

WEST WINDSOR TOWNSHIP

DEPARTMENT OF COMMUNITY DEVELOPMENT DIVISION OF LAND USE

- DATE: January 17, 2024
- TIME: 6:30 p.m.
- LOCATION: West Windsor Township Municipal Building 271 Clarksville Road Meeting Room "A"

AGENDA

1. STATEMENT OF ADEQUATE NOTICE

2. ***SEATING OF NEW OR RE-APPOINTED MEMBERS**

3. ROLL CALL OF MEMBERS

4. ***REORGANIZATION:**

- a) *Election of Chair (presiding is attorney)
- b) *Election of Vice Chair
- c) *Selection of Administrative Secretary Lisa Komjati
- d) *Selection of Recording Secretary Cindy Dziura

5. <u>*RESOLUTION ADOPTING PLANNING BOARD PROCEDURAL GUIDELINES FOR 2024</u> (PB2024-R-01)

6. **<u>*CONSENT AGENDA</u>**

- a) *Declaration of official and other newspapers to receive meeting notices (<u>The Trenton Times</u> and <u>The Princeton Packet</u>) (PB2024 R-02)
- b) *Resolution setting forth regular meetings (first & third Wednesdays of each month) (PB2024-R-03)
- c) *Authorization for Chair or Vice Chair to approve bills and vouchers
- d) *Traffic Safety Officer Sergeant Kevin Loretucci
- e) *Fire Marshall Tim Lynch
- f) *Landscape Architect Dan Dobromilsky, LLA
- g) *Planning Board Engineer Fran Guzik, PE
- h) *Planning Board Attorney Law Offices of Muller & Baillie, P.C. Gerald Muller, Esq.
- i) *Environmental Engineer Van Cleef Engineering Associates Chris Jepson, PE
- j) *Traffic Engineer Arora & Associates Quazi Masood, PE; P.T.O.E.
- k) *Planner Burgis & Associates David Novak, PP, AICP
- l) *Planning Board Noise & Air Engineer GZA GeoEnvironmental,, Inc.- Marc Hudock

7. <u>LIAISON REPORTS</u>:

a) Environmental Commission – Anis Baigb) Affordable Housing Committee- Jyotika Bahree

8.	<u>CHAIRMAN'S COMMENTS</u> <u>AND CORRESPONDENCE</u> :	
9.	PUBLIC COMMENTS:	
10.	<u>*RESOLUTION:</u>	 PB23-09 Market Fair – South End Improvements Minor Site Plan with Sign Waivers 3535 US Route 1; Block 7.15, Lot 14.04
11.	<u>*MASTER PLAN</u> <u>PUBLIC HEARING</u> :	Draft Dutch Neck Planning & Zoning Study (A supplement to the 2020 Land Use Plan Element of the Master Plan) [continued from 11/8/2023]
12.	CLOSED SESSION	(If needed)
13.	*ADJOURNMENT	Targeted for 9:30 p.m.

(*Indicates formal action may be taken).

o:\planning\agendas1-17-2024.doc