following Bid is hereby made to the Township of West Windsor.

The undersigned Bidder hereby proposes and agrees to furnish all the necessary labor, materials, equipment, tools, and services necessary for the work specified.

The undersigned Bidder has examined the location of the proposed work, the Plans, Specifications and other Contract Documents and is familiar with the local conditions at the place where work is to be performed, and understands that information relative to existing structures, apparent and latent conditions and natural phenomena as furnished in the Contract Documents or by the Owner or Architect, carries no guarantee expressed or implied as to its completeness or accuracy and has made all due allowances therefore; and understands that the quantities of work tabulated in this Bid or indicated on the Plans or in the Specifications are only approximate and are subject to increase or decrease.

The undersigned Bidder declares that this Bid is made without connection with any other person or persons making Bids for the same work and is in all respects fair and without collusion or fraud.

The undersigned Bidder has determined the quantity and quality of equipment and materials required; has investigated the location and determined the sources of supply of the materials required; has investigated labor conditions; and has arranged for the continuous prosecution of the work herein described.

The undersigned Bidder agrees that the prices bid, for all items, shall apply to actual quantities required, approved, and used during construction of the project, including addenda, change orders and supplemental agreements.

The undersigned Bidder hereby agrees to be bound by the award of the Contract, and if awarded the Contract on this Bid, to execute within ten (10) days after receipt of notification that the Contract Documents are ready for signature, the required Contract Agreement and the required Contract Bonds and Insurance Certificates, of which Contract this Bid, the Plans for the work, and the Specifications as above indicated, shall be a part.

The undersigned understands that the Owner reserves the right to reject any or all Bids, waive any informality or technicality of any Bid in the interest of the Owner, and award Base Bid and/or Alternate Bids in any combination as determined by the Owner.

| (Affix Corporation Seal Here If a Partnership, Individual, o |) r Non-Incorporated Organi | zation, | |
|---|--------------------------------|---------|-------|
| Name of Company | <u> </u> | | _ |
| Signature of Bidder | (Name) | (Title) | - N/A |
| Names and Addresses of Mea | mbers of Company | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

atteched

ARTS COUNCIL BUILDING ROOF REPLACEMENT

BID BOND

| KNOW AL | L MEN BY THESE PRESENTS, that we, the ur | dersigned, | |
|---|--|---|--|
| | as Principal, and | | as Surety, are |
| hereby held | and firmly bound unto the Township of West V | Vindsor, as Owner, in the Penal Sum | of |
| | (\$ |) for the payment of which, we | and truly to be |
| made, we h | ereby jointly and severally bind ourselves, succe | ssors and assigns. | |
| Signed this, | day of | 20 | |
| The conditi Windsor a c | on of the above obligation is such that wherea ertain Bid, attached hereto and hereby made a pa | s the Principal has submitted to the art of hereof, to enter into a contract in | Township of West writing for the |
| | TOWNSHIP OF W ARTS COUNCIL BUILDING | | |
| NOW THE | REFORE, | | |
| A) | If said Bid shall be rejected or in the alternative | 2, | |
| В) | If said bid shall be accepted and the Principal statached hereto (properly completed in accordar performance of said contract, and for the payme in the connection therewith, and shall in all acceptance of said Bid, | nce with said Bid) and shall furnish a b ent of all persons performing labor or fi | ond for his faithfu urnishing materials |
| understood | bligation shall be void, otherwise the same shand agreed that the liability of the Surety for an and of this obligation as herein stated. | nall remain in full force and effect; y and all claims hereunder shall, in no | it being expressly event, exceed the |
| no way imp | for value received, hereby stipulates and agrees aired or affected by any extension of the time waive notice of any such extension. | that the obligations of said Surety and rithin which the Owner may accept su | its bond shall be in ch bid; and Surety |
| are corporat | SS WHEREOF, the Principal and the Surety have ions have caused their corporate seals to be here day and year first set forth above. | e hereunto set their hands and seals, a to affixed and these presents to be sign | nd such of them as ned by their proper |
| | | Principal | |
| BY: | | | |
| *************************************** | Witness | | |
| | | Surety | |
| BY: | | | |
| | Witness | Attorney-in-Fa | ct |

TITLE OF BID: Arts Council Ruilding

LIST OF SUBCONTRACTORS

Replacement at the

Ulest Windsor Township

NAME OF BI

NAME OF BIDDER: UMG CROUP

| Name | Address | Telephone | Specialized Sub-Prime Area | Scope Of Work For Each Subcontractor In Each Specialized Sub- Prime Area |
|-------------------|-------------------|--------------------|-------------------------------|---|
| Ague | South River ND | 737 910 | HVAC Plumbing | 730 |
| D&M Electrical | woodland) | 862 262 8487 | Electrical | TBU |
| Mostermeft | 1 | 737 | Structural Steel | 700 |

| Plumbing and Gas Fitting and All Kindred Work: | |
|--|---------------------------|
| Name Aqua Prem | Phone # |
| Address South River No. | |
| License Number 36 BI 612 68500 | |
| Electrical Work: | |
| Name D: M Electric | Phone # 86 Z Z 6 Z 8 40 7 |
| Address Woodhend Perh ND | |
| License Number 34EI 01797800 | |
| Structural Steel and Ornamental Iron Work: | _ |
| Name Mastercraft | Phone # 13 z 9 88 3113 |
| Address Neptune ND | |
| Heating and Ventilating Work: | - 100 |
| Name Aqua Therm | Phone # 732 9 10 0714 |
| Address South River NO | |

Instructions to Bidders

31

ARTS COUNCIL BUILDING ROOF REPLACEMENT

CONTRACTOR'S QUALIFICATION QUESTIONNAIRE

| The E | Bidder is requested to provide the | ne following information: | |
|--------|------------------------------------|--|----------------------|
| Date | of Organization of Company: | 1997 | 5 |
| | | 38 Cox ST., Poselle | |
| | | | |
| Vice 2 | President: Uladinik | Bajren | |
| Secre | tary: Tickerty Boje | cev | |
| Treas | urer: Mitico Boicev | (ev | |
| | 3 | CONTRACTOR'S EXPERIENCE | |
| | | | |
| | usiness name? | ization been in business as a genera | |
| 2. H | | this type of construction work has y | |
| 3. V | | nin the last five years) your organiza | |
| | Contract Amount | Date Work Completed | For Whom |
| A. | \$ | | |
| В. | \$ | | |
| C. | \$ | 12 the the | el . |
| D. | \$ | | |
| E. | \$ | | |
| | | | |
| Name | es, Addresses and Telephone N | umbers of References for the items | listed above: |
| | Name and Address | | Telephone No. |
| A. | ÷ | | |
| В. | | | |
| C. | | Hoches | |
| D. | | 0 | |
| E. | - | | |
| | | | An |
| 4 T- | Tave you ever failed to complet | e any work awarded to you (within | the last ten years)? |



CONSENT OF SURETY

Attach Consent of Surety from a Surety Company, meeting the requirements, described herein, stating that if the Bidder is awarded the contract that the Surety Company will supply the bonds for the contract.

- 1. Must be an irrevocable, unconditional commitment by the Surety to issue on behalf of the Bidder the bond or bonds set forth in the contract documents upon award of the project in the full amounts specified.
- 2. Must include all bonds required by the contract documents, i.e. performance, labor and material payment, maintenance, environmental, etc.
- 3. Certificate (Consent) of Surety is not waivable and will be considered a material defect resulting in rejection of Bid if omitted from Bid package.
- 4. Must not contain any provision that would serve to limit the Surety's liability to the "spread to second" Bidder in the event the Bidder fails to enter into a contract upon award.

SAMPLE WORDING IS AS SHOWN BELOW:

CONSENT OF SURETY

| KNOW ALL MEN BY THES money of the United States of and for other valuable consider | E PRESENTS, that for and consideration of the sum of \$ America, the receipt whereof is hereby acknowledged, paid ration, the | , lawful the undersigned, |
|--|---|---------------------------|
| | | surance Company, |
| | Name | |
| | Address | |
| | tte of New Jersey and licensed to do business in the State of contract for (Contracting Agency) | |
| for (Project) | | |
| in the full amount set forth in t | ne bond or bonds as required of the contract documents and the contract documents for the faithful performance of all ob- tithis commitment shall expire sixty (60) days from the bid | oligations of the |
| Signed, sealed and dated this _ | day of | , 20 |
| | (Name) INSUR | ANCE COMPANY |
| | By(Name) Attorney in Fact | |

(continued on next pg...)

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all Bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the Bid or proposal.

| Name of |
|---|
| Organization: UNG CROUP |
| Organization Address: 288 Cox St. Posecce, W 07203 |
| Part I Check the box that represents the type of business organization: |
| Sole Proprietorship (skip Parts II and III, execute certification in Part IV) |
| Non-Profit Corporation (skip Parts II and III, execute certification in Part IV) |
| For-Profit Corporation (any type) Limited Liability Company (LLC) |
| Partnership Limited Partnership Limited Liability Partnership (LLP) |
| Other (be specific): |
| Part II |
| The list below contains the names and addresses of all stockholders in the corporation who own ten (10%) percent or more of its stock, of any class, or of all individual partners in the partnership who own a ten (10%) percent or greater interest therein, or of all members in the limited liability company who own a ten (10%) percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION.) |
| $\mathbb{O}\mathbb{R}$ |
| No one stockholder in the corporation owns ten (10%) percent or more of its stock, of any class, or no individual partner in the partnership owns a ten (10%) percent or greater interest therein, or no member in the limited liability company owns a ten (10%) percent or greater interest therein, as the case may be. (SKIP TO PART IV.) |

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Address |
|---|---------|
| | NIA |
| | |

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the Bidder/proposer; that the Township of West Windsor is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of West Windsor to notify the Township of West Windsor in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Township of West Windsor, permitting the Township of West Windsor to declare any contract(s) resulting from this certification void and unenforceable.

| Full Name (Print): | Voure Bojcer | Title: | President |
|--------------------|--------------|--------|-----------|
| Signature: | Rosere | Date: | 8/15/24 |

West Windsor Township Bid Specifications

ARTS COUNCIL BUILDING ROOF REPLACEMENT

EXHIBIT B (Cont.)

subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The Contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the Contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the Contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the Contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the Contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the Contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the Contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the Contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.
- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the Contractor does not have a referral agreement or arrangement with a union for a construction trade, the Contractor or subcontractor agrees to take the following actions:
- (1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
- (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
- (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the Contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
- (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the Contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

EXHIBIT B (Cont.)

women or the failure to refer minorities and women consistent with the targeted county employment goal, the Contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the Contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the Contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the Contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the Contractor, in accordance with N.J.A.C. 17:27-7. The Contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The Contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

(D) The Contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

Signed by

ccestul Bidder / Contractor

Signed, sealed and delivered in the presence of

(Notarized)

MAGDAL ENALKARABANIK Notary Public, State of New Jersey Comm. # 2364769 My Commission Expires 09/24/2027

HOLD HARMLESS AGREEMENT

The Contractor agrees to make payment of all proper charges for labor and materials required in the aforementioned work, and indemnify, defend and save harmless the Township, its officers, agents and servants, and each and every one of them, against and from all suits and costs of every description including but not limited to costs of legal and any claims under the prevailing wage rate laws, the American with Disabilities Act, and from all damages which the Township or any of its officers, agents and servants may be put, by reason of injury to the person or property of others resulting from the carelessness in the performance of the work, or through any improper or defective machinery, implements or appliances used by the Contractor the work, or through any act or omission on the part of the Contractor, his agents or employees.

| Signed this _ & +n | day of August, 20 27 |
|-----------------------------|---|
| as a binding act in deed of | Name of Organization |
| | Authorized Signature & Title |
| | Print Authorized Signature Name & Title |

PREVAILING WAGE AFFIDAVIT

The successful bidder agrees to comply with the New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. (P.L.1963, Chapter 150 as amended by P.L. 2019 c.158) for contracts entered into with the Township of West Windsor, except those contracts which are not within the scope of the act.

The successful bidder and any of its subcontractors shall be obligated to pay the prevailing wage, to submit certified payrolls as documentation of compliance and to permit on-site monitoring, including interviews with employees and review subcontracts by Township representatives. The bidder's signature on this proposal is his guarantee that neither he nor any subcontractor that he may employ to perform the work covered by this bid are listed or are on record in the Office of the Commission of the New Jersey Department of Labor as one who has failed to pay prevailing wages in accordance with the provisions of this act.

Every Contractor and subcontractor shall keep an accurate payroll record, showing the name, craft or trade, job title or classification, actual hourly rate or wages paid, hours worked and total wages paid to each workman employed by him/her in connection with a public work. Payroll records shall be preserved for a period of two (2) years from the date of payment.

The successful bidder agrees to indemnify and hold harmless the Township of West Windsor, the Township Council of the Township of West Windsor and all of its officers, agents and employees of and from any and all liability damages and attorney fees associated with a New Jersey Department of Labor investigation and/or determination that the New Jersey Prevailing Wage Act was not complied with.

The statute (N.J.S.A. 34:11-56.35 as amended by P.L. 2019 c.158) allows the Commissioner of Labor and Workforce Development to **immediately issue a stop-work order** if it makes an initial determination that an employer has violated the Prevailing Wage Act by paying wages at rates less than the rates required under the act. Such stop-work order will remain in effect until the employer has agreed to pay the required wages, any wages due and any penalty, and the Commissioner of Labor and Workforce Development issues a subsequent order releasing the stop-work order. If the stop-work order is issued against a subcontractor, the general Contractor has the right to terminate such subcontractor. A \$5,000 per day civil penalty may be imposed against any employer violating the stop-work order.

Furthermore, the Department of Labor and Workforce Development is entitled to enter the place of business during usual business hours to determine compliance with wage and hour laws by examining payroll and other records, interviewing employees, calling hearings, administering oaths, taking testimony under oath and taking depositions to determine compliance with wage and hour laws. Any employer or agent of the employer who willfully fails to furnish time and wage record or who refuses to admit the Department into the place or who hinders or delays the Department in the performance of duties may be fined not less than \$1,000 and will be guilty of a disorderly person offense, with each day of continuing noncompliance or hindrance constituting a separate offense.

Contractor agrees that it shall not submit any change order for increased compensation related to delay, remobilization, liquidated damages, or other similar grounds resulting from a stop-work order issued under this law, regardless of whether the underlying violation was intentional or unintentional, or whether such violation was committed by the Bidder or any of its subcontractors.

(continued on next pg...)

See attached

NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FORM

N.J.S.A. 52:33-44 requires that Business Organizations, be registered with the New Jersey Department of Treasury, Division of Revenue.

Please indicate below, for the bidder and all subcontractors listed on the "List of Subcontractors" herein, as to their registration with the New Jersey Department of Treasury, Division of Revenue in accordance with N.J.S.A. 52:33-44.

Proof of registration is required for all contractors and named subcontractors. Proof of registration means a copy of the organization's "Business Registration Certificate". NO OTHER FORM CAN BE SUBSTITUTED TO FULFILL THIS REQUIREMENT.

Copies of the Business Registration Certificate of the Contractor and that of any named Subcontractor shall be submitted prior to the award of the contract.

| Name | Not Registered | Registration Number |
|--|-----------------------|---------------------|
| Bidder VMG | | 011.5987 |
| (Subcontractor) Ague | | 1537015 |
| (Subcontractor) D & M | | 1917201 |
| (Subcontractor) Masterneft | | 0067108 |
| (Subcontractor) | - | |
| Subscribed and sworn | | |
| Before me this Z Zuol day | | |
| Of August 20 24. | | |
| Mulmin | Signati | <u>jillu</u> |
| Notarya Public of A KARABANIK My Commission Expires 09/24/2027 My Commission Expires | Varie Bo Name (type o | and Title r print) |
| My Commission Expires , 20 | • | |

^{**} Please note: Contracts that are less than 15% of West Windsor Township's bid threshold (\$17,500) are not covered by this law. Vendors that refuse to register and obtain a Business Registration Certificate cannot receive a contract in excess of \$2,625.00.

Prohibited Russia-Belarus Activities & Iran Investment Activities

Person or Entity

VMG Crear

Part 1: Certification

COMPLETE PART 1 BY CHECKING ONE OF THE THREE BOXES BELOW

Pursuant to law, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, for goods or services must complete the certification below prior to contract award to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list or Chapter 25 list as a person or entity engaging in prohibited activities in Russia, Belarus or Iran. Before a contract for goods or services can be amended or extended, a person or entity must certify that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. Both lists are found on Treasury's website at the following web addresses:

https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf.

As applicable to the type of contract, the above-referenced lists must be reviewed prior to completing the below certification.

A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus and/or investment activities in Iran. The person or entity must cease engaging in any prohibited activities and provide an updated certification before the contract can be entered into.

If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.

CONTRACT AWARDS AND RENEWALS



I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate appears on the N.J. Department of Treasury's lists of entities engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3 or in investment activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)

Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that the Township of West Windsor is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of West Windsor to notify the Township of West Windsor in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the Township of West Windsor and that the Township of West Windsor at its option may declare any contract(s) resulting from this certification void and unenforceable.

| Full Name (Print) | Vave Brices | Title | F |) resident |
|----------------------|-------------|-------|------|---------------|
| Signature | Bourse | | Date | 8/15/24 |

| | BID DOCUMENT REQUIREMENT |
|----------------------|---|
| Name of Form: | FEDERAL NON-DEBARMENT CERTIFICATION |
| Statutory Reference: | N.J.S.A. 52:32-44.1 (P.L. 2019, c.406) |
| Description: | Meets statutory criteria for certification of non-debarment by a federal government agency. |

Summary of the Certification Requirements under N.J.S.A. 52:32-44.1

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or "debarred," from contracting with the federal government agencies, shall also be prohibited from contracting for public work in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public work a local unit must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with federal government agencies. Contracting units are reminded that they must fill-in the boilerplate information in the certification sections of Parts II through IV regarding their name and type of contracting unit before using the form.

| PART III – CERTIFICATION OF Percent of Organization | NON-DEBARMENT: Individual or Entity Owning Greater than 50 | | |
|---|---|--|--|
| Section A (Check the Box tha | t applies) | | |
| | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be. | | |
| Name of Individual or Organization | | | |
| Physical Address | | | |
| | OR | | |
| | No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be. | | |
| Section B (Sk | rip if no Business entity is listed in Section A above) | | |
| | Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in the organization's parent entity, as the case may be. | | |
| Stockholder/Partner/IMember Owning Greater Than 50 Percent of Parent Entity | | | |
| Physical Address | | | |
| | OR | | |

The Organization listed above in Part I does not own greater than 50 percent

| <u></u> | | | | loes not own greater than 50 mited liability company. |
|--|---|---|---|---|
| | | | | |
| Section I | 3 (skip if no business e | ntities are list | ed in Se | ction A of Part IV) |
| | Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company). | | | |
| CANADAM SELECTION SERVICE PROPERTY AND AND AND ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY ADDRESS OF THE PROPERTY ADDRESS | Name of Business Entity Controlled by Entity Listed in Section A of Part IV | | | sical Address |
| | | | | |
| **Add additional Sh | eets if necessary** | | | |
| | | OR | | |
| | stock in any corporati any partnership or lim | on or owns g nited liability | reater th company | an 50 percent of the voting an 50 percent interest in |
| | | Part IV Certif | | |
| percent of any ent with a federal ager that in turn owns a government from authorized to exec West Windsor Tow a continuing obliga award by West Wi changes to the info make a false state to criminal prosecu | ity that that is debarred oncy and, if applicable, do greater than 50 percent contracting with a federate this certification on whip is relying on the lation from the date of the indsor Township to not permation contained her ment or misrepresentation under the law and | I by the federa oes not own g of any entity ral agency. I f behalf of the information on his certification ify West Wind ein; that I am ion in this cer I that it will co ip, permitting | al govern greater the debarred urther ad above-n ontained in throug lsor Tow aware the tification onstitute West W | cknowledge: that I am named organization; that I herein and that I am under the date of contract inship in writing of any nat it is a criminal offense to a material breach of my lindsor Township to declare |
| Full Name (Print): | varie Be | jcer | Title: | Bridert 8/22/24 |
| Signature: | Leicer | , | Date: | 8/22/24 |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 06/20/2024

| - D | Taxamana . | Che internal of the sales | | | | | BUILDERATION |
|--|-------------------------------------|------------------------------|---|---|--|---|---|
| J.J. Farber-Lottman Co., Inc. 200 Route 5 / P.O. Box 613 | | ONLY AND | THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. | | | | |
| Policodes Park N1.07650 | | | | INSURERS AFFORDING COVERAGE | | | |
| | | Fax# | Phone# | INSURER A. Na | utilus Insurance | Company | 17370 |
| INSUF | | rax# | · Holley | INICHEED B. AM | INSURER A: Nautilus Insurance Company INSURER B: Amguard Insurance Company | | |
| | Group | | | INCLINED C. Gre | eat Divide Insur | ance Co. | 17370 |
| | Cox Street | •• | | MSURER D. AG | CS Marine Insu | rance Co | 22837 |
| Rose | elle, NJ 072 | 03 | | | OO MANIO MO | | |
| | | | | INSURER E: | | | |
| TH AN | Y REQUIREME | NT, TERM OR CONDITION | OW HAVE BEEN ISSUED TO THE IN I OF ANY CONTRACT OR OTHER D BY THE POLICIES DESCRIBED H Y HAVE BEEN REDUCED BY PAID | EREIN IS SUBJEC CLAIMS. | T TO ALL THE TERM | ICY PERIOD INDICATED. N IICH THIS CERTIFICATE M IS, EXCLUSIONS AND CON | OTWITHSTANDING AY BE ISSUED OR IDITIONS OF SUCH |
| INSR | ADD'L | | POLICY NUMBER | POLICY EFFECTIVE | POLICY EXPIRATION DATE (MIMIODITYYY) | Limits | |
| LTR | NSRD T | YPE OF INSURANCE | T OCIO T TOMOS O | DK 12 Williams 1. 1. 1. | | | s1,000,000 |
| _ | GENERAL | 1 | | | | DAMAGE TO RENTED PREMISES (Ea occurence) | \$100,000 |
| А | ✓ COM | MERCIAL GENERAL LIABILITY | | | | MED EXP (Any one person) | \$25,000 |
| , | | CLAIMS MADE OCCUR | =0000004E0 46 | 06/16/24 | 06/16/25 | PERSONAL & ADV INJURY | s1,000,000 |
| | | | ECP2026450-16 | 00/10/24 | 00/10/20 | 7 211001112 2712 | \$2,000,000 |
| | | | | | | GENERAL AGGREGATE | \$2,000,000 |
| | GEN'L AGO | REGATE LIMIT APPLIES PER: | | | | PRODUCTS - COMPIOP AGG | \$2,000,000 |
| В | POLIC | PRO- JECT LOC | | | | COMBINED SINGLE LIMIT (Ea accident) | s1,000,000 |
| | | OWNED AUTOS | VMAU522798 | 06/16/24 | 06/16/25 | BODILY INJURY (Per person) | \$ |
| | ✓ HIRE | D AUTOS OWNED AUTOS | | Additional to the state of the | | BODILY INJURY (Per accident) | \$ |
| | | | | | | PROPERTY DAMAGE (Per accident) | \$ |
| - | GARAGE I | IADII ITV | | | | AUTO ONLY - EA ACCIDENT | \$ |
| | | | | | | OTHER THAN EA ACC | \$ |
| | HANY | AUTO | | | | AUTO ONLY: AGG | \$ |
| | | | | | | EACH OCCURRENCE | \$5,000,000 |
| | l | UMBRELLA LIABILITY | | | | AGGREGATE | s5,000,000 |
| ĮΑ | ✓ occi | UR CLAIMS MADE | EEV0000454 46 | 06/16/24 | 06/16/25 | 7,001.201.2 | s |
| | | | FFX2026451-16 | 00/10/24 | 00/10/20 | - | |
| | DEDI | UCTIBLE | | | | | \$ |
| | RETE | ENTION \$ | | | | WC STATU- OTH- | \$ |
| | WORKERS COM | | | | | TORY LIMITS ER | 4 000 000 |
| lc | AND EMPLOYER | RS' LIABILITY Y / N | MOA0000440 46 | 06/16/24 | 06/16/25 | E.L. EACH ACCIDENT | \$1,000,000 |
| | OFFICER/MEMBE (Mandatory in N | OR/PARTNER/EXECUTIVE N | WCA2026449-16 | 00/10/24 | 00/10/23 | E.L. DISEASE - EA EMPLOYEE | \$1,000,000 |
| - | If yes, describe u SPECIAL PROVI | nder | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 |
| | OTHER | SIONS below | | | | | |
| _ | | | MX1930853875522 | 09/09/23 | 09/09/24 | Lease/Rent | 100,000 |
| ID | Equipment | | MX1330033010022 | 00,00.20 | | | |
| | <u> </u> | | LES / EXCLUSIONS ADDED BY ENDORSE | MENT/SPECIAL PRO | VISIONS | | |
| DES | CRIPTION OF OPE | RATIONS / LOCATIONS / VEHICI | LES / EXCLUSIONS ADDED B) LINDONSE | | | | |
| SA | MPLE CER | TIFICATE OF INSUF | RANCE | | | | |
| L | | | | CANCELLA | TION | | |
| CE | RTIFICATE H | OLDER Fax# | Phone# | CANCELLA | | SER DOLLOICO DE CAMOELLES | RECORE THE EXPLOATION |
| SA | MPLE CER | TIFICATE OF INSUF | RANCE | DATE THEREO | OF, THE ISSUING INSUF HE CERTIFICATE HOLDI | BED POLICIES BE CANCELLED I RER WILL ENDEAVOR TO MAIL ER NAMED TO THE LEFT, BUT F ITY OF ANY KIND UPON THE I | 30 DAYS WRITTEN ALLURE TO DO SO SHALL |
| | | | | REPRESENTA AUTHORIZED R | TIVES. EPRESENTATIVE | B2_ | - |
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Registration Date:

05/10/2023

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Vane Bojcev, President Mitko Bojcev, Treasurer



Responsible Representative(s):

Vladimir Bojcev, Vice-President



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:

MIKE'S ROOFING, INC.

Trade Name:

VMG GROUP

Address:

288 COX STREET

ROSELLE, NJ 07203

Certificate Number:

0115987

Effective Date:

November 05, 1997

Date of Issuance:

February 28, 2022

For Office Use Only:

20220228114830008

11/02/11

Taxpayer Identification# 223-554-937/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione

Director

New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY, DIVISION OF REVENUE PO BOX 252 TRENTON, N. J. 08645-0252

TAXPAYER NAME:

MIKE'S ROOFING, INC.

ADDRESS:

288 COX STREET ROSELLE NJ 07203

EFFECTIVE DATE

11/08/07

TRADE NAME:

VMG GROUP

SEQUENCE NUMBER:

- 0115987

ISSUANCE DATE:

11/02/11

rector of Re

FORWLRRC.

This Certificate is NOT assignable or fransferable, it must be conspiouously displayed at above add



PHIL MURPHY
Governor

TAHESHA WAY, ESQ.

Lt. Governor

DEPARTMENT OF THE TREASURY DIVISION OF REVENUE & ENTERPRISE SERVICES P.O. BOX 026

TRENTON, NJ 08625-026 PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges MIKE'S ROOFING, INC. DBA:vmg group as a Category 3 & 6 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect throughout the 5 year certification period, the business must submit annual verification statements attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted not more than 60 days prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.

CORE TO STATE OF STAT

Issued: 3/6/2024

Certification Number: A0446-33

Peter Jowishi

Peter Lowicki Deputy Director

*Expiration: 3/6/2029

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years. n amounts above \$10.00, the tax shall be \$0.07 on education of the amount of sale, plus the tax on each part of the tax on each part of the excess of a full dollar in accordance with

| Andrew Total Contract to Contract of Contr | . 5.78 to 5.90 . | 1 B | 33 8 | 20 10 15 | II to S | 6 6 8 8 | ; 5 | 2. 2. 1. 1. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. | 33 10 4 | 20 % 4 | . حزد ا ج | 5 E | 3 6 3 6 5 6 | 5 | ij | 20 10 3 | .11 to 3. | .9] 6 3 | .78 to 2. | 63 to 2 | 48 10 2.6 | 3 6 2.2 | | 711 to 2.19 | 3 E | 10 to 00 to | 3 6 3 7 4 L | 5 5 7 | | 6 | # 1. | 78 to 0 | | ,48 to 0. | 0.33 to 0.47 | 3 1 | 3 5 D.1 | 0.8 ct 1.0 | Amount Ta | RATE 7 |
|--|------------------|------|------|----------|---------|------------|--|---|-----------|--------|--------------|------|-------------------|-----|-----------------------|----------|-----------|-----------|-----------|-----------|----------------|---------|-----|-------------|--------------|---|-------------------|-------------|--------------|-----|---------|----------|---------|-----------|--------------|----------|------------|--------------|-----------|-----------|
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| , | 3 | 9 63 | \$10 | Over\$90 | 63 | Over \$70 | 9 6 | A | Over \$30 | 6/9 |)ver 3 | | 9.78 to 9.77 | 2,0 | , ω (γ (γ | 0 to 9.3 | 1 to 9.1 | .91 to 9. | 70 | 8: 01 69, | 60 60 00 | ₩ 6 | 50 | 5 6 20 5 | 7.91 to 8.10 | | \$ 5 | 6 1 | 7.20 to 7.32 | 6 7 | б 7 | .78 to 6 | 63 to 6 | .48 to 6. | .33 % 6. | 20 70 55 | 6.11 % | 5 07 TO 86 7 | Amount Ta | 3008 |
| | 28.00 | 4.00 | 7.0 | 5,30 | 5.60 | 4.90 | م در در در 3 12 KG | 2.10 | | .70* | .70* | | i. | י . מולים מולים | .65 | , 64 | . 63 | . 62 | .61 | 8 | 59 | . S | 57 | 156 | カも | э t | | į į | .50 | .49 | .48 | .47 | , A, | å | . 44 | i Δi | \$0.40 | Collected | |

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax - Issue N.J. Resale Certificates (ST-3)

- Issue N.J. Resale Certificates (ST-4)
- Issue N.J. Exempt Use Certificates (ST-4)
You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.
You are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to use not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at:
State of New Jersey Division of Taxation P.O. Box 252 Trenton, N.J. 08646-0252 (609) 292-9292.
This Certificate of Authority (CA-1) must be displayed at your place of business.

223-554-937/000

STATE OF NEW JERSEY Certificate of Authority

erson, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N. J. S. A. 54: 32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

MIKE'S ROOFING INC. VMG GROUP

288 COX STREET ROSELLE NJ 07208 Tax Registration No.: DOX-XXX-937/000

Tax Effective Date: 10-20-97

Document Locator No.: B0000712903

Date Issued: 11-02-11

This Certificate is NOT assignable or transferable. IT must be conspicuously displayed at above address

CONTRACTOR NOTICE OF PREQUALIFICATION

Mike's Roofing, Inc. t/a VMG Group 288 Cox Street

Roselle, NJ 07203

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

| ffective Date: January 31, 2024 | Agg | regate Limit: \$15 Million |
|--------------------------------------|------------------------------------|--|
| xpiration Date: February 19, 2026 | | |
| Constructor | Sprinkler Systems | Pile Driving |
| Construction Manager as Constructor | Sheet Metal (Mechanical) | Prefabrication Buildings |
| Design Build | | Prefabrication Music/Sound Clean Rooms |
| General Construction | Communications Systems | Relocatable Buildings |
| deneral Construction/Alterations & | Communications systems | |
| Additions | Fire Alarm/Signal Systems | Asbestos Removal/Treatment |
| Partitions/Ceilings | | Asbestos Removal/Mechanical |
| Doors & Hardware | Security/Intrusion Alarms | Waste Removal Toxic/Hazardous |
| Windows | Audio Visual Systems | Radon Mitigation |
| Siding & Gutters | Site Work | Lead Paint Abatement |
| Carpeting | Sewage & Water Treatment Plants | Detention Equipment Systems |
| Flooring/Tile | Sewer Piping & Storm Drains | Energy Management Systems |
| Millwork | Landscape Construction | Elevators |
| Insulation | Underground Water & Utilities | Museum Exhibits |
| Acoustical | Road Construction & Paving | Test Boring |
| Concrete/Foundation Footings/ | Athletic Fields/Tracks/Courts | [] test pound |
| Masonry Work | | |
| Gunite | Athletic Fields/Synthetic Turf | Well Drilling Microbial Remediation |
| Demolition | Pumping Stations | |
| Fencing | Landscape Irrigation | Food Service Equipment |
| Historical Light Fixture Restoration | Roofing-Membrane EPDM | School Furnishings |
| Historical Restoration | Roofing-Membrane PVC/CPE/CSPE | Lab Furniture/Equipment |
| Pre-Cast Concrete | Roofing-Membrane Modified Bitumen | Seating/Bleachers |
| Curtain Walls | Roofing-Urethane | Swimming Pools |
| Architectural Cast Iron | Roofing-Built Up | Dust Collectors |
| Welding | Roofing-Metal | Signage & Graphics |
| Structural Steel & Ornamental Iron | Roofing-Tile/Slate/Shingles | Septic Systems |
| | Caulking & Waterproofing | Stage Equipment |
| Plumbing | Scaffolding | Underground Storage Tanks/Closure & |
| Oil & Gas Burners | | Installation |
| | Roofing-Historical Sites | Underground Storage Tanks/Installation |
| HVACR | Roofing-TPO | Underground Storage Tanks/Closure |
| Boilers (New Repair) | Painting-General | UST/Tank Testing |
| Service Station | Painting - Tanks/Steel Structures/ | Underground Storage Tanks/ |
| Solar Energy Systems | Elevated Structures | Corrosion Protection Systems Analysis |
| | Painting-Historical Sites | Above Ground Storage Tanks |
| Energy Services (ESCO) | Sandblasting | Site Remediation |
| Geothermal Loop Systems | | Inside Plant Cable |
| Fireproof Applications | Divers | Outside Plant Cable |
| Insulation (Mechanical) | Barges | Fiber Installation & Splicing |
| Fire Suppression Systems | Bulkhead & Docks | |
| Control Systems | Jetty & Breakwater | |
| Parking & Control Systems | Dredging | |

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx

Notice of Classification

From: cclass@treas.state.nj.us

To: vmggroup@aol.com

Date: Wednesday, January 31, 2024 at 08:25 AM EST

MIKE'S ROOFING, INC. T/A VMG GROUP 288 COX STREET ROSELLE, NJ 07203

State of New Jersey



DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION 33 WEST STATE STREET - P.O. BOX 034 TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate | Trade(s) & License(s) | Effective | Expiration |
|--------------|--|--|------------|
| Amount | | Date | Date |
| \$15,000,000 | C073 -CAULKING & WATERPROOFING C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS C076 -ROOFING - TPO C070 -ROOFING-BUILT UP C066 -ROOFING-MEMBRANE EPDM C068 -ROOFING-MEMBRANE MODIFIED BITUMEN C067 -ROOFING-MEMBRANE PVC/CPE/CSPE C071 -ROOFING-METAL C072 -ROOFING-TILE/SLATE/SHINGLES | 02/20/2024 02/20/2024 02/20/2024 02/20/2024 02/20/2024 02/20/2024 02/20/2024 02/20/2024 02/20/2024 | 02/19/2026 |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at

https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.



Ptate of New Jersey

DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION 33 W. STATE STREET PO BOX 034 TRENTON, NEW JERSEY 08625-0034

REPLY TO: TEL: (609) 943-3400 FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

| (This form is to be used with the NOTICE OF CLASSIFIC | CATION when submitting bids to the Department of Education.) |
|--|--|
| I Certify that the amount of uncompleted work on contract | cts is \$ |
| accordance with N.J.A.C. 17:19-2.13. | ll currently held contracts from all sources (public and private) in |
| I further certify that the amount of this bid proposal, include prequalification dollar limit. | ding all outstanding incomplete contracts does not exceed my |
| | |
| | Respectfully submitted, |
| Affix corporate seal here | By Name of Firm Signature Name of Firm |
| | Title Dojan Prondent |
| Sworn to and subscribed before me This 2 day of Angust | Business Address |
| 20 24 | Roselle NO 07203 |
| MAGDALENA KARABANIK Notary Public, State of New Jersey Comm. # 2364769 | うできースゴギ 113 C Phone |

WORK ON HAND

Project

Receive Reci at Dahrson Park Bern & Riversite Bern School's

Name

Amt: \$1,580,000 completed 82%

Owners: Princeton Public Schools 25 Valley Road, PRINCETON, NJ 08540 (609) 806-4200

Design Opiezle Architectural Group 1395 Yardville Hamilton Square Rd., HAMILTON, NJ 08691 (609) 695-

Firms: 7400

Project

Name: Partiel Roof Replacement at Various Linden Schools

Amt \$1,730,000 completed 60%

Owners: Street, LINDEN, NJ 07036 (908) 486-2800

Design H2M Architects & Engineers 119 Cherry Hill Road, PARSIPPANY, NJ 07054 (862) 207-5900

Firms:

Project-

Name: Pertial Roof Replacements at Piscataway Magnet School & EB Campus Autoshop

Amt

\$1,595,000 Completed 58%

Owners: Middlesex County Magnet Schools Board of Education 112 Rues Lane, P.O. Box 1070, EAST BRUNSWICK, NJ 08816 (732) 257-3300

Design GSP Architectural Group. Architects + Planners 50 Division Street, SOMERVILLE, NJ 08876 (908)

Firms: 725-7800

Project Name: The diseplacement at Fig Science & Tessmann Herneria of Science &

Amt \$2,200.000 Completed 55%

Owners: <u>Locard of Education Township of Washington</u> 53 West Mill Road, LONG VALLEY, NJ 07853 (908) 876-3616

Design Firms: Parette Somien Architects 439 US Highway 46, ROCKAWAY, NJ 07866 (973) 586-2400

Project Name: 2007 Replacement at Vincente K. Tibbs Senior Building

Amt \$505,000 Completed 15 %

Owners: Englewood Housing Authority 111 West Street, ENGLEWOOD, NJ 07631 (201) 871-3451

Design Firms: LAN Associates, Engineering, Planning, Architectural 445 Godwin Avenue, MIDLAND PARK, NJ 07432 (201) 447-6400

Project Name: Rayozne High School Roof Replacement

Amt \$2,721,000 completed 64%

Owners: Bayonne Board of Education 669 Avenue A, BAYONNE, NJ 07002 (201) 858-5800

Design Firms: <u>OMR Architects</u> 777 Terrace Avenue, HASBROUCK HEIGHTS, NJ 07604 (201) 288-2600

Project Name: Audial Rood Resurbating at Determini, Abdate, Valley View, Was ordered & William ... Was at Schools

Amt \$1,093,000 completed 78%

Owners: Montville Township Board of Education 86 River Road, MONTVILLE, NJ 07045 (973) 331-7100

Design Firms: <u>Parette Somien Architects</u> 439 US Highway 46, ROCKAWAY, NJ 07866 (973) 586-2400

Project Name: Fountain woods school roof replacement

amt: \$402,000 completed 77%

Owners: Burlington BOE 6093810390

Design Firms: David Macken cherry hill nj 8564248888

Project Name: One's Regar cerneries & YVAC divigitables an Unicoln nomes

Amt\$2,995,000 Completed 15%

Architects Habitech 6094132566

Owners: Trenton Housing Authority 875 New Willow Street, TRENTON, NJ 08638 (609) 278-5024

Project Name: Jersey City Schools - VMG Roofing Package 4

Amt\$3,534,000 Completed 15%

Architects Dco energy 6098378000

Owners: Jersey city public schools 2015215966

NOTAN ELECTRICIAN'S OR PLUMBER'S LICENSE

State Of New Jersey New Jersey Office of the Attorney General Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE Home Improvement Contractors

HAS REGISTERED

VMG GROUP Vane Bojcev 288 Cox Street Roselle NJ 07 07203

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

02/01/2024 TO 03/31/2025 VALID

13VH0076850<u>0</u> LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

Signature of Licensee/Registrant/Certificate Holder

PLEASE DETACH HERE-

Home Improvement Contractors

LICENSE

OR PLUMBER'S

02/01/2024 TO 03/31/2025

NOT AN

- PLEASE DETACH MERE IF YOUR LICENSE/REGISTRATION CERTIFICATE ID CARD IS LOST

EXPIRATION DATE 2025 13VH 00768600 PLEASE USE IT IN ALL YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW.

HOME

BUSINESS

INCLUDE AREA CODE

Home Improvement Contractors P.O. Box 45016 Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW. YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC. HOME

PRINT YOUR NEW MAILING ADDRESS BELOW. YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

New Jersey Office of the Attorney General

Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE More Improvement Contractors
HAS REGISTERED
VMG GROUP

PLEASE MOTIFY:

P.O. Box 45016 Newark, MJ 07101

BUSINESS __ TELEPHONE INCLUDE AREA CODE

TELEPHONE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/cortificate at your principal office or place of business.

NEWLIC (Rev. 06/27/2022)

Certification 40910

CERTIFICATE OF EMPLOYEE INFORMATION REPORT TVMENT

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to effect for the period of N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in 15-NOV-2021 to 15-NOV-2024

VMG GROUP 288 COX STREET

ROSELLE

NJ 07203

ELIZABETH MAHER MUOIO Buhall Muser

State Treasurer

NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES CERTIFICATE OF RENEWAL OF ALTERNATE NAME

MIKE'S ROOFING, INC. 0100723131

I, the Treasurer of the State of New Jersey, do hereby certify that the abovename did on the 17th of January, 2023, file and record in this department a Certificate of Renewal of Alternate Name.

1. Business Name: MIKE'S ROOFING, INC.

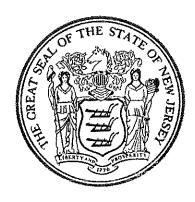
2. New Jersey Business Entity ID: 0100723131

3. Alternate Name Renewed:

Name: VMG GROUP

Alternate Name is Valid Until: 04/08/2028

Signature and Title
VANE BOJCEV, PRESIDENT



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 17th day of January, 2023

Elizabeth M. Muoio State Treasurer

Shiner Men

Certificate Number : 4195330739

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp



C-150 Rev. 7/92

REGISTRATION OF ALTERNATE NAME (For Use by Domestic Profit and Foreign Corporations) (Profit and Nonprofit Corporations)

Check Appropriate Statute:

Title 14A:2-2.1 (2) New Jersey Business Corporation Act

Title 15A:2-2-3 (b) New Jersey Nonprofit Corporation Act

Mell to: Department of the Tressury, Division of Revenue, CN-308, Trenton, NJ 08625.

Pursuant to the provisions of the appropriate Statute, checked above, of the New Jerrey Statutes, the undersigned corporation hereby applies for the registretion of an Alternate Name in New Jersey for a period of five (5) years, and for that purpose

MIKE'S ROOFING, INC. Name of Corporation:

Corporation Number: 22-3554937

Set Forth state of Original Incorporation: $\,\,$ $\,$ $\,$ $\,$ $\,$

12/12/97 Date of Incorporation:

Date of Authorization (Poreign): NIA

Alternate Name to be Used: VMG GROUP

The Character or Nature of the Particular Business/Activity to be Conducted using the Alternate Name is:

CONTRACTING

The Corporation Intends to Use the Alternate Name in this State.

The Corporation has not previously used the Alternate Name in this State in violation of this Statute, or, if it has, the menth and year in which it commenced such use is:

Signature: .

Name:

RESDENT (Must be Ch. of Bd. Pres. or Vice Pres.)

236410

STATE OF NEW JERSEY

DIVISION OF PUBLIC SAFETY & OCCUPATIONAL SAFETY & HEALTH DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT ASBESTOS CONTROL & LICENSING SECTION



Asbestos License

License Number: 01321

THIS LICENSE has been issued in accordance with and is subject to the provisions of the Asbestos Control and Licensing Act

Employer: VMG Group

Address: 288 Cox St

Roselle, NJ:07203-1704

Responsible Individual: Vanc Bojcev

Type: Type "A" LICENSE to perform any type of asbestos work

inspections by the Commissioners of Labor and Workforce Development and Health & Senior Services and the contracting agency. This license is VALID ONLY FOR THE EMPLOYER NAMED HERBIN and must be readily available at the work site for

Issue Date: 11/11/2

Expiration Date: 11/12/2024

mmissioner

Project name: Partial Roof & Mechanical Repl at Piscataway Campus phase 1

Owner: Middlesex County Magnet Schools Board of Education 112 Rues Lane, P.O. Box 1070, EAST

BRUNSWICK, NJ 08816 (732) 257-3300

Architect: SSP Architectural Group, Architects + Planners 50 Division Street, SOMERVILLE, NJ 08876 (908)

725-7800

Amount: \$1,227,985 Completed: 2/2023

System: Garland

Project name: Partial Roof & Mechanical Repl at Piscataway & EB Campuses phase 2

Owner: Middlesex County Magnet Schools Board of Education 112 Rues Lane, P.O. Box 1070, EAST

BRUNSWICK, NJ 08816 (732) 257-3300

Architect: SSP Architectural Group, Architects + Planners 50 Division Street, SOMERVILLE, NJ 08876 (908)

725-7800

Amount: \$1,472,858 Completed: 10/2023

System: Garland

Project name: Children's Aid and Family Services roof replacement

Owner: Children's Aid and Family Services 200 Robin Road, PARAMUS, NJ 07652

(201) 261-2800

Architect: Arcari & Iovino Architects, P.C. One Katherine Street, LITTLE FERRY, NJ 07643

(201) 641-0600

Amount: \$134,000 Completed: 10/2023

System: GAF

Project name: Partial Roofing Repl at Freehold Township High School & Marlboro High School

Owner: Freehold Regional High School District 11 Pine Street, ENGLISHTOWN, NJ 07726

(732) 792-7300

Architect: FVHD Architects - Fraytak Veisz Hopkins Duthie 1515 Lower Ferry Road, TRENTON, NJ 08618

(609) 883-7101

Amount: \$4,544,793 Completed: 8/2023

System: Firestone

Project name: Lower Gym Partial Roof Replacement at Ridgewood Avenue Elementary School Owner: <u>Board of Education of Glen Ridge</u> 12 High Street, GLEN RIDGE, NJ 07028 (973) 429-8300 Architect: <u>Parette Somjen Architects</u> 439 US Highway 46, ROCKAWAY, NJ 07866 (973) 586-2400

Amount: \$322,633 Completed: 5/2023

System: Firestone/Ludowici

Project name: **Garfield housing authority roofs Garfield NJ**Owner: Garfield housing authority **Garfield nj** 973-340-4170
Architect: James Guerra/Frank Lawrence Elizabeth nj 9083552555

Amount: \$960,160 Completed: 4/2023

System: GAF

Project name: Pascack Hills & Pascack Valley High Schools Roof Replacements

Owner: Pascack Valley Regional HS Board of Education 28 West Grand Avenue, MONTVALE,

NJ 07645 (201) 358-7004

Architect: Robert Donahue 2013587004 Amount: \$1,171,644 Completed: 10/2023

System: GAF

Project name: Roofing Replacement at Community Park ES, Little Brook ES & Princeton HS Owner: Board of Education Princeton School District 25 Valley Road, PRINCETON, NJ 08540

(609) 806-4200

Architect: Spiezle Architectural Group 1395 Yardville Hamilton Square Rd., HAMILTON, NJ 08691 (609)

695-7400

Amount: \$3,274,854 Completed: 10/2022

System: Versico/Carlisle

Project name: Partial Roof Replacement at Pond Road Middle School

Owner: Robbinsville Board of Education 155 Robbinsville Edinburg Road, ROBBINSVILLE, NJ 08691 (609)

632-0910

Architect: FVHD Architects - Fraytak Veisz Hopkins Duthie 1515 Lower Ferry Road, TRENTON, NJ 08618

(609) 883-7101

Amount: \$1,182,254 Completed: 10/2022

System: Versico

Project name: Warren Co Comm College Education Ctr Partial Roof Repl

Owner: Warren County Community College, Administrative Services 475 Route 57 West, WASHINGTON,

NJ 07882 (908) 835-2325

Architect: El Associates 8 Ridgedale Avenue, CEDAR KNOLLS, NJ 07927 (973) 775-7777

Amount: \$315,000 Completed: 5/2022

System: Versico

Project name: 2021 Various Roof Replacements/Repairs

Owner: Borough of South River 48 Washington Street, SOUTH RIVER, NJ 08882 (732) 257-1999

Architect: Wiss, Janney, Elstner Associates, Inc. 1350 Broadway, Suite 910, New York, New York 10018

tel 212.760.2540 | fax 212.760.2548 Amount: \$425,357 Completed: 9/2022

System: GAF

Project name: Civic Center Station Roof Replacement

Owner: East Brunswick Bd of Fire Comm Fire Dist #1 680 Old Bridge Turnpike, EAST BRUNSWICK, NJ

08816 (732) 257-1505

Architect: N2 Architecture, LLC 516A Lincoln Avenue, 2nd Floor, AVON BY THE SEA, NJ 07717 (732) 938-

5006

Amount: \$83,429 Completed: 2/2022

System: GAF

Project name: Dohaney Homes Roof Replacement

Owner: South Amboy Housing Authority 250 South Broadway, SOUTH AMBOY, NJ 08879 (732) 721-1831 Architect: Center State Engineering 481 Spotswood-Englishtown Road, MONROE, NJ 08831 (732) 605-

9440

Amount: \$206,276 Completed: 11/2022

System: GAF

Project name: Frank J. Dugan Elem School Partial Roofing Repl/Repairs Phase 2

Owner: Marlboro Township Board of Education 1980 Township Drive, MARLBORO, NJ 07746 (732) 972-

2000

Architect: FVHD Architects - Fraytak Veisz Hopkins Duthie 1515 Lower Ferry Road, TRENTON, NJ 08618

(609) 883-7101

Amount: \$1,065,100 Completed: 9/2022

System: GAF/Firestone

Project name: Partial Roofing Repl & Restoration at Ewing High School

Owner: <u>Ewing Township Board of Education</u> 2099 Pennington Road, EWING, NJ 08618 (609) 538-9800 Architect: <u>FVHD Architects - Fraytak Veisz Hopkins Duthie</u> 1515 Lower Ferry Road, TRENTON, NJ 08618

(609) 883-7101

Amount: \$1,197,545 Completed: 8/2022

System: Firestone

Project name: Roof Repl/Repair at Frank Defino Central & Frank J Dugan Elem Schools

Owner: Marlboro Township Board of Education 1980 Township Drive, MARLBORO, NJ 07746 (732) 972-

2000

Architect: FVHD Architects - Fraytak Veisz Hopkins Duthie 1515 Lower Ferry Road, TRENTON, NJ 08618

(609) 883-7101

Amount: \$863,250 Completed: 4/2022

System: Firestone/GAF

Project name: Englewood Safety Building Roof Replacement

Owner: City of Englewood 2-10 North Van Brunt Street, ENGLEWOOD, NJ 07631 (201) 871-6637

Architect: Arcari & Iovino Architects, P.C. One Katherine Street, LITTLE FERRY, NJ 07643 (201) 641-0600

Amount: \$396,831 Completed: 9/2022

System: GAF

Project name: Oak View Elementary School Roof Replacement

Owner: <u>Bloomfield Board of Education</u> 155 Broad Street, BLOOMFIELD, NJ 07003 (973) 680-8500 Architect: <u>Parette Somjen Architects</u> 439 US Highway 46, ROCKAWAY, NJ 07866 (973) 586-2400

Amount: \$1,276,001 Completed: 11/2022 System: Garland

Project name: Passaic County Technical Institute Rocco Building Roof Replacement

Owner: Passaic County Technical-Vocational School District 45 Reinhardt Road, WAYNE, NJ 07470 (973)

790-6000

Architect: A & A Construction Mgmt Consultants 6 Gardner Road, FAIRFIELD, NJ 07004 (973) 882-2622

Amount: \$714,800 Completed: 7/2022

System: Versico

Project name: Roof Replacement

Owner: <u>Hightstown Housing Authority</u> 131 Rogers Avenue, HIGHTSTOWN, NJ 08520 (609) 448-2268 Architect: <u>Design Resources Group, AIA</u> 270 Davidson Ave, SOMERSET, NJ 08873 (732) 560-7900

Amount: \$535,804 Completed: 4/2022

System: GAF

Project name: Livingston Public Library Partial Roof Repl

Owner: Township of Livingston 333-357 South Livingston Avenue, LIVINGSTON, NJ 07039

(973) 992-5000

Architect: Parette Somien Architects 439 US Highway 46, ROCKAWAY, NJ 07866 (973) 586-2400

Amount: \$876,930 Completed: 6/2022

System: Garland & Ecostar

Project name: Randolph High School Partial Roof Replacement

Owner: Randolph Township Board of Education 25 Schoolhouse Road, RANDOLPH, NJ 07869

(973) 361-0808

Architect: Parette Somjen Architects 439 US Highway 46, ROCKAWAY, NJ 07866 (973) 586-2400

Amount: \$1,274,614 Completed: 4/2022

System: Garland

Project name: Roofing Replacement at FDR, McGowen & Otis Buildings

Owner: Housing Authority of West New York 6100 Adams Street, WEST NEW YORK, NJ 07093 (201) 868-

6100

Architect: RSC Architects 3 University Plaza Drive, HACKENSACK, NJ 07601 (201) 941-3040

Amount: \$493,235 Completed: 5/2022

System: GAF

Project name: Holland Brook Elem School Roof Replacement

Owner: Readington Township Board of Education 52 Readington Road, WHITE HOUSE STATION, NJ

08870 (908) 534-2195

Architect: Settembrino Architects 25 Bridge Avenue, RED BANK, NJ 07701 (732) 741-4900

Amount: \$910,0080 Completed: 12/2021

System: Garland

Project name: Mercer Co Improvement Authority Shingled Roof Replacement

Owner: Mercer County Improvement Authority 80 Hamilton Avenue, TRENTON, NJ 08650

(609) 278-8100

Architect: Berkowsky & Associates, Inc. 2551 Route 130 South, CRANBURY, NJ 08512 (609) 655-2400

Amount: \$129,330 Completed: 12/2021

System: GAF

Project name: Hanover Garage Roof Improvements

Owner: Morris County, Purchasing Division 10 Court Street, MORRISTOWN, NJ 07960 (973) 285-6323

Architect: Herbst-Musciano 611 Main St, Boonton, NJ 07005 (973) 538-3815

Amount: \$300,000 Completed: 11/2021

System: Firestone

Project name: Roof Repl Project at Demarest High School & Old Tappan High School

Owner: Northern Valley Regional Board of Education 162 Knickerbocker Road, DEMAREST, NJ 07627

(201) 768-2200

Architect: Di Cara-Rubino Architects 30 Galesi Drive, West Wing, WAYNE, NJ 07470 (973) 256-0202

Amount: \$872,945 Completed: 10/2021

System: Garland

Project name: Roof Repl - Var Sections @ BCTS Paramus Tech Campus

Owner: Bergen County Technical Schools 540 Farview Avenue, PARAMUS, NJ 07652 (201) 343-6000

Architect: in house

Amount: \$506,904 Completed: 8/2021

System: sr products

Project name: Roof Improv at Fire HQ/Fire Station #2/Municipal Bldg

Owner: Township of West Orange 66 Main Street, WEST ORANGE, NJ 07052 (973) 325-4056

Architect: West Orange Township, Engineer 25 Lakeside Avenue, WEST ORANGE, NJ 07052 (973) 325-

4160

Amount: \$305,131 Completed: 9/2021

System: Firestone

Project name: Re-Roofing of Existing Wulti-Family Building

Owner: Belmar Housing Authority 710 8th Avenue, BELMAR, NJ 07719 (732) 681-1795

Architect: DiGeronimo 650 From Road - Mack II, Suite 560, Paramus, NJ 07652 Phone: 201.634.110

Amount: \$67,000 Completed: 6/2021

System: seaman corp

Project name: Town Hall Roof Replacement

Owner: Township of Sparta 65 Main Street, SPARTA, NJ 07871 (973) 729-4493 Architect: HQW Architects LLC 124 Main Street, NEWTON, NJ 07860 (973) 383-5550

Amount: \$590,910 Completed: 4/2021

System: garland

Project name: roof & hvac replacement at east Brunswick senior ctr

Owner: Twp of East Brunswick 732-390-6850 Architect: DMR architects 201-288-2600 Amount: \$466,190 Completed: 4/2021

System: sr products

Project name: Partial Roof Repl - Ridgewood Avenue Elem School Phase 1 & 2

Owner: <u>Board of Education of Glen Ridge</u> 12 High Street, GLEN RIDGE, NJ 07028 (973) 429-8300 Architect: Design Resources Group, AIA 200 Franklin Square Dr- Suite 202, SOMERSET, NJ 08873 (732)

560-7900

Amount: \$142,108 & \$173,455 Completed: 3/2021 & 5/2021 System: Firestone

Project name: Roof System Repl for Joseph F. Cappello School

Owner: Mercer County Special Services School District 1020 Old Trenton Road, 2nd Floor, TRENTON, NJ

08690 (609) 631-2100

Architect: DIGroup Architecture 15 Bethany Street, NEW BRUNSWICK, NJ 08901 (732) 249-6242

Amount: \$993,771 Completed: 1/2021

System: Firestone & GAF

Project name: Lawrence Brook Elementary School Roof Replacement

Owner: East Brunswick Board of Education 760 NJ-18, EAST BRUNSWICK, NJ 08816 (732) 613-6700

Architect: Parette, Somien Architects 439 Rt. 46 East, ROCKAWAY, NJ 07866 (973) 586-2400

Amount: \$2,038,572 Completed: 11/2020

System: garland

Project name: Roofing Repl & Related Work @ Fisher MS & Gusz Building

Owner: Ewing Township Board of Education 2099 Pennington Road, EWING, NJ 08618

(609) 538-9800

Architect: FVHD Architects-Planners 1515 Lower Ferry Road, EWING, NJ 08618 (609) 883-7101

Amount: \$1,047,735 Completed: 10/2020

System: garland

Project name: Roof Repl for Hopatcong High School Auditorium

Owner: Hopatcong Board of Education 2 Windsor Avenue, HOPATCONG, NJ 07843 (973) 770-8840

Architect: HQW Architects LLC 124 Main Street, NEWTON, NJ 07860 (973) 383-5550

Amount: \$212,750 Completed: 10/2020

System: garland

Project name: Lincoln Elem & Thomas Jefferson Mid School Roof Repl

Owner: Borough of Rockaway Board of Education 103 E. Main Street, ROCKAWAY, NJ 07866 (973) 625-

8600

Architect: Parette, Somjen Architects 439 Rt. 46 East, ROCKAWAY, NJ 07866 (973) 586-2400Amount:

\$1,374,551

Completed: 09/2020 System: garland

Project name: Partial Roof Repl @ Marlboro Twp Recreation Center

Owner: Marlboro Township 1979 Township Drive, MARLBORO, NJ 07746 (732) 536-0200 Architect: FVHD Architects-Planners 1515 Lower Ferry Road, EWING, NJ 08618 (609) 883-7101

Amount: \$305,586

Completed: 07/2020 System: firestone

Project name: Roof Replacement at Roosevelt Elementary School

Owner: Manville Board Of Education 410 Brooks Boulevard, MANVILLE, NJ 08835 (908) 231-8500 Architect: Design Resources Group, AIA 200 Franklin Square Dr- Suite 202, SOMERSET, NJ 08873 (732)

560-7900

Amount: \$395,895 Completed: 07/2020

System: firestone

Project name: Proposed Roof Repl @ Riley Elementary School

Owner: Board of Education South Plainfield 125 Jackson Avenue, SOUTH PLAINFIELD, NJ 07080 (908)

754-4620

Architect: Potter Architects 410 Colonial Avenue, UNION, NJ 07083 (908) 686-2547

Amount: \$1,086,037 Completed: 08/2020

System: garland

Project name: Two Roof Repl & Concrete Deck Waterproofing at Speer Village

Owner: City of Passaic Housing Authority 52 Aspen Place, PASSAIC, NJ 07055 (973) 365-6330

Architect: Habitech Architects 9 Pinecrest Drive, MEDFORD, NJ 08055 (609) 654-9657

Amount: \$466,086 Completed: 01/2020

System: Firestone

Project name: Roof Replacement @ Bloomfield Widdle School

Owner: <u>Bloomfield Board of Education</u> 155 Broad Street, BLOOMFIELD, NJ 07003 (973) 680-8500 Architect: Parette, Somjen Architects 439 Rt. 46 East, ROCKAWAY, NJ 07866 (973) 586-2400

Amount: \$3,172,584 Completed: 02/2020

System: Garland

Project name: Roof Replacement @ Etta Gero Elementary School #9

Owner: City of Passaic Board of Education 663 Main Avenue, PASSAIC, NJ 07055 (973) 470-5500

Architect: LAN Associates, Engineering, Planning, Architectural 445 Godwin Avenue, MIDLAND PARK, NJ

07432 (201) 447-6400

Amount: \$665,076 Completed: 05/2020

System: Siplast

Project name: Replace Var Sections of Roof @ Rocco Montesano School

Owner: Bergen County Technical Schools 540 Farview Avenue, PARAMUS, NJ 07652 (201) 343-6000

Architect: Inhouse fred galda 201-732-7793 Amount: \$162,000 Completed: 03/2020

System: SR Products

Project name: Brookside Elementary School Partial Roof Replacement

Owner: Westwood Board of Education 701 Ridgewood Road, WASHINGTON TOWNSHIP, NJ 07676 (201)

664-0880

Architect: Feitlowitz & Kosten Architects, PA (FKA) 306 Ramapo Valley Road, OAKLAND, NJ 07436 (201)

644-0505

Amount: \$376,000 Completed: 10/2019

System: SR Products

Project name: Community School #8 Roof Repl/Solar Panel Re-Install

Owner: Bayonne Board of Education 669 Avenue A, BAYONNE, NJ 07002 (201) 858-5800

Architect: DMR Architects 777 Terrace Avenue, 6th Floor, HASBROUCK HEIGHTS, NJ 07604 (201) 288-

2600

Amount: \$844,000 Completed: 11/2019 System: SR Products

Project name: Building Envelope Rehabilitation 585 Main Street

Owner: Township of Woodbridge 1 Main Street, WOODBRIDGE, NJ 07095 (732) 634-4500

Architect: The Vaughn Collaborative, Inc. 250 Phillips Boulevard, EWING, NJ 08618 (609) 530-7400

Amount: \$634,970 Completed: 11/2019

System: firestone/gaf

Project name: Roof Replacement Project at Old Tappan High School & Demarest HS

Owner: Northern Valley Regional Board of Education 162 Knickerbocker Road, DEMAREST, NJ 07627

(201) 768-2200

Architect: Di Cara-Rubino Architects 30 Galesi Drive, West Wing, WAYNE, NJ 07470 (973) 256-0202

Amount: \$500,000 & \$529,872 Completed: 10/2019

System: garland

Project name: Roof Replacement at Samuel J. Kronman Building

Owner: Housing Authority of Highland Park 242 South Sixth Avenue, HIGHLAND PARK, NJ 08904 (732)

572-4420

Architect: Element Architectural Group 12 N. State Route 17, PARAMUS, NJ 07652 (201) 368-7752

Amount: \$277,473 Completed: 12/2019

System: GAF

Project name: Partial Roof Repl/Restoration @ Lore Elementary School

Owner: Ewing Township Board of Education 2099 Pennington Road, EWING, NJ 08618 (609) 538-9800

Architect: FVHD Architects-Planners 1515 Lower Ferry Road, EWING, NJ 08618 (609) 883-7101

Amount: \$942,865 Completed: 8/2019

System: Garland

Project name: Roof and Door Replacement at Transportation Building

Owner: Piscataway Board of Education 1515 Stelton Road, PISCATAWAY, NJ 08854 (732) 572-3686

Architect: El Associates 8 Ridgedale Avenue, CEDAR KNOLLS, NJ 07927 (973) 775-7777

Amount: \$239,510 Completed: 8/2019

System: Gaf

Project name: Rebid-Roof Improvements at Fire Stations #3, 4 & 5 Buildings.

Owner: Township of West Orange 66 Main Street, WEST ORANGE, NJ 07052 (973) 325-4056

Architect: West Orange Township, Engineer 25 Lakeside Avenue, WEST ORANGE, NJ 07052 (973) 325-

4160

Amount: \$248,339 Completed: 7/2019

System: firestone

BANKING INFORMATION

COLUMBIA BANK
14-01 River Road
Fair Lawn NJ 07410

HONESCHA FILH

201-791-6969

Acct # 034 000/84



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Acct # 8000 \$2589

TRADE REFERENCES

© 800-297-5242 250 NJ-17, East Rutherford, NJ 07073

BEALON

ABC SUPPLY 5 PRODUCTION WAY AVENEL NJ 07001 TEL 732-382-4242 FAX 732-382-9746

PAMPCO 5 CENTRAL AVE CLIFTON NJ 07011 Phone: 973-546-9000

Fax: 973-546-7179

Office: 845-580-8498

535 Old Tarrytown Road, White Plains, New York 10603



Universal Supply 1002 Jersey Avenue New Brunswick, NJ 08901

Ph: 732.519.6767 Fax: 732.519.6777

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UnitedSiteServices.com

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ARS@UnitedSiteServices.com

GARLAND 25162 NETWORK PLACE CHICAGO IL 60673 Phone: (800)762-8225 Fax: 216-641-0633

TREMCO 3735 GREEN RD BEACHWOOD OH 44122 Phone: 800-362-1063 Fax: 216-292-5161

NORTHEAST GAS SERVICES 27 MCDERMOTT PL BERGENFIELD NJ 07621

Phone: 201-385-2244 Fax: 201-385-2299

276 State Street

Struthers, Ohio 44471

Phone: 330.998.6500 Ext. 2302

Cell: 330.221.2094

Fax: 330.998.6600

EQUIPMENT LIST

TRUCK & AUTO

2024 ISUZU FVR ALONG WITH 10 DISPOSAL BOXES & 3 TRAILERS (2) 2024 GMC SIERRA'S 2500 2020 TOYOTA TUNDRA 2019 CHEVY EXPRESS (2) 2023 RAM'S 2500 HIGH AND LOW ROOF TRUCKS 2019 CHEVY SILVERADO BOX

LIFTS & LADDERS

WHEEL BARROWS

4 CHASER LIFT EXTENSION 2-20 FT, 2-30 FT

2 BOOM LIFTS EXTENSION 1-50 FT, 1-30 FT

13 HP BLOWERS

2 FORK LIFTS EXTENSION 1-30 FT, 1-50 FT

2024 JAT 25913

1 02 3 CAT TE 640

2 00 3 MENT KTHE 30

- 2 LADDERS EXTENSON 40 FT

CUTTERS

GIROLIFT 5022 BOOM LIFT 70 FT Terex

WELDERS

있는데요. 한 출처 : 생각 로구드

SPRAYERS

ROOF ACCESSORIES

PUMPS

ASE FUME HOOD ASSY

KETTLES

Heat welder varimat v2

CHUTES

- Toyota forklift

SAWS

ASE 1250 GALLON KETTLE W/80 GALLON GPM VIKING PUMP

ASE AUTOMARIC TEMP CONTROL SYSTEM

- 13HP HONDA SAW

POLE GUNS

ASE 55 INSULATED HOT TANK WITH CARRIER

SAFETY RAIL GUARD 5'&10'

CARTS

BASE RAILGURAD WITH BASE ANS PIN

3 DUMPSTERS

5 ALUMINUM PUMP ROLLS

2 ALUMINUM PLATFORMS

2 FUME RECOVERY SYSTEMS

- 5 ASPHALT LAGERS

6 ASPHALT CARTS

4 genesis roof kettles

5 ROOF CUTTERS

2 ROOF RIPPERS

HJ 4518 SPRAY RIB BARE

MASTIC POLE GUN COMPLETE

H & J 100 FULLY AUTOMATIC MASTIC HEATER

PANTHER TRASH CHUTE SUPPORT SYSTEM

PANTHER 13 HP HONDA SAW

Vane Bojcev 288 Cox St Roselle NJ 07203

Telephone No: 908-298-1130 Email id: vmggroup@aol.com

Career Objective

Position of President with a major and reputed company in the construction sector.

Professional Excellence Summary

- Having experience in construction background encircling company growth, tactical scheduling, marketing, and manufacturing project supervision.
- Having a vital channel of business and manufacturing contacts
- Offering proven capabilities to evaluate costs, design and other construction related skills

Professional Background

- President of VMG Group since 2002, where the responsibilities involve:
 - Organizing and executing a variety of construction projects for a variety of firms
 - Offering quality pre construction advice, planning and project administration services, and strategic scheduling
 - o Execute projects and handle logistics
 - Field services like designing, scheduling and successfully executing assigned projects
 - o setting up projects for commercial customers
 - o Scrutinizing present and planned designs
 - o Improving plans, procedures and resources
 - Programming projects, choosing and acquiring materials, assigning employees and appointing competent sub contractors,
 - o Supervising all phases of project execution, endorsing engineering and design changes, troubleshooting for technical problems, meeting deadlines and ensuring best possible standards in working
 - o Developing and maintaining clear communications and positive associations with clients, sub contractors and customers

Academic Background

High School & College In Macedonia



Contractor's Qualification Statement

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

| SUBMITTED TO: | |
|---|---|
| ADDRESS: Windsor SUBMITTEDBY: AME: GROUP LESS LOX St. President ADDRESS: ADDRESS: President | ADDITIONS AND DELETIONS: The author of this document has added Information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text. |
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| [] Partnership [] Individual [] Joint Venture [] Other NAME OF PROJECT (if applicable): TYPE OF WORK (file separate form for each Classification of Work) | This form is approved and recommended by the American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by AIA or AGC. |
| General Construction HVAC Blectrical Plumbing | * * |
| 12 Other (please specify) Roofing all kinds | #8 B |

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(2533/89901)

§ 1. ORGANIZATION

§ 1.1 How many years has your organization been in business as a Contractor?

12 How many years has your organization been in business under its present business name?

1.2.1 Under what other or former names has your organization operated?

your organization is a corporation, answer the following:

§ 1.3.1 Date of incorporation:

§ 1.3.2 State of incorporation:

§ 1.3.3 President's name:

§ 1.3.4 Vice-president's name(s)

§ 1.3.5 Secretary's name:

1.4 If your organization is a partnership, answer the following:

§ 1.4.1 Date of organization:

§ 1.4.2 Type of partnership (if applicable):

§ 1.43 Name(s) of general partner(s)

§ 1.5 If your organization is individually owned, answer the following:

§ 1.5.1 Date of organization:

§ 1.5.2 Name of owner:

N 1.8

§ 6.6 If the form of your organization is other than those listed above, describe it and name the principals:

NIA

§ 2. LICENSING

§ 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

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§ 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

§ 3. EXPERIENCE

§ 3.1 List the categories of work that your organization normally performs with its own forces.

Refrey all hunds

§ 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.) § 3.2.1 Has your organization ever failed to complete any work awarded to it?

10

§ 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

A.C

| • | | |
|--|---|---|
| § 3.2.3 Has your organization fi contracts within the last fi | ed any law suits or requested arbitration vve years? | rith regard to construction |
| | NO | · |
| § 3.3 Within the last five years, has any o abother organization when it failed to con | fficer or principal of your organization even nplete a construction contract? (If the ans | er been an officer or principal of wer is yes, please attach details.) |

§ 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

See oftherene

§ 3.4.1 State total worth of work in progress and under contract:

see attrached

§ 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

See otherway

§ 3.5.1 State average annual amount of construction work performed during the past five years:

ALC KINGO

§ 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

See a thecherof

Trade References:

SEC OF CLOCKED

§ 4.3.1 Name of bonding company:

& Cotaving Eleiphone Pike Luntumington DE 19809

§ 5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

> Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

see a Gerline

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

§ 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

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Gittelman & Go PC 300 Colfex Ave Clifton NO 07015

§ 5.1.3 Is the attached financial statement for the identical organization named on page one?

§ 5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).

\$ 5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?

§ 6. SIGNATURE

§ 6.1 Dated at this

Name of Organization:

VMG. GROUP

being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn before me this

day of

20

Notary Public:

My Commission Expires:

MAGDALENA KARABANIK Notary Public, State of New Jersey Comm. # 2364769 Commission Expires 09/24/2027

VMG GROUP, INC. FINANCIAL STATEMENTS AND SUPPLEMENTARY INFORMATION WITH INDEPENDENT ACCOUNTANT'S REVIEW REPORT DECEMBER 31, 2023 AND 2022

VMG GROUP, INC. FINANCIAL STATEMENTS DECEMBER 31, 2023 AND 2022

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Independent Accountant's Review Report

To the Board of Directors VMG Group, Inc. Roselle, New Jersey

We have reviewed the accompanying financial statements of VMG Group, Inc. (a New Jersey S Corporation), which comprise the balance sheets as of December 31, 2023 and 2022, and the related statements of income and retained earnings and cash flows for the years then ended, and the related notes to the financial statements. A review includes primarily applying analytical procedures to management's financial data and making inquiries of company management. A review is substantially less in scope than an audit, the objective of which is the expression of an opinion regarding the financial statements as a whole. Accordingly, we do not express such an opinion.

Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement whether due to fraud or error.

Accountant's Responsibility

Our responsibility is to conduct the review engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. Those standards require us to perform procedures to obtain limited assurance as a basis for reporting whether we are aware of any material modifications that should be made to the financial statements for them to be in accordance with accounting principles generally accepted in the United States of America. We believe that the results of our procedures provide a reasonable basis for our conclusion.

We are required to be independent of VMG Group, Inc. and to meet our ethical responsibilities, in accordance with the relevant ethical requirements related to our review.

Accountant's Conclusion

Based on our reviews, we are not aware of any material modifications that should be made to the accompanying financial statements in order for them to be in accordance with accounting principles generally accepted in the United States of America.

Other Matter - Supplementary Information

The accompanying supplementary information included in pages 15-21 is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such information is the responsibility of management and was derived from, and relates directly to, the underlying accounting and other records used to prepare the financial statements. The supplementary information has been subjected to the review procedures applied in our reviews of the basic financial statements. We are not aware of any material modifications that should be made to the supplementary information. We have not audited the supplementary information and, do not express an opinion on such information.

GITTELMAN & COMPANY, P.C.

Clifton, New Jersey January 26, 2024

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VMG GROUP, INC. BALANCE SHEETS SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT DECEMBER 31, 2023 AND 2022

<u>ASSETS</u>

| | <u>2023</u> | | <u>2022</u> | |
|---|---|-------------|-----------------|--|
| CURRENT ASSETS | | | | |
| Cash and Cash Equivalents | \$ | 136,170 | \$ 18,296 | |
| Accounts Receivable, Net of Allowance for Doubtful Accounts of \$25,000 | | 3,737,406 | 4,622,645 | |
| Contract Assets | | 10,592 | 6,699 | |
| Inventories | | 90,000 | 90,000 | |
| Prepaid Expenses and Other Current Assets | | 1,500 | 1,500 | |
| Total Current Assets | | 3,975,668 | 4,739,140 | |
| PROPERTY AND EQUIPMENT | | | | |
| Building and Building Improvements | | 305,490 | 305,490 | |
| Office and Computer Equipment | | 28,950 | 17,787 | |
| Machinery and Equipment | | 1,840,047 | 1,214,327 | |
| Transportation Equipment | *************************************** | 773,437 | 638,553 | |
| | | 2,947,924 | 2,176,157 | |
| Less: Accumulated Depreciation | <u> </u> | (1,799,585) | (1,502,472) | |
| Property and Equipment, Net | | 1,148,339 | 673,685 | |
| TOTAL ASSETS | <u>\$</u> | 5,124,007 | \$ 5,412,825 | |

See accompanying notes.

LIABILITIES AND STOCKHOLDERS' EQUITY

| | <u>2023</u> | | <u>2022</u> | |
|--|---|-----------|-----------------|--|
| LIABILITIES | | | | |
| Accounts Payable | \$ | 212,705 | \$ 407,997 | |
| Bank Line of Credit | | - | 700,000 | |
| Current State Taxes Payable | | 1,500 | 1,500 | |
| Total Liabilities | | 214,205 | 1,109,497 | |
| Commitments and Contingencies | | | | |
| STOCKHOLDERS' EQUITY | | | | |
| Common Stock | | 500 | 500 | |
| Additional Paid-in Capital | | 166,143 | 166,143 | |
| Retained Earnings | | 4,743,159 | 4,136,685 | |
| Total Stockholders' Equity | *************************************** | 4,909,802 | 4,303,328 | |
| TOTAL LIABILITIES AND STOCKHOLDERS' EQUITY | \$ | 5,124,007 | \$ 5,412,825 | |

See accompanying notes.

VMG GROUP, INC . STATEMENTS OF INCOME SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT YEARS ENDED DECEMBER 31, 2023 AND 2022

| | <u>2023</u> | | | 2022 | |
|---|-------------|------------|----|------------|--|
| Net Revenues | \$ | 12,565,747 | \$ | 17,123,021 | |
| Cost of Revenues, including depreciation of \$342,336 and \$229,443, respectively | | 10,524,605 | | 15,074,899 | |
| Gross Prolit | | 2,041,142 | | 2,048,122 | |
| General and Administrative Expenses | | 1,020,998 | | 941,104 | |
| Income from Operations | | 1,020,144 | | 1,107,018 | |
| Other Income and (Expenses) | | | | | |
| Gain on Sale of Transportation Equipment | | 14,652 | | 53,151 | |
| Employee Retention Tax Credit | | 4,866 | | - | |
| Interest Expense | | (4,958) | | (3,078) | |
| State Income Tax Refund | | | | 22,000 | |
| Gain on Extinguishment: Paycheck Protection Program Loan Forgiveness | | | | 333,333 | |
| Interest Income | | 64,993 | | | |
| Total Other Income | | 79,553 | | 405,406 | |
| Income Before State and Local Income Taxes | | 1,099,697 | | 1,512,424 | |
| State and Local Income Tax Expense | <u></u> | 35,047 | | 34.774 | |
| Net Income | \$ | 1,064,650 | \$ | 1,477,650 | |

See accompanying notes.

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VMG GROUP, INC, STATEMENTS OF RETAINED EARNINGS SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT YEARS ENDED DECEMBER 31, 2023 AND 2022

| | 2 | 023 | <u>2022</u> | | |
|---------------------------|------------------------------|-----------|---------------|-----------|--|
| Balance, January 1 | \$ | 4,136,685 | \$ | 3,484,968 | |
| Net Income | | 1,064,650 | | 1,477,650 | |
| Shareholder Distributions | - VIOLENCE PROPERTY MADE AND | (458,176) | Armina armina | (825,933) | |
| Balance, December 31 | \$ | 4,743,159 | \$ | 4,136,685 | |

See accompanying notes.

VMG GROUP, INC.

STATEMENTS OF CASH FLOWS

SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT YEARS ENDED DECEMBER 31, 2023 AND 2022

| | 2 | <u>2022</u> | |
|---|------|-------------|--------------|
| Cash Flows from Operating Activities: | | | |
| Net Income | \$ | 1,064,650 | \$ 1,477,650 |
| Adjustments to Reconcile Net Income to Net Cash | | | |
| Provided By Operating Activities: | | | |
| Depreciation and Amortization | | 342,336 | 229,443 |
| Bad Debt Expense | | 21,664 | 8,063 |
| Gain on Sale of Transportation Equipment | | (14,652) | (53,151) |
| Gain on Extinguishment: Paycheck Protection Program Loan | | | , |
| Porgiveness | | • | (333,333) |
| Changes in Assets and Limbilities: | | | |
| Accounts Receivable | | 885,239 | (766,666) |
| Contract Assets | | (3,893) | 5,609 |
| Accounts Payable, Accrued Expenses and Income Taxes Payable | | (195,292) | 388,233 |
| Net Cash Provided By Operating Activities | | 2,100,052 | 955,848 |
| Cash Flows from Investing Activities: | | | |
| Net Purchase of Property and Equipment | | (824,002) | (147,764) |
| Net Cash Used in Investing Activities | **** | (824,002) | (147,764) |
| Cash Flows from Financing Activities: | | | |
| Principal Payments of Line of Credit | | (700,000) | _ |
| Shareholder Distributions | | (458,176) | (825,933) |
| Net Cash Used In Financing Activities | | (1,158,176) | (825,933) |

See accompanying notes.

VMG GROUP, INC . STATEMENTS OF CASH FLOWS (CONTINUED)

SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT YEARS ENDED DECEMBER 31, 2023 AND 2022

| | <u>2023</u> | | | <u>2022</u> | |
|---|--|-----------------|----|-----------------|--|
| Net Change in Cash and Cash Equivalents | \$ | 117,874 | S | (17,849) | |
| Cash and Cash Equivalent at Beginning of Years | MARKALI MARKALI MARKALI MARKALI MARKALI MARKALI MARKALI MARKALI MARKALI MARKALI MARKALI MARKALI MARKALI MARKAL | 18,296 | | 36,145 | |
| Cash and Cash Equivalents at End of Years | <u>\$</u> | 136,170 | \$ | 18,296 | |
| Supplemental Disclosures of Cash Flow Information: Cash Paid During the Years for: | | | | | |
| Interest State and Local Income Taxes | \$ | 4,958 35,047 | \$ | 3,078 34,774 | |

See accompanying notes

VMG GROUP, INC. NOTES TO FINANCIAL STATEMENTS SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT DECEMBER 31, 2023 AND 2022

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

NATURE OF BUSINESS

VMG Group, Inc. (the "Company") constructs and repairs roofs in residential, commercial, governmental and industrial buildings located in the Tri-State Region. The work is performed under fixed-price contracts. The length of the contracts vary but are typically less than one year. Operations began January 1, 1997.

Management uses estimates and assumptions in preparing these financial statements in accordance with generally accepted accounting principles. Those estimates and assumptions affect the reported amounts of assets and liabilities, the disclosure of contingent assets and liabilities, and the reported revenues and expenses. Actual results could vary from the estimates that were used.

VMG, as conditions for entering into construction contracts, has outstanding surety bonds of approximately \$601,932 of December 31, 2023. The bonds are collaterized by contract receivables and the personal guarantee of the shareholder of the Company.

CONTRACTS RECEIVABLE

Based upon management's assessment of the credit history with customers having outstanding balances and current relationships with them, it has concluded that realization of losses on balances outstanding at year end will be immaterial. Contract receivables are written off when they are determined to be uncollectible. The allowance for doubtful accounts are estimated based on the Company's historical losses, the existing economic conditions in the construction industry, and the financial stability of its customers.

PROPERTY, EQUIPMENT AND DEPRECIATION

Property and Equipment are stated at cost. Depreciation is being provided using the straight line method over the estimated useful lives of the respective assets, which is generally five years.

REVENUE FROM CONTRACTS WITH CUSTOMERS

The Company operates as a roofing contractor in Roselle, New Jersey. Therefore, the Company's viability is dependent on the strength of the construction industry in the New York/New Jersey Tri-State region. The work is performed under fixed-price contracts modified by incentive provisions and change orders. The length of the contracts vary but are typically one to two years. The Company recognizes contract revenue for financial reporting purposes over time. Progress toward completion of the Company's contract is measured by the percentage of cost incurred to date to estimated total costs for each contract.

This method is used because management considered total cost to be the best available measure of progress on contracts. Because of inherent uncertainties in estimating costs, it is at least reasonably possible that the estimates used will change significantly within the near term.

SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT DECEMBER 31, 2023 AND 2022

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Cont'd)

TRANSITION - MODIFIED RETROSPECTIVE METHOD

The Financial Accounting Standards Board (FASB) issued new guidance that created Topic 606, Revenue from Contracts with Customers, in the Accounting Standards Codification (ASC). Topic 606 supersedes the revenue recognition requirements in FASB ASC 605, Revenue Recognition, and requires the recognition of revenue when promised goods or services are transferred to customers in an amount that reflects the consideration to which an entity expects to be entitled in exchange for those goods or services. The new guidance also added Subtopic 340-40, Other Assets and Deferred Costs - Contracts with Customers, to the ASC to require the deferral of incremental costs of obtaining a contract with a customer. Collectively, we refer to the new Topic 606 and Subtopic 340-40 as the "new guidance".

We adopted the requirements of the new guidance as of January 1, 2019, utilizing the modified retrospective method of transition. We applied the new guidance using the practical expedient provided in Topic 606 that allows the guidance to be applied only to contracts that were not complete as of January 1, 2019. Adoption of the new guidance resulted in changes to our accounting policies for revenue recognition, costs and estimated earnings in excess of billings on uncompleted contracts, billings in excess of costs and estimated earnings on uncompleted contracts, and deferred contract costs as detailed below. The impact of adopting the new guidance was immaterial to the financial statements so no adjustment to beginning retained earnings was necessary.

The Company constructs and improves roofs in industrial and commercial buildings for customers. Contracts are fixed-price, with incentive provisions. The payment terms and conditions in customer contracts vary. The construction of a building is a single performance obligation that is satisfied over time.

Payment typically is due over time in installments, based on project phases as specified in the contracts. Final payment is due at the point in time when the contract is finished.

SIGNIFICANT JUDGMENTS

Contracts may include bonuses or other consideration that depend on Company performance. For performance bonuses based on objective criteria, such as meeting specified construction deadlines, the Company estimates the amount of consideration to which it expects to be entitled based on historical experience for similar projects and recognizes that amount as revenue as progress is completed. If weather conditions, lack of historical experience or similar projects, or other factors, create uncertainty about the amount to which the Company expects to be entitled, the Company limits its estimate to an amount that will not result in a significant reversal of revenue when the uncertainty is resolved. Performance bonuses based on subjective criteria, such as customer acceptance, are recognized only when earned.

CASH EQUIVALENTS

For the purposes of the statement of cash flows, the Company considers all highly liquid debt instruments with a maturity of three months or less to be cash equivalents.

CONCENTRATION OF MARKET RISK

The Company maintains cash balances in a commercial bank which, at times, may exceed the limits of the Federal Deposit Insurance Corp. (FDIC). There were no uninsured balances at December 31, 2023.

SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT DECEMBER 31, 2023 AND 2022

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Cont'd)

INCOME TAXES

VMG and its stockholder elected to be taxed as an S Corporation under the provisions of Subchapter S of the Internal Revenue Code and the tax regulations for the State of New Jersey. As such, the taxable income or losses of the Company are included in the individual tax returns of the stockholders for Federal and state income tax purposes.

The Company has also elected to participate in the New Jersey Business Alternative Income Tax Act (BAIT Act). BAIT allows the Company to pay and expense NJ state tax at the corporate level on behalf of its shareholders.

State income taxes are provided for the tax effects of transactions reported in the financial statements and consists of taxes currently due plus deferred taxes related primarily to the difference between the bases of long-term contracts for financial reporting and income tax reporting. The deferred taxes represent the future tax return consequences of those differences, which will either be taxable or deductible when the assets and liabilities are recovered or settled. For income tax purposes, the Company uses the cash basis method of recognizing revenues on long-term contracts. Under this method, contract revenues are deferred until received. The bases of long-term contracts for financial reporting, therefore, exceed the tax bases. The excess will be taxable when the contract revenues are received.

The Company has adopted the provisions of ASC 740-10, "Accounting for Uncertainty in Income Taxes", in addition to ASU 2008-06, "Application Guidance for Pass-Through Entities and Tax-Exempt Not-for-Profit Entities and Disclosure Modifications for Nonpublic Entities".

ASC 740-10-25 and ASU 2008-06 present a recognition threshold and measurement attribute for how an entity should recognize, measure, present and disclose in its financial statements uncertain tax provisions that the entity has taken or expects to take on a tax return.

The Company analyzed the filing positions in all of the federal and state jurisdictions where it is required to file income tax returns, as well as all open tax years in these jurisdictions. The Company did not have any unrecognized tax positions from tax positions that do not meet the more likely than not criterion. Accordingly, there was no effect on the Company's financial condition or results of operations for the years ended December 31, 2023 and 2022.

The Company recognizes interest and penalties related to uncertain tax positions in income tax expense. As of December 31, 2023, the Company made no provision for interest or penalties related to uncertain tax positions. The Company files income tax (pass-through) returns in the U.S. federal jurisdiction and in various states and localities. There are currently no federal, state or local income tax examinations underway for these jurisdictions. Furthermore, the Company is no longer subject to U.S. federal income tax examinations by the Internal Revenue Service for tax years before 2019 and before 2018 for state and local authorities. The Company's tax years of 2020 and forward are subject to examination by federal, state and local taxing authorities.

SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT DECEMBER 31, 2023 AND 2022

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Cont'd)

VARIABLE INTEREST ENTITY

The Company leases office and warehouse space from M&V Group, LLC (real estate entity) which the stockholder of the Company owns. In addition to the monthly rent, the lease requires the payment of all real estate taxes, utilities and maintenance expenses related to the rented facilities.

In March 2014, the Financial Accounting Standards Board issued Accounting Standards Update No. 2014-07. Applying Variable Interest Entities Guidance to Common Control Leasing Arrangements, which allows, but no longer requires, nonpublic companies to apply variable interest entity guidance to certain common control leasing arrangements. The Company has elected to no longer apply the variable interest entity guidance to its common control leasing arrangement with the real estate entity. Accordingly, the financial statements have been prepared as if consolidation of the real estate entity has never been required.

In prior years, the Company determined that the real estate entity was a variable interest entity and that the Company was their primary beneficiary, largely because substantially all of Real Estate Entity's operations were conducted on behalf of the Company. The Company did consolidate the real estate entity in prior years and has elected not to consolidate the real estate entity for the current year.

With the Company's election to apply Accounting Standards Update No. 2014-07, the Company no longer is required to consolidate the real estate entity in its financial statements. The Company believes this accounting alternative is preferable because it more closely aligns with the needs of the primary users of the financial statements.

COVID RELATED ISSUES

In early 2020, an outbreak of the novel strain of coronavirus (COVID-19) emerged globally. As a result, there have been mandates from federal, state and local authorities resulting in an overall decline in economic activity. The ultimate impact of COVID-19 on the financial performance of the Company may not be reasonably estimable at this time. The Company continues to be diligent in obtaining new contracts in the current economic environment.

DATE OF MANAGEMENT REVIEW

Management has evaluated subsequent events through January 26, 2024, the date on which the financial statements were available to be issued.

NOTE 2 - CONTRACTS RECEIVABLE

Contracts Receivable consist of the following at December 31:

| Billed: | <u>2023</u> | <u>2022</u> |
|---------------------------------------|---------------------|---------------------|
| Completed Contracts | \$ 1,728,892 | \$ 2,192,857 |
| Contracts in Progress | 1,718,670 | 2,304,801 |
| Retainage | 314,844 | 149,987 |
| | 3,762,406 | 4,647,645 |
| Less: Allowance for Doubtful Accounts | (25.000) | (25,000) |
| | <u>\$ 3,737,406</u> | <u>\$ 4,622,645</u> |
| | | |

SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT DECEMBER 31, 2023 AND 2022

NOTE 3 - CONTRACT BALANCES

The timing of revenue recognition, billings and cash collections results in billed accounts receivable, contract assets and contract liabilities on the balance sheets. Contract assets represent work performed that could not be billed either due to contract stipulations or the required contractual documentation has not been finalized. Substantially all unbilled amounts are expected to be billed and collected within one year.

For fixed fee and time-and-materials based contracts, amounts are billed as work progresses in accordance with agreed-upon contractual terms, either at periodic intervals or upon achievement of contractual milestones. Generally, billing occurs subsequent to revenue recognition, resulting in contract assets. The Company's contract liabilities consist of advance payments, billings in excess of revenue recognition and deferred revenue.

The Company's contract assets and contract liabilities are reported in a net position on a contract-by-contract basis at the end of each reporting period. Advance payments, billings in excess of revenue recognized and deferred revenue are each classified as current.

Net contract assets (liabilities) consisted of the following as of December 31:

| | <u>202</u> | <u>3 2022</u> |
|--------------------------------|-------------|---------------------------------------|
| Contract assets - current | \$ 1 | 0,592 \$ 6,699 |
| Contract liabilities - current | | · · · · · · · · · · · · · · · · · · · |
| Net Contract Assets | <u>\$ 1</u> | 0,592 \$ 6,699 |

NOTE 4 - BACKLOG

Backlog represents the amount of revenue the Company expects to realize from work to be performed on Uncompleted Contracts in progress at year end and from contractual agreements on which work has not yet begun. The following schedule summarizes backlog outstanding at December 31:

| | <u>2023</u> | <u>2022</u> |
|--|---------------------|---------------------|
| Work to be performed on Uncompleted Contracts New contracts entered into for which work has not yet begun | | \$ 2,616,265 |
| Backlog Balance at December 31 | <u>\$ 2,191,520</u> | <u>\$ 7,863,265</u> |

NOTE 5 - INCOME TAXES

The provision for state and local income tax expense for the years ended December 31, consists of the following:

| | | <u>2023</u> | | <u> 2022</u> |
|--|-----------|-------------|-----|--------------|
| Current - State Corp. Tax | \$ | 2,033 | \$ | 1,774 |
| Current - State BAIT | | 33,014 | | 33,000 |
| Total State and Local Income Tax Expense | <u>\$</u> | 35,047 | \$_ | 34,774 |

SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT DECEMBER 31, 2023 AND 2022

NOTE 5 - INCOME TAXES (Cont'd)

Deferred state and local income tax results principally from timing differences in revenue recognition used for tax and financial statement purposes.

The state and local income tax provision differs from the expense that would result from applying statutory rates to income before taxes because deferred income taxes are based on average tax rates and because certain expenses are not deductible for tax purposes.

NOTE 6 - LONG-TERM DEBT

On April 7, 2021, the Company received loan proceeds in the amount of \$333,333 under the Paycheck Protection Program ("PPP"). The PPP, established as part of the American Reserve Plan Act of 2022 ("ARP ACT") provided for loan to qualifying businesses for amounts up to 2.5 times the average monthly payroll expenses of the qualifying business. The loans and accrued interest are forgivable after eights weeks to twenty-four weeks as long as the borrower uses the loan proceeds for eligible purposes, including payroll, benefits, rent and utilities, and maintains its payroll levels. The amount of loan forgiveness will be reduced if the borrower terminates employees or reduces salaries during the eight week to twenty four week period.

The unforgiven portion of the PPP loan is payable over two years at an interest rate of 1%, with a deferral of payments for the first six months. The Company intends to use the proceeds for purposes consistent with the PPP.

On May 26, 2022, the Company received notification from the SBA that its application for forgiveness was approved. Accordingly, the loan has been treated as a gain on extinguishment of debt in the accompanying financial statements in the amount of \$333,333.

Under the COVID-Related Tax Relief Act of 2021, when a PPP loan is forgiven, deductions are allowed for otherwise deductible expenses paid with the proceeds of the PPP loan, and the tax basis and other attributes of the borrower's assets will not be reduced as a result of the loan forgiveness.

Furthermore, taxable gross income does not include forgiveness of PPP loans.

EMPLOYEE RETENTION CREDITS PROVIDED BY CARES ACT

In response to coronavirus (COVID-19) outbreak in 2020, the U.S. Federal Government enacted the Coronavirus Aid, Relief and Economic Security Act (also known as the CARES Act) to provide \$2 trillion in economic stimulus. As part of the stimulus package, refundable employee retention credits ("ERC") were provided to employees whose operations were suspended due to Covid-19 or whose revenue significantly decreased. The employment tax credit is equal to 50% of qualified wages paid between March 13, 2020 and September 30, 2021, with a maximum credit of \$5,000 per employee. On December 21, 2020, the Consolidated Appropriations Act expanded the ERC, which included credits of \$7,000 per employee per quarter.

The Company qualified for ERC for the quarter December 31, 2020 and was approved for credits in the amount of \$4,436. These amounts are reported as other income in the accompanying financial statements.

SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT DECEMBER 31, 2023 AND 2022

NOTE 7 - PROFIT SHARING PENSION PLAN

VMG has a 401(K) Plan that covers all eligible full-time employees. No matching contributions were made by the Company for the years ended December 31, 2023 and 2022.

NOTE 8 - COMMITMENTS AND CONTINGENCIES

Lease Agreements

VMG rents office and warehouse space in Roselle, New Jersey on a month-to-month basis from an affiliate, M & V Group, LLC. Rent expense for the years ended December 31, 2023 and 2022 was \$53,500 and \$60,000, respectively.

Bank Line of Credit

The Company entered into a loan agreement with Peapack-Gladstone Bank (the "Bank") on April 13, 2018 for the financing of a line of credit for working capital and the refinance of the mortgage secured by the land and building in Roselle, New Jersey owned by its VIE, M&V Group, LLC.

Terms include a \$700,000 line of credit secured by a priority lien on the assets of the Company and guaranty of the shareholder of the Company. Interest is payable at the Bank's prime rate.

At December 31, 2023 and 2022 the amounts outstanding on this line of credit were \$700,000. The Bank's prime lending rate was 7.5%.

Interest for the years ended December 31, 2023 and 2022 as \$4,958 and \$3,083 respectively.

The loan above is cross-defaulted and cross-collateralized.

VMG GROUP, INC. SUPPLEMENTARY INFORMATION SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT YEARS ENDED DECEMBER 31, 2023 AND 2022

VMG GROUP, INC.

SUPPLEMENTARY INFORMATION

COSTS OF REVENUES EARNED

SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT YEARS ENDED DECEMBER 31, 2023 AND 2022

| | | <u>2023</u> | | <u>2022</u> | |
|--|---|-------------|---|-------------|--|
| Direct Job Costs | | | | | |
| Cost of Materials | \$ | 5,527,669 | \$ | 9,103,157 | |
| Subcontractors | | 1,133,371 | | 1,906,670 | |
| Direct Labor | | 1,187,905 | | 1,738,813 | |
| Waste Disposal | | 592,963 | | 352,811 | |
| Equipment Rental & Small Tools | | 104,008 | | 79,283 | |
| Performance Bonds | | 62,847 | | 178,929 | |
| Total | | 8,608,763 | *************************************** | 13,359,663 | |
| Indirect Job Costs | | | | | |
| Payroll Taxes | | 203,755 | | 249,513 | |
| Insurance, including Worker's Compensation | | 450,314 | | 479,552 | |
| Warranty Expense | | 103,425 | | 55,477 | |
| Truck and Auto | | 134,914 | | 96,378 | |
| Field Expenses | | 641,614 | | 583,035 | |
| Licenses and Permits | | 37,267 | | 18,586 | |
| Plans and Specs | | 2,217 | | 3,252 | |
| Depreciation | | 342,336 | | 229,443 | |
| Total | *************************************** | 1,915,842 | | 1,715,236 | |
| Total Cost of Revenues | \$ | 10,524,605 | \$ | 15,074,899 | |

VMG GROUP, INC.

SUPPLEMENTARY INFORMATION

SCHEDULES OF SELLING, GENERAL AND ADMINISTRATIVE EXPENSES SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT YEARS ENDED DECEMBER 31, 2023 AND 2022

| | <u>2023</u> | <u>2022</u> | |
|---|-----------------|---------------|--|
| Officer's Compensation | \$ 538,978 | \$ 413,518 | |
| Office Salaries | 72,600 | 63,382 | |
| Employee Fringe Benefits | 50,577 | 65,041 | |
| Printing and Reproduction | 1,081 | - | |
| Office Expenses | 30,627 | 23,513 | |
| Advertising | 11,922 | 6,764 | |
| Rent | 55,100 | 66,215 | |
| Telephone | 8,266 | 11,074 | |
| Utilities | 7,079 | 7,432 | |
| Professional Fees | 40,037 | 87,506 | |
| Payroll Processing Fees | 10,075 | 14,227 | |
| Postage and Delivery | 9,146 | 8,985 | |
| Bank Charges | 666 | 246 | |
| Repairs and Maintenance | 70,381 | 92,900 | |
| Officer's Life Insurance | 3,483 | 3,700 | |
| Meals | 32,560 | 26,892 | |
| Bad Debt Expense | 21,664 | 8,063 | |
| Contributions | 55,850 | 40,350 | |
| Miscellaneous | 906 | 1,296 | |
| Total General and Administrative Expenses | \$ 1,020,998 | \$ 941,104 | |

VMG GROUP CONTRACTS IN PROGRESS SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT YEAR ENDED DECEMER 31, 2023

| | Total Contract | intract | | From Incepti | From Inception to December 31, 2023 | Ser 31, 2023 | | Prior | Prior to January 1, 2023 | 2023 | Year En | Year Ended December 31, 2023 | 1, 2023 | At December 31, 2023 | 31, 2023 |
|---|----------------|-------------------------------------|-----------------------|---------------------|-------------------------------------|-------------------|----------------------------------|----------|----------------------------|-----------------|---------------------------|------------------------------|------------------------|---------------------------|---------------------|
| Canstruction Project | Revenues | Estimated Gross <u>Profit</u> | Revenues Earned | Cost of Revenues | Gross | Billed to Date | Estimated Cost to Complete | Revenues | Cast of <u>Revanues</u> | Gross Profit | Revenues <u>Earned</u> | Cost of Revenues | Gross <u>Profit</u> | Contract <u>Assets</u> | Percent Complete |
| Edgewater HA Edgewater, NJ 07020 | \$ 161,000 \$ | \$ 16,100 | \$ 130,410 \$ 117,369 | | 5 13,041 | 5 128,331 \$ | \$ 27,531 | vs vs | · . | 'n | \$ 130,410 | \$ 117.369 | 13,041 | \$ 2,079 | 81.00% |
| MSU Library Little Falls, NJ 07424 | 725,700 | 79.827 | 617,208 | 549,315 | 67,893 | 613,633 | 95,558 | • | • | J | 617.208 | 549,315 | 67,893 | 3,575 | 85.05% |
| Stony Brook ES North Plainfield, NJ 07050 | 185,000 | 22,200 | 131,350 | 115.588 | 15,762 | 130,909 | 47,212 | , | ı | • | 131,350 | 115,588 | 15,762 | 447 | 71.00% |
| Trenton Court Trenton, NJ 08608 | 515,000 | 61,800 | 422,300 | 371,624 | 50,676 | 420,263 | 81,576 | | , | r | 422,300 | 371,624 | 50.676 | 2,037 | 82.00% |
| YMCA Garfield Garfield, NJ 07025 | 179,500 | 17,950 | 97,648 | 87,883 | 9,765 | 97,438 | 73,667 | F | | | 97,648 | 87,883 | 9,765 | 210 | 54,40% |
| Freehold RHS 2023 Freehold, NJ 07728 | 2,620,000 | 368,800 | 2,441,840 | 2,099,982 | 341,858 | 2,440,708 | 153,218 | • | • | • | 2,441,840 | 2,099,982 | 341,858 | 1,132 | 93.20% |
| Westwood Board of Education Westwood, NJ 07675 | 1,228,000 | 184,200 | 1,171,512 | 995,785 | 175,727 | 1,170,394 | 48,015 | * | • | | 1,171,512 | 995,785 | 175,727 | 1,118 | 95.40% |

10,592

S 5,012,268 S 4,337,547 S 674,721 S

527,776

\$ 5,614,200 \$ 748,877 \$ 5,012,268 \$ 4,337,547 \$ 674,721 \$ 5,001,676 \$

VMG GROUP CONTRACTS IN PROGRESS SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT YEAR ENDED DECEMBER 31, 2022

| | Total Contract | ntract | | From Inception | ion to Decem | to December 31, 2022 | *************************************** | Prior | Prior to January 1, 2022 | 2022 | Year En | Year Ended December 31, 2022 | 11, 2022 | At December 31, 2022 | ir 31, 2022 |
|---|-----------------|------------------------------|-----------------------------------|---------------------|-----------------|--------------------------|---|---------------------------|----------------------------|-----------------|---------------------------|------------------------------|-----------------|----------------------|---------------------|
| Construction Project | Revenues | Estimated Gross Profit | Revenues <u>Earned</u> | Cost of Revenues | Gross Profit | Billed to <u>Date</u> | Estimated Cost to Complete | Revenues <u>Earned</u> | Cost af <u>Revenues</u> | Gross Profit | Revenues <u>Earned</u> | Cost of Revenues | Gross Profit | Contract Assets | Percent Complete |
| Freehold Schools Freehold, NJ 07728 | \$ 4,560,000 \$ | | 501,600 \$ 3,834,960 \$ 3,413,114 | | S 421.846 | 421.846 \$ 3,831.895 \$ | 5 645,286 | v ₃ | , | so. | \$ 3,834,960 | 5 3,413,114 \$ | \$ 421.846 | 3,065 | 5 84.10% |
| Pascask Valley High School Montvale, NJ 07645 | 1,333,000 | 133,300 | 143,964 | 129,568 | 14,396 | 142,989 | 1,070,132 | t | | ì | 143,954 | 129,568 | 14,396 | 975 | 5 (0.80% |
| Pond Road Elementary School Robbinsville, NJ 08691 | 1,191,000 | 119,100 | 1,093,338 | 984,004 | 109,334 | 1,092.900 | 87,856 | • | • | • | 1.093,338 | 984,004 | 109,334 | 438 | 3 91.80% |
| Princeton Schools Princeton, NJ 08540 | 3,308,000 | 463,120 | 3,079,748 | 2,648,583 | 431,165 | 3,078,642 | 195,297 | | • | ŀ | 3,079.748 | 2,648,583 | 431,165 | 1,106 | 5 93.10% |
| Ridgewood School Phase 3 Glen Ridge, NJ 07028 | 352,000 | 59,840 | 89,056 | 73,916 | 15,140 | 900'68 | 218.244 | • | • | • | 99,056 | 73,916 | 15,140 | 90 | 3.30% |
| Votech Piscataway Piscataway, NJ 08816 | 1,245,400 | 186,810 | 1,132,059 | 962.258 | 169,811 | 1,131,004 | 96.332 | , | • | ŀ | 1,132,059 | 962,258 | 169,611 | 1,065 | 5 90,90% |

869'9

\$ 9,373,135 \$ 8,211,444 \$ 1,161,691

\$11,989,400 \$ 1,463,770 \$ 9,373,135 \$ 8,211,444 \$ 1,161,591 \$ 8,366,436 \$ 2,314,186

VMG GROUP
COMPLETED CONTRACTS
SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT
YEAR ENDED DECEMBER 31, 2023

| | *************************************** | Total Contract | intract | | Prior | Prior to January 1, 2023 | en | Year En | Year Ended December 31, 2023 | 1, 2023 |
|--|---|---------------------|-----------------|--------------------------|--------------|--------------------------|-----------------|---------------------------|------------------------------|-----------------|
| Construction Project | Revenues | Cost of Revenues | Gross Profit | Billed to <u>Date</u> | Revenues | Cost of Revenues | Gross Profit | Revenues <u>Earned</u> | Cost of Revenues | Gross Profit |
| Dugan Phase II Mariboro, NJ 07746 | s 1,065,100 | \$ 958,590 | \$ 106,510 | s 1,065,100 | \$ 1,064,800 | s 958,320 S | 106,480 | 300 | s 270 s | 30 |
| Pond Road Elementary School Robbinsville, NJ 08891 | 1,182,254 | 1,040,384 | 141,870 | 1,182,254 | 1,093,338 | 984,004 | 109,334 | 88,916 | 56,379 | 32,537 |
| Princeton Schools Princeton, NJ 08540 | 3,274,855 | 2,652,633 | 622,222 | 3,274,855 | 3,079,748 | 2,648,583 | 431,165 | 195,107 | 4,049 | 191,058 |
| Ridgewood School Phase 3 Glen Ridge, NJ 07028 | 322.634 | 264,560 | 58,074 | 322,634 | 990'68 | 73,916 | 15,140 | 233,578 | 190,643 | 42,935 |
| Votech Piscataway Piscataway, NJ 08816 | 1,227,985 | 1,031,507 | 196,478 | 1,227,985 | 1,132,069 | 962,258 | 169,811 | 95,916 | 69,249 | 26,667 |
| Freehold Schools Freehold, NJ 07728 | 4,544,793 | 3,999,418 | 545,375 | 4,544,793 | 3,834,960 | 3,413,114 | 421,846 | 709,833 | 586,303 | 125,530 |
| Pascask Valley High School Montvale, NJ 07645 | 1,314,633 | 1,170,023 | 144,610 | 1,314,633 | 143,964 | 129,568 | 14,396 | 1,170,669 | 1,040,456 | 130.213 |
| Children's Aid Paramus Paramus, NJ 07653 | 134,000 | 109,880 | 24,120 | 134,000 | , | 1 | • | 134,000 | 109,880 | 24,120 |
| Magnet Schools East Brunswick, NJ 08816 | 1,472,858 | 1,215,108 | 257,750 | 1,472,858 | , | ı | • | 1,472,858 | 1,215,108 | 257,750 |
| Manalapan Buildings Manalapan, NJ 07726 | 604,370 | 483,496 | 120,874 | 604,370 | ŧ | • | • | 604,370 | 483,496 | 120,874 |
| PS #5 Jersey City, NJ 07304 | 529,025 | 444,381 | 84,644 | 529,025 | 1 | • | , | 529,025 | 444,381 | 84,644 |
| Garfield HA Garfield, NJ 07026 | 960,160 | 777,730 | 182,430 | 960,160 | • | | * | 960,160 | 777,730 | 182,430 |
| PS #22 Jersey City, NJ 07304 | 503,723 | 438,239 | 65,484 | 503,723 | i | ı | | 503,723 | 438,239 | 65,484 |
| Miscellaneous Small Jobs/Change Orders and Service Contracts | 855,024 | 788,874 | 66,150 | 855,024 | , | 4 | , | 855,024 | 788,874 | 66,150 |

1,348,421

\$ 7,553,479 \$ 6,205,058

1,268,171

\$ 9,169,764 \$

\$ 10,437,935

17,991,414

U)

\$ 2,616,592

17,991,414 \$ 15,374,822

VMG GROUP COMPLETED CONTRACTS SEE INDEPENDENT ACCOUNTANT'S REVIEW REPORT YEAR ENDEO DECEMBER 31, 2022

| | | Total Contract | ontract | | Prio | Prior to January 1, 2022 | 22 | Year En | Year Ended December 31, 2022 | , 2022 |
|---|--------------|---------------------|------------------------|--------------------------|------------|----------------------------|-----------------|--------------------|------------------------------|---------|
| Construction Project | Revenues | Cost of Revenues | Gross <u>Profit</u> | Billed to <u>Date</u> | Revenues | Cost of <u>Revenues</u> | Gross Profit | Revenues Earned | Cost of Revenues | Gross |
| Dugan Phase II Mariboro, NJ 07746 | \$ 1,064,800 | \$ 958,320 | \$ 106,480 | S 1,064,800 | \$ 415,272 | s 369,592 S | 45,680 | \$ 649,528 | s 588,728 s | 60,800 |
| Ewing High School Ewing, NJ 08618 | 1,197,546 | 1,053,840 | 143,706 | 1,197,546 | 963,698 | 848,054 | 115,644 | 233,848 | 205,786 | 28,062 |
| F Defino & F Dugan Marlboro, NJ 07746 | 863,250 | 776,925 | 86,325 | 863,250 | 707,002 | 639,837 | 67,165 | 156,248 | 137,088 | 19,160 |
| Holland Brook Elementary School Whitehouse Station, NJ 03870 | 910,080 | 819,072 | 91,008 | 910,080 | 873,090 | 785,781 | 87,309 | 36,990 | 33,291 | 3,699 |
| Livingston Library Livingston, NJ 07039 | 876,930 | 780,468 | 96,462 | 876,930 | 777,664 | 868,669 | 77,766 | 99,266 | 80,570 | 18,696 |
| Hightstown High School Hightstown, NJ 08520 | 535,804 | 476,866 | 58,938 | 535,804 | 171,498 | 161,208 | 10,290 | 364,306 | 315,657 | 48,649 |
| Randolph High School Randolph, NJ 07869 | 1,274,615 | 1,147,154 | 127,462 | 1,274,615 | 1,094,750 | 996,223 | 98,528 | 179,865 | 150,931 | 28,934 |
| West New York Housing Authority West New York, NJ 67093 | 493,236 | 434,048 | 59,188 | 493,236 | 361,611 | 325,450 | 36,161 | 131,625 | 108,598 | 23,027 |
| Dohaney Housing | 206,276 | 187,711 | 18,565 | 206,276 | ı | • | 1 | 206,276 | 187,711 | 18,565 |
| Englewood Safety Building Englewood, NJ 07631 | 396,832 | 349,212 | 47,620 | 396,832 | ı | , | , | 396,832 | 349,212 | 47,620 |
| Hamiston Township Hamiston, NJ 08610 | 333,396 | 283,387 | 600'09 | 333,396 | ı | , | z | 333,396 | 283,387 | 600'05 |
| Irvington Public Garage Irvington, NJ 07111 | 941,230 | 800,046 | 141,185 | 941,230 | 1 | • | , | 941,230 | 800,046 | 141,185 |
| WCCC Phillipsburg, NJ 06665 | 315,000 | 274,050 | 40,950 | 315,000 | 1 | , | • | 315,000 | 274,050 | 40,950 |
| Oak View Schoo! Bloomfield, NJ 07003 | 1,276,002 | 1,161,162 | 114,840 | 1,276,002 | • | • | ı | 1,276,002 | 1,161,162 | 114,840 |
| PCTI Rocco Wayne, NJ 07470 | 714,800 | 657,616 | 57,184 | 714,800 | • | | • | 714,800 | 657,616 | 57,184 |
| South River South River, NJ 08882 | 425,358 | 382,822 | 42,536 | 425,358 | ı | , | 1 | 425,358 | 382,822 | 42,536 |
| Miscellaneous Small Jobs/Change Orders and Service Contracts | 1,289,316 | 1,146,800 | 142,516 | 1,289,316 | | t e | 1 | 1,289,316 | 1,146,800 | 142,516 |

886,431

538,543 \$ 7,749,886 \$ 6,863,455 \$

\$ 5,364,585 \$ 4,826,042 \$

\$ 13,114,471 \$ 11,689,498 \$ 1,424,973 \$ 13,114,471

Craig Newhook

From:

CClass@treas.state.nj.us

Sent:

Monday, June 24, 2024 8:06 AM

To:

Craig Newhook

Subject:

Notice of Classification

MASTERCRAFT IRON, INC. 1111 TENTH AVENUE PO BOX 748 NEPTUNE, NJ 07753

State of New Jersey



DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION 33 WEST STATE STREET - P.O. BOX 034 TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate | Trade(s) & License(s) | Effective | Expiration |
|--------------|--|------------|------------|
| Amount | | Date | Date |
| \$15,000,000 | C029 -STRUCTURAL STEEL & ORNAMENTAL IRON | 07/31/2024 | 07/30/2026 |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE <u>DPMC_WEB_SITE</u>.

June 25, 2024

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Mastercraft Iron, Inc. 1111 Tenth Avenue - PO Box 748

Neptune, NJ 07754

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

| Construction Manager as Constructor Construction Manager as Constructor Sprinkler Systems Pile Driving |
|--|
| Design Build |
| Design Build |
| General Construction |
| General Construction/Alterations & Communications Systems Relocatable Buildings Additions Partitions/Ceilings Fire Alarm/Signal Systems Asbestos Removal/Treatment Decre & Marthure Security/Intrusion Alarms Asbestos Removal/Mechanical |
| Additions Partitions/Ceilings |
| Partitions/Ceilings Fire Alarm/Signal Systems Asbestos Removal/Treatment Asbestos Removal/Mechanical |
| Security/Intrusion Alarms Asbestos Removal/Mechanical |
| 1 1 1 DOOLS & Baluwale |
| Windows Audio Visual Systems Waste Removal Toxic/Hazardous |
| Padon Mitigation |
| Lland Daint Abatement |
| Carpeting Sewage & Water Treatment Plants Lead Faint Additional Control of the Co |
| Flooring/Tile |
| Insulation Underground Water & Utilities Elevators |
| Acoustical Road Construction & Paving Museum Exhibits |
| Concrete/Foundation Footings/ Athletic Fields/Tracks/Courts Test Boring |
| Masonry Work |
| Gunite Athletic Fields/Synthetic Turf Well Drilling |
| Demolition Pumping Stations Microbial Remediation |
| Fencing Landscape Irrigation Food Service Equipment |
| Historical Light Fixture Restoration Roofing-Membrane EPDM School Furnishings |
| Historical Restoration Roofing-Membrane PVC/CPE/CSPE Lab Furniture/Equipment |
| Pre-Cast Concrete Roofing-Membrane Modified Bitumen Seating/Bleachers |
| Curtain Walls Roofing-Urethane Swimming Pools |
| Architectural Cast Iron Roofing-Built Up Dust Collectors |
| Welding Roofing-Metal Signage & Graphics |
| Structural Steel & Ornamental Iron Roofing-Tile/Slate/Shingles Septic Systems |
| Caulking & Waterproofing Stage Equipment |
| Oil & Gas Burners Scaffolding Underground Storage Tanks/Closure & |
| Installation |
| HVACR Roofing-Historical Sites Underground Storage Tanks/Installation |
| Roofing-TPO Underground Storage Tanks/Closure |
| Service Station Painting-General UST/Tank Testing |
| Color Energy Systems Painting-Tanks/Steel Structures/ Underground Storage Tanks/ |
| Elevated Structures Corrosion Protection Systems Analysis |
| Energy Services (ESCO) Painting-Historical Sites Above Ground Storage Tanks |
| Geothermal Loop Systems Sandblasting Site Remediation |
| Divers Inside Plant Cable |
| Insulation (Mechanical) Barges Uotside Plant Cable |
| Fire Suppression Systems Bulkhead & Docks Fiber Installation & Splicing |
| Control Systems Jetty & Breakwater |
| Parking & Control Systems Dredging |

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx



Registration Date:

04/01/2024 03/31/2026

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Craig Newhook, President



Responsible Representative(s):

Bryan Newhook, Vice-President

FOR STATE AGENCY AND CASING CONTROL FOR STATE AGENCY AND CASING CONTROL FOR STATE OF BUSINESS REGISTRATION CERTIFICATE STATE OF NEW JERSEY

THE REPORT OF THE PROPERTY OF THE PARTY OF T

DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 ... TRENTON, N J 986/16-0252

TAXPAYER NAME:

MASTERCRAFT IRON INC.

TAXPAYER IDENTIFICATION#

CONTRACTOR CERTIFICATION#

TRADE NAME:

ISSUANCE DATE:

09/13/01

0067108

222-123-265/000

ADDRESS 1111 10TH AVE NEPTUNE NJ 07753

EFFECTIVE DATE:

07/01/76

FORM-BRC(08-01)

state of new jersey Certificate of Authority

DIVISION OF TAXATION TRENTON, R J 08695

The person, partnership or corporation named below is heavily authorized to collect NEW JERSEY SALES & USE TAX

pursuant to.N.J.S.A. 54:328-1 ET SEQ.

This authorization is good ONLY for the named person at the received specified herein. This authorization is null and vord if any change of ownership or address is effected.

Director, Division of Taxation

MASTERCRAFT IRON INC. 1111 10TH AVE

NEPTUNE NJ 07753

Tax Registration No. 222-123-265/000

Tax Effective Date: 09-10-76

Document Locator No.: A0000518255

Date Issued: 05-05-05

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

APDT 4 /44 N7



Jersey dell do stade

PHIL MURPHY

Governor

TAHESHA WAY, ESQ.
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

TRENTON, NJ 08625-026 PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOTO
State Treasurer

5-YEAR RECERTIFICATION APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges MASTERCRAFT IRON INC. as a Category 6 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect throughout the 5 year certification period, the business must submit annual verification statements attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted not more than 60 days prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.



Issued: 4/23/2024

Certification Number: A0477-75

PeterJavida

Peter Lowicki Deputy Director

*Expiration: 4/23/2029

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.



State of New Jersey

DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION 33 W. STATE STREET PO BOX 034 TRENTON, NEW JERSEY 08625-0034

REPLY TO: TEL: (609) 943-3400 FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 5,626,745,15.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

| Affix corporate | Respectfully submitted, ByMastercraft Iron Inc |
|--|---|
| seal here | Name of Firm |
| | Signature Crais Newhook President |
| | Title |
| Sworn to and subscribed before me | 1111 Tenth Avenue |
| This of Aday of Aday of Adams | Business Address |
| 20 (1) | Neptune, NJ 07753 |
| Notary Public Madan W SA Geraldine Ann Stortz | |
| Notary Public New Jersey My Commission Expires 3-26-2028 | 732-986-3113 |
| No. 2298381 | Phone |

Charles 3- 5919

CERTIFICATE OF THAT OVER THEOPMANDS DEPORT

This is the county that the control of the county rest. I controlled which is the formal of the county restrict to the Control of the county restrict to the county restrict to the period of the Control

MASTERCRAFT TROP INC.

1111 TEVEN AVE., P.O. BOY 148

MEPTHES NO 07714 0748

a Kanfordt Ar 1900-2000 in inske Dan Danser Certificate Number 681363



Registration Date: Expiration Date: 03/11/2024 03/10/2026

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Aqua-Therm Plumbing & Heating LLC

Responsible Representative(s): Vanco Mitev, Owner Responsible Representative(s): Gordana Miteva, Owner

Robert Asaro-Angelo, Commissioner Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

State Of New Jersey New Jersey Office of the Attorney General Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE Board of Exam. of Master Plumbers

HAS LICENSED

06/20/2023 TO 06/30/2025

VALID

Vanco Mitev Agua-Therm Plumb.8 Heat. LLC 7 Beryl Street South River NJ 08882

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

| | MA SANS |
|--|--|
| Signature of Licensee/Registrant/Certificate Holder ACTI | ,——— PLEASE DETACH HERE—— |
| Vanco Mitov YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER CORRESPONDENCE TO THE DIVISION OF CONSUMER CHANGES, YOU ARE REQUIRED TO REPORT ANY ADD BELOW. | EXPIRATION DATE 2025 IS 36BI 01268500 . PLEASE USE IT IN ALL R AFFAIRS. USE THIS SECTION TO REPORT ADDRESS PRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED |
| Board of Exam, of Maste | r Plumbers |
| P.O. Box 45008 | |
| Newark, NJ 07101 | |
| NT YOUR NEW ADDRESS OF RECORD BELOW. JR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON JR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE MILABLE TO THE PUBLIC. | PRINT YOUR NEW MAILING ADDRESS BELOW. YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED B THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU AL CORRESPONDENCE |
| NAG [7] | HOME [] |

BUSINESS [

TELEPHONE INCLUDE AREA CODE

368101268500

LICENSE, REGISTRATION/CERTIFICATION #

New Jersey Ortice of the Attorney General Division of Consumer Affairs
THIS BY TO CERTIFY THAT THE Soord of Exam, of Master Pumpers
PAS LICENSED

P.O. BOX 45808

Newark, NJ 07101

368

I PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE MOTIFY:
BOARD OF EXAM. OF NACLEY PLUMBERS

the law governing your profession requires the current license/registration/certificate to be displayed, it should be thin reasonable proximity of your criginal license/registration/certificate at your principal office or place of business.

USINESS [

ELEPHONE ICLUDE AREA CODE

State Of New Jersey New Jersey Office of the Attorney General Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE Board of Examiners of HVACR Contractors

HAS LICENSED

Filip Mitev 7 Beryl Street South River NJ 08882

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACE Contractor

04/24/2024 TO 06/30/2026 VALID

Signature of Licensée, Registrant, Certificate Holder

19HC00619800 LICENSEREGISTRATION CERTIFICATION #

ACTING DIRECTOR

y Oxice of the Atomay General Consumer Atlans
CONSUMER Atlans
CONSUMER OF THAT THE XAMILIES OF HVACE CONTINGOUS 04/24/2024 TO 06/30/2026 THIS IS TO CE Board of Examine HAS LICENSED 加工工

1... - PLEASE DETACH HERE - - - - - - -IF YOUR LICENSE/REGISTRATION/ CERTIFICATE ID CARD IS LOST PLEASE NOTIFY: Board of Examiners of HVACE Contrac P.O. Box 67031

Hewark, HJ 07101

- PLEASE DETACH HERE-

EXPIRATION DATE 2026 Filip Witev 19HC 00619800 . PLEASE USE IT IN ALL YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW

> Board of Examiners of HVACR Contractors P.O. Box 47031

Newark, NJ 07101

HIM YOUR NEW ADDRESS OF RECORD BELOW OUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON OUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE VAILABLE TO THE PUBLIC.

PRINT YOUR NEW MAILING ADDRESS BELOW YOUR MALING ADDRESS IS THE ADDRESS THAT WILL BE USEL BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE

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HOME

the law governing your profession requires the current license/registration/certificate to be displayed, it should be ilhin reasonable proximity of your original license/registration/certificate at your principal office or place of business.

EWLIC (Rev. 06/27/2022)

State of New Jersey



DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION 33 WEST STATE STREET - P.O. BOX 034





NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s) | Effective Date | Expiration Date |
|---------------------|---|-------------------|--------------------|
| \$12,000,000 | C032 -HVACR license #: 19HC00619800 | 07/24/2024 | 07/23/2026 |
| | C030 -PLUMBING license #: 36Bl01268500 | 07/24/2024 | |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at https://www.ni.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE <u>DPMC WEB SITE</u>.

CONTRACTOR NOTICE OF PREQUALIFICATION

for

Aqua-Therm Plumbing & Heating, LLC 7 Beryl Street

South River, NJ 08882

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

| Effective Date: July 8, 2024 | | , | Aggregate | Limit: \$12 Million |
|--------------------------------------|--|---|--|--|
| Expiration Date: July 23, 2026 | | · comment | . Parameter of the last of the | To the second of |
| Construction Manager as Constructor | │ | prinkler Systems |] [| Pile Driving |
| Design Build | S | Sheet Metal (Mechanical) | | Prefabrication Buildings |
| General Construction | E | lectrical | | Prefabrication Music/Sound Clean Rooms |
| General Construction/Alterations & | | Communications Systems | | Relocatable Buildings |
| Additions | | | | |
| [] Partitions/Ceilings | | ire Alarm/Signal Systems | [| Ashestos Removal/Treatment |
| Doors & Hardware | \Box 5 | ecurity/Intrusion Alarms | | Asbestos Removal/Mechanical |
| VVindovas | | Audio Visual Systems | | Wasre Removal Toxic/Hazardous |
| Siding & Gutters | | site Work | | Radon Mitigation |
| Carpeting | [] S | Sewage & Water Treatment Plants | | Lead Paint Abatement |
| [Flooring/Tile | <u> </u> | Sewer Piping & Storm Drains | [| Detention Equipment Systems |
| Millwork | | andscape Construction | ĺ | Energy Management Systems |
| Insulation | | Inderground Water & Utilities | | Elevators |
| Acoustical | T F | Road Construction & Paving | I | Museum Exhibits |
| Concrete/Foundation Footings/ | | Athletic Fields/Tracks/Courts | | Test Boring |
| Masonry Work | | , | | |
| Gunite | | Athletic Fields/Synthetic Turf | | Well Drilling |
| Demolition | ППР | ornping Stations | | Microbial Remediation |
| Fencing | | andscape Irrigation | | Food Service Equipment |
| Historical Light Fixture Restoration | | Roofing-Membrane EPDM | | School Furnishings |
| Historical Restoration | | Roofing-Membrane PVC/CPE/CSPE | | Lab Furniture/Equipment |
| Pre-Cast Concrete | | Roofing-Membrane Modified Bitume | ·n [| Seating/Bleachers |
| Currain Walls | | Roofing-Urethane | | Swimming Pools |
| Architectural Cast Iron | | Roofing-Built Up | | Dust Collectors |
| Welding | | Roofing-Metal | | Signage & Graphics |
| Structural Steel & Ornamental Iron | | Roofing-Tile/Slate/Shingles | | Septic Systems |
| 河 Plumbing | | Caulking & Waterproofing | | Stage Equipment |
| Oil & Gas Burners | | Scaffolding | | Underground Storage Tanks/Closure & |
| Circ das bonters | <u>. </u> | ocarrone. | 1 | Installation |
| 承 HVACR | F | Roofing-Historical Sites | | Underground Storage Tanks/Installation |
| Boilers (New Repair) | | Roofing-TPO | | Underground Storage Tanks/Closure |
| Service Station | | Painting-General | | UST/Tank Testing |
| Solar Energy Systems | | Painting-Tanks/Steel Structures/ | | Underground Storage Tanks/ |
| Capacital States | - Colons | Elevated Structures | | Corrosion Protection Systems Analysis |
| Energy Services (ESCO) | | Painting-Historical Sites | | Above Ground Storage Tanks |
| Geothermal Loop Systems | | Sandblasting | <u> </u> | Site Remediation |
| Fireproof Applications | | Divers | | Inside Plant Cable |
| Insulation (Mechanical) | | Barges | | Outside Plant Cable |
| Fire Suppression Systems | | Bulkhead & Docks | | Fiber Installation & Splicing |
| Control Systems | | etiy & Breakwater | | |
| Parking & Control Systems | | Dredging | | |

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx

01/20/10

Taxpayer Identification# 271-634-381/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione

Director

New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252

TAXPAYER NAME:

EFFECTIVE DATE:

TRADE NAME:

AQUA - THERM PLUMBING & HEATING LIMITED

ADDRESS: 7 BERYL ST SOUTH RIVER NJ 08882-1904 SEQUENCE NUMBER:

1537015

ISSUANCE DATE:

01/20/10

01/20/10

New Jersey Division of Revenue

FORM-BRC (04-08), D205846V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

NEW JERSEY DEPARTMENT OF TREASURY DIVISION OF REVENUE

CERTIFICATE OF FORWATION

AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY 0400322490

The above-named DOMESTIC LIMITED LIABILITY COMPANY was duly filed in accordance with New Jersey state law on 12/22/2009 and was assigned identification number 0400322490. Following are the articles that constitute its original certificate.

1. Name:

AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY

2. Registered Agent:

VANCO MITEV

3. Registered Office:

7 BERYL ST SOUTH RIVER, NJ 08882 1904

4. Business Purpose:

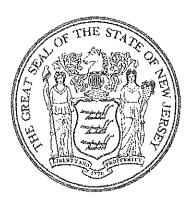
PLUMBING AND HEATING

5. Main Business Address:

7 BERYL ST SOUTH RIVER, NJ 08882 1904

Signatures:

VANCO MITEV
AUTHORIZED REPRESENTATIVE
GORDANA MITEVA
AUTHORIZED REPRESENTATIVE



Certification# 116020565

Verify this certificate at https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 22nd day of December, 2009

R. David Rousseau State Treasurer



State of New Fersey

PHIL MURPHY
Governor

TAHESHA WAY, ESQ. Lt. Governor DEPARTMENT OF THE TREASURY DIVISION OF REVENUE & ENTERPRISE SERVICES P.O. BOX 026

TRENTON, NJ 08625-026 PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges AQUA - THERM PLUMBING & HEATING LIMITED LIABILITY COMPANY DBA:Aqua-Therm Plumbing & Heating LLC as a Category 4 Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect **throughout the 5 year certification period**, the business **must submit annual verification statements** attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted **not more than 60 days** prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.

Issued: 1/24/2023

Certification Number: A0316-11

Peter Jowish

Peter Lowicki Deputy Director

*Expiration: 1/24/2028

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years.

Certification

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

This is to certify that the contractor fisted below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of $\frac{15-\text{APR}-2019}{\text{to}} = \frac{15-\text{APR}-2026}{\text{to}}$

AQUA-THERM PLUMBING & HEATING, LLC 7 7 BERYL STREET SOUTH RIVER NJ 08882

Charles Military - ... Enzabeth maher mudio

State Treasurer



State of New Jewey

DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION 33 W. STATESTREET PO BOX 034

TRENTON, NEW JERSEY 08625-0034

REPLY TO: TEL: (609) 943-3400 FAX: (609) 292-7651

TOTAL AWOUNT OF ENCONFLETENCONTRACTS

| (This form is to be used with the NOTICE OF CLASSIFICATIC | N when submitting bids to the Department of Education.) |
|---|---|
| I Certify that the amount of uncompleted work on contracts is | § <u>3,270,000.00</u> |
| The amount claimed includes uncompleted portions of all curraccordance with N.J.A.C. 17:19-2.13. | ently held contracts from all sources (public and private) in |
| I further certify that the amount of this bid proposal, including a prequalification dollar limit. | all outstanding incomplete contracts does not exceed my |
| | Respectfully submitted, |
| Affox By | Aqua-Therm Plumbing & Heating LLC |
| corporate seal here | Name of Firm |
| | Signa ture J |
| Aqua-Therm. Plumbing & Heating L.c. | Engineer |
| 7 Beryl Street South River, NJ 08882 Sworn to and 732 910 860 | Title |
| subscribed before me | 7 Beryl Street South River, NJ 08882 Business Address |
| Motary Public | · · · · · · · · · · · · · · · · · · · |
| RAYKA Y PETROVA NOTARY PUBLIC State of New Jersey Commission # 50101117 | 732 910 0714 - Andrej Mitev |
| THE My Comm. Expires Mar. 21, 2024 | Phone |

DPMC 701 (3/15)



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DEPARTMENT OF THE TREASURY DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION 33 W. STATE STREET PO BOX 034 TRENTON, NEW JERSEY 08625-0034

REPLY TO: TEL: (609) 943-3400 FAX: (609) 292-7651

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$1,290,000.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix corporate seal here

Sworn to and subscribed before me this 10 day of 100 to 10

DRAGANA TEMPERON Public

NOTARY PUBLIC OF NEW JERBEY

Commission # 60006394

My Commission Expired 11/18/2024

| Respectfu | lly su | b mitt | ed, |
|-----------|--------|--------|-----|
|-----------|--------|--------|-----|

By D&M Electrical, LLC

Name of Firm

Zoranco Bozinov

Signature

Owner / Managing Member

Title

3 Borrego Dr, Woodland Park, NJ 07424

Business Address

862 262 8487

Phone

April 19, 2024

Parking & Control Systems

CONTRACTOR NOTICE OF PREQUALIFICATION

for D&M Electrical, LLC 3 Borrego Drive Woodland Park, NJ 07424

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

| Effective Date: April 19, 2024 Expiration Date: May 27, 2026 | Ag | gregate Limit: \$3 Million |
|--|-----------------------------------|--|
| expiration bate. Imay 27, 2020 | <u> </u> | |
| Construction Manager as Constructor | Sprinkler Systems | Pile Driving |
| Design Build | Sheet Metal (Mechanical) | Prefabrication Buildings |
| General Construction | ★ Electrical | Prefabrication Music/Sound Clean Rooms |
| General Construction/Alterations & | Communications Systems | Relocatable Buildings |
| Additions | | |
| Partitions/Ceilings | Fire Alarm/Signal Systems | Asbestos Removal/Treatment |
| Doors & Hardware | Security/Intrusion Alarms | Asbestos Removal/Mechanical |
| Windows | Audio Visual Systems | Waste Removal Toxic/Hazardous |
| Siding & Gutters | Site Work | Radon Mitigation |
| Carpeting | Sewage & Water Treatment Plants | Lead Paint Abatement |
| Flooring/Tile | Sewer Piping & Storm Drains | Detention Equipment Systems |
| Millwork | Landscape Construction | Energy Management Systems |
| Insulation | Underground Water & Utilities | Elevators |
| Acoustical | Road Construction & Paving | Museum Exhibits |
| Concrete/Foundation Footings/ | Athletic Fields/Tracks/Courts | ☐ Test Boring |
| Masonry Work | | |
| Gunite | Athletic Fields/Synthetic Turf | Well Drilling |
| Demolition | Pumping Stations | Microbial Remediation |
| Fencing | Landscape Irrigation | Food Service Equipment |
| Historical Light Fixture Restoration | Roofing-Membrane EPDM | School Furnishings |
| Historical Restoration | Roofing-Membrane PVC/CPE/CSPE | Lab Furniture/Equipment |
| Pre-Cast Concrete | Roofing-Membrane Modified Bitumen | Seating/Bleachers |
| Curtain Walls | Roofing-Urethane | Swimming Pools |
| Architectural Cast Iron | Roofing-Built Up | Dust Collectors |
| Welding | Roofing-Metal | Signage & Graphics |
| Structural Steel & Ornamental Iron | Roofing-Tile/Slate/Shingles | Septic Systems |
| Plumbing | Caulking & Waterproofing | Stage Equipment |
| Oil & Gas Burners | Scaffolding | Underground Storage Tanks/Closure & |
| Oil & Oas Durilers | | Installation |
| □ HVACR | Roofing-Historical Sites | Underground Storage Tanks/Installation |
| Boilers (New Repair) | Roofing-TPO | Underground Storage Tanks/Closure |
| Service Station | Painting-General | UST/Tank Testing |
| Solar Energy Systems | Painting-Tanks/Steel Structures/ | Underground Storage Tanks/ |
| [] Solar Erleigy Systems | Elevated Structures | Corrosion Protection Systems Analysis |
| Energy Services (ESCO) | Painting-Historical Sites | Above Ground Storage Tanks |
| Geothermal Loop Systems | Sandblasting | Site Remediation |
| Fireproof Applications | Divers | Inside Plant Cable |
| Insulation (Mechanical) | Barges | Outside Plant Cable |
| | Bulkhead & Docks | Fiber Installation & Splicing |
| Fire Suppression Systems | Jetty & Breakwater | |
| Control Systems | Dredging | |
| Parking & Control Systems | Theasing | |

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Information contained in this notice can be verified at: https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx



D&M Electrical, LLC <admin@dmelectricallic.com>

Notice of Classification

1 message

CClass@treas.state.nj.us <CClass@treas.state.nj.us>To: admin@dmelectricallic.com

Thu, Apr 11, 2024 at 8:17 AM

D&M ELECTRICAL, LLC 3 BORREGO DRIVE WOODLAND PARK, NJ 07424

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION



In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

| Aggregate Amount | Trade(s) & License(s) | Effective Date | Expiration Date |
|---------------------|---|-------------------|-----------------|
| \$3,000,000 | C047 -ELECTRICAL license #: 34EB01797800 | 05/28/2024 | 05/27/2026 |

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- · Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



Hale of Ask Jesseg

PHIL MURPHY
Governor

TAHESHA WAY, ESQ. Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

TRENTON, NJ 08625-026 PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

5-YEAR RECERTIFICATION APPROVED

under the

Small Business Set-Aside Act

This certificate acknowledges D&M ELECTRICAL, LLC DBA:Sole Member as a Category Approved Small Business Enterprise (SBE) that has met the criteria established by N.J.A.C. 17:13.

In order for this certification to remain in effect throughout the 5 year certification period, the business must submit annual verification statements attesting that there has been no change in ownership, control, or any other factor of the business affecting eligibility for certification as a small business. The verification statements must be submitted not more than 60 days prior to the anniversary of the certification approval.

If the business fails to submit the annual verification statement by the anniversary date, or a renewal by its expiration date, the certification will lapse and the business will be removed from the system (SAVI) that lists small business entities. If the business seeks to be certified again, it will have to reapply by submitting a new application.

CONTINUE CON

Issued: 2/7/2024

Certification Number: A0449-30

Peter Javida

Peter Lowicki Deputy Director

*Expiration: 2/7/2029

*As noted above, in order to maintain its certification status, the business must submit verification statements for each of the five years

State Of New Jersey New Jersey Office of the Attorney General Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE Board of Examiners of Electrical Contractors

HAS LICENSED

Zoranco Bozinov 3 Borrego Drive Woodland Park NJ 117424

FOR PRACTICE IN NEW JERSEY AS A(N); Elastrical Contractor

03/13/2024 10 03/31/2027 VALID

34EI01797800 LICENSE/REGISTRATION/CERTIFICATION &

Signature of Licensee/Registrant/Certificate Holder

New Jersey Office or the Attorney General Division of Consumer Affairs THEIR IS TO CERTIFY THAT THE SOCIETY SOCIETY THAT THE SOCIETY OF SECURAL OF EXAMINED OF Electrical Contractors ASS LICENSED. Board of Everniners of HAS LICENSED Zoranzo Socinov Brechoel Commetter

PLEASE DETACH HERE --IF YOUR LICENSE/BEG/STRAMONY CERTIFICATE ID CARD IS LUST PLEASE MOTHY: Board of Examiners of Electrical Co P.O. Box 45006 Hauszk, MJ 07101

PLEASE DETACH HERE---

Zoranco Bozinov

EXPIRATION DATE 2027 YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EL 01797800 PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED

> Board of Examiners of Electrical Contractors P.O. Box 45008 Newark, NJ 07101

THAT YOUR NEW ADDRESS OF RECORD BELOW. OUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON OUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE VAILABLE TO THE PUBLIC PRINT YOUR NEW MAILING ADDRESS BELOW. YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU 'LL CORRESPONDENCE

HOME HOME BUSINESS BUSINESS **LEFENHONE** TELEPHONE NCLUDE AREA CODE INCLUDE AREA CODE

the law governing your profession requires the current license/registration/certificate to be displayed, it should be thin reasonable proximity of your original license/registration/certificate at your principal office or place of husiness.

EWLIC (Rev. 06/27/2022)

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State Of New Jersey New Jersey Office of the Attorney General Division of Consumer Affairs

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THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

D&M ELECTRICAL LLC ZORANCO BOZINOV 3 Borrego Drive Woodland Park NJ 07924

FOR PRACTICE IN NEW JERSEY AS A(M): Electrical Business Permit

03/15/2024 TO 03/31/2027
VALID

Signature of Licensee/Registrant/Certificate Holder

34EB01797800
LICENSE/REGISTRATION/CERTIFICATION #

CAN SCANS
ACTING DIRECTOR

New Jersey Office of the Atomey General
Division of Consumer Atlants
Division of Consumer Atlants
Division of Consumer Atlants
Board of Examiners of Electrical Confractors
DAM ELECTRICAL LLC
Electrical Business Permir

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LICE

FLEASE DETACH HERE ——
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical (A.
P.O. Box 45006
Bewark, NJ 87101

----- PLEASE DETACH HERE-

D&M ELECTRICAL LLC

INCLUDE AREA CODE

EXPIRATION DATE 2027

B PLEASE USE IT IN ALL

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 01797800. PLEASE USE IT IN ALL CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS CHANGES YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED BELOW.

Board of Examiners of Electrical Contractors P.O. Box 45006 Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE AVAILABLE TO THE PUBLIC.

HOME | BUSINESS | BUSINESS | BUSINESS | BUSINESS | BUSINESS | BUSINESS | BUSINESS | BUSINESS | BUSINESS | BUSINESS | BUSINESS | BUSINESS | BUSINESS | BUSINESS | TELEPHONE

INCLUDE AREA CODE



03/01/2026 03/02/2024

Registration Date: Expiration Date:

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:



Responsible Representative(s):

Zoranco Bozinov, Owner

and may be revoked for cause by the Commissioner This certificate may not be transferred or assigned

Taxpayer Identification# 472-116-351/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have allached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione

CONTRACTOR CONTRACTOR SERVICE CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONTRACTOR CONT

Director

New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252

TAXPAYER NAME:

D&M ELECTRICAL, LLC

ADDRESS:

3 BORREGO DRIVE WOODLAND PARK NJ 07424 EFFECTIVE DATE:

12/02/14

TRADE NAME:

SEQUENCE NUMBER:

1917201

ISSUANCE DATE:

10/05/15

Director New Jersey Division of Revenue

FORM-BRC Yea-nhy nyosaany This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

ARTS COUNCIL BUILDING ROOF REPLACEMENT

BID BOND

| KNOW ALL ME | N BY THESE PRESE | NTS, that we, the und | ersigned, | |
|------------------------------------|--|--|--|----------------------|
| , | /MG Group | as Principal, and _ | Great Midwest Insurance Company as Surety, | are . |
| hereby held and fi | rmly bound unto the | Cownship of West Wi | ndsor, as Owner, in the Penal Sum of | |
| 10% of the total amou | int bid, not to exceed \$20,0 | 00.00 (\$ |) for the payment of which, well and truly | o be |
| made, we hereby | jointly and severally b | oind ourselves, success | ors and assigns. | |
| Signed this, | 29th_day of | August | _, 2024 | |
| The condition of Windsor a certain | the above obligation Bid, attached hereto | is such that whereas and hereby made a par | the Principal has submitted to the Township of t of hereof, to enter into a contract in writing fo | f West |
| | | OWNSHIP OF WE | | |
| | ARTS COU | NCIL BUILDING | ROOF REPLACEMENT | |
| NOW THEREFO | RE, | | | |
| A) If sa | d Bid shall be rejecte | d or in the alternative, | | |
| attac perfo in th | hed hereto (properly c ormance of said contra | ompleted in accordance or the payment of the paymen | all execute and deliver a contract in the form of content with said Bid) and shall furnish a bond for his tof all persons performing labor or furnishing mather respects perform the agreement created | faithful aterials |
| understood and ag | ion shall be void, other greed that the liability his obligation as herein | of the Surety for any | Il remain in full force and effect; it being ex and all claims hereunder shall, in no event, exce | pressly ged the |
| no way impaired of | lue received, hereby s or affected by any ext notice of any such ex | ension of the time wit | at the obligations of said Surety and its bond sha hin which the Owner may accept such bid; and | II be in Surety |
| are corporations h | IEREOF, the Principa ave caused their corporate and year first set forth a | rate seals to be hereto | hereunto set their hands and seals, and such of the affixed and these presents to be signed by their | nem as proper |
| | | | VMG Group | |
| | | | Principal | |
| BY: Mo | web eurl Witness | | Jagaer Vane | Bojan - Presiden |
| | | | Great Midwest Insurance Company | |
| ву:// | Witness As | hley Grath | Surety Attorney-in-Fact Joseph T. | Catania |
| | | | Instructions to E | idders |
| | | | | 27 |

CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and consideration of the sum of \$1.00, lawful money

of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned, and for other valuable consideration, the (Surety Name & Address) Great Midwest Insurance Company 800 Gessner Rd Suite 600 Houston, TX 77024 existing under the laws of the State of TX and licensed to do business in the State of New Jersey certifies and agrees, that if the contract for (Contracting Agency) West Windsor Township for: (Project) #24M008 Roof Replacement at the West Windsor Township Arts Council Building is awarded to (Bidder) VMG Group the undersigned will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Bidder, provided however, that this commitment shall expire sixty (60) days from the bid opening, unless agreed upon by Bidder, Owner and Surety to be extended. Signed, Sealed and dated this 29th day of August Great Midwest Insurance Company Attorney-in-Fact

(To be accompanied by the usual proof of Authority of Officers of officers of the Surety Company to execute same)

Joseph T. Catania

ACKNOWLEDGEMENT BY SURETY

STATE OF NEW JERSEY
COUNTY OF BERGEN

On this August, 2024, before me Mary L. Lawrence, a notary public in and for the County and State aforesaid, residing therein, duly commissioned and sworn, personally appeared Joseph T. Catania know to me to be the person whose name is subscribed to the within instrument, and acknowledged that he/she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

MARY L. LAWRENCE

NOTARY PUBLIC - STATE OF NEW JERSEY

Commission #50037749

My Commission Expires May 06, 2026

POWER OF ATTORNEY

Great Midwest Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that **GREAT MIDWEST INSURANCE COMPANY**, a Texas Corporation, with its principal office in Houston, TX, does hereby constitute and appoint:

Richard G. Anderson, Joseph T. Catania, Brent D. Headley, Mary Lawrence, Denise A. Medlar, Gina M. Semonelle, Christopher R. Smith, Gemma B. Fendler, Christopher J. Ruck, Caitlin C. Gaughan

its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of GREAT MIDWEST INSURANCE COMPANY, on the 1st day of October, 2018 as follows:

Resolved, that the President, or any officer, be and hereby is, authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed Twenty-Five Million dollars (\$25,000,000.00), which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed in the Company's sole discretion and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, GREAT MIDWEST INSURANCE COMPANY, has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 11th day of February, 2021.

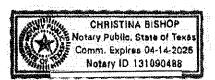
CORPORATE SEAL S

GREAT MIDWEST INSURANCE COMPANY

Hark W. Haushill President

ACKNOWLEDGEMENT

On this 11th day of February, 2021, before me, personally came Mark W. Haushill to me known, who being duly sworn, did depose and say that he is the President of GREAT MIDWEST INSURANCE COMPANY, the corporation described in and which executed the above instrument. that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



Christina Bishop Notary Public

CERTIFICATE

I, the undersigned, Secretary of GREAT MIDWEST INSURANCE COMPANY, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Houston, TX this 29th Day of August 2024



Leslie K. Shaunty

Secretary/

"WARNING: Any person who knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any materially false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a traudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

NEW JERSEY SURETY DISCLOSURE STATEMENT AND CERTIFICATION (Pursuant to N.J.S.A. 2A: 44-143)

Great Midwest Insurance Company, surety on the attached bond, hereby certifies the following:

- 1. The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Banking and Insurance.
- 2. The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2022, which amounts have been certified as indicated by certified public accountants, Ernst & Young LLP, 5 Houston Center, 1401 McKinney Street, Suite 2400, Houston, Texas 77010, and are included in the Annual Statements on file with the National Association of Insurance Commissioners and the New Jersey Department of Insurance (20 West State Street, CN-325, Trenton, NJ 08625-0325):

| Surety Company | Capital | Surplus |
|---|--|---|
| Great Midwest Insurance | \$4,550,000 | \$259,311,101 |
| Company | | |
| Great Midwest Insurance Compa Category IX (\$250 Million to \$500 | ny has a current rating fr Million). | om A.M. Best Company of A- (Excellent); Financial Size |
| 3. (a) Great Midwest Insurance C pursuant to 31 U.S.C. §9305, and th | Company has received free underwriting limitation | rom the United States Secretary of the Treasury a Certificate of Authority in per bond established therein on July 1, 2023 is \$25,931,000. |
| (b) With respect to which each suret from the United States Secretary of follows: | y participating in the issue the Treasury, the underv | nance of the attached bond that has not received such certificate of authority writing limitation of the surety as established pursuant to R.S. 17:18-9 is as |
| 4. The amount of the bond to which | this statement and certi | fication is attached is \$10% Bid Bond |
| | | CERTIFICATE |
| Joseph T. Catania | as Attorney-in- | -Pact for Great Midwest Insurance Company a corporation domiciled in |
| Texas, DO HEREBY CERTIFY that that, if any of those statements are | at, to the best of my know | ledge the foregoing statements made by me are true, and ACKNOWLEDGE |
| 11-1 | | Joseph T. Catania, Attorney-in-fact |
| (Signature of certifying agent) | AND CO. (1977) | (Printed name of certifying agent) |
| Attorney-in-fact | | |
| (Title of certifying agent) | | |

Great Midwest Insurance Company Statutory Balance Sheet as of December 31, 2023 (in thousands)

Assets

Liabilities, Capital and Surplus

| Cash & Invested Assets: | | | Liabilities: | |
|---------------------------------|------------|---------|---|---------------|
| Cash and Short term Investments | \$ | 101,418 | Loss and Loss Expense Reserves | \$ 111,582 |
| Bonds | | 289,808 | Unearned Premium | 52,038 |
| Commons Stocks | | 50,275 | Ceded Reinsurance Premium | 5,685 |
| Mortgage Loans | | 20,134 | Amounts withheld by company for account of others | 48,594 |
| Other Invested Assets | | 14,880 | Other Liabilities | 10,488 |
| Total Cash & Invested Assets | ********** | 476,515 | Total Liabilities | 228,387 |
| Other Assets: | | | Capital and Surplus: | |
| Premium Receivables | | 22,499 | Common Stock | 4,550 |
| Reinsurance Recoverable | | 25,208 | Gross Paid In & Contributed Capital | 296,893 |
| Tax Assets | | 8,064 | Unassigned Funds (Surplus) | 7,225 |
| Other Assets | | 4,769 | | |
| Total Other Assets | | 60,540 | Total Capital and Surplus | 308,668 |
| Total Assets | \$ | 537,055 | Total Liabilites, Capital & Surplus | \$ 537,055 |

CERTIFICATION

I, Mark W. Haushill, President of Great Midwest Insurance Company, hereby certify that the foregoing is a full, true and correct copy of the Balance Sheet of said Company, as of December 31, 2023.

Signature Mark W Waster

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company in Houston, Texas this 12 day of 2024.

STATE OF TEXAS COUNTY OF HARRIS

I certify under PENALTY of PERJURY under the laws of the State of Texas that the foregoing paragraph is true and

Witness my hand and official seal.

Signature

Simulation Charles Aublin

CHRISTINA BISHOP
Notary Public, State of Texas
Comm. Expires 04-14-2025
Notary ID 131090488



State of New Jersey Department of Banking and Insurance

CERTIFICATE OF AUTHORITY

Date: May 23, 2024

NAIC Company Code: 18694

THIS IS TO CERTIFY THAT THE **GREAT MIDWEST INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2025, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 Fire and Allied Lines
- 10 Aircraft Physical Damage
- 11 Other Liability
- 12 Boiler and Machinery
- 13 Fidelity and Surety
- 14 Credit
- 15 Burglary and Theft
- 16 Glass
- 17 Sprinkler Leakage and Water Damage
- 18 Livestock
- 19 Smoke or Smudge
- 02 Earthquake
- 20 Physical Loss to Buildings
- 21 Radioactive Contamination
- 22 Mechanical Breakdown/Power Failure
- 26 Accident and Health
- 03 Growing Crops
- 04 Ocean Marine
- 05 Inland Marine
- 06 Workers Compensation and Employers Liability
- 07 Automobile Liability Bodily Injury
- 08 Automobile Liability Property Damage
- 09 Automobile Physical Damage



ACTING COMMISSIONER OF BANKING AND INSURANCE

COMPANY NAME: GREAT MIDWEST INSURANCE COMPANY NAIC COMPANY CODE: 18694

STATUTORY HOME ADDRESS: 800 GESNER SUITE 600 HOUSTON, TX 77024

SPECIAL CONDITIONS: