

## Township of West Windsor

> 2020 MUNICIPAL BUDGET \&

# 2020 - 2025 CAPITAL IMPROVEMENT Program 

MAYOR HEMANT MARATHE, PH.D.
Marlena A. Schmid
BUSINESS AdMINISTRATOR

Joanne R. Louth<br>Chief Financial Officer

## 2020 BUDGET APPROPRIATION

INCREASES/DECREASES

## Increases:

| Salary and Wage Budgets (4.37\%) | 632,839.00 | Postage | 9,000.00 |
| :---: | :---: | :---: | :---: |
| PERS/PFRS - (\$4,103/\$92,618) | 96,721.00 | Res. For Uncollected Taxes | 6,747.12 |
| Social Security System | 44,816.94 | Workers Comp Insurance | 6,558.00 |
| Police - Other Expenses | 37,400.00 | General Liability Insurance | 9,422.00 |
| Stony Brook Regional Sewerage Authority | 31,188.00 | Elections | 3,000.00 |
|  |  | ILSA WWP Regional School | 580.00 |
| Misc. Other | 13,461.18 * | Clerk | -10,183.00 |
|  |  | Tax Assessment | -5,595.00 |
| Sub-Total | 856,426.12 | Body Armor Grant | -4,867.94 |
|  |  | ILSA Hopewell Municipal Court | -1,200.00 |
|  |  |  | 13,461.18 |
| Affordable Housing Litigation | -81,400.00 |  |  |
| Group Insurance | -71,833.00 |  |  |
| Mercer County OEM K-9 Support Vehicle | -43,193.12 |  |  |
| TOTAL INCREASE OVER LAST YEAR'S BUDGET (1.56\%) | 660,000.00 |  |  |


|  | 2020 BUDGET REVENUE <br> INCREASES/DECREASES |
| :--- | ---: | ---: |
| Increases: |  |
| Uniform Construction Code Fees | $200,000.00$ |
| Sewer Service Charges | $130,000.00$ |
| Princeton University Agreement | $110,386.85$ |
| Interest on Investments | $100,000.00$ |
| Assessment Trust Surplus | $21,973.44$ |
| Sub-Total | $562,360.29$ |
|  |  |
| Decreases: | $-65,946.00$ |
| Parking Authority Available Surplus funds | $-63,000.00$ |
| Municipal Court | $-50,000.00$ |
| Fund Balance | $-43,193.12$ |
| County Canine Incentive Grant | $-16,315.38$ |
| Cable Franchise Fees | $-238,454.50$ |
| Sub-Total | $14,978.79$ |
| Miscellaneous Other | $338,884.58$ |
| Total Anticipated Revenue -- Increase(+)/Decrease(-) over last year |  |
| Amount to be Raised by Taxation (1.96\% Increase) | $321,115.42$ |
| TOTAL INCREASE OVER LAST YEAR'S BUDGET | $660,000.00$ |

## department of community affors

## LFN 2019-16

## December 18, 2019

Contact Information

Director's Office
V. 609.292 .6613
F. 609.633 .6243

Legislative and Regulatory Affairs
V. 609.292 .6110
F. 609.633 .6243

Financial Regulation and Assistance
V. 609.292 .4806
F. 609.984 .7388

Local Finance Board
V. 609.292 .0479
F. 609.633 .6243

Mail and Delivery
101 South Broad St. PO Box 803

Trenton, New Jersey 08625-0803

Web:
www.nj.gov/dca/divisions/dlgs
E-mail: dlgs@dca.ni.gov

## Distribution

Municipal Clerks Freeholder Board Clerks Municipal and County Chief Financial Officers Auditors

## P4. <br> Philip D. Murphy <br> Governor <br> Lt. Governor Sheila Y. Oliver <br> Commissioner <br> Melanie R. Walter Director

## CY 2020 Budget Matters

## CY 2020 Budget Deadline Extension and Enforcement

As authorized pursuant to N.I.S.A. 40A:4-5.1, the Local Finance Board approved at its December meeting the statutory budget deadline revisions set forth below. These changes modify the statutory dates for introduction, adoption, and Mayor/Council Faulkner Act and related budget transmissions. The revised dates (absent referendum dates) are shown below:

| Introduction and Adoption of Budget - Non <br> Referendum | Statutory <br> Date | Revised <br> Date* |
| :--- | :---: | :---: |
| Mayor/Council Faulkner Act (Executive) budget <br> transmission to governing body | $1 / 15$ | $2 / 28$ |
| Submission of the County and Municipal <br> Annual Financial Statement | $1 / 26,2 / 10$ | $3 / 2$ |
| Municipal introduction and approval of budget | $2 / 10$ | $3 / 30$ |
| County introduction and approval of budget | $1 / 26$ | $3 / 30$ |
| Municipal adoption | $3 / 20$ | $4 / 30$ |
| County adoption | $2 / 28$ | $4 / 30$ |

*or the next regularly scheduled meeting of the governing body.
Notwithstanding the revised dates, a budget may be adopted anytime within 10 days of receiving the Director's certification of approval of the budget.

Governing bodies may, by resolution, adopt no later than March 30, 2020, extend the adoption date of the 2020 budget and increase temporary budget appropriations as may be necessary due to the extension.

Municipalities and counties that fail to timely adopt their budgets risk imposition of statutory penalties.

Pursuant to N.I.S.A. 40A:4-84, the members of governing body who willfully fail or refuse to comply could face $\$ 25$-per-day fines for failure to comply with a final order of the Director.

Municipalities will be required to submit all budget related processes using the Financial Automation Submission Tracking (FAST) system. For up to date information concerning FAST, visit our website at https://www.nj.gov/dca/divisions/dlgs/fast.html.

## Transitional Aid Application Process

CY municipalities in financial distress will only have one opportunity to apply for Transitional Aid to Localities (Transitional Aid). Municipalities applying for Transitional Aid must submit an introduced budget with the application. Because aid awards come with a significant loss of local control and stringent conditions, municipalities should carefully evaluate whether it is necessary and appropriate to seek Transitional Aid. A separate Transitional Aid Local Finance Notice setting the deadline for CY Transitional Aid applications will be released in the coming weeks.

In recognition of the hardship a zero-dollar budget anticipation for this discretionary aid program would present for program applicants, municipalities that received Transitional Aid in CY 2019 are allowed, for budget introduction purposes only, to anticipate Transitional Aid in an amount equal to 85 percent of their CY 2019 aid allocation.

## Municipal Aid and the FY2021 State Budget

After the state budget is proposed, the Division will notify municipalities as to the amount of Consolidated Municipal Property Tax Relief Aid (CMPTRA) and Energy Tax Receipts aid that can be anticipated in their budgets. For budget planning purposes, 2019 aid amounts may be used in the 2020 budget.

## Local Examination - Municipal Budgets

Group 1 budgets will be examined by the Division for CY 2020. Groups 2 and 3 may be eligible for local examination. If the governing body of a municipality that is eligible for local examination wants the Division to examine the budget, they must pass a resolution prior to the introduction of the budget requesting DLGS review. Eligibility status is on the Municipal Information Sheet. Local examination municipalities must meet all applicable statutory deadlines to remain eligible.

## Other Budget Reminders

Amendment Procedures: The procedures for the flow of the budget cycle are specified in N.J.S.A. 40A:4-4. The amendment process cannot begin until after the public hearing has been held on the introduced budget. Once the public hearing is held, the budget can be amended on the same night, so long as it is after the public hearing portion of the meeting.

Health Insurance Contributions and Waivers: Amounts appropriated for employees who receive payments in lieu of accepting health benefits ("waivers") must be appropriated as a separate line item ("Health Benefit Waiver" with FCOA Code \#23-222).

To disclose the value of employee contributions and reduced employer costs for health care coverage to the public, each formal Budget Message shall contain information or a schedule showing the amounts contributed from employees, the employer share, and total costs. The disclosure may be broken down by employee group. The health insurance cap exclusion is based upon an average State Health Benefit increase of $\mathbf{0 . 0 0}$ percent. There will be no cap exclusion for either cap calculation.

Municipal Library Tax Levy: P.L. 2011, c. 38 requires a dedicated line item on property tax bills for municipal free and joint free public libraries. This does not result in a tax increase, but rather changes the way the minimum library appropriation is displayed to the public.

Posting Budgets on Website: N.J.S.A. 40A:4-10 requires each municipality and county to post their current year adopted budget, as well as their adopted budgets for the three prior years, on their web site. The 2016, 2017, 2018 and 2019 budgets should now be posted. Once the 2020 budget is adopted it should be posted (and 2016 may be dropped). Municipalities without their own websites must have their adopted budgets for the current year and three prior years posted on the Division's website.

If your municipality does not have a website, please contact the Division at dlgs@dca.nj.gov with the subject heading "Adopted Budget DLGS Website Posting". The adopted budget will be displayed on the Adopted Budgets - Municipalities without Websites webpage.

Approved: Melanie R. Walter, Director
Table of Web Links

| Document | Internet Address |
| :--- | :--- |
| P.L. 2015 c.95 (DLGS Omnibus Bill) | $\underline{\text { http://www.nileg.state.ni.us/2014/Bills/PL15/95 .PDF }}$ |
| Municipal \& County Budgets webpage | $\underline{\text { http://www.ni.gov/dca/divisions/dlgs/programs/mc budgets.html }}$ |
| Local Finance Notice 2015-9 | $\underline{\text { http://www.ni.gov/dca/divisions/dlgs//fns/15/2015-09.pdf }}$ |
| N.J.S.A. 40A:54-15 and 40A:54-19 | $\underline{\text { http://www.njleg.state.ni.us/2010/Bills/PL11/224.pdf }}$ |
|  |  |
| P.L. 2011 c.38 (library prop. tax line item) | $\underline{\text { http://www.nileg.state.nj.us/2010/Bills/PL11/38. PDF }}$ |
| FAST Updates | $\underline{\text { http://www.ni.gov/dca/divisions/dlgs/fast.html }}$ |
|  |  |






|  | 2015 <br> Expended as of $12 / 31 / 16$ |  |  | 2018 Expended as of $12 / 31 / 19$ | $2019$ <br> Budget | 2019 Expended as of $2 / 14 / 20$ | 2020 <br> Departmental Request | \％Dept <br> Req <br> to 2019 <br> Budget | $2020$ <br> Administration Recommendation | \％Adm <br> Rec to 2019 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10513100 UNIFORM FIRE CODE－5 \＆W |  |  | Cukm | － |  |  |  |  |  |  |
| 10513101 UNIFORM FIRE COOE－S\＆W | 111，170．48 | 157，633．59 | 94，634．00 | 101，277．77 | 116，301．00 | 116，301．00 | W8175，544．00 | 50．94\％ | Sta 175,54400 | 50．94\％ |
| 10513102 uniform fire code－ 5 \＆W OVERTIME | 0.00 | 14，032．41 | 0.00 | 0.00 | 0.00 | 0.00 |  |  | \％ 4 |  |
| Total | \＄111，170．48 | \＄171，666．00 | \＄94，634．00 | \＄101，277．77 | \＄116，301．00 | \＄116，301．00 | \＄175，544．00 | 50．94\％ | \＄175，544．00 | 50．94\％ |
| 10513200 UNIFORM FIRE CODE－O．E． | ＋ 2 | $\square$ |  |  |  |  |  |  |  |  |
| 10513214 UNIFORM FIRE COOE－OUES | 250.00 | 260.00 | 260.00 | 255.00 | 255.00 | 225.00 | （4y＋ | 0．00\％ | \％ 235500 | 0．00\％ |
| 10513226 UNIFORM FIRE CODE－UCENSE／CERTIFICATION | 90.00 | 180.00 | 272.00 | 461.00 | 229.00 | 182.00 | Wave 91000 | 297．38\％ | \％．． 51789.00 | 244．54\％ |
| 10513241 UNIFORM FIRE CODE－PRINTING | 0.00 | 0.00 | 0.00 | 584.00 | 816.00 | 72.00 | FWx 4.816 .00 | 0．00\％ |  | 0．00\％ |
| 10513272 uniform fire Code－TRAINING／EDUCA． | 481.13 | 1，150．00 | 0.00 | 97.00 | 331.00 | 297.99 | 4－ 33100 | 0．00\％ | 74040， $4 \times 331400$ | 0．00\％ |
| 10513305 UNIFORM FIRE CODE－BOOKS MAGAZINES | 1，642．06 | 0.00 | 1，071．95 | 0.00 | 331.00 | 1，427．00 |  | 0．00\％ |  | 0．00\％ |
| 10513335 UNIFORM FIRE CODE－PHOTO SUPP／SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 112.00 | 0.00 |  | 0．00\％ |  | 0，00\％ |
| 10513354 UNIFORM FIRE COOE－TECH／SPECIAL SUPP． | 0.00 | 375.00 | 147.96 | 0.00 | 224.00 | 0.00 | － 3 x 亚 $4 \times 9,160.00$ | 3989．29\％ |  | 0．00\％ |
| 10513357 UNIFORM FIRE CODE－UNIFORMS | 275.00 | 675.26 | 560.00 | 275.00 | 560.00 | 275，00 |  | －100．00\％ |  | －100．00\％ |
| Total | \＄2，738．19 | \＄2，640．26 | \＄2，311．91 | \＄1，672．00 | \＄2，858．00 | \＄2，478．99 | \＄11，915．00 | 316．90\％ | \＄2，858．00 | 0．00\％ |
| 10514100 EMERGENCY SERVICES．S \＆W |  |  | S |  |  |  |  |  |  |  |
| 10514101 EMERGENCY SERVICES－S\＆$w$ | 867，976．00 | 950，415．61 | 1，025，481．44 | 1，021，835．30 | 1，120，631．00 | 1，091，360．60 | 1，166，08800 | 4．06\％ | W紬 $=1,166,088,00$ | 4．06\％ |
| 10514102 emergency services－S \＆w overtime | 139，791．23 | 86，302．10 | 104，177．04 | 132，722，65 | 95，000．00 | 99，885．16 | 1940，130，000．00 | 36．84\％ | 経－130000．00 | 36．84\％ |
| 10514103 emergency services－$\%$ \＆w－EVENT | －3，113．73 | －294．71 | 872.34 | －1，556．40 | 0.00 | －826．54 |  |  |  |  |
| Total | \＄1，004，653．50 | \＄1，036，423．00 | \＄1，130，530．82 | \＄1，153，001．55 | \＄1，215，631．00 | \＄1，190，419．22 | \＄1，296，088．00 | 6．62\％ | \＄1，296，088．00 | 6．62\％ |
| 10514200 EMERGENCY SERVICES－O．E． |  |  |  |  |  |  |  |  |  |  |
| 10514206 EmERGENCY SERVICES－CEUTRAINING | 200.00 | 633.00 | 0.00 | 0.00 | 0.00 | 0.00 | F7x＋mxax 0.00 |  | r4xx |  |
| 10514208 EMERGENCY SERVICES－COMMUNICATION EQUIP | 593.01 | 183.00 | 420.00 | 1，467．65 | 1，530．00 | 7，447．40 | 5x 1， 530.00 | 0．00\％ | － 21153000 | 0．00\％ |
| 10514209 EmERGENCY SERVICES－CONF \＆SEMINARS | 500.00 | 81.00 | 510.00 | 296.09 | 310.00 | 0.00 | Wrave 310.00 | 0．00\％ | 4， | 0．00\％ |
| 10514210 Emergency services－Consultant fees | 13，450．00 | 9，100．00 | 9，650．77 | 9，041．64 | 9，282．00 | 9，282．00 | 20， 9,28200 | 0．00\％ |  | 0．00\％ |
| 10514214 EMERGENCY SERVICES－DUES | 400.00 | 400.00 | 400.00 | 408.00 | 400.00 | 290.00 | 4－400．00 | 0．00\％ |  | 0．00\％ |
| 10514226 EMERGENCY SERVICES－LICENSES \＆CERT． | 0.00 | 150.00 | 351.00 | 0.00 | 150.00 | 382.00 | 150．00 | 0．00\％ | 36－ 15000 | 0．00\％ |
| 10514231 EMERGENCY SERVICES－MEALS | 762.27 | 789.74 | 997.42 | 243.76 | 500.00 | 413.23 | ＋4x＋5 500.00 | 0．00\％ | 36x 50000 | 0．00\％ |
| 10514238 EMERGENCY SERVIIES－PHYSICALS／MEDICAL | 6，040．00 | 4，254．00 | 7，540．00 | 2，850．00 | 4，590．00 | 1，946．00 | TE， 4 4，590．00 | 0．00\％ | 560，4，59000 | 0．00\％ |
| 10514241 EmERGENCY SERVICES－PRINTING | 2，000．00 | 1，851．03 | 1，282．00 | 1，714．00 | 500.00 | 1，021．00 | Wwx＋500．00 | 0．00\％ | 540 3050000 | 0．00\％ |
| 10514266 EMERGENCY SERVICES－TECH／SPECIAL EQUIP | 5，381．70 | 11，297．41 | 6，897．31 | 14，674．96 | 10，000．00 | 5，905．88 | Sty 10，000．00 | 0．00\％ |  | 0．00\％ |
| 10514272 Emergency services－training／EDUCA． | 5，654．72 | 8，389．00 | 5，867．66 | 6，123．11 | 7，500．00 | 6，648．57 | 3 6 ， $4,4,500.00$ | 0．00\％ |  | 0．00\％ |
| 10514278 EMERGENCY SERVICES－VEHICLE REPAIR | 65，666．97 | 70，041．72 | 85，555，42 | 95，742．20 | 87，000．00 | 76，268．53 | 1789，00000 | 2．30\％ | 4 88.8700000 | 0．00\％ |
| 10514305 EMERGENCY SERVICES－BOOKS，MAGAZINES | 430.00 | 180.00 | 214.00 | 0.00 | 0.00 | 0.00 | －－\％ 30000 |  |  |  |
| 10514354 EMERGENCY SERVICES－TECH／SPECIAL SUPP． | 23，000．00 | 23，495．43 | 19，937．49 | 16，427．66 | 18，472．00 | 17，833．95 | － 18,47200 | 0．00\％ | － 5 K， 18,47200 | 0．00\％ |
| 10514355 emergency services－tires \＆tuses | 4，530．00 | 6，234．74 | 2，862．76 | 2，649．57 | 3，000．00 | 13，174．36 | 300000 | 0．00\％ | Wix＝3，00000 | 0．00\％ |
| 10514357 EMERGENCY SERVICES－UNIFORMS | 26，761．95 | 18，907．55 | 14，122．41 | 6，491．40 | 16，000．00 | 11，136．53 | 16，000．00 | 0．00\％ | －$=$ 佼 | 0．00\％ |
| Total | \＄155，370．62 | \＄155，987．62 | \＄156，608．24 | \＄158，130．04 | \＄159，234．00 | \＄151，749．45 | \＄161，234．00 | 1．26\％ | \＄159，234．00 | 0．00\％ |



|  | $\begin{gathered} 2015 \\ \text { Expended } \\ \text { as of } 12 / 31 / 16 \end{gathered}$ | 2016 <br> Expended as of $12 / 31 / 17$ | $\begin{gathered} 2017 \\ \text { Expended } \\ \text { as of } 12 / 31 / 18 \end{gathered}$ | 2018 <br> Expended as of $12 / 31 / 19$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Expended } \\ \text { as of } 2 / 14 / 20 \end{gathered}$ | $2020$ <br> Departmental Request | \% Dept <br> Req <br> to 2019 <br> Budget | $2020$ <br> Administration Recommendation | \% Adm <br> Rec to 2019 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10520100 ANIMAL CONTROL-S \& W |  |  |  |  |  |  |  |  |  |  |
| 10520101 ANMAL CONTROL - 5 \& $W$ | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | $41 \times 1.00$ | 0.00\% |  | 0.00\% |
| Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1.00 | \$0.00 | \$1.00 | 0.00\% | \$1.00 | 0.00\% |
| 10520200 ANIMAL CONTROL-O.E. |  |  |  |  |  |  |  |  |  |  |
| 10520248 animal Control - PUBLIC HEALTH SERVICES | 5,000.00 | 5,000.00 | 4,696.32 | 5,100.00 | 5,100.00 | 3,988.32 | - 6,000,00 | 17.65\% |  | 0.00\% |
| Total | \$5,000.00 | \$5,000.00 | \$4,696.32 | \$5,100.00 | \$5,100.00 | \$3,988.32 | \$6,000.00 | 17.65\% | \$5,100.00 | 0.00\% |
| 10521100 BOARD OF HEALTH - $\&$ \& W |  |  |  |  |  |  |  |  |  |  |
| 10521101 BOARD OF HEALTH.S\& W | 418,562.97 | 435,732.40 | 465,761.82 | 470,960.39 | 491,321.00 | 481,014.09 | 52185200 | 6.11\% | $3 \times 54135200$ | -6.11\% |
| 10521102 BOARD OF HEALTH-S \& W OVERTMM | 9,120.74 | 6,697.81 | 11,110.18 | 7,590.99 | 6,000.00 | 8,717.92 | -6,000.00 | 0.00\% | 42x | 0.00\% |
| Total | \$427,683.71 | \$442,430.21 | \$476,872.00 | \$478,551.38 | \$497,321.00 | \$489,732.01 | \$527,352.00 | 6.04\% | \$527,352.00 | 6.04\% |
| 10521200 BOARD OF HEALTH - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10521209 BOARD OF HEALTH-CONF, \& SEMINARS | 2,179.06 | 2,004.97 | 1,204.00 | 1,961.84 | 2,000.00 | 2,113.40 | 85k 2 , 000.00 | 0.00\% |  | 0.00\% |
| 10521214 BOARD OF HEALTH-DUES | 994.85 | 605.00 | 950.00 | 1,015.00 | 1,180.00 | 960.00 \% | 4 $\times 1 / 180.00$ | 0.00\% | - $\quad \mathrm{x} 1188000$ | 0.00\% |
| 10521226 BOARD OF HEALTH-LICENSE/CERTIFICATIONS | 640.00 | 658.85 | 701.95 | 664.00 | 600.00 | 585.15 | \% 6000.00 | 0.00\% |  | 0.00\% |
| 10521241 BOARD OF HEALTH-PRINTING | 1,274.55 | 1,378.50 | 1,112.20 | 707.00 | 1,000.00 | 754.50 | 1,000.00 | 0.00\% | 20, 41000.00 | 0.00\% |
| 10521245 BOARD OF HEALTH - PROP MAINT ABATEMENT | 900.00 | 2,055.00 | 2,517.40 | 900.00 | 4,900.00 | 1,925.00 | - 4,900.00 | 0.00\% |  | 0.00\% |
| 10521248 BOARD OF HEALTH-PUBLIC HEALTH SERVICES | 31,673.14 | 23,260.28 | 23,384.01 | 31,808.05 | 34,000.00 | 26,142.52 | $\bigcirc \quad 33,450,00$ | -1.62\% | 6, 33,450.00 | -1.62\% |
| 10521266 BOARD OF HEALTH - TECH/SPEC EQUIP MAINT | 268.24 | 268.83 | 589.96 | 496.02 | 350.00 | 508.95 |  | 14.29\% | 5460000 | 14.29\% |
| 10521272 board of health-TRAINING/EDUCA. | 275.00 | 755.92 | 640.00 | 784.00 | 2,000.00 | 2,042.50 | 6 3 ¢ 20.000 .00 | 0.00\% | 得, 2,00000 | 0.00\% |
| 10521273 BOARD OF HEALTH - TRAVEL EXPENSE | 3,533.60 | 3,808.80 | 4,219.30 | 4,414.92 | 5,000.00 | 4,385.20 | - 5,50000 | 10.00\% |  | 10.00\% |
| 10521276 BOARD OF HEALTH-UNIFORM CLEANING/RENTAL | 350.00 | 350.00 | 0.00 | 700.00 | 700.00 | 350.00 | -700.00 | 0.00\% | TTH2x 7 700.00 | 0.00\% |
| 10521278 BOARD OF HEALTH - VEHICLE REPAIR | 314.95 | 659.78 | 749.64 | 479.90 | 1,000.00 | 483.77 | 4) 1 1,000.00 | 0.00\% | - 5 , 5100000 | 0.00\% |
| 10521305 BOARD OF HEALTH-BOOKS, MAGAZINES | 494.83 | 400.93 | 0.00 | 264.83 | 320.00 | 117.00 | Y 3 W | 0.00\% | 443 H30000 | 0.00\% |
| 10521332 BOARD OF HEAITH - OFFICE SUPPLIES | 1,904.78 | 1,408.03 | 1,489.09 | 913.67 | 800.00 | 837.15 | W | 0.00\% | Y48, 80000 | 0.00\% |
| 10521335 BOARD OF HEALTH-PHOTO SUPPLIES/SRVCS | 152.70 | 0.00 | 0.00 | 0.00 | 100.00 | 708.21 | 4x-x+610000 | 0.00\% | 6, 100.00 | 0.00\% |
| 10521354 SOARD OF HEALTH. TECH/SPECIAL SUPP. | 1,184.83 | 1,271.68 | 2,077.08 | 839.22 | 1,100.00 | 1,091.26 | W $4 \times 1,10000$ | 0.00\% | + $x^{4} \times 1.10000$ | 0.00\% |
| 10521357 BOARD OF HEALTH-UNIFORMS | 1,036.92 | 1,102.30 | 1,301.31 | 695.12 | 1,200.00 | 1,327.00 | 1,200.00 | 0.00\% | - 2 4x1200,00 | 0.00\% |
| 10521401 BOARD OF HEALTH-COMMUNICATIONS EQUIP | 0.00 | 1,248.50 | 310.00 | 0.00 | 200.00 | 0.00 | 200.00 | 0.00\% | T3, 20000 | 0.00\% |
| 10521420 BOARD OF HEALTH-TECH/SPECIALIZED EQUP | 505.09 | 422.03 | 352.46 | 569.15 | 500.00 | 0.00 | (xex 50.5000 | 0.00\% |  | 0.00\% |
| Total | \$47,682.54 | \$41,659.40 | \$41,598.40 | \$47,212.72 | \$56,950.00 | \$44,331.61 | \$56,950.00 | 0.00\% | \$56,950.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 10522101 RECREATION-S\&W | 92,772.97 | 94,261.98 | 96,418.92 | 98,240,00 | 100,144.00 | 100,140.91 | 102,329,00 | 2.18\% | Warma $102 \times 2900$ | 2.18\% |
| Total | \$92,772.97 | \$94,261.98 | \$96,418.92 | \$98,240.00 | \$100,144.00 | \$100,140.91 | \$102,329.00 | 2.18\% | \$102,329.00 | 2.18\% |
|  |  |  |  |  |  |  |  |  |  |  |
| 10524100 SENIOR CITIZEN PROGRAM-S \& W <br> 10524101 SENIOR CITIZN-S \& W <br> TOTAI | $157,307.80$ | $168,124.73$ | 162,355.72 | 165,734.33 | 176,738.00 | 175,439.07 | $184,321,00$ | $4.29 \%$ | $1810046,00$ | $2.44 \%$ |
|  | \$157,307.80 | \$168,124.73 | \$162,355.72 | \$165,734.33 | \$176,738.00 | \$175,439.07 | \$184,321.00 | 4.29\% | \$181,046.00 | 2.44\% |






|  | 2015 Expended as of $12 / 31 / 16$ | 2016 <br> Expended as of $12 / 31 / 17$ | 2017 <br> Expended as of $12 / 31 / 18$ | 2018 Expended as of $12 / 31 / 19$ | $2019$ <br> Budget | 2019 <br> Expended as of $2 / 14 / 20$ | $2020$ <br> Departmental Request | \% Dept <br> Req <br> to 2019 <br> Budget | $2020$ <br> Administration Recommendation | \% Adm <br> Rec <br> to 2019 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 00 |  |  |  |  |  |  |  |  |  |  |
| 10542101 SEWER SYSTEM - 8 \& W | 406,652.54 | 362,732.51 | 379,082.50 | 394,850.69 | 411,935.00 | 405,279.05 | 428,61300 | 4.05\% | 42734000 | 3.74\% |
| 10542102 SEWER SYSTEM - 5 \& W OVERTIME | 16,066.88 | 37,304.12 | 30,981.32 | 22,909.12 | 40,000.00 | 31,431.41 | \% | 0.00\% | $\pm \quad 4000000$ | 0.00\% |
| Total | \$422,719.42 | \$400,036.63 | \$410,063.82 | \$417,759.81 | \$451,935.00 | \$436,710.46 | \$468,613.00 | 3.69\% | \$467,340.00 | 3.41\% |
| 10542200 SEWER SYSTEM - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10542208 SEWER SVSTEM - COMM EQUIP MAINT | 0.00 | 0.00 | 0.00 | 0.00 | 700.00 | 438.50 |  | 0.00\% | W4andex | 0.00\% |
| 10542214 SEWER SYSTEM - DUES | 917.00 | 893.00 | 926.00 | 422.00 | 1,430.00 | 434.00 | +1,43000 | 0.00\% |  | 0.00\% |
| 10542226 SEWER SYSTEM - LICENSE/CERTIFICATIONS | 500.00 | 1,452.90 | 1,799.46 | 1,082.30 | 2,160.00 | 760.00 : | 2,160.00 | 0.00\% | , 316000 | 0.00\% |
| 10542231 SEWER SYSTEM - MEALS | 139.27 | 0.00 | 0.00 | 0.00 | 200.00 | 34.92 | - 20000 | 0.00\% | 人 500000 | 0.00\% |
| 10542241 SEWER SYSTEM - PRINTNG | 0.00 | 0.00 | 90.00 | 0.00 | 0.00 | 0.00 | 4kx - 0000 |  |  |  |
| 10542246 SEWER SYSTEM-PROGRAM EXPENSE | 1,343.77 | 1,354.99 | 1,378.30 | 1,418.95 | 1,365.00 | 0.00 | 258k | 11.72\% | + 1.52500 | 11.72\% |
| 10542251 SEWER SYSTEM - SERVICE/MAINT CONTRACTS | 4,285.02 | 3,291.24 | 2,778.75 | 3,245.00 | 6,100.00 | 6,718.67 | \% $30.60,100000$ | 0.00\% |  | 0.00\% |
| 10542266 SEWER SKSTEM - TECH/SPEC EQUIP MAINT | 16,099.71 | 21,513.17 | 9,701.79 | 17,303.18 | 16,600.00 | 15,023.44 | - 16,60000 | 0.00\% |  | 0.00\% |
| 10542272 SEWER SYSTEM - TRAINING/EDUCATIONAL | 6,849.51 | 307.90 | 627.33 | 1,906.59 | 4,000.00 | 2,525.43 | - $0,0,00000$ | 0.00\% |  | 0.00\% |
| 10542276 SEWER SYSTEM - UNIFORM CLEANING \& RENTAL | 2,300.00 | 2,300.00 | 2,300.00 | 2,183.28 | 2,300.00 | 2,300.00 | 2,2,025,00 | -11.96\% |  | -11.96\% |
| 10542278 SEWER SYSTEM-VEHICLE REPAIR | 11,201.23 | 13,349.14 | 14,708.74 | 18,346.86 | 10,400.00 | 20,392.85 | 10,51500 | 1.11\% | 1051500 | 1.11\% |
| 10542302 SEWER SYSTEM-ASPHALT | 0.00 | 316.50 | 0.00 | 299.07 | 0.00 | 461.52 | ,4: 000 |  | 10- 000 |  |
| 10542332 SEWER SYSTEM - OFFICE SUPPLIES | 0.00 | 1,121.17 | 138.93 | 335.69 | 200.00 | 122.34 | <64 200.00 | 0.00\% | 24020000 | 0.00\% |
| 10542350 SEWER SVSTEM - STONE \& GRAVEL | 0.00 | 0.00 | 1,197.59 | 638.10 | 2,000.00 | 2,400.00 | 54944, 2,000.00 | 0.00\% |  | 0.00\% |
| 10542354 SEWER SYSTEM - TECH/SPECIAL SUPP. | 52,828.37 | 51,000.38 | 64,306.93 | 42,422.41 | 59,795.00 | 46,421.75 | 2ixisux 59795.00 | 0.00\% | W6x \% < $\times 29.795 .00$ | 0.00\% |
| 10542355 SEWER SYSTEM - TIRES \& TUEES | 3,075.00 | 0.00 | 0.00 | 2,197.59 | 1,600.00 | 3,473.52 | Wex | 0.00\% | 4x $x+1.00000$ | 0.00\% |
| 10542357 SEWER SYSTEM - UNIFORMS | 2,519.34 | 1,557.38 | 1,171.45 | 2,416.06 | 1,900.00 | 3,550.00 | -1800100 | 0.00\% |  | 0.00\% |
| Total | \$102,058.22 | \$98,457.77 | \$101,125.27 | \$94,217.08 | \$110,750.00 | \$105,056.94 | \$110,750.00 | 0.00\% | \$110,750.00 | 0.00\% |
| 10544200 FACILITIES AND OPEN SPACE - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10544208 FACIITIIS - COMMUNICATION EQUIP MAINT | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 251.00 | 5aver 300.00 | 100.00\% | $6 x \cos \times 300.00$ |  |
| 10544251 FACLITIES-SERVICE/MAINT CONTRACTS | 7,825.00 | 9,370.00 | 8,450.00 | 7,410.42 | 9,000.00 | 9,500.00 |  | 0.00\% ${ }^{\text {² }}$ |  | 0.00\% |
| 10544266 FACIITIES-TECH/SPEC EQUIP MANT | 7,178.78 | 14,451.52 | 18,807.20 | 16,338.32 | 17,488.00 | 13,273.13 | 3 $\times 19170000$ | 12.65\% |  | 12.65\% |
| 10544276 FACIITIES-UNIFORM CLEANING \& RENTAL | 2,422.77 | 2,304.12 | 1,954.19 | 2,625.00 | 2,025.00 | 2,800.00 | W ${ }^{2}$ (2880000 | 38.27\% |  | 38.27\% |
| 10544278 facluties-VEHICLE REPAIR | 16,235.31 | 19,624.66 | 18,302.44 | 16,251.34 | 25,000.00 | 15,655.80 | +4 2170000 | 13.20\% | +x, <x 2170000 | -13.20\% |
| 10544354 FACILTIES-TECH/SPECIAL SUPP. | 32,993.39 | 30,342.71 | 25,125.91 | 28,792.32 | 32,987.00 | 42,943.66 | 1 1 P $32,500.00$ | -1.48\% | WW | -1.48\% |
| 10544355 fachuties - tires \& TUBES | 1,960.00 | 456.24 | 5,877.18 | 2,969.75 | 2,500.00 | 3,100.00 | 3 $3,2,500,00$ | 0.00\% | 140, 2,500.00 | 0.00\% |
| 10544357 FACHITIES - UNIFORMS | 2,083.94 | 991.18 | 718.96 | 2,280.69 | 3,000.00 | 2,570.60 | 3,000.00 | 0.00\% | 48,- $3,000.00$ | 0.00\% |
| 10544420 FACHITIES- TECH/SPECIALIZED EQUIP | 8,251.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  |
| Total | \$78,950.61 | \$77,540.43 | \$79,235.88 | \$76,667.84 | \$92,000.00 | \$90,094.19 | \$92,000.00 | 0.00\% | \$92,000.00 | 0.00\% |




|  |  | $\begin{gathered} 2015 \\ \text { Expended } \\ \text { as of } 12 / 31 / 16 \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Expended } \\ \text { as of } 12 / 31 / 17 \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Expended } \\ \text { as of } 12 / 31 / 18 \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Expended } \\ \text { as of } 12 / 31 / 19 \end{gathered}$ | $2019$ <br> Budget |  | 2020 <br> Departmental <br> Request | \% Dept <br> Req <br> to 2019 <br> Budget | $2020$ <br> Administration Recommendation | \% Adm <br> Rec to 2019 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10558200 REFUSE COLLECTION O.E. |  |  |  |  |  |  |  |  |  |  |  |
| 10558218 | REFUSE COLLECTION - BRUSH DISPOSAL | 58,351.00 | 75,000.00 | 75,000.00 | 75,000.00 | 76,000.00 | 75,000.00 | V $4.76,000.00$ | 0.00\% |  | 0.00\% |
| 10558219 | REFUSE COLLECTION - REFUSE REMOVAL | 505,000.00 | 557,331.35 | 577,576.43 | 594,908.51 | 608,000.00 | 608,000.00 | 88619000.00 | 1.81\% |  | 1.81\% |
| 10558220 | REFUSE COLLECTION - RECYCLING | 219,100.00 | 223,155.72 | 227,294.64 | 231,515.40 | 327,634.00 | 327,634.00 | 4 33633600 | 2.66\% |  | 2.66\% |
| 10558222 | REFUSE COLLECTION - LANDFILI CHARGES | 1,043,000,00 | 1,019,900.00 | 996,200.00 | 974,500.00 | 865,466.00 | 864,306.00 | 845 764.00 | -2.28\% | 265384576400 | -2.28\% |
| 10558224 | refuse collection - Kell b bli rembursement. | 135,000.00 | 135,000.00 | 135,000.00 | 135,000.00 | 135,000.00 | 135,000.00 | -135,00000 | 0.00\% | \% H . 13500000 | 0.00\% |
|  | Total | \$1,960,451.00 | \$2,010,387.07 | \$2,011,071.07 | \$2,010,923.91 | \$2,012,100.00 | \$2,009,940.00 | \$2,012,100.00 | 0.00\% | \$2,012,100.00 | 0.00\% |
| 10560100 EXTENDED SICK LEAVE - $\mathbf{S} \& \mathrm{~W}$10560101 EXTENDED SICK LEAVE-S \& WTotal |  | $41,883.11$ $18,738.43$ $49,336.50$ <br> $\$ 41,883.11$ $\$ 18,738.43$ $\$ 49,336.50$ |  |  | $38,173.00$ $49,500.00$ <br> $\$ 38,173.00$ $\$ 49,500.00$ |  |  |  | $\frac{0.00 \%}{0.00 \%} \frac{49,50000}{\$ 49,500.00}$ |  | $0.00 \%$ |
|  |  | 0.00\% |  |  |  |  |  |  |
| 10561100 ACCUMULATED SICK LEAVE - S \& W 10561101 accumulated sickleave.s\&W |  |  |  |  | $\begin{array}{r} 10,000.00 \\ \$ 10,000.00 \end{array}$ | $\begin{array}{r} 10,000.00 \\ \$ 10,000.00 \\ \hline \end{array}$ | 3  <br> $10,000.00$ $10,000.00$ <br> $\mathbf{1 0 , 0 0 0 . 0 0}$ $\$ 10,000.00$ |  |    <br> $10,000.00$ 0.00 $10,000,00$ <br> $\$ 10,000.00$ $\$ 0.00$ $\$ 10,000.00$ |  |  | 4,4  <br> $0.00 \%$ 10,00000 <br> $0.00 \%$ $\$ 10,000.00$ |  | $0.00 \%$ |
|  | Total | 0.00\% |  |  |  |  |  |  |  |  |  |
| 10576200 SOCIAL SECURITY SYSTEM - O.E. <br> 10576599 sOCIAL SECURITY SYSTEM |  | $\begin{array}{r} 912,468.38 \\ \hline \$ 912,468.38 \\ \hline \end{array}$ | $\begin{array}{r} 945,096.29 \\ \hline \$ 945,096.29 \end{array}$ | $\begin{array}{rr} 1,010,010.62 & 1,016,181.20 \\ \hline \$ 1,010,010.62 & \$ 1,016,181.20 \\ \hline \end{array}$ |  | $\begin{array}{r} 1,047,032.06 \\ \$ 1,047,032.06 \\ \hline \end{array}$ | $\begin{array}{cc} 1,044,957.52 & \text { 1,091,849000 } \\ \hline \$ 1,044,957.52 & \$ 1,091,849.00 \\ \hline \end{array}$ |  |  |  | $4.28 \%$ |  |  |
|  | Total |  |  |  |  | 4.28\% |  |  | \$1,091,849.00 | 4.28\% |  |  |
| $\begin{aligned} & 10577200 \\ & 10577599 \end{aligned}$ | PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. <br> PUBUC EMPLOYEES RETIREMENT SYSTEM <br> 698,964.00 |  | $\begin{array}{r} 756,604.00 \\ \$ 756,604.00 \\ \hline \end{array}$ | $\begin{array}{rr} 818,535.00 & 818,899.92 \\ \$ 818,535.00 & \$ 818,899.92 \end{array}$ |  |  | $872,795.00$ $872,795.00$ $876,898,00$ <br> $\$ 872,795.00$ $\$ 872,795.00$ $\$ 876,898.00$ |  |  | $-4+4$$0.47 \%$$0.47 \%$ |  | $\frac{0.47 \%}{0.47 \%}$ |
|  | Total | \$698,964.00 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 10578200 \\ & 10578599 \end{aligned}$ | POLICE \& FIREMENS RETIREMENT SYSTEM-O.E. |  |  |  | $\begin{array}{r} 1,504,288.00 \\ \$ 1,504,288.00 \\ \hline \end{array}$ | $\begin{array}{r} 1,800,267.00 \\ \$ 1,800,267.00 \\ \hline \end{array}$ |  |  | $5.14 \%$ $\$ 1892,885.00 \mathrm{a}$ <br> $5.14 \%$ $\$ 1,892,885.00$ |  | $5.14 \%$ |  |
|  |  |  |  |  | 5.14\% |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 10579200 \\ & 10579599 \end{aligned}$ | DEFINED CONTRIBUTION RETIREMENT PROGRAM      <br> OEFINED CONTABUTION RETIREMENT PROGRAM $4,126.49$ $3,120.07$ $5,250.00$   |  |  |  |  | $\begin{array}{rr} 4,572.48 & 10,000.00 \\ \hline \$ 4,572.48 & \$ 10,000.00 \end{array}$ |  |   <br> $4,660.11$ $10,000.00$ <br> $\$ 4,660.11$ $\$ 10,000.00$ |  | $0.00 \%$ $-10,000,00$ <br> $0.00 \%$ $\$ 10,000.00$ |  | $\frac{0.00 \%}{0.00 \%}$ |
|  | Total | \$4,126.49 | \$3,120.07 | \$5,250.00 |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 10595200 \\ & 10595599 \end{aligned}$ | MUNICIPAL ALLIANCE GRANT CONTRIBUTION-OE |  | $\begin{array}{r} 2,873.00 \\ \hline \$ 2,873.00 \\ \hline \end{array}$ | $\begin{array}{r} 2,873.00 \\ \hline \$ 2,873.00 \\ \hline \end{array}$ | $2,873.00$ $2,873.00$ $2,873,00$ $2,873.00$ <br> $\mathbf{2 , 8 7 3 . 0 0}$ $\$ 2,873.00$ $\$ 2,873.00$ $\$ 2,873.00$ |  |  |  |  |  |  |  |
|  | Total | \$2,873.00 |  |  |  |  |  |  | 0.00\% | \$2,873.00 | 0.00\% |  |
| $\begin{aligned} & 10604200 \\ & 10604251 \end{aligned}$ | ILSA WWP REGIONAL SCHOOL DISTRICT - O.E. |  |  |  | $30,914.00 \quad 29,000.00$ |  | $29,000.00 \text { 緗 } 29,580.00$ |  | $2.00 \%$$29 \rho 80.00$ |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total | \$29,131.00 | \$29,714.00 | \$30,308.00 | \$30,914.00 | \$29,000.00 | \$29,000.00 | \$29,580.00 | 2.00\% | \$29,580.00 | 2.00\% |  |



|  |  | $\begin{gathered} 2015 \\ \text { Expended } \\ \text { as of } 12 / 31 / 16 \\ \hline \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Expended } \\ \text { as of } 12 / 31 / 17 \end{gathered}$ | $\begin{gathered} 2017 \\ \text { Expended } \\ \text { as of } 12 / 31 / 18 \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Expended } \\ \text { as of } 12 / 31 / 19 \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Expended } \\ \text { as of } 2 / 14 / 20 \end{gathered}$ | $2020$ <br> Departmental Request | \% Dept <br> Req <br> to 2019 <br> Budget | $2020$ <br> Administration Recommendation | \% Adm <br> Rec <br> to 2019 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10650200 MUNICIPAL COURT- O.E. |  |  |  |  |  |  |  |  |  |  |  |
| 10650209 | COURT-CONF, \& SEMINARS | 260.00 | 355.00 | 0.00 | 50.00 | 880.00 | 0.00 | 10000 | -88.64\% | 10000 | -88,64\% |
| 10650210 | COURT-CONSULTANT FEES | 6,746.28 | 4,248.31 | 4,035.27 | 2,691.29 | 5,625.00 | 4,472.24 | 7,111.00 | 26.42\% |  | 26.42\% |
| 10650214 | COURT-DUES | 445.00 | 320.00 | 320.00 | 270.00 | 445.00 | 270.00 | - $\quad 35000$ | -21.35\% |  | 21.35\% |
| 10650221 | COURT-CREDIT CARD FEES | 4,703.32 | 3,471.00 | 3,745.00 | 2,826.00 | 5,000.00 | 5,000.00? | + $3,500.00$ | -30.00\% | \% 103350000 | -30.00\% |
| 10650226 | COURT-LICENSE/CERTIFICATIONS | 0.00 | 25.00 | 25.00 | 0.00 | 25.00 | 0.00 | 46, 50.00 | 100.00\% | 48484850.3 | 100.00\% |
| 10650241 | COURT-painting | 3,105.75 | 1,701.20 | 2,655.48 | 1,958.48 | 4,689.00 | 1,048.60 | \% 4 48850.00 | 3.43\% |  | 3.43\% |
| 10650251 | COURT - SERVICE/MAINT CONTRACTS | 5,670.04 | 4,876.93 | 4,581.88 | 5,251.88 | 5,401.00 | 3,606.88 |  | -5.30\% |  | 5.30\% |
| 10650272 | COURT-TRAINING/EDUCATIONAL | 0.00 | 0.00 | 0.00 | 0.00 | 250.00 | 0.00 |  | 0.00\% | 129x+4 250.00 | 0.00\% |
| 10650305 | COURT-BOOKS, MAGAZINES | 1,380.00 | 734.00 | 1,564.00 | 1,456.10 | 1,865.00 | 1,522.75 | \% 190000 | 1.88\% |  | 1.88\% |
| 10650332 | COURT-OFFICE SUPPLIES | 2,324.88 | 3,865.36 | 3,104.32 | 2,660.71 | 4,687.00 | 4,341.39 | 6, 61200 | 32.54\% | v/kx 6 , 212.00 | 32.54\% |
| 10650354 | COURT - TECH/SPECIAL SUPP. | 508.00 | 1,553.21 | 424.22 | 308.88 | 1,756.00 | 6,812.52 | 1,185.00 | -32.52\% | \%x 6 1185500 | -32.52\% |
| 10650357 | COURT UNIFORMS | 194.44 | 199.45 | 198.39 | 194.47 | 200.00 | 198.26 | 200.00 | 0.00\% | +2, 3 20000 | 0.00\% |
|  | Total | \$25,337.71 | \$21,349.46 | \$20,653.56 | \$17,667.81 | \$30,823.00 | \$27,272.64 | \$30,823.00 | 0.00\% | \$30,823.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total | \$0.00 | \$240.00 | \$130.00 | \$0.00 | \$1,200.00 | \$0.00 | \$0.00 | -100.00\% | \$0.00 | -100.00\% |
| 10 |  |  |  |  |  |  |  |  |  |  |  |
| 10658222 | ReFUSE COLLECTION - LANDFILI CHARGES | 25,350.00 | 25,350.00 | 18,537.66 | 18,672.06 | 25,350.00 | 25,350.00 | W4, 25,350.00 | 0.00\% | F2xa 25.350 .00 | 0.00\% |
| 10658224 | REFUSE COLLECTION-MUITI FAMLI Y REIMBURSEM | 263,000,00 | 263,000.00 | 269,812.34 | 263,000.00 | 263,000.00 | 263,000.00 | +4263,000,00 | 0.00\% | 204414263,000.00 | 0.00\% |
|  | Total | \$288,350.00 | \$288,350.00 | \$288,350.00 | \$281,672.06 | \$288,350.00 | \$288,350.00 | \$288,350.00 | 0.00\% | \$288,350.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43,193.12 | \$43,193.12 | \$0.00 | -100.00\% | \$0.00 | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10660541 | DRIVE SOBER OR GET PULLED OVER | 5,000.00 | 10,000.00 | 5,500.00 | 5,500.00 | 0.00 |  | 314640 0.00 |  | 340 |  |
| 10660544 | DIV. HIGHWA YAFETY - DISTRACTED DRIVING | 5,000.00 | 0.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | \% 8.4 .8 |  |  | \%0.0 |
| 10660545 | DIV HWY SAFET-PEDESTRIAN SAFETY ENFORCE | 0.00 | 0.00 | 10,585.00 | 0.00 | 0.00 | 0.00 | Whivisu 0.00 |  |  |  |
|  | Total | \$10,000.00 | \$10,000.00 | \$21,585.00 | \$5,500.00 | \$0.00 | \$5,500.00 | \$0.00 |  | \$0.00 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10661598 | MATCHING FUNDS FOR GRANTS | . 0.00 | 0.00 | 0.00 | - 0.00 | 3,500.00 | 0.00 | -3,500.00 | 0.00\% |  | 0.00\% |
|  | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 | \$3,500.00 | 0.00\% | \$3,500.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total | \$0.00 | \$20,525.73 | \$0.00 | \$11,220.57 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |  |


|  |  |  | 2016 <br> Expended as of 12/31/17 | 2017 <br> Expended as of $12 / 31 / 18$ |  | 2019 <br> Budget | 2019 <br> Expended as of $2 / 14 / 20$ | 2020 <br> Departmental Request | $\begin{aligned} & \text { \% Dept } \\ & \text { Req } \\ & \text { to } 2019 \\ & \text { Budget } \end{aligned}$ | $2020$ <br> Administration Recommendation | \% Adm <br> Rec to 2019 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10668500 BODY ARMOR REPLACEMENT PROGRAM |  |  |  |  |  |  |  |  |  |  |  |
| 10668522 S | STATE OF NJ- BODY ARMOR FUND - O.E. | 4,457.13 | 4,269.33 | 4,276.22 | 0.00 | 4,867.94 | 0.00 | (1) 80.00 |  |  |  |
|  | Total | \$4,457.13 | \$4,269.33 | \$4,276.22 | \$0.00 | \$4,867.94 | \$0.00 | \$0.00 |  | \$0.00 |  |
| 10670500 OCCUPANT PROTECTION PROJECT |  |  |  |  |  |  |  |  |  |  |  |
| 10670521 | CIICKIT OR TICKET | 4,000.00 | 5,000.00 | 5,500.00 | 0.00 | 0.00 | 0.00 | 5ixam 0.00 |  |  |  |
|  | Total | \$4,000.00 | \$5,000.00 | \$5,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |  |
| 10672200 CAPITALI IMPROVEMENT FUND <br>  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total | \$199,400.00 | \$199,400.00 | \$284,400.00 | \$286,350.00 | \$286,350.00 | \$286,350.00 | \$286,350.00 | 0.00\% | \$286,350.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Total | \$4,030,000.00 | \$3,805,000.00 | \$4,515,000.00 | \$4,140,000.00 | \$4,295,000.00 | \$4,295,000.00 | \$4,225,000.00 | -1.63\% | \$4,225,000.00 | -1.63\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10682200 PAYMENT OF BOND INTEREST <br> 10682213 PAYMENT OF BOND INTEREST <br> Total |  | $896,363.00$ | $693,563.00$ | 790,804.00 | $658,375.00$ $\mathbf{\$ 6 5 8 , 3 7 5 . 0 0}$ | $1,000,784.00$ | $1,000,784.00$ | $873,17500$ | $-12.75 \%$ | $873,175.00$ | -12.75\% |
|  |  |  | \$693,563.00 | \$790,804.00 | \$658,375.00 | \$1,000,784.00 | \$1,000,784.00 | \$873,175.00 | -12.75\% | \$873,175.00 | -12.75\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10684200 GREEN TRUST LOAN PROGRAM10684299 GREEN TRUST - VAN NEST PARXTotal |  | $9,328.00$ | $0.00$ | $1+2$ <br> 0.00 | $0.00$ | $0.00$ | $\begin{array}{r} Y x \\ 0.00 \end{array}$ |  |  | $0.00$ |  |
|  |  | \$9,328.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 |  |


|  | 2015 Expended as of $12 / 31 / 16$ |  | 2017 Expended as of $12 / 31 / 18$ | 2018 Expended as of $12 / 31 / 19$ | $\begin{gathered} 2019 \\ \text { Budget } \end{gathered}$ | 2019 <br> Expended as of $2 / 14 / 20$ | 2020 <br> Departmental Request | \% Dept <br> Req to 2019 Budget | $2020$ <br> Administration Recommendation | \% Adm <br> Rec to 2019 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 10699599 reserve for uncollected taxes | 1,831,365,00 | 1,832,444.00 | 1,835,914.00 | 1,840,038.00 | 1,852,508.88 | 1,852,508.88 | 1,859,256.00 | 0.36\% |  | 0.36\% |
| Total | \$1,831,365.00 | \$1,832,444.00 | \$1,835,914.00 | \$1,840,038.00 | \$1,852,508.88 | \$1,852,508.88 | \$1,859,256.00 | 0.36\% | \$1,859,256.00 | 0.36\% |
| Total Expenditure Budget | 37,611,687.07 | 37,940,957.44 | 39,174,530.71 | 39,886,360.22 | 41,880,000.00 | 40,869,911.22 | 42,713,730.00 | 1.99\% | 42,540,000.00 | 1.58\% |


| Adm Cuts | $(173,730.00)$ |
| :--- | ---: |
|  |  |
| Inc. over 2019 budget | $660,000.00$ |


| General Liability Insurance | $9,422.00$ |
| :--- | ---: |
| Postage | $9,000.00$ |
| Res. For Uncollected Taxes | $6,747.12$ |
| Workers Comp Insurance | $6,558.00$ |
| Elections | $3,000.00$ |
| ILSA WWP Regional School District | 580.00 |
| Clerk | $-10,183.00$ |
| Tax Assessment | $-5,595.00$ |
| Body Armour Grant | $-4,867.94$ |
| ILSA Hopewell Municipal Court | $-1,200.00$ |
| Total Misc. Other | $13,461.18$ |


| S\&W | $632,839.00$ |
| :--- | ---: |
| Pension | $96,721.00$ |
| Social Security System | $44,816.94$ |
| Police - Other Expenses | $37,400.00$ |
| SBRSA | $31,188.00$ |
|  | $842,964.94$ |
| Afford.Housing Litigation | $-81,400.00$ |
| Group Insurance | $-71,833.00$ |
| MercerCtyOEM-K9Vehicle | $-43,193.12$ |
|  | $646,538.82$ |
| Misc Other* | $13,461.18$ |
| Inc. Over 2018 budget | $660,000.00$ |

Clerk - (01) Line Item Budget


Elections - (02) Line Item Budget

| Account Code |  | Detaf of Accóunt Code |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 202 | Advertising - Legal Municipal/Primary/General Election ads |  | 00.00 |  |
| 210 | Consultant Services for Municipal/Primary/General Elections Mercer County Clerk's Office |  |  |  |
|  |  |  | 13,500.00 | 13,500.00 |
| 231 | Meals <br> Election nights |  | 350.00 | 350.00 |
| 241 | Printing <br> Polling Location Signs/Elections Arrows/Entrance to Polling Location Signs and Handi-Cap Parking Signs |  | 500.00 | 500.00 |
| Catat |  |  | 368425050,00 |  |

Council - (03) Line Item Budget

| Account Code |  | Aocount |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 209 | Conferences and Seminars |  |  |  |
|  | New Jersey League of Municipalities Conference |  | 2,000.00 | 2,000.00 |
| 231 | Meals <br> Conferences and Seminars Community Events: Veterans Day Council Meetings |  | 700.00 | 700.00 |
| 241 | Printing |  |  |  |
|  | Signs, Flyers, Invitations, Business Cards, Banners, Letterhead |  | 0.00 | 0.00 |
| 272 | Training/Educational One-Day Courses |  | 1,000.00 | 1.000 .00 |
| 273 | Travel Expense Professional Development |  | 550.00 | 550.00 |
| 354 | Technical/Specialized Supplies |  |  |  |
|  | Memorials, Plaques, Proclamations, Minute Paper |  | 1,000.00 | 1,000.00 |
| \%, |  |  | 454045250,00 |  |

Administration - (04) Line Item Budget
$\ddot{\omega}$

| Account Code |  |  |  | Whomlintration |
| :---: | :---: | :---: | :---: | :---: |
| 201 | Advertising <br> All non-legal advertising (i.e. HR - Full and Part-Time Position Vacancies) |  | 2,000.00 | 2,000.00 |
| 202 | Advertísing - Legal <br> All legal advertising (i.e. Purchasing - Bid Advertisements) |  | 1,500.00 | 1,500.00 |
| 209 | Conferences \& Seminars <br> Attendance at the New Jersey League of Municipalities Conference, and other authorized state, league, business and/or association-related conferences and seminars |  | 4,500.00 | 4,500,00 |
| 210 | Consultant Services <br> Special projects and/or studies that require the assistance of an outside technician, specialist or management consultant |  | 9,500,00 | 9,500.00 |
| 214 | Dues <br> Organizational memberships include the New Jersey State League of Municipalities (NJLM), NJ Future, MidJersey Chamber of Commerce and the Princeton Regional Chamber of Commerce Individual memberships include the NJ Municipal Management Association (NJMMA), Government Purchasing Association of NJ (GPANJ), NJ National Institute of Governmental Purchasing (NIGP), Society for Human Resources Management (SHRM) and other authorized professional associations |  | 5,000.00 | 5,000.00 |
| 231 | Meals <br> Includes food costs associated with Township authorized programs and events |  | 200.00 | 200.00 |
| 233 | Office Furniture/Equipment Maintenance <br> General annual maintenance and repair of furniture and/or office equipment including coplers, typewriters, mail machines and fax machines |  | 12,000.00 | 12,000.00 |
| 235 | Other Rental <br> Includes rental costs associated with the postage machine meter, post office box and other rental equipment |  | 3,000.00 | 3,000,00 |
| 236 | Photocopy Expense <br> Includes costs for various items that are photocopied off-premises |  | 800.00 | 800.00 |
| 238 | Physicals and Medical Doctors <br> Includes medical costs assoclated with new hires, drug screenings and independent medical exams |  | 1,000.00 | 1,000.00 |
| 241 | Printing <br> Includes printing costs associated with letterhead, envelopes, labels and other items as required |  | 7,000.00 | 7,000.00 |
| 263 | National Night Out |  | 3,500.00 | 3,500.00 |
| 268 | Technology/Computer Services <br> All annual service-related costs associated with network administration and general system maintenance including: <br> Server/Computer Maintenance <br> License Renewals/Software Maintenance <br> Printer Repair <br> Videotaping Council Meetings <br> Telephone/Cable Maintenance and Related Fees <br> Webpage Maintenance <br> GPS (Additional 6 months of service) <br> Warranty support on server infrastructure <br> New internet connection service at firehouse including firewall |  | 105,000.00 | 101,500.00 |

Administration - (04) Line Item Budget


|  | (\%) |  |  | 4 |
| :---: | :---: | :---: | :---: | :---: |
| - Mayor - (05) Line Item Budget |  |  |  |  |
| Account Code's |  |  |  |  |
| 209 | Conferences \& Seminars | Account | *rnequest ${ }^{\text {a }}$ | Recommendaton |
|  | Attendance at the New Jersey League of Municipalities Conference, New Jersey Conference of Mayors and other authorized state, league, business and/or association-related conferences and seminars |  | 3,000.00 | 3,000.00 |
| 214 | Individual memberships include New Jersey Conference of Mayors (NJCM) and other authorized professional associations |  |  |  |
| 273 | Travel Expense |  | 2,400.00 | 2,400.00 |
|  | Includes monthly vehicle allowance for the Mayor and other employee travel-related reimbursements authorized by the Mayor |  |  |  |
| 354 | Technical/Specialized Supplies |  | 0.00 | 0.00 |
|  | Includes costs associated with the purchase of certificates, plaques, etc. to be presented by the Mayor |  | 1,500.00 | 1,500.00 |
| - |  | Whentrtund | 4, 466:90000 |  |

Financial Administration - (06) Line Item Budget


Audit and Accounting Services - (07) Line Item Budget

| $\begin{gathered} \text { Account } \\ \text { Code } \\ \hline 203 \end{gathered}$ |  <br>  <br>  <br> Annual Audit |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | In accordance with N.J.S.A. 40A:5-4, the audit of the Township books, accounts and financial transactions including those of State and Federal Grant Funds. The audit will be made in accordance with generally accepted auditing standards as well as the audit requirements of the Division of Local Government Services, Department of Community Affairs, State of New Jersey, the Federal Single Audit Act of 1984 (P.L. 98-502) and will include procedures as considered necessary in the circumstances. In accordance with N.J.S.A. 40A:5 6, the auditor shall file an original report of his audit and recommendations with the Clerk and provide additional copies for members of the governing body and township officials. In addition to the regular report of audit, a synopsis will be prepared for the newspaper as required by N.J.S.A. 5-7. <br> The audit will include examination of the records of the Township Municipal Court and submission and filing of the required report. |  |  |  |
| 264 | Special Accounting Services |  | 27,805,00 | 27,805.00 |
|  | Review and assist in the preparation of the 2019 Annual Financial Statement and Annual Debt Statement. Review and assist in the preparation of the 2020 Municipal Budget. <br> Prepare the financial statements (regulatory basis) and related notes to the financial statements |  | 7000.00 |  |
|  |  |  | 4.42,44,805:00 | 57\% M 444,805:00 |

Data Processing - (08) Line Item Budget

| Accounnt Codé |  | Whothoth |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 212 | Data Processing |  |  |  |
|  | Vital Computer Resources. Inc. |  |  |  |
|  | Property Tax System |  |  |  |
|  | ADP Payroll |  |  |  |
|  | Payroll Management |  |  |  |
|  | Online Payroll Processing |  |  |  |
|  | Payroll Tax Filings |  |  |  |
|  | Legislative Updates |  |  |  |
|  | Municipal Software, Inc. |  |  |  |
|  | Server Support Hardware |  |  |  |
|  | Network Patch Cable Maintenance |  |  |  |
|  | Server Administration Tier 1 |  |  |  |
|  | Network Administration Level 1 - staff support |  |  |  |
|  | Fund Accounting System |  |  |  |
|  | Property Tax System |  |  |  |
|  | Sewer Utility Billing System |  |  |  |
|  | Remote Requisition Program |  | 42,402.00 | 42,402.00 |
| $\cdots$ |  | Hematerat | \%/64.42,402.00 | T, 3 ,6, 42,402:00 |

Assessment of Taxes - (09) Line Item Budget


Collection of Taxes - (10) Line Item Budget

| Account Code. |  | $\begin{aligned} & \text { WDotail of } \\ & \text { Account Code } \end{aligned}$ |  | Administration Recommendation |
| :---: | :---: | :---: | :---: | :---: |
| 201 | Advertising <br> Tax Sale Affidavits |  | \|rars | $\frac{800.00}{}$ |
| 209 | Conferences \& Seminars <br> Central Jersey Tax Collectors Association - Seminars <br> TCTA Spring Conference - Mandated Continuing Education Credits for State Certification Accommodations <br> Professional Government Educators - Seminars |  | 900.00 | 900.00 |
| 214 | Dues <br> Central Jersey T/C Association X2 <br> Tax Collectors and Treasurers AssociationX2 | 150.00 200.00 |  |  |
| 226 | Licenses/Certifications <br> Tax Coilector's License |  | 350.00 | 350.00 |
| 231 | Meals |  | 100.00 | 100.00 |
|  | Tax Sale Refreshments |  | 150.00 | 150.00 |
| 241 | Printing <br> - Mercer County Clerk - Recording Tax Sale Certificates Added/Final/Prelimanary Tax Bills <br> Delinquent Notices - 6000 PIECES <br> Homestead Rebate Bills <br> Tax Sale Certs <br> - Senior Citizen and Post Annual Tax Year Statements <br> - Estimated Tax Bills <br> - Tax Reminder Stickers <br> - Receipt Books <br> Tax Rate Cards <br> Mailing Company | $\begin{array}{r} 60.00 \\ 2,210.00 \\ 500.00 \\ 300.00 \\ 96.00 \\ \\ 750.00 \\ \\ 800.00 \\ 684.00 \\ 1,000.00 \end{array}$ |  |  |
| 252 | Sewer Billing Charges |  | 6,400.00 | 6,400.00 |
|  | New Jersey American Water Company: <br> - Annual Consumption Report <br> Municipal Software Inc. <br> - Sewer Rent Bills <br> Mailing Company <br> Online Billing Services <br> Office Supplies <br> Dues - Northeast Regional TC Assoc <br> Dues - Tax Collectors \& Treasurers Assoc <br> Dues. - Central Jersey TCTA <br> $\mathrm{N} J$ League of Municipalities <br> Tax Collectors and Treasurers Assoc - Spring Conference <br> Professional Government Educators - Continuing CEU's <br> Extra Receiptor | $\begin{aligned} & 2,500.00 \\ & 1,850.00 \\ & 1,000.00 \\ & 1,250.00 \end{aligned}$ |  | $\cdots$ |

Collection of Taxes - (10) Line Item Budget

| $\begin{aligned} & \text { Account } \\ & \text { Code } \end{aligned}$ |  | Dotallo 0 Account Code |  | 84dmbistation Recominendation |
| :---: | :---: | :---: | :---: | :---: |
| 272 | Training/Educational <br> Professional Government Educators - Continuing CEU's <br> Central Jersey TCTA - Continuing CEU's <br> TCTA Conference-Seminars |  | 1,600.00 | 1,600.00 |
| 273 | Travel Expense <br> Mileage for conferences and meetings | 500.00 | 500.00 | 500.00 |
| 305 | Books, Magazines <br> Miscellaneous Tax Publications Legal Tax Decisions |  | 200.00 | 200.00 |
| 353 | Technology/Computer Supplies <br> Set up fees/annual costs associated with additional tax collection alternatives \& options Master File From Vital $2 x$ a year Receiptor Tapes |  | 2,500.00 | 2,500.00 |
| 354 | Technical/Specialized Supplles Tapes and Ribbons for Receiptor, Scanner |  | 100.00 | 100.00 |
| 414 | Office Equipment Desk Calculator |  | 250.00 | 250.00 |
| + 4 |  |  | 42n+12176000 |  |



|  | Emergency Services - (14) Line Item Budget |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account Code |  <br>  |  | $\begin{aligned} & \text { WDapartment } \\ & \text { Frequest, } \end{aligned}$ | Ahdinintraton! |
| 208 | Communication Equlpment Maintenance <br> Replacement batteries and microphones for portable radios |  | 1, 530.00 |  |
| 209 | Conferences \& Semlnars |  | 1,530.00 | 1,530.00 |
|  | Professional Association Meetings |  | 310.00 | 310.00 |
| 210 | Consultant Fees |  | 310.00 | 310.00 |
|  | Third Party Billing |  | 9,282.00 | 9,282.00 |
| 214 | Dues |  |  | 9,282.00 |
|  | International Association of Fire Chiefs New Jersey Fire Chiefs Association |  | 40000 |  |
| 226 | Licenses and Certifications |  | 400.00 | 400.00 |
|  | EMT Recertification |  | 150.00 | 15000 |
| 231 | Meals |  |  | 150.00 |
|  |  |  | 500.00 | 500.00 |
| 238 | Physicals and Medical Doctors |  |  |  |
|  | Physicals for personnel as required by PEOSH regulations |  |  |  |
|  | Volunteer physicals as required by PEOSH |  |  |  |
|  | Ongoing compliance with respiratory protection regulations \& blood borne pathogens regulations |  |  |  |
|  | Medical Director fee |  | 4,590.00 | 4,590.00 |
| 241 | Printing |  | 4,590.00 | 4,500.00 |
|  | Patient care reports, company log books, apparatus reports, station maintenance reports, etc. |  | 500.00 | 500.00 |
| 266 | Technical/Specialized Equipment Maintenance |  |  | 500.00 |
|  | Mobile Data Terminal support costs |  |  |  |
|  | Aerial ladder testing, ground ladder testing, hazardous materials detector calibration, defibrillator calibration \& |  |  |  |
|  | batteries, annual pump testing, hose testing |  | 10,000.00 | 10,000.00 |
| 272 | Training/Educational |  | 10,000.00 | 10,000.00 |
|  | Fire Department instructors Conference training |  |  |  |
|  | Emergency Medical Services conference |  |  |  |
|  | HazMat \& Confined Space Rescue training Volunteer EMS Unit training |  |  |  |
|  | Volunteer EMS Unit training Other training |  |  |  |
|  | Other training |  | 7,500.00 | 7,500.00 |
| 278 | Vehicle Repair |  |  |  |
|  | Repair costs for emergency vehicle fleet |  | 89,000.00 | 87,000.00 |
| 305 | Books, Magazines |  |  | 87,000.00 |
|  | Purchase training manuals |  | 0.00 | 00 |
| 354 | Technical/Specialized Supplles |  |  | .00 |
|  | Emergency medical supplies, blood borne pathogen supplies, replacement of confined space rescue equipment, automotive supplies, etc. |  |  | 18.47200 |
| 355 | Tires \& Tùbes |  | 18,472.00 | 18,472.00 |
|  | Replacement tires for various vehicles in fleet |  | 3,000.00 | 3.000 .00 |
| 357 | Uniforms |  | 3,000.00 | 3,000.00 |
|  | Uniforms for volunteers |  | 16.000 .00 |  |
| $\cdots$ | Total ${ }^{\text {a }}$, |  | 1. 161,234.00 |  |

Princeton Junction Volunteer Fire Company - (15) LIIne Item Budget

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account Code |  | Detail of F Account Code | Weparonght | AAdministration Recommendation |
| 560 | Princeton Junction Volunteer Fire Company |  | 75,000.00 | 55,000.00 |
|  |  |  | 76, $75,000,00$ | 4, $4 \times 65,000.00$ |


|  | ( |  |  | ( |
| :---: | :---: | :---: | :---: | :---: |
| West Windsor Volunteer Fire Company - (16) Line Item Budget |  |  |  |  |
| Account Code |  | HD Accountcode |  | Whybinsiation Recommendation |
| 561 | West Windsor Volunteer Fire Company |  |  |  |
|  |  |  | 75,000.00 | 55,000.00 |

Police - (18) Line Item Budget


Police - (18) Line Item Budget

| Account <br> Code <br> 221 | $\qquad$ | $\begin{aligned} & \text { Wovall of } \\ & \text { Account Code } \end{aligned}$ | $\begin{gathered} \text { Department } \\ \text { Depequest } \\ \text { Res } \end{gathered}$ | Aodinistration Rocommendation |
| :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{r}221 \\ \hline\end{array}$ | Jail Expense <br> Prisoner Meals <br> Prisoner Disposable Blankets and Various Misc Supplies <br> Cell Block Camera and Monitor Replacement |  | 500.00 | 500.00 |
| 231 | Meals <br> Staff and Citizen Meetings, Special Events, Training Meals <br> Youth Academy Class Graduation Picnic Costs (2 Classes) Explorer's Class/Citizen's Academy |  | 1,500.00 | 1,500.00 |
| 233 | Office Furniture/Equipment Maintenance <br> Power DMS \& Standards <br> Nixle <br> L3 Camera, Car \& Body <br> E-Ticketing <br> Guardian <br> Identicard <br> Decision One <br> Veripic <br> Prior Nami Typewriter Repairs for 6 Typewriters <br> Xerox Copier \#53282TAS WCP454 Work Center, DC230CZ <br> D.O.E. 9-1-1 Recorder <br> C.I.S. CAD System <br> K.M.L. 9-1-1 System <br> Dynamic Imaging Mug Shot System <br> Visual Computer POSS <br> Sonic Wall Firewall and Anti-Virus Back-up Systems <br> Porter Lee Maintenance for Evidence "Beast" Tracking System <br> Blackbox Network Services <br> Bio Key International Maintenance (MDT) <br> NJSP t Line for Criminal History, Motor Vehicle, Warrant Checks (Mandatory) <br> Lexis Nexis On Line Reporting <br> Computer Consultation CHSC Contract <br> Sagem Morpho (Live Scan) Fingerprint System |  | 107,565.00 | (100 |
| 235 | Other Rental <br> Youth Academy Class Bus Rental (2) |  | 400.00 | 4400.00 |
| 238 | Physicals and Medical Doctors <br> Employee Drug Testing <br> Medica! Exam New Personnel <br> Annual Physical Exam for SRT Team Members Inoculations For Hepatitis B <br> Fitness for Duty Exams |  | 5,000.00 | 3,500.00 |
| 241 | Printing <br> Community Policing Programs Brochures <br> Juvenile and Youth Programs including McGruff, 911 , Halloween Safety <br> Seatbelt Safety, Explorers Program, Stranger Safety, etc. <br> Police Reports including DWI, Arrest Reports, Evidence Log Sheets, Operations Reports, Cash Envelopes, <br> Personal Injury Forms, Arrest Cards, Department Stationary and Envelopes, Officer Business Cards |  | 2,600.00 | 2,600.00 |


| Account Code |  <br>  | Detal, of Account Code | 2020 Department Request | MAdministration |
| :---: | :---: | :---: | :---: | :---: |
| 272 | Traíning/Educational Mandatory Training and In-Service Training Costs for 60 Employees |  | -15,000.00 | ( 9,000.00 |
| 273 | Travel Expense <br> Travel Expense for follow up investigations/seminars/training |  | 500.00 | 500.00 |
| 276 | Uniform Cleaning and Rental <br> Uniform Cleaning (Jem Cleaners) |  | 21,000.00 | 18,000.00 |
| 278 | Vehicle Repair Vehicle Repalr for 27 Patrol Cars |  | 35,000.00 | 30,000.00 |
| 305 | Books, Magazines <br> Law Books, Periodicals and Traffic Enforcement and Legal Guidelines |  | 1,200.00 | 1,200.00 |
| 317 | Gun Ammunition <br> Ammunition Needed for Semi-Annual Qualifications And Duty Weapon Replacement |  | 18,000.00 | 15,000.00 |
| 332 | Office Supplies Supplies necessary for all areas of the police department |  | 6,500.00 | 6,000.00 |
| 334 | Photocopler Supplies <br> Photocopier Supplies including toners and paper |  | 2,200.00 | 2,000.00 |
| 335 | Photographic Supplies and Services <br> Film For Detectives and Criminal Processing, Media Cards, batteries |  | 100.00 | 100.00 |
| 354 | Technical/Speclallzed Supplies <br> Detective Supplies, Dusting brushes, ink pads, ink, ridge builders, narcotic test kits, fuming kits, miscellaneous fingerprint supplies <br> Community Policing/K-9 Supplies, i.e.: Bicycle Parts, Citizens Academy Shirts, National Night Out, Explorer Program Equipment and Fees, Public Safety Day Supplies, Youth Academy Uniforms Patrol Dog supplies and food <br> Firearms Supplies (Targets and Target Backer Boards) <br> Patrol Supplies, Flares, First Aid Supplies, Fire Extinguishers and refilling costs, Pepper Spray Replacements, Disposable Blankets, Rechargeable Flashlights and Batteries, Barricade and Crime Scene Tape, Traffic Cones, Barricades and Detour Signs, Misc Trunk Replacement Trunk Supplies for Patrol Vehicles |  | 20,500.00 | 15,500.00 |
| 355 | Tires and Tubes <br> Replacement of Snow and Regular Tires For All Patrol Vehicles and Motorcycle |  | 7,000.00 | 7,000.00 |
| 357 | Uniforms <br> Uniforms for All Police Officers, Dispatchers and Crossing Guards Clothing Allowance Per Contract Agreement for Plain Clothes Officers |  | 45,000.00 | 37,000.00 |
| 401 | Communication Equipment <br> Portable Radios, Radio Cases, Replacement Antenna and Replacement Rechargeable Batteries, Replacement <br> Microphones for portable radios |  | 0.00 | 0 |
| 420 | Technical/Specialized Equipment Various Equipment/Technical Needs |  | 2,000.00 | 2,000.00 |
| 424 | Vehicles Replacement Of Four (4)Police Cars Total |  | $109,400.00$ <br> 416,11500 | $\begin{array}{r}109,400.00 \\ \hline \text { Y, }+370,915.00 \\ \hline\end{array}$ |

C
Animal Control - (20) Line Item Budget

| Account Code |  | * Account Code | $\square$ | (aydinistraton Recommendatón |
| :---: | :---: | :---: | :---: | :---: |
| 248 | Public Health Service <br> SAVE <br> Mercerville Animal Hospital <br> Princeton Animal Hospital (Veterinarian Services) |  | 6,000.00 | 5,100.00 |
|  |  | $\cdots$ | -6,000,00 |  |

Board of Health - (21) Line Item Budget

|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account Code |  | S Detal of Kat $^{4}$ Account Code |  | Adamblstration <br> Recómmendatión |
| 209 | Conferences \& Seminars <br> League of Municipalities - Health Officer/Registrar and Deputy Registrar <br> N.J. Environmental Health Conference - Manager, REHS <br> Health Officers Annual Conference (HO) <br> Professional Seminars ( 7 Staff) |  | 2,000.00 | 2,000.00 |
| 214 | Dues <br> National Environmental Health Association (HO \& Manager) <br> NJ Environmental Health Association ( 5 REHS) <br> National Association of City \& County Health Officials <br> Mid-StateRegistrars Association/NJ Reg (Registrar and Deputy alt ) <br> Mercer County Health Officers Association <br> NJACCHO (Dept) <br> NJ Local Boards of Health | $\begin{array}{r} 200.00 \\ 250.00 \\ 210.00 \\ 75.00 \\ 100.00 \\ 250.00 \\ 95.00 \\ \hline \end{array}$ | 1,180.00 | 1,180.00 |
| 226 | License/Certification <br> Professional License Renewals - Environmental Health Specialists 5 Pesticide license, Lead Risk Assessor and noise certification/ REHS Health Officer's License | $\begin{array}{r} 250.00 \\ 300.00 \\ 50.00 \\ \hline \end{array}$ | 600.00 | 600.00 |
| 241 | Printing Usher Publishing Forms \& Licenses |  | 1,000.00 | 1,000.00 |
| 245 | Property Maintenance Abatement <br> Contractor Services - Orders of Abatement for Property Maintenance Violations and Township-owned land abatements |  | 4,900.00 | 4,900.00 |
| 248 | Public Health Services <br> Public Health Planning and Assessment <br> Flu Vaccine/Prophylaxis <br> Health Promotion <br> Services <br> STD Clinic Services - 1 visit per month @ $\$ 50.00 / \mathrm{visit}$ <br> Professional medical services <br> Child Health Conference <br> Tuberculosis Program <br> Health Promotion Materials <br> Lab Analysis | $\begin{array}{r} 1,000.00 \\ 4,650.00 \\ 17,500.00 \\ 2,000.00 \\ 600.00 \\ 1,000.00 \\ 2,200.00 \\ 1,500.00 \\ 2,000.00 \\ 1,000.00 \\ \hline \end{array}$ | 33,450.00 | 3, $33,450.00$ |
| 266 | Technical/Specialized Equipment Maintenance Noise level meter calibration/Portable electronic sign/thermometer |  | 400.00 | 400.00 |
| 272 | Training/Educational |  | 2,000.00 | 2,000.00 |
| 273 | Travel Expense <br> Environmental Health Specialists |  | 5,500.00 | 5,500.00 |
| 276 | Uniform Cleaning and Rental 2 CWA per contract @ 350/per REHS |  | 700.00 | 700.00 |
| 278 | Vehicle Repair <br> Municipal vehicle repair (2019 Escape, 2014 Patriot, 2015 Patriot) |  | 1,000.00 | 1,000.00 |

Board of Health - (21) Line Item Budget

| Account Code |  | Detal 50 Account Code |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 305 | Books, Magazines <br> Resource texts and manuals \& internet- based paid professional subscriptions Professional publications |  | 320.00 | - 320.00 |
| 332 | Office Supplies <br> Assorted supplles to support the department |  | 800.00 | 800.00 |
| 335 | Photographic Supplies <br> and Services <br> Division photographs \& supplies for court \& reports |  | 100.00 | 100.00 |
| 354 | Technical/Specialized <br> Supplies <br> Inspection equipment supplies, test strips, dyes, sample containers etc. |  | 1,100.00 | 1,100.00 |
| 357 | Uniforms <br> Inspection attire for various weather conditions - boots/rain gear per union contract/lab coats for RFE/ Shirts/Jackets with Department logo |  | 1,200.00 | 1,200.00 |
| 401 | Communication Equipment Handheld Radios, Signage |  | 200.00 | 200.00 |
| 420 | Technical/Specialized Equipment <br> Pool testing equipment, flashlights, thermometers, pH meter, etc. |  | 500.00 | 500.00 |
|  | Total | 36thersmas | W, 66,950,00 |  |

Senior Citizen Program - (24) Line Item Budget

| Account Code |  |  | Wengonent |  |
| :---: | :---: | :---: | :---: | :---: |
| 209 | Conferences \& Seminars <br> Miscellaneous Conferences \& Seminars on Aging Issues |  | 150.00 | 150.00 |
| 210 | Consultant Services <br> Art of Oil Painting <br> Art Watercolor Instruction <br> Acrylic Art <br> Pilates <br> Body, Form, Fitness <br> Spanish Language <br> Chinese Hour Instruction <br> Senior Core Balance <br> Baliroom Dancing <br> International Ballroom Dancing <br> Beginner Ballroom Dancing <br> Strength Training Classes <br> Yoga Classes <br> Chair, Stretch \& Tone <br> Senior Café <br> Music Appreciation |  | 64,000.00 | 64,000.00 |
| 214 | Dues NCoA/NISC |  | 175.00 | 175.00 |
| 226 | Licenses/Certifications Motion picture license |  | 190.00 | 190.00 |
| 231 | Meals <br> Lunch, coffee supplies |  | 2,800.00 | 2,800.00 |
| 235 | Other Rental <br> Weekly movie rental <br> Bus rentals for day trips $45 \%$ subsidy |  | 2,570.00 | 2,570.00 |
| 266 | Technical/Specialized Equipment Maintenance Miscellaneous supplies for exercise classes |  | 100.00 | 100.00 |
| 272 | Training/Educational <br> Staff Training |  | 180.00 | 180.00 |
| 273 | Travel Expense Mileage Reimbursement |  | 50.00 | 50.00 |
| 279 | Vehicle Maintenance Sr. Bus |  | 5,000.00 | 5,000.00 |
| 305 | Books, Magazines <br> Subscription to Times of Trenton Subscription to Princeton Packet |  | 300.00 | 300.00 |


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| :---: | :---: | :---: | :---: | :---: |
| Senior Citizen Program - (24) Line Item Budget |  |  |  |  |
| $\begin{gathered} \begin{array}{c} \text { Account } \\ \text { Code } \end{array} \\ \hline 332 \end{gathered}$ |  |  |  | $\begin{aligned} & \text { 4yomistrationt } \\ & \text { Recommendation } \end{aligned}$ |
| 332 | Office Supplies |  |  |  |
| 334 | Photocopier Supplies |  | 500.00 | 500.00 |
| 334 | Paper |  | 558.00 | 558.00 |
| 354 | Technical/Specialized Supplies |  | 558.0 | 558.00 |
|  | Specialized supplies for new programs |  | 300.00 | 300.00 |
|  |  | m, | 7, 76,873.00 | \% 1/ 76,873.00 |

Community Development Director - (29) Line Item Budget

| Account Code | ب, | 44496 $\square$紋 <br>  Account Códe |  | Wadintatration Recommendation |
| :---: | :---: | :---: | :---: | :---: |
| 209 | Conferences \& Seminars League of Municipalities, Professional Meetings |  | 400.00 | 400.00 |
| 214 | Dues <br> Professional Associations |  | 275.00 | 275.00 |
| 231 | Meals <br> League of Municipalities, other meetings |  | 0.00 | 0.00 |
| 272 | Training/Education |  | 250.00 | 250.00 |
| 273 | Travel Expense <br> Meetings |  | 0.00 | 0.00 |
| 305 | Books, Magazines <br> As required |  | 75.00 | 75.00 |
| $\bigcirc$ |  |  | \%4th1,000:00 | +5 + M - 41.000 .00 |

Engineering Services \& Costs - (30) Line Item Budget

| Account Code |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 209 | Conferences \& Seminars <br> League of Municipalities <br> NJ Society of Landscape Architects Conference Shade Tree Federation Conference |  | 1,600.00 | 1,600.00 |
| 210 | Consultant Services <br> Professional Engineering Services |  | $33,420.00$ | 33,420.00 |
| 214 | Dues <br> NJ Society of Municipal Engineers State Board of Professional Engineers American Society of Landscape Architects |  | 550.00 | 550.00 |
| 236 | Photocopy Expense <br> Annual Tax Map Reproduction <br> Bid Plans and Specifications <br> Miscellaneous Copying (Asbuilts, Filed Maps, etc.) |  | 3,000.00 | 3,000.00 |
| 266 | Technical/Specialized Equipment Maintenance Engineering Plotter and Large Format Xerox Printer |  | 2,900.00 | 2,900.00 |
| 272 | Tralning/Educational <br> Geographic Information System Seminar <br> Technical Courses to Maintain Professional Licenses |  | 450.00 | 450.00 |
| 273 | Travel Expense <br> Township Engineer Engineering Technician Assistant Township Engineer Landscape Architect |  | 10,800.00 | 10,800.00 |
| 276 | Uniform Cleaning Per Union Contract |  | 350.00 | 350.00 |
| 299 | Misc. Services <br> Required Annual Stormwater Education Material and Mailings |  | 4,500.00 | 4,500.00 |
| 305 | Books, Magazines <br> Engineering News Record <br> AASHTO Specifications (updates) <br> Manual of Uniform Traffic Control Devices (updates) |  | 250.00 | 250.00 |
| 353 | Technology/Computer Services <br> Software Contracts/Updates for CADD \& GIS |  | 1,500.00 | 1,500.00 |
| 354 | Technical/Specialized Supplies <br> Engineering Plotter Paper and Ink <br> Engineering Inspection Supplies (Paint, Marking Flags, Tree Tags, etc.) <br> Drafting Supplies (Pens, Tracing Paper, Colored Pencils, etc.) |  | 2,400.00 | 2,400.00 |
| 357 | Uniforms <br> Boot Allowance and Jacket for Landscape Architect (Per Union Contract) |  | 410.00 | 410.00 |
|  |  | Matamem | $0.6462,130.00$ | 20x-662,130.00 |

Division of Land Use - (33) Line Item Budget

| Account Code |  | $\text { Waptaigo } 4$ |  | $\begin{aligned} & \text { Who } 2020 \text { atron } \\ & \text { Reconmendation } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 202 | Advertising - Legal |  |  |  |
|  | Legal notices for special meetings or events |  | 100.00 | 100.00 |
| 207 | Codification |  |  |  |
|  | Land Use Code Book supplements |  | 500.00 | 500.00 |
| 209 | Conferences \& Seminars |  |  |  |
|  | Miscellaneous staff Land Use seminars, classes and certifications during course of year |  | 1,400.00 | 1,400.00 |
| 210 | Consultant Services | 95,000.00 |  |  |
|  | Planning Consultant | 2,500.00 |  |  |
|  | Environmental Consultant | 7,500.00 |  |  |
|  | Traffic Engineer Consultant |  | 105,000.00 | 105,000.00 |
| 214 | Dues |  |  |  |
|  | American Planning Association |  |  |  |
|  | New Jersey Shade Tree Federation |  |  |  |
|  | National Arbor Day Foundation |  |  |  |
|  | New Jersey Association of Planning and Zoning Officials |  | 1,000.00 | 1,000.00 |
| 223 | Legal Fees |  |  |  |
|  | Attorney review for non-escrow issues and legal interpretations of zoning issues to assist Zoning Officer |  |  |  |
|  | Municipal Court appearances; ordinance review; land use issues. |  | 15,000.00 | 15,000.00 |
| 236 | Photocopy Expense |  |  |  |
|  | Unanticipated copies of plans and documents |  | 300.00 | 300.00 |
| 241 | Printing |  |  |  |
|  | Master Plan printing |  |  |  |
|  | Zoning Permit Application forms |  | 400.00 | 400.00 |
| 273 | Travel Expense |  |  |  |
|  | Auto reimbursement for use of personal vehicle |  | 2,900.00 | 2,900.00 |
| 332 | Office Supplies |  |  |  |
|  | Miscellaneous special division items (i.e. electronic and heavy-duty staplers, Tyvek envelopes and heavy-duty file folders and binders, name plates, $x$-stampers and refilis) |  | 825.00 | 825.00 |
|  |  | ही\% | \%* 127,425.00 | TM. $127,425,00$ |



|  | Zoning Board - (36) Line Item Budget |  |  | 1 |
| :---: | :---: | :---: | :---: | :---: |
| Account Code |  <br>  <br>  | Dotail o <br>  Aocount Code |  | 5 x 32020 <br> Adminstration Recónmendation |
| 202 | Advertising - Legal <br> Legal notices for Zoning Board of Adjustment meetings; Board resolution notices |  | 150.00 | 150.00 |
| 209 | Conferences and Seminars Certification classes for Zoning Board members |  | 250.00 | 250.00 |
| 223 | Legal Fees Zoning Board Attorney |  | 4,000.00 | 4,000.00 |
| 228 | Litigation <br> Zoning Board Attorney (Ellsworth Litigation) Planning Consultant |  | $10,000.00$ | 10,000.00 |
| 250 | Recording Secretaries |  | 2,000.00 | 2,000.00 |
| \% | Total, $x^{2}$ |  | ver 16,400,00 | \%, mb/ $16,400,00$ |


| Account Code. |  |  |  | $\begin{aligned} & \text { dodmentstratlon } \\ & \text { Rocommendation } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 202 | Advertising - Legal Meeting Notices |  | 25.00 | 25.00 |
| 209 | Conferences \& Seminars <br> Association of NJ Environmental Commission Seminars Rutgers University / Training Seminars |  | 350.00 | 350.00 |
| 214 | Dues <br> Association of NJ Environmental Commissions (ANJEC) |  | 400.00 | 400.00 |
| 236 | Photocopy Expense <br> Production of Environment Educational Material |  | 75.00 | 75.00 |
| 263 | Special Events <br> Environmental Education Outreach Materials and Services Green Fair Etc. |  | 250.00 | 250.00 |
| 354 | Technical/Speclalized Supplies <br> Supplies to facilitate Sustainable Jersey; Environmental Quality \& Resource Efficiency Projects |  | 1,950.00 | 1,950.00 |
|  | Total | पघ ${ }^{\text {a }}$ | - 3, 3,050,00 |  |

Code Enforcement - (38) Line Item Budget

| Accoưnt Code |  | $\begin{aligned} & \text { Yownoty } \\ & \text { Account Code } \end{aligned}$ |  | a administration Recommendation |
| :---: | :---: | :---: | :---: | :---: |
| 209 | Conferences and Seminars <br> Building Safety Week/ ICC Conference ICC Region 7 Meetings <br> League of Municipalities |  | 4,400.00 | 4,400.00 |
| 214 | Dues 3 75.00  <br> New Jersey State Plumbing Inspectors Association-3 @ \$75 50.00 225.00  <br> Central Jersey Code Officials Association - 18 @ $\$ 50$ 18 900.00  <br> Central Jersey Technical Assistants Association - 4 @ $\$ 25$ 4 25.00 100.00 <br> Permit Tech Nation - 1 @ $\$ 25$ 1 25.00 25.00 <br> International Asssociation of Electrical Inspectors - $2 @ \$ 120$ 2 120.00 240.00 <br> New Jersey Association of Technical Assistants -4 @ $\$ 25$ 4 25.00 100.00 <br> Plumbing Heating Cooling Contractors Association - 1 @ $\$ 150$ 1 150.00 150.00 <br> International Association of Plumbing and Mechanical Officials -1 @ $\$ 450$ 1 450.00 450.00 |  | 2,190:00 | 2,190.00 |
| 226 | Licenses and Certifications <br> Department of Community Affairs - Class I Agency |  | 495.00 | 495.00 |
| 241 | Printing Regulatory Forms/Inspection Stickers/Inspection Reports/ Door Knockers |  | 2,800,00 | 2,800.00 |
| 272 | Trainlng/Educational <br> Career Track/ Builder's Show/ Uniform Construction Code Training(CJCOA/COANJ/Region 7) |  | 3,800.00 | 3,800.00 |
| 273 | Travel Expense <br> Construction Official/BuildingSubcode Official/Plumbing Subcode Official/Electrical Subcode Official per AFSCME Contract |  | 10,800.00 | 10,800.00 |
| 276 | Uniform Cleaning CWA Contract-Cleaning |  | 2,100.00 | 2,100.00 |
| 278 | Vehicle Repair Six Township Vehicles |  | 2,800.00 | 2,800.00 |
| 305 | Books, Magazines <br> Regulatory Code Books/Downloads/Teamwork Magazine |  | 3,600.00 | 3,600.00 |
| 354 | Technical/Specialized Supplies Photo Card for Digital Cameras/Batteries/Electrical/ Building/ Plumbing Inspection Devices |  | 1,315.00 | 1,315.00 |
| 357 | Uniforms CWA Contract- Boots / Jackets |  | 2,900.00 | 2,900.00 |
| 404 | Minor Equipment and Tools <br> Flashlights / flashlight belt holders/ gloves / tape measures/ hammers, etc. |  | 400.00 | 400.00 |
| 420 | Technical/Specialized Equipment Ladders/ Palm Laser/ Construction Master/ Gas Sensors/ Enterprise Manager |  | 400.00 | $\begin{array}{r}400.00 \\ \hline 1480000\end{array}$ |
|  |  |  | Y 4 -38,000.00 | Wh\% $+38,000,00$ |


| Public Works - (40) Line Item Budget |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Acct <br> Code | нـ |  |  | 2020 Administration Recommendation |
| 208 | Communication Equipment Maintenance Repair radios in the vehicles |  |  |  |
| 214 | Dues <br> New Jersey Water Environmental Association Public Works Association of New Jersey |  | 150.00 | 150.00 |
| 226 | License/Certification |  | 4,350.00 | 4,350.00 |
| 229 | Machinery Repair \& Maintenance |  | 4,500,00 | 4,500.00 |
| 238 | Physicals and Medical Hepatitis B vaccinations Hearing Testing Hepatitis B titer CDL, Drug \& Alcohol Testing |  | 3,850.00 | 3,850.00 |
| 251 | Services and Maintenance Contracts <br> Emergency street tree work <br> Repairs to the fuel tank system Gasoline \& Diesel <br> Rental of equipment for miscellaneous repairs |  | 6,500.00 | 6,500.00 |
| 265 | Storm Sewer Repair \& Maintenance <br> Materials - Mortar mix, metal castings, block \& bricks etc. |  | 600.00 | 600.00 |
| 266 | Technical/Specialized Equipment Maintenance Repair parts for loaders, tractors, road mowers etc. |  | 20,000,00 | 20,000.00 |
| 272 | Training/Educational <br> Required CEU training for Director, Superintendent, Assistant Superintendent and Crew Chiefs <br> Professional Development Training for crew members. Equipment operation, safety of equipment and road safety |  | 1,000.00 | 1,000.00 |
| 276 | Uniform Cleaning <br> Costs for uniform cleaning per union contract |  | 5,175.00 | $5,175.00$ |
| 277 | Street Lighting and Signals <br> Cost associated with the maintenance of traffic lights |  | 16,000.00 | 16,000.00 |
| 278 | Vehicle Repair <br> Repair parts for road vehicles |  | 68,638.00 | $68,638.00$ |
| 302 | Asphalt <br> Material for repair of potholes, minor road section repairs and material for crack sealing |  | 37,775.00 | 37,775.00 |
| 332 | Office Supplies |  | 500.00 | 500.00 |
| 339 | Road Striping <br> Renewal of road striping and safety markouts |  | 17,000.00 | 17,000.00 |
| 350 | Stone \& Gravel <br> Supplies needed for driveway and road repairs (JoAnne \& Stobbe Lane and the easement road off Cranbury Road) |  | 4,000.00 | 4,000.00 |
| 352 | Signs <br> Replacement of street signage to meet new Federal retro-reflective standards and new installation |  | $7,725.00$ | 7,725.00 |
| 354 | Technical/Specialized Supplies <br> Miscellaneous hardware, small replacement parts tools, etc. |  | 15,000,00 | 15,000.00 |
| 355 | Tires and Tubes <br> Replacement of tires on all equipment and vehicles. |  | 7,514.00 | 7,514.00 |
| 357 | Uniforms <br> Purchase of safety shoes and uniforms per union contracts |  | 4,500.00 | 4,500.00 |
| 420 | Technical/Specialized Equipment <br> Miscellaneous small equipment purchased |  | $3,000.00$ | 3,000.00 |
|  |  |  | 5/ater 229,777.00 |  |


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| :---: | :---: | :---: | :---: | :---: |
| Snow Removal - (41) Line Item Budget |  |  |  |  |
| Account Code |  | Motrive Accountoode |  | Reommendation |
| 224 | Snow Removal - Kelly Bill |  |  |  |
| 231 | Meals |  | 9,300.00 | 9,300.00 |
|  |  |  | 500.00 | 500.00 |
| 251 | Service and Maintenance Contracts |  | 73,200.00 | 73,200.00 |
| 340 | Salt, Sand \& Brine |  | 73,200.00 | 73,200.00 |
|  |  |  | 80,000.00 | 80,000.00 |
| $\square$ |  | 3x+4.36 | , 16163,00000 | 14\% 163,00000 |


|  |  |  |  | \% |
| :---: | :---: | :---: | :---: | :---: |
| Public Works -Sewer (42) Line Item Budget |  |  |  |  |
| Acct Code |  <br>  <br>  |  |  | $\qquad$ |
| 208 | Communication Equipment Maintenance Repair radios in the vehicles |  | 700.00 | 700.00 |
| 214 | Dues <br> New Jersey Water Environmental Association Public Works Association of New Jersey |  | 1,430.00 | 1,430.00 |
| 226 | License/Certification <br> One (1) C3, One (1) C2 Sewer License and (1) C1 Sewer License Increased Certifications |  | 2,160.00 | 2,160.00 |
| 231 | Meals <br> Food crews who work all night on emergency repairs |  | 200.00 | 200.00 |
| 246 | Program Expense <br> Amtrak/Sewer Easement Fee ( $\$ 160.00$ increase) |  | 1,525.00 | 1,525.00 |
| 251 | Services and Maintonance Contracts <br> Rental of miscellaneous equipment repairs <br> Grease removal and disposal from sewage pumping stations |  | 6,100,00 | 6,100,00 |
| 266 | Technical/Specialized Equipment Maintenance Repair parts for loaders, tractors, road mowers etc. |  | 16,600.00 | 16,600.00 |
| 272 | Training/Educational <br> Required CEU training for Director, Superintendent, Assistant Superintendent and Crew Chiefs <br> Professional Development Training for crew members. Equipment operation, safety of equipment and road safety |  | 4,000.00 | 4,000.00 |
| 276 | Uniform Cleaning Costs for uniform cleaning per union contract |  | 2,025.00 | 2,025.00 |
| 278 | Vehicle Repair <br> Repair parts for road vehicles |  | 10,515.00 | 10,515.00 |
| 332 | Office Supplies |  | 200.00 | 200.00 |
| 350 | Stone \& Gravel |  | 2,000.00 | 2,000.00 |
| 354 | Technical/Specialized Supplies <br> Bioxide maintenance chemical for S. Post Pump Station for Southfield Pump Station (Total Cost $\$ 40,000.00$ ) Miscellaneous hardware and supplies for 6 pump stations |  | 69,795.00 | 59,795.00 |
| 355 | Tires and Tubes <br> Replacement of tires on all equipment and vehicies. |  | 1,600.00 | 1,600.00 |
| 357 | Uniforms <br> Purchase of safety shoes and uniforms per union contracts |  | 1,900.00 | 1, $\begin{array}{r}1,900.00 \\ \hline 1.0750 .00\end{array}$ |
|  |  | Wathemetut | 24. $4110,750,00$ |  |



Legal Services and Costs - (46) Line Item Budget

| Account Code |  |  | Whatctoty |  |
| :---: | :---: | :---: | :---: | :---: |
| 210 | Labor Counsel <br> This includes legal costs associated with labor relations, grievances, arbitrations, negotiations, and other projects authorized by the Business Administrator. |  | 50, | remer $50,000.00$ |
| 223 | Legal Fees <br> This includes all general legal costs for the Township Attorney's office. |  | 70,000,00 | 70,000.00 |
| 224 | Legal Fees - Councli <br> This includes all general legal costs for the Township Attorney's office. |  | 20,000.00 | 20,000.00 |
| 228 | Litigation <br> This includes all legal costs associated with litigation including professional consulting for tax appeals, court masters, and/or other authorized services. <br> Township Attorney |  | 110,000.00 | 110,000.00 |
| $\underline{4}$ |  |  | $7 \times 25000000$ | 3/2\% 250,000,00 |

Municipal Prosecutor - (47) Line Item Budget

|  |  | Whathoth |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 210 | Consultant Fees |  |  |  |
|  |  |  | 30,000.00 | 30,000.00 |
| 2\% |  |  |  | 3434630000.00 |

Municipal Publlc Defender - (48) Line Item Budget

| $\frac{\text { Account Code }}{210}$ | Consultant Fees | Detall of Account code | $\text { 2 } 2020 \text { Qepartment }$ |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | 17,000.00 | 17,000.00 |
| \% |  |  |  | Whetrex17,000.00 |



Building and Grounds - (53) Line Item Budget

| Act Code | ما" | 4, Qetallof Account Code | Wh2020 Oqpantment Request |  |
| :---: | :---: | :---: | :---: | :---: |
| 340 | Salt and Sand <br> Includes salt, sand and other de-icing materials for various Municipal Facilities |  | 1,000.00 | 1,000.00 |
| 352 | Signs <br> Includes signs needed at various facilities and/or around the municipal complex including traffic, informational, ADA Compliance and other authorized signs |  | 0.00 | 0.00 |
| 354 | Techrical/Specialized Supplies <br> Includes costs for special items at various municipal facilities including flags and water coolers/water for various municipal facilities, including: <br> Quench Water Cooler Services <br> Flags | $\begin{array}{r} 5,000.00 \\ 750.00 \\ \hline \end{array}$ | 5,750.00 | 5,750,00 |
| 357 | Uniforms <br> Includes costs associated with the purchase and/or reimbursement for uniforms in accordance with provisions included in the Collective Bargaining Agreements (CBAs) |  | 1,250.00 | 1,250.00 |
| 404 | Minor Equlpment and Tools <br> Includes tools and small equipment needed for minor repairs at various municipal facilities |  | 400.00 | 400.00 |
| \% |  | स- \%\% - | The 152,775.00 | , ${ }^{2} 152 ; 776,00$ |

Affordable Housing - (25) Line Item Budget

| $\begin{gathered} \text { Account } \\ \text { Code } \\ \hline 210 \end{gathered}$ | Consultant Services | 数 Detall of Account Code |  | Recommendation |
| :---: | :---: | :---: | :---: | :---: |
| 210 | Housing Consultant - Piazza \& Associates Planning Consultant |  | 25000 |  |
| 22.3 | LegalFees |  | 25,000.00 | 25,000.00 |
|  | Affordable Housing Attorney - Gerry Mulier |  | 95,000,00 | 95,000,00 |
|  |  | We, \% ${ }^{\text {a }}$ | 120,000,00 | Wxust 120,000,00 |




# TOWNSHIP OF WEST WINDSOR <br> Department of Administration <br> Finance Division 

## MEMORANDUM

| TO: | Marlena A. Schmid, Business Administrator |
| :--- | :--- |
| FROM: | Joanne R. Louth, Chief Financial Officer |
| SUBJECT: | 2020 Anticipated Revenues |
| DATE: | February 20, 2020 |

Provided below is an explanation of the 2019 anticipated revenues:

1) $\frac{\text { FUND BALANCE ANTICIPATED }}{\text { Utilizing } \$ 50 \mathrm{~K} \text { less than } 2019 \text { budget per Mayor Marathe. } \$ 4,100,000.00}$
2) ALCOHOLIC BEVERAGE LICENSES License renewals to be collected in May.
3) OTHER LICENSES

Various licenses which include taxi, raffle/bingo, vendor, food, vital registrar and contractors.
4) OTHER FEES AND PERMITS

Tax searches, assessment searches, police revenue, board of health fees, planning/zoning board fees and fire marshall fees.

5) | MUNICIPAL COURT FINES \& COSTS |
| :--- |
| Traffic fines and costs, local parking, criminal fines, costs and |
| Contempt. | \$ 517,000.00

| 6)INTEREST AND COST ON TAXES | $\$$ | $150,000.00$ |  |
| :--- | :--- | :--- | :--- |
| Collected by the Tax Collection Office representing interest <br> and costs on delinquent taxes. The amount is based on the <br> anticipated collection of all remaining outstanding taxes by <br> either property owners or outside lien holders by Tax Sale. |  |  |  |
| 7) | INTEREST ON INVESTMENTS AND DEPOSITS | $\$$ | $350,000.00$ |
| Anticipated interest earnings on Township investments <br> and deposits. | $\$$ | $20,000.00$ |  |
| 8)BOARD OF HEALTH FEES/PERMITS |  |  |  |
| Septic inspections, percolation, design for engineering services <br> rendered, pool, well and septic permits. |  |  |  |


| 9) | REVENUE FROM SEWER SERVICE CHARGES <br> Revenue generated by sewer users to cover the costs of operating and maintaining the sewer system. | \$ | 3,600,000.00 |
| :---: | :---: | :---: | :---: |
| 10) | SEWER CONNECTION FEES <br> Hook-up fees to sewer lines. | \$ | 13,000.00 |
| 11) | RENTS FROM LEASE - POST OFFICE <br> Lease payments for the Township owned facility. | \$ | 62,064.90 |
| 12) | PARKING AUTHORITY - AVAILABLE SURPLUS FUNDS Pursuant to P.L. 2004, c. 87, Local Authorities may transfer up to $5 \%$ of the annual costs of operation to their creating governme | \$ | 0.00 |
| 13) | PARKING AUTHORITY - MUTUAL AGREEMENT <br> Revenue for lease payments from the parking facility on the Compost Site. | \$ | 50,000.00 |
| 14) | HOTEL OCCUPANCY TAX <br> An amount anticipated to be collected from five (5) hotels within the township as a result of the adoption of Ordinance 2003-19 The amount is based on $3 \%$ of income for the calendar year. | \$ | 725,000.00 |
| 15) | CABLE TELEVISION FRANCHISE FEES <br> The amount received in 2020 from Comcast and Verizon for the Township's share of franchise fees. | \$ | 304,465.31 |
| 16) | ENERGY RECEIPTS TAX PROGRAM-STATE OF NJ | \$ | 2,190,039.00 |
| 17) | UNIFORM CONSTRUCTION CODE FEES <br> Construction fees are for building, plumbing, electrical, fire, and Certificates of Occupancy as regulated by the Uniform Construction Code. | \$ | 1,500,000.00 |
| 18) | PARKING AUTHORITY - POLICE SERVICES <br> Shared services agreement with the Parking Authority. | \$ | 99,737.25 |
| 19) | INTERLOCAL SERVICE - HEALTH OFFICER SERVICES <br> Shared service agreements for health officer services with Robbinsville Township $(\$ 86,277)$ and Hightstown Borough ( $\$ 30$ | \$ | 117,226.00 |
| 20) | INTERLOCAL SERVICE - WWP-RSD <br> Class III Officers | \$ | 485,000.00 |
| 21) | UNIFORM FIRE SAFETY ACT <br> The Department of Community Affairs provides this figure for anticipated revenue. | \$ | 80,622.79 |
| 24) | RESERVE FOR TOWNSHIP RENTAL PROPERTY <br> Funds collected in prior year from rent of municipally owned | \$ | 421,128.14 |

properties including farmland and tower rental.
25) ASSESSMENT TRUST FUND-SURPLUS OF PRIOR YRS. \$ 209,477.44
Revenue received from the collection of the Heatherfield sewer assessment and deferred sewer assessment from Princeton University.
26) RES. MUNICIPAL SHARE OF DEVELOPERS ESCROW \$ 3,650.00
The Township's share of interest earned on developer's funds held in trust.
27) CAPITAL FUND BALANCE \$ $175,000.00$
Premium on sale of bonds.
24) DIVERSIFIED DEVELOPERS - POLICE SERVICES \$ 199,347.00
Anticipated receipt of revenue from the Nassau Park Retail Center to offset the cost of two police officers.
25) PRINCETON UNIVERSITY AGREEMENT \$ $170,000.00$
Annual revenue pursuant to the MOU authorized by Resolution 2019-R268.

26) | AMBULATORY SERVICES-THIRD PARTY BILLING |
| :--- |
| Revenue from emergency medical services program. |

$\left.\begin{array}{llr}\text { 27) } & \text { RECEIPT FROM DELINQUENT TAXES }\end{array}\right) \$ 525,000.00$

28) | AMOUNT TO BE RAISED BY TAXATION |
| :--- |
| Municipal tax levy needed to support the municipal operating |
| budget. Within the State Mandated Property Tax Levy Cap at $1.27 \%$. | 25,696,992.17

TOTAL \$ 42,540,000.00

|  |  |  | Administration |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Recommended |  | Adopted |
|  |  |  | 2020 | 2019 | 04/29/2019 |
|  |  |  | ANTICIPATED | REALIZED | ANTICIPATED |
|  | REVENUE SOURCE | DIFFERENCE | REVENUES | REVENUES | REVENUES |
| ====== | ===================================================1000 | =========== | ============= | =========== | ========== |
| 104100 | FUND BALANCE | (50,000.00) | 4,100,000.00 | 4,150,000.00 | 4,150,000.00 |
| 104201 | ALCOHOLIC BEVERAGE LICENSES | 0.00 | 40,250.00 | 40,500.00 | 40,250.00 |
| 104210 | OTHER LICENSES | 0.00 | 90,000.00 | 105,666.00 | 90,000.00 |
| 104220 | OTHER FEES AND PERMITS | 0.00 | 285,000.00 | 311,404.33 | 285,000.00 |
| 104230 | MUNICIPAL COURT FINE \& COSTS | (63,000.00) | 517,000.00 | 517,954.97 | 580,000.00 |
| 104235 | INTEREST AND COSTS ON TAXES | 0.00 | 150,000.00 | 169,571.28 | 150,000.00 |
| 104240 | INTEREST ON INVEST. \& DEPOSITS | 100,000.00 | 350,000.00 | 922,983.28 | 250,000.00 |
| 104250 | BOARD OF HEALTH FEES/PERMITS | 0.00 | 20,000.00 | 34,424.20 | 20,000.00 |
| 104255 | REVENUE FROM SEWER SERVICE CHARGES | 130,000.00 | 3,600,000.00 | 3,640,161.25 | 3,470,000.00 |
| 104265 | SEWER CONNECTION FEES | 0.00 | 13,000.00 | 171,348.25 | 13,000.00 |
| 104270 | RENTS FROM LEASE-POST OFFICE | 0.90 | 62,064.90 | 62,064.96 | 62,064.00 |
| 104275 | PARKING AUTHORITY - AVAILABLE SURPLUS FUNDS | (65,946.00) | 0.00 | 29,314.00 | 65,946.00 |
| 104276 | PARKING AUTHORITY - MUTUAL AGREEMENT | 0.00 | 50,000.00 | 73,919.00 | 50,000.00 |
| 104280 | HOTEL OCCUPANCY TAX | 0.00 | 725,000.00 | 764,238.42 | 725,000.00 |
| 104290 | CABLE TELEVISION FRANCHISE FEES | $(16,315.38)$ | 304,465.31 | 320,780.69 | 320,780.69 |
| 104301 | ENERGY RECEIPTS TAX PROGRAM | 0.00 | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 |
| 104400 | UNIFORM CONSTRUCTION CODE FEES | 200,000.00 | 1,500,000.00 | 2,227,788.00 | 1,300,000.00 |
| 104502 | INTERLOCAL - PARKING AUTHORITY - POLICE SERVICES | 0.00 | 99,737.25 | 99,737.25 | 99,737.25 |
| 104503 | INTERLOCAL - HEALTH OFFICER SERVICES - ROBBINSVILLE | 1,692.00 | 86,277.00 | 84,585.00 | 84,585.00 |
| 104504 | INTERLOCAL - HEALTH OFFICER SERVICES - HIGHTSTOWN | 607.00 | 30,949.00 | 30,342.00 | 30,342.00 |
| 104505 | INTERLOCAL - RESOURCE OFFICER - WWP REG. SCH. DIST | 0.00 | 485,000.00 | 184,344.41 | 485,000.00 |
| 104604 | CLEAN COMMUNITIES PROGRAM | 0.00 | 0.00 | 63,156.50 | 0.00 |
| 104605 | ALCOHOL EDUCATIION REHABILITATION GRANT | 0.00 | 0.00 | 3,375.74 | 0.00 |
| 104611 | STATE OF NJ - BODY ARMOUR FUND | $(4,867.94)$ | 0.00 | 4,867.94 | 4,867.94 |
| 104631 | COUNTY CANINE INCENTIVE | $(43,193.12)$ | 0.00 | 43,193.12 | 43,193.12 |
| 104650 | DIV. HIGHWAY SAFETY - DISTRACTED DRIVER | 0.00 | 0.00 | 5,500.00 | 0.00 |
| 104702 | UNIFORM FIRE SAFETY ACT | 3,010.59 | 80,622.79 | 79,555.18 | 77,612.20 |
| 104703 | RESERVE FOR TOWNSHIP RENTAL PROPERTY | 10,828.24 | 421,128.14 | 410,299.90 | 410,299.90 |


|  |  |  | Administration |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Recommended |  | Adopted |
|  |  |  | 2020 | 2019 | 04/29/2019 |
|  |  |  | ANTICIPATED | REALIZED | ANTICIPATED |
|  | REVENUE SOURCE | DIFFERENCE | REVENUES | REVENUES | REVENUES |
| 104706 | ASSESSMENT TRUST FUND-SURPLUS OF PRIOR YEARS | 21,973.44 | 209,477.44 | 187,504.00 | 187,504.00 |
| 104709 | RESERVE FOR MUNICIPAL SHARE OF DEV. ESCROW | (340.00) | 3,650.00 | 3,990.00 | 3,990.00 |
| 104712 | CAPITAL FUND BALANCE | 0.00 | 175,000.00 | 175,000.00 | 175,000.00 |
| 104713 | DIVERSIFIED DEVELOPERS - POLICE SERVICES | 2,048.00 | 199,347.00 | 199,347.00 | 197,299.00 |
| 104716 | PRINCETON UNIVERSITY AGREEMENT | 110,386.85 | 170,000.00 | 59,613.15 | 59,613.15 |
| 104717 | AMBULATORY SERVICES - THIRD PARTY BILLING | 2,000.00 | 360,000.00 | 370,957.75 | 358,000.00 |
| 104802 | RECEIPT FROM DELINQUENT TAXES | 0.00 | 525,000.00 | 651,413.26 | 525,000.00 |
|  |  |  |  |  |  |
|  | TOTAL ANTICIPATED REVENUES | 338,884.58 | 16,843,007.83 | 18,388,939.83 | 16,504,123.25 |
|  |  |  |  |  |  |
| 104803 | AMOUNT TO BE RAISED BY TAXATION | 321,115.42 | 25,696,992.17 |  | 25,375,876.75 |
| ====== | ==================================================100 | $=======$ | ============= | ============= | $=========$ |
|  | TOTALS | 660,000.00 | 42,540,000.00 |  | 41,880,000.00 |
|  | 1.27\% |  |  |  |  |
|  | *WITHIN THE PROPERTY TAX LEVY CAP |  |  |  |  |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2018 | 2017 | 2016 | 2015 | 2014 | 2013 | 2012 | 2011 |
|  |  | REALIZED | REALIZED | REALIZED | REALIZED | REALIZED | REALIZED | REALIZFD | REALIZED |
|  | REVENUE SOURCE | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES |
| ======: |  | =========== | =========== | ===========: | =========== | $=$ | =ニ==ニ======: | = == ======== | =========== |
| 104100 | FUND BALANCE | 4,225,000.00 | 4,770,000.00 | 4,630,000.00 | 4,825,538.00 | 4,620,529.00 | 4,435,000.00 | 4,575,000.00 | 4,435,000.00 |
| 104201 | ALCOHOLIC BEVERAGE LICENSES | 40,250.00 | 35,250.00 | 35,500.00 | 36,250.00 | 35,500.00 | 36,000.00 | 35,000.00 | 33,250.00 |
| 104210 | OTHER LICENSES | 93,735.00 | 96,444.00 | 95,555.00 | 112,259.00 | 102,574,25 | 89,161.00 | 90,087.00 | 97,159.00 |
| 104220 | OTHER FEES AND PERMITS | 291,855.83 | 291,996.15 | 290,997.53 | 275,777.01 | 270,422.30 | 256.416.76 | 245,039.00. | 240,387.83 |
| 104230 | MUNICIPAL COURT FINE \& COSTS | 581,560.54 | 655,038.16 | 579,991.12 | 558,627.26 | 465,616.35 | 459,558.92 | 570,004.60 | 578,844.92 |
| 104235 | INTEREST AND COSTS ON TAXES | 168,933.35 | 166,382.86 | 161,458.79 | 170,262.04 | 178,775.75 | 174,094.25 | 244,892.63 | 244,150.99 |
| 104240 | INTEREST ON INVEST. \& DEPOSITS | 440,265.34 | 294,345.74 | 162,610.98 | 243,625.24 | 129,735.69 | 92,094.72 | 99,247.28 | 175,063.95 |
| 104250 | BOARD OF HEALTH FEES/PERMITS | 23,780.00 | 26,408.00 | 22,703.00 | 25,709.00 | 19,457.00 | 26,040.00 | 23,025.00 | 26,708.00 |
| 104262 | RENTS FROM LEASE-REGIONAL BD OF ED. | 3,472,982.17 | - 3 ,372,667.96 | 3,278,207.29 | 3,295,159.14 | 3,177,073.27 | 3,192,181.40 | 3,123,319.16 | 3,133,829.38 |
| 104265 | SEWER CONNECTION FEES | 154,680.00 | 184,275.00 | 110,903.25 | 13,763.25 | 12,500. 04 | 12,500.04 | 12,500.04 | 12,500.04 |
| 104270 | RENTS FROM LEASE-POST OFFICE | 61,563.30 | 59,055.00 | 59,055.00 | 59,055.00 | 59,055.00 | 71,712.50 | 0 | 282,170.50 |
| 104275 | PARKING AUTHORITY - AVAILABLE SURPLUS FUNDS | 0.00 | 30,248.19. | 0.00 | 0.00 | 0.00 | 7, 0.00 | 0.00 | . 00 |
| 104276 | PARKING AUTHORITY - MUTUAL AGREEMENT | 71,288.80 | 60,750.90 | 50,000.00 | 50,000.00 | 68,493.38 | 50,000.00 | 0.00 | 0.00 |
| 104280 | HOTEL OCCUPANCY TAX | 768,161.19 | 739,464.96 | 758,784.15 | 693,693.87 | 691,157.57 | 663,049.01 | 580,916.12 | 641,473.69 |
| 104290 | CABLE TELEVISION FRANCHISE FEES | 348,051.53 | 349,396.26 | 348,695.84 | 340,000.36 | 327,114.92 | 310,276.46 | 286,660.28 | 161,305.07 |
| 104301 | ENERGY RECEIPTS TAX PROGRAM | 2,190,039.00. | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 |
| 104302 | SUPPLEMENTAL ENERGY RECEIPTS TAX | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104303 | LEGISLATIVE INITIATIVE MUNICIPAL BLOCK GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104305 | MUNICIPAL PROPERTY TAX ASSISTANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104307 | STATE OF NJ - GARDEN STATE TRUST FUND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104308 | MUNICIPAL HOMELAND SECURITY ASSISTANCE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| 104400 | UNIFORM CONSTRUCTION CODE FEES | 2,049,448.00 | 2,082.062.00 | 985,488.00 | 1,719,160.00 | 1,498,397.00 | 1,254,299.00 | 1,600,843.00 | 2,103,856.00 |
| 104501 | INTERLOCAL - DOG WARDEN SERVICES - PLAINSBORO | 0.00 | 0.00 | 0.00 | 0.00 | 1, 0.00 | - 0.00 | - 0.00 | 2, $\frac{0.00}{0.00}$ |
| 104502 | INTERLOCAL - PARKING AUTHORITY - POLICE SERVICES | 99,737.25 | 99,737.25 | 99,737.25 | 99,737.25 | 99,737.25 | 99,737.25 | 99,737.25 | 99,737.25 |
| 104503 | INTERLOCAL - HEALTH OFFICER SERVICES - ROBBINSVILLE | 82,926.00 | 81,300.00 | 79,706.00 | 78,143.00 | 76,611.00 | 75,109.00 | 73,636.00 | 71,840.00 |
| 104504 | INTERLOCAL - HEALTH OFFICER SERVICES - HIGHTSTOWN | 29,747.00 | 29,164.00 | 28,592.00 | 28,031.00 | 27,481.00 | 26,942.00. | 26,414.00 | 25,896.00 |
| 104601 | PUBLIC HEALTH PRIORITY FUNDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104603 | DRUNK DRIVING ENFORCEMENT FUND | 20.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,485.44 |
| 104604 | CLEAN COMMUNITIES PROGRAM | 56,594.10 | 59,059.86 | 69,517.94 | 61.691 .35 | 11,133.28 | 13,894.85 | 20,224.27 | 13,176.40 |
| 104605 | ALCOHOL EDUCATION REHABILITATION GRANT | 1,830.81 | 4,503.79 | 3,384.16 | 3,005.59 |  |  | 46,106.66 | 46,827.86 |
| 104611 | STATE OF $\mathrm{N} J$ - BODY ARMOUR FUND | 0.00 | 4,276.22 | $4,269.33$ | 4,457.13 | 10,330.27 | $4,380.30$ | 4,209.12 | 4,530.52 |
| 104612 | AGGRESSIVE DRIVER TRAFFIC ENFORCEMENT | 0.00 | 0.00 | 0.00 | 0.00 | r, 0.00 | 4,615.59 | 4,504.75 | 0.00 |
| 104615 | CLICK IT OR TICKET | 0.00 | 5,500.00 | 5,000.00 | 4,000.00 | 4,000.00 | 4.000 .00 | 400000 | 4000.00 |
| 104617 | DIVISION OF HIGHWAY SAFETY-CHILD PĀSSENGER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,00.00 | $4,000.00$ 0.00 |
| 104623 | DOMESTIC VIOLENCE TRAINING PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104635 | PANDEMIC INFLUENZA PREPAREDNESS GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104637 | COMPREHENSIVE TOBACCO CONTROL PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104638 | DVRPC - PLANNING ASSISTANCE GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104639 | RECREATION OPPORTUNITIES FOR THE DISABLED | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 7,500.00 | 15,000.00 |
| 104640 | NJ DIV HIGHWAY SAFETY - OVER THE LIMIT GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,400.00 | 4,400.00 |
| 104641 | COLLISION INVESTIGATION EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104642 | HDSRF- COMPOST FACILITY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104643 | HDSRF - MUNICIPAL GARAGE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| － |  | 2018 | 2017 | 2016 | 2015 | 2014 | 2013 | 2012 |  |
|  |  | REALIZED | REALIZED | REALIIZED | REAL．IZED | REALIZED | REALIZED | $\frac{2012}{\text { REALIZED }}$ | 2011 |
|  | REVENUE SOURCE | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES |  | REALIZED |
| ＝＝＝： |  | ＝＝ニ＝＝＝＝＝＝＝＝＝ | ＝＝＝＝＝＝＝＝＝＝＝： | ＝＝＝＝＝＝＝＝＝＝＝＝ |  | ＝＝＝＝＝ニ＝＝＝＝＝ | REVENUES | REVENUES | REVENUES |
| 104644 | PUBLIC HEALTH EMERGENCY RESPONSE H1N1 | 0.00 | 0.00 | 0.00 | 0.00 | － 0 －00 | －＝＝＝＝＝＝＝＝＝＝ | ＝＝ェ＝ミニマ＝ニ＝＝ | －＝＝ニ＝ニ＝＝＝＝ |
| 104645 | NJ STATE POLICE DETECT\＆RENDER SAFE TASK FORCE GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10，000．00 |
| 104646 | NJDEP BSF COMMUNITY FORESTRY PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104647 | DRIVE SOBER OR GET PULLED OVER | 5，500．00 | 5，500．00 | 10，000．00 | 5，000．00 | 12，500．00 | 13.200 .00 | 0.00 | 0.00 |
| 104648 | SMART FUTURE PLANNING GRANT（SUSTAINABLE NJ） | － 0.00 | 0.00 | －0．00 | 0.00 | 12，500．00 | 13，200．00 | 0.00 | 0.00 |
| 104649 | BPU－OFFICE CLEAN ENERGY－EFFICENCY AUDIT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2633000 | 25，000．00 | 0.00 |
| 104650 | NJ DIV HIGHWAY SAFETY－DISTRACTED DRIVER | 0.00 | 5，500．00 | 0.00 | $5,000.00$ | 0.00 | 26，330．00 | 0.00 | 0.00 |
| 104651 | NJ DIV HIGHWAY SAFETY－PEDESTRIAN SAFETY ENFORCEMENT | 0.00 | 10，585．00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104702 | UNIFORM FIRE SAFETY ACT | 73，066．64 | 51，896．69 | 67，434．46 | 61，824．15 | 63.365 .95 | 69，48989 | 0.00 | 0.00 |
| 104703 | RESERVE FOR TOWNSHIP RENTAL PROPERTY | 394，650．42 | 356，492．91 | 316，342．03 | 316．774．78 | 274，681，79 | 69，489．89 | 63，023．59． | 68，398．03 |
| 104704 | SALE OF MUNICIPAL ASSETS | 0.00 | 5，753．62 | $\frac{19,336.29}{}$ | 0.00 | 274，681．79 | 285，733．47 | 268，591．56 | 248，888．72 |
| 104705 | RESERVE TO PAY DEBT SERVICE | 0.00 | 0.00 | － 0.00 | 0.00 | 0.00 | 0.00 | 35.00 | 6，230．00 |
| 104706 | ASSESSMENT TRUST FUND－FUND BALANCE | 204，000．00 | 0.00 | 0.00 | 0.00 | ． 00 | 0．00 | 0.00 | 0.00 |
| 104708 | RES．FOR RECREATION／OPEN SPACE REFERENDUM | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 100，000．00 |
| 104709 | RESERVE FOR MUNICIPAL SHARE OF DEV．ESCROW | 4，011．00 | 5，825．00 | 8，573．00 | 8，387．00 | 8. | 54，693．90 | 97，640．00 | 171，298．00 |
| 104712 | CAPITAL FUND BALANCE－DEFERRED CHG． | 0.00 | 494．435．21 | 91.980 .40 | 8，387．00 | 8，254．00 | 13，578．00 | 17，857．00 | 23，383．00 |
| 104713 | DIVERSIFIED DEVELOPERS－POLICE SERVICES | 197，299．00 |  | 193，782．00． | 0.00 | 0.00 | 0.00 | 58，236．00 | 481，625．00 |
| 104714 | RESERVE FOR PENSIONS | 0.00 | 0.00 | － 0 ， | ， | 191，043．00 | 188，778．00 | 185，165．00 | 179，937．00 |
| 104715 | RESERVE FOR SETTLEMENT AGREEMENT | 0.00 | 0.00 | 0.00 | 0．00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104716. | PRINCETON UNIVERSITY AGREEMENT | 58，387．02 | 57，637．73 | 57，067．06 | 56，168．37 | 5533830 | 0.00 | 0.00 | 0.00 |
| 104717 | AMBULATORY SERVICES－THIRD PARTY BILLINGS | 358，534．25 | 400，633．00 | 438，082．10 | － $386,168.37$ | 55，338．30 | 54，200．10 | 52，519．48 | 51，692．40 |
| 104802 | RECEIPT FROM DELINQUENT TAXES | 557，557．47 | 582，779．14 | $526,624.02$ | 684，572．71 | 298，340．97 | 263，729．14 | 216，117．99 | 259，489．19 |
|  |  | 567，567．47 |  |  | 684，572．71 | 632，815．09 | 812，018．41 | 965，500．40 | 866，070．74 |
|  | TOTAL ANTICIPATED REVENUES | 17，116，655．58 | 17，865，427．62 | 15，812，442．76 | 16，619，420．93 |  |  |  |  |
|  |  |  |  |  |  | 15，833，046．11 | 15，595，048．40 | 16，251，218．68 | 17，284，643．92 |
| 104803 | AMOUNT TO BE RAISED BY TAXATION | 27，155，498．49 | 25，296，868．37 | 25，167，330．36 | 24，581，148．31 |  |  |  |  |
| ニニニニニ＝ |  | 27，1．6，498．49 | ＝－＝＝＝＝－＝＝＝＝＝ |  | 24，581，148．31 | 24，328，572．43 | 24，272，357．11 | 24，379，621．79 | 23，991，721．60 |
|  | TOTALS | 44，272，154．07 | 43，162，295．99 | 40.979 |  |  | ＝＝＝＝＝＝＝＝＝＝＝＝ | ＝＝ッ＝＝＝＝＝＝＝＝ | ＝＝＝＝：＝＝＝＝＝＝ |
|  |  |  | 43，162，295．09 | 40，979，773．12 | 41，200，569．24 | 40，161，618．54 | 39，867，405．51 | 40，630，840．47 | 41，276，365．52 |


| COMPARATIVE SCHEDULE OF FUND BALANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| - 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| Fund Balance | 1-Jan | Excess | Amount | 31-Dec |  |  |  | \% of Fund | \% of Reserve | \% of Fund | \% of Fund |  |  |
| Analysis | Beginning | Resulting from | Appropriated in | Ending | Cash | Non-Cash | Results of | Balance | Fund Balance | Balance to | Balance Used |  | Reserve |
| Year | Balance | Operations | Annual Budget | Balance | Surplus | Surplus | Operations | Used | to Budget | Prior Budget | to Budget | Budget | Fund Balance |
| 2001 | 5,028,553.00 | 3,470,142.70 | 4,414,000.00 | 4,084,695.70 | 4,084,695.70 | 0.00 | -943,857.30 | 87.8\% | 2.5\% | 21.7\% | 18.1\% | 24,390,239 | 611,848.00 |
| 2002 | 4,084,695.70 | 3,359,489.17 | 3,696,820.00 | 3,747,364.87 | 3,747,364.87; | 0.00 | -337,330.83 | 90.5\% | 1.5\% | 16.7\% | 14.6\% | 25,248,441 | 387,875.70 |
| 2003 | 3,747,364.87 | 4,416,629.96 | 3,600,000.00 | 4,563,994.83 | 4,563,994.83: | 0.00 | 816,629.96 | 96.1\% | 0.6\% | 14.8\% | 13.4\% | 26,791,800 | 147,364.87 |
| 2004 | 4,563,994.83 | 4,019,118.38 | 3,600,000.00: | 4,983,113.21 | 4,058,113.21 | 925,000.00 | 419,118.38 | 78.9\% | 3.4\% | 17.0\% | 12.9\% | 27,951,000 | 963,994.83 |
| 2005 | 4,983,113.21 | 5,157,967.01 | 3,550,000.00 | 6,591,080.22 | 5,851,080.22 | 740,000.00 | 1,607,967.01 | 87.5\% | 1.7\% | 17.8\% | 12.2\% | 29,049,000 | 508,113.21 |
| 2006 | 6,591,080.22 | 3,555,303.52 | 3,500,000.00 | 6,646,383.74 | 6,091,383.74 | 555,000.00: | 55,303.52 | 59.8\% | 7.5\% | 22.7\% | 11.1\% | 31,405,200 | 2,351,080.22 |
| 2007 | 6,646,383.74 | 5,810,995.14 | 4,206,000.00 | 8,251,378.88 | 7,881,378.88 | 370,000,00 | 1,604,995.14 | 69.0\% | 5.7\% | 21.2\% | 12.8\% | 32,830,000 | 1,885,383.74 |
| 2008 | 8,251,378.88 | 3,766,452.93 | 4,200,000.00 | 7,817,831.81 | 7,632,831.81 | 185,000.00 | -433,547.07. | 53.3\% | 10.4\% | 25.1\% | 11.9\% | 35,430,000 | 3,681,378.88 |
| 2009 | 7,817,831.81 | 3,725,304.94 | 4,200,000.00 | 7,343,136.75 | 7,343,136.75 | 0.00 | -474,695.06 | 55.0\% | 9.4\% | 22.1\% | 11.5\% | 36,514,000 | $3,432,831.81$ |
| 2010 | 7,343,136.75 | 3,902,424.07 | 4,400,000.00 | 6,845,560.82 | 6,845,560.82 | 0.00 | -497,575.93 | 59.9\% | 7.9\% | 20.1\% | 11.9\% | 37,047,000 | 2,943,136.75 |
| 2011 | 6,845,560.82 | 4,643,860.42. | 4,435,000.00 | 7,054,421.24 | 7,054,421.24 | 0.00 | 208,860.42 | 64.8\% | 6.5\% | 18.5\% | 11.9\% | 37,340,000 | 2,410,560.82 |
| 2012 | 7,054,421.24 | 4,550,583.56 | 4,575,000.00 | 7,030,004.80 | 7,030,004.80 | 0.00 | -24,416.44 | 64.9\% | 6.6\% | 18.9\% | 12.3\% | 37,317,000 | 2,479,421.24 |
| 2013 | 7,030,004.80 | 4,009,182.44 | 4,435,000.00 | 6,604,187.24 | 6,604,187.24 | 0.00 | -425,817.56 | 63.1\% | 7.0\% | 18.8\% | 11.9\% | 37,301,500 | 2,595,004.80 |
| 2014 | 6,604,187.24 | 4,420,233.76 | 4,620,529.00 | 6,403,892.00 | 6,403,892.00 | 0.00 | -200,295.24 | 70.0\% | 5.3\% | 17.7\% | 12.2\% | 37,754,850 | 1,983,658.24 |
| 2015 | 6,403,892.00 | 4,728,752.42 | 4,825,538.00 | 6,307,106.42 | 6,307,106.42 | 0.00 | -96,785.58 | 75.4\% | 4.1\% | 17.0\% | 12.7\% | 38,099,300 | 1,578,354.00 |
| 2016 | 6,307,106.42 | 4,079,911.33 | 4,630,000.00 | 5,757,017.75 | 5,757,017.75 | 0.00 | -550,088.67 | 73.4\% | 4.3\% | 16.6\% | 11.9\% | 38,998,000 | 1,677,106.42 |
| 2017 | 5,757,017.75 | 4,739,149.03 | 4,770,000.00 | 5,726,166.78 | 5,726,166.78 | 0.00 | -30,850.97 | 82.9\% | 2.5\% | 14.8\% | 11.9\% | 39,942,000 | 987,017.75 |
| 2018 | 5,726,166.78 | 4,919,486.86 | 4,225,000.00 | 6,420,653.64 | 6,420,653.64 | 0.00 | 694,486.86 | 73.8\% | 3.7\% | 14.3\% | 10.4\% | 40,726,221 | 1,501,166.78 |
| 2019** | 6,420,653.64 | 5,146,394.53 | 4,150,000.00 | 7,417,048.17 | 7,417,048.17 | 0.00 | 996,394.53 | 64.6\% | 5.4\% | 15.8\% | 9.9\% | 41,880,000 | 2,270,653.64 |
| 2020** | 7,417,048.17 | ? | 4,100,000.00 | ? | ? | 0.00 | $?$ | 55.3\% | 7.8\% | 17.7\% | 9.6\% | 42,540,000 | 3,317,048.17 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| * Includes $\$ 925,000.00$ Adjustment to Income Before Fund Balance: Statue Deferred Charges to Budget - Cost of Revaluation |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ** Unaudited |  |  |  |  |  |  | - |  |  |  |  |  |  |








|  |  |  |  | 2020 Capital Budget and 6 Year Capital Project Schedule |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | FUNDING AMOUNTS PER BUDGET YEAR |  |  |  |  |  |  |  |  |
|  |  |  |  |  | Requested by Recommended Recommended <br> Departments By Administration By Council <br> $\mathbf{2 0 2 0}$ 2020 2020 |  |  |  |  | 2023 | 2024 | 2025 |
|  | PROJECT |  | Page | 2019 |  |  |  |  |  |  |  |  |
| PROJECT TITLE | NUMBER |  | Number | Amounts |  |  |  | 2021 | 2022 |  |  |  |
|  |  |  |  |  |  |  |  |  | ------ |  |  |  |
| TOTALS - ALL PROJECTS GENERAL CAPITAL |  |  |  | 6,738,230 | 7,667,975 | 7,282,300 |  | 8,563,645 | 8,214,810 | 6,105,171 | 4,841,459 | 4,982,405 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| FULLY FÜNDED PROJECTS |  |  |  | 535,000 | 1,028,000 | 1,028,000 |  | 535,000 | 535,000 | 467,000 | 445,000 | 445,000 |
| BONDED PROJECTS |  |  |  | 6,203,230 | 6,639,975 | 6,254,300 | 0 | 8,028,645 | 7,679,810 | 5,638,171 | 4,396,459 | 4,537,405 |
|  |  |  |  |  | - _.... |  |  |  |  |  |  |  |
| SWIM POOL UTILITY |  |  |  |  |  |  |  |  |  |  |  |  |
| Municipal Facilities and Related Improvements | 2020-40 |  |  |  | . ----- |  |  |  |  |  |  |  |
| Swim Pool Complex - Water Works - General Improvements |  | (a) | 115 | 0 | 50,000 | 50,000 |  | 0 | 50,000 | 0 | 0 | 50,000 |
| Bonding Costs |  |  |  | 0 | 0 | 400 |  | 0 | 0 | 0 | 0 | 0 |
| TOTALS - ALL PROJECTS SWIM POOL UTILITY CAPITAL |  |  | TOTAL | 0 | 50,000 | 50,400 | 0 | 0 | 50,000 | 0 | 0 | 50,000 |

)Acquisition of Equipment
Network, Computer, Printer and Scanner Replacement and/or Upgrade ..... 1
Copier Machine Replacement ..... 2
Municipal Court Furniture ..... 3
Municipal Facilities and Related Improvements
Municipal Administration Building - General Improvements ..... 4
Health and Recreation Building - General Improvements ..... 5
Senior Building - Carpet and Flooring Replacement ..... 6
Health and Recreation Building - Emergency Generator ..... 7
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Police/Court Building Generator Replacement ..... 9
Police/Court Building Under Ground Fuel Storage Tank Removal \& Replaceme, ..... 11
Police/Court Building Roof Replacement ..... 13
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Art's Council Facility - Building Renovations ..... 15
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## Department Abbreviations:

CD - Community Dcvelopment
HS - Human Services
PS - Public Safety

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid <br> Prepared By: R. Maszczak |  | Department: Administration <br> Division: |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Network, Computer, Printer, Scanner, |
| $\mathbf{2 0 2 0}$ | $\$ 250,000$ | Software replacement and or upgrade. |
| $\mathbf{2 0 2 1}$ | $\$ 100,000$ |  |
| $\mathbf{2 0 2 2}$ | $\$ 100,000$ |  |
| $\mathbf{2 0 2 3}$ | $\$ 100,000$ |  |
| $\mathbf{2 0 2 4}$ | $\$ 100,000$ |  |
| $\mathbf{2 0 2 5}$ | $\$ 100,000$ |  |
| Total | $\$ 750,000$ |  |

Project Description: This capital request will allow for the maintenance and/or replacement of various computers, network, server, and software replacement costs so that all computer systems stay functional, secure, and up to date.

Period of Usefulness (NJSA 40A:2-22): 5 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Balance in 2019 capital earmarked for disaster recovery site storage expansion.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None anticipated for 2020. We should continue to anticipate a need for increased operating expenditure as software vendors trend towards subscription based pricing for necessary tools like Microsoft Office.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year): Network hardware, computers, printers, scanners, and software must be maintained, replaced, and or upgraded on a regular basis.

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid <br> Prepared By: J. DiNatale | Department: Administration <br> Division: |  |
| :--- | ---: | :--- |
| Year: | Dollar Amount | Project Title: Copier Machine Replacements |
| 2020 | 0 |  |
| 2021 | 0 |  |
| 2022 | 0 | Project Location: Municipal Building - Various |
| $\mathbf{2 0 2 3}$ | 0 | Departments and Senior Center |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Marlena Schmid Prepared By: B. Aronson |  | Department: Administration Division: Buildings and Grounds |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Municipal Court Furniture |
| 2020 | \$15,000 |  |
| 2021 | 0 |  |
| 2022 | 0 |  |
| 2023 | 0 | Project Location: Township Police/Court Building |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$15,000 |  |
| Project Description: This program would provide for acquisition of new furniture and cubicles for the Township Prosecutor and Public Defender in the Municipal Court. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> No previous funding for this specific project. $\$ 85.55$ remain in a 2011 Municipal Court Facility Improvements account that possibly can be utilized for this acquisition. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> No annual expenses |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): |  |  |
| Detailed Justification (By Year): <br> This program would provide for acquisition of new furniture and 2 cubicles for the Township Prosecutor and Public Defender in the Municipal Court and would allow for more private discussions during public court sessions. <br> Currently, sub-standard furniture is provided for the Township Prosecutor and Public Defender and there is no separation with the public, so private discussions have the possibility of being overheard by individuals sitting adjacent to the Township Prosecutor and Public Defender. |  |  |

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2020 | \$25,000 |  |
| 2021 | \$25,000 |  |
| 2022 | \$25,000 |  |
| 2023 | \$25,000 | Project Location: Municipal Complex |
| 2024 | \$25,000 |  |
| 2025 | \$25,000 |  |
| Total | \$150,000 |  |
| Project Description: This capital request will cover the costs of general improvements and required upgrades to the Municipal Complex Buildings |  |  |
| Period of Usefulness (NJSA 40A:2-22): Varies |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> The current balance of all unused Capital Accounts (1996, 2004, 2017, $2018 \& 2019$ ) associated with this location is $\$ 5,680,758.84$. It is anticipated that the remaining balances will be utilized for the Municipal Building Renovations as needed and not associated with this request. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available |  |  |
| Detailed Justification (By Year): <br> 2020 - 2025 - To be determined on a yearly basis as general needs arise. |  |  |

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: B. Aronson |  | Department: Administration Division: Buildings and Grounds |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2020 | \$25,000 |  |
| 2021 | \$25,000 |  |
| 2022 | \$25,000 |  |
| 2023 | \$25,000 | Project Location: Health and Recreation Building |
| 2024 | \$25,000 |  |
| 2025 | \$25,000 |  |
| Total | \$150,000 |  |
| Project Description: This capital request will cover the costs of general improvements and required upgrades to the Municipal Health and Recreation / Post Office Building. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Varies |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> The current balance of all unused Capital Accounts (2018 \& 2019) associated with this location is $\$ 50,000$. It is anticipated that the remaining balances will be utilized for overall general improvements as needed. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available |  |  |
| Detailed Justification (By Year): <br> 2020-2025 - To be determined on a yearly basis as general needs arise. If allocations accumulate over multiple years, funding could be utilized for the proposed Emergency Generator currently being requested in 2022. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: B. Aronson |  | Department: Administration Division: Buildings and Grounds |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Carpet and Flooring Replacement |
| 2020 | \$25,000 |  |
| 2021 | \$25,000 |  |
| 2022 | 0 |  |
| 2023 | 0 | Project Location: Senior Center Building |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$50,000 |  |
| Project Description: This capital request will cover the costs for replacement of the existing carpets, vinyl composite floor tile and epoxy coating the existing tile bathroom floors at the Senior Center. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Varies |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> The current balance of all unused Capital Accounts (2017 \& 2019) associated with this location is $\$ 38,454.14$. It is anticipated that the remaining balances will be utilized for overall general improvements as needed and not associated with this request. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available |  |  |
| Detailed Justification (By Year): <br> This program is intended to replace the existing carpets, vinyl composite floor tile and epoxy coating the existing tile bathroom floors. <br> This facility receives extensive use over the calendar year due to numerous programs being administered and the majority of the flooring is in need of replacement. |  |  |

# TOWNSHIP OF WEST WINDSOR 

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: Marlena Schmid <br> Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Health/Recreation Emergency Generator |
| 2020 | 0 |  |
| 2021 | 0 |  |
| 2022 | $\$ 75,000$ |  |
| 2023 | 0 | Project Location: Health/Recreation Building |
| 2024 | 0 |  |
| $\mathbf{2 0 2 5}$ | $\$ 75,000$ |  |
| Total |  |  |

Project Description: This program would provide for installation of a new 80 Kilowatt Natural Gas Backup Generator, adequate to service the entire facility.

## Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

No previous specific funding for this project, however, if General Improvement allocations for this location accumulate over multiple years, funding could be utilized for this project.

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Minimal expenses for fuel use during monthly exercise \& testing. During an emergency, costs would be incurred for natural gas until electrical service was restored. A yearly service contract would be required and this unit would be added to the service contract for the existing Township generators.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

## Detailed Justification (By Year):

This program would install a new 80 Kilowatt Natural Gas Backup Generator outside of the building, with automatic transfer switch and other incidentals necessary for a turnkey system.

The new generator will be located outside of the Health/Recreation within a weather tight enclosure and be screened. The unit will be properly sized to accommodate the entire building's maximum electrical load capacity. This will allow the entire Municipal Health/Recreation Building to operate and function normally during times of emergency. The unit will meet EPA certified for cleaner emissions and utilize UL compliant components for greater efficiencies and safety.

## TOWNSHIP OF WEST WINDSOR <br> CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Marlena Schmid Prepared By: B. Aronson |  | Department: Administration Division: Building and Grounds |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Security System Upgrade Projects for Various Municipal Buildings |
| 2020 | \$10,000 |  |
| 2021 | \$10,000 |  |
| 2022 | \$10,000 |  |
| 2023 | \$10,000 | Project Location: Municipal Building, Senior Center, Health/Recreation, Public Works, Fire \& Emergency Services, Schenck Farmstead <br> ccess Card System, cameras interior and exterior, panic monitoring equipment. |
| 2024 | \$10,000 |  |
| 2025 | \$10,000 |  |
| Total | \$60,000 |  |
| Project Description: Installation of Access Card System, cameras interior and exterior, panic alarms, fire alarms, burglar alarms and monitoring equipment. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 plus years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |
| The current balance of all unused Capital Accounts ( $2018 \& 2019$ ) associated with this request is $\$ 11,118.00$. It is anticipated that the remaining balances in addition to this request will be utilized for upgrading various safety features in various municipal buildings. This project will need to be continued to ensure that all of the above buildings are brought up to the same standard of security. |  |  |

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Additional storage space on a server maybe needed as additional cameras are brought on-line. This cost will be covered under the IT budget as needed.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

## Detailed Justification (By Year):

The funding each year will ensure that each location will have the ability to come on-line with the card access system as well as cameras at each location both interior and exterior as determined by need. If necessary it will also provide funds to add doors and/or locks where needed and replacement or addition of fire alarms and burglar alarms.

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: Marlena Schmid <br> Prepared By: <br> B. Aronson | Department: Administration <br> Division: Buildings and Grounds |  |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Police Department Emergency Generator <br> Replacement |
| $\mathbf{2 0 2 0}$ | $\$ 150,000$ | 0.00 |
| $\mathbf{2 0 2 1}$ | 0.00 |  |
| $\mathbf{2 0 2 2}$ | 0.00 | Project Location: Township Police/Court Building |
| $\mathbf{2 0 2 3}$ | 0.00 |  |
| $\mathbf{2 0 2 4}$ | 0.00 |  |
| $\mathbf{2 0 2 5}$ | $\mathbf{S 1 5 0 , 0 0 0}$ |  |
| Total |  |  |

Project Description: This program would provide for the replacement of the existing undersized and antiquated 45 Kilowatt Diesel backup generator that currently provides only partial service to the Municipal Police/Court Facility with a new 125 Kilowatt Natural Gas Backup Generator, adequate to service the entire facility.

## Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

No previous funding for this specific project.

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Minimal expenses for fuel use during monthly exercise \& testing. During an emergency, costs would be incurred for natural gas until electrical service was restored. Service contract same as existing unit.

## Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

## Detailed Justification (By Year):

This program would remove the original undersized and antiquated 75 Kilowatt Diesel backup generator located inside the Mechanical Room and install a new 125 Kilowatt Natural Gas Backup Generator outside of the building, with automatic transfer switch and other incidentals necessary for a turnkey system.

The existing backup generator handles minimal electrical loads for a very small portion of the Police Facility. The generator and backup system were originally designed to provide backup power only to the Dispatch Area, Emergency Command Center, Network Area, and two offices.
The new generator will be located outside and behind the Police Building within a weather tight enclosure. The unit will be properly sized to accommodate the entire building's maximum electrical load capacity (slightly oversized for possible future needs). This will allow the entire Municipal Police/Court Building to operate and function normally during times of emergency. The unit will meet EPA certification for cleaner emissions and utilize UL compliant components for greater efficiencies and safety.

West Windsor Township 2020 to 2025 Capital Budget
Administration - Facilities Maintenance Police/Court Facility - Emergency Generator


Anticipated Project Schedule 2020 to 2021

CONCEPTUAL DESIGN
ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

July 2020 to September 2020
October 2020 to December 2020

January 2021 to February 2021

March 2021 to June 2021


## TOWNSHIP OF WEST WINDSOR <br> CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Marlena Schmid <br> Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Police Department Underground Fuel <br> Storage Tank Removal and Replacement |
| $\mathbf{2 0 2 0}$ |  |  |
| $\mathbf{2 0 2 1}$ | $\$ 175,000$ |  |
| $\mathbf{2 0 2 2}$ |  | Project Location: Township Police/Court Building |
| $\mathbf{2 0 2 3}$ |  |  |
| $\mathbf{2 0 2 4}$ |  |  |
| $\mathbf{2 0 2 5}$ |  |  |
| Total |  | $\mathbf{\$ 1 7 5 , 0 0 0}$ |
|  |  |  |

Project Description: This program would provide for the removal of the existing underground fuel storage tank (UST) and gas pump at the Municipal Police Department along with installation of a new above ground fuel storage tank system and new fuel dispensing unit.

## Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

No previous funding for this specific project.
Estimated Annual Operating Costs Associated with Project (Describe in Detail): Minimal expenses would be needed only at times when service is required.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

## Detailed Justification (By Year):

This program would remove the original underground 4000 gallon fuel storage tank (UST) and gas pumping system located in the rear of the Police Department adjacent to the vehicle parking area and install a new 4000 gallon double wall above ground fuel storage tank along with a new fueling dispensing unit and any other incidentals necessary for a complete turnkey system.

The existing UST and fueling system is approximately 25 years old and is required to comply with newly adopted NJDEP enhanced monitoring and inspection standards to prevent potential product release and contamination. A 2019 NJDEP inspection found potential violations which were abated. However, since the Township is considered self-insured with regards to the UST, it would be prudent to construct an above ground fueling system which would also consist of a containment system to avert any potential underground soil contamination and associated costly remediation in the future.

This type of above ground system is currently in operation at the Township Public works Department along with the various Volunteer Fire Stations.

With construction of an above ground UST and fueling system, the annual NJDEP permit and associated mandated NJDEP UST Class A \& B Operator service contracts would not be required.

West Windsor Township 2020 to 2025 Capital Budget
Administration - Facilities Maintenance
Police/Court Facility - Underground Fuel Storage Tank


Anticipated Project Schedule 2021 to 2022

CONCEPTUAL DESIGN
July 2021 to September 2021
ENGINEERING \& PREPARATION
OF BID DOCUMENTS

BID \& AWARD
January 2022 to February 2022

CONSTRUCTION

March 2022 to June 2022


## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Marlena Schmid Prepared By: B. Aronson |  | Department: Administration Division: Buildings and Grounds |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Police Department Roof Replaceme |
| 2020 | 0.00 |  |
| 2021 | 0.00 |  |
| 2022 | \$375,000 |  |
| 2023 | 0.00 | Project Location: Township Police/Court Building |
| 2024 | 0.00 |  |
| 2025 | 0.00 |  |
| Total | \$375,000 |  |
| Project Description: This program would provide for the replacement of the existing roof at the Municipal Police/Court Facility. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 25 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> No previous funding for this specific project |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> No annual expenses anticipated |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): |  |  |
| Detailed Justification (By Year): <br> This program would remove the original roof constructed in 1994 and replace in-kind. <br> The anticipated service life of the existing original roof is diminishing each year and we are experiencing additional roof repairs with each severe weather event. A portion of the roof from 1994 is covered in roof ballast (large stone) which was anticipated to prevent degradation of the rubber membrane. However, this limits finding a location of water leakage during severe weather events and multiple roofing contractors refuse to service this facility due to the large amount of manpower necessary to investigate and repair leaks. <br> Replacement of the roof at this facility is warranted and recommended by multiple roofing contractors in the near future. |  |  |
|  |  |  |
| 2020-05c |  |  |

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid <br> Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: West Windsor Arts Center |
| General Improvements |  |  |

Project Description: This capital request will cover the costs of general improvements and required upgrades to the West Windsor Art's Council Building

Period of Usefulness (NJSA 40A:2-22): Varies
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2018 \& 2019) associated with this request is $\$ 24,955.15$. It is anticipated that the remaining balances will be utilized for overall general improvements as needed in addition to this request.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

Detailed Justification (By Year):
2020-2025-To be determined on a yearly basis as general needs arise.

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: B. Aronson |  | Department: Administration Division: Buildings and Grounds |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: West Windsor Arts Center (Building Renovations) |
| 2020 | 0 |  |
| 2021 | \$350,000 |  |
| 2022 | 0 |  |
| 2023 | 0 | Project Location: WW Arts Center located at 952 |
| 2024 | 0 | Alexander Road (Former PJ Firehouse Facility) |
| 2025 | 0 |  |
| Total | \$350,000 |  |

Project Description: This project will provide for the construction and renovations of various improvements in the existing vehicular bays that are required to bring the building up to code for utilization by the WW Arts Council.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 51,366.94$ is remaining from the 2009 Capital appropriation associated with the initial renovations. It is anticipated that the remaining balance will be utilized in addition to this request for the Phase 2 expansion.
$\$ 50,000$ was appropriated within the 2015 Capital budget for Architectural services associated with the Phase2 expansion and this allocation has not been utilized.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

Renovations under Phase 1 of the former Princeton Junction Volunteer Fire House for the use of the West Windsor Arts Council were completed in 2010. The Arts Council began operations in September 2010.

This funding will provide for Phase 2 Construction in 2021 for renovations that will bring the remaining building area up to current building code. Improvements will include transforming existing vehicle and apparatus bays and the basement into additional storage, classrooms and gallery space.

Please note that the Emergency Services equipment in the existing apparatus bays will need to be relocated to a new facility prior to the initiation of the project. That new facility is currently not constructed.

West Windsor Township 2020 to 2025 Capital Budget
Administration - Facilities Maintenance WW Arts Center Facility - Building Renovations


Anticipated Project Schedule 2021 to 2022

CONCEPTUAL DESIGN
ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

January 2022 to February 2022
July 2021 to September 2021
October 2021 to December 2021

March 2022 to June 2022


## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Interior Improvements |
| 2020 | 0.00 |  |
| 2021 | \$50,000 |  |
| 2022 | \$50,000 |  |
| 2023 | \$25,000 | Project Location: Senior Center Building |
| 2024 | 0.00 |  |
| 2025 | 0.00 |  |
| Total | \$125,000 |  |

Project Description: This capital request will cover the costs for replacement of the original windows along with interior painting and replacement of stained ceiling tiles at the Senior Center.

Period of Usefulness (NJSA 40A:2-22): Varies
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2017 \& 2019) associated with this location is $\$ 38,454$. 14 . It is anticipated that the remaining balances will be utilized for overall general improvements as needed and not associated with this request.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

## Detailed Justification (By Year):

This program is intended to replace leaking windows located within the original section of the building where needed along with interior painting where affected and replacement of stained ceiling tiles.

This facility receives extensive use over the calendar year due to numerous programs being administered and the majority of the flooring is in need of replacement.

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: M. Schmid <br> Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: General Improvements |
| $\mathbf{2 0 2 0}$ | $\$ 10,000$ |  |
| 2021 | $\$ 0$ |  |
| 2022 | $\$ 25,000$ |  |
| 2023 | $\$ 0$ | Project Location: Schenck Historical Farmstead |
| 2024 | $\$ 25,000$ |  |
| 2025 | $\$ 0$ |  |
| Total | $\mathbf{S 6 0 , 0 0 0}$ |  |

Project Description: This capital request will cover the costs of general improvements and required upgrades to the Schenck Farmstead Historical Buildings.

Period of Usefulness (NJSA 40A:2-22): Varies
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2000 \& 2004) associated with this location is $\$ 4,301$. It is anticipated that the remaining balances will be utilized for overall general improvements as needed and not associated with this request.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
N/A

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

## Detailed Justification (By Year):

2020 - 2025 - To be determined on a yearly basis as general needs arise.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: B. Aronson |  | Department: Administration Division: Buildings and Grounds |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: PJ Fire Station Infrastructure Improvements |
| 2020 | 0.00 |  |
| 2021 | \$50,000 |  |
| 2022 | \$50,000 |  |
| 2023 | \$50,000 | Project Location: Princeton Junction Volunteer Fire Station 44-245 Clarksville Road |
| 2024 | \$50,000 |  |
| 2025 | \$50,000 |  |
| Total | \$250,000 |  |
| Project Description: This capital request will cover the costs of general infrastructure improvements located at the Princeton Junction Volunteer Fire Station. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Varies |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> The current balance of all unused Capital Accounts (2018 \& 2019) associated with this location is $\$ 37,362.57$. It is anticipated that the remaining balances will be utilized for overall general improvements as needed and not associated with this request. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available |  |  |
| Detailed Justification (By Year): <br> This program is intended to replace approximately 500 LF of concrete sidewalk including associated drainage improvements, replacement of approximately 1000 SF of the original concrete rear apron to the vehicular bays, parking lot pavement replacement and long term planning for the replacement of the HVAC systems. |  |  |
|  |  |  |  |
| Construction of the facility was completed in approximately 2001 and the multiple HVAC systems are original, along with the parking lot pavement areas which will all need to be eventually replaced |  |  |
| 2020-09a |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: Gay M. Huber/Ross Maszczak <br> Prepared By: Gay M. Huber |  | Department: Administration/Clerk Division: |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement Program for Scanners |
| 2020 | 0 |  |
| 2021 | \$15,000.00 |  |
| 2022 | 0 |  |
| 2023 | \$15,000.00 | Project Location: |
| 2024 | 0 |  |
| 2025 | \$15,000.00 |  |
| Total | \$45,000.00 |  |
| Project Description: Scanners for laserfiche are between 6 and 10 years old. This is a program to have funding in place as the need arises for replacement. We currently have 18 scanners. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 plus years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): No funding to date for this project. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> No annual cost is associated with the scanners. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): No grants are available at this time. |  |  |
| Detailed Justification (By Year): |  |  |
| 2021 - This will enable us to replace 3-5 scanners as needed |  |  |
| 2023 - This will enable us to replace an additional 3-5 scanners as needed |  |  |
| 2025 - This will enable us to replace an additional 3-5 scanners as needed |  |  |
| Review of program will occur in 2022 to assess the program going forward |  |  |
| 2020-10a |  |  |

## TOWNSHIP OF WEST WINDSOR <br> CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Gay M. Huber Prepared By: Gay M. Huber |  | Department: Clerk Division: |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Shelving for Permanent Documents |
| 2020 | 0.00 |  |
| 2021 | 2,500.00 |  |
| 2022 | 2,500.00 |  |
| 2023 | 2,500.00 | Project Location: Municipal Building new storage area |
| 2024 | 2,500.00 |  |
| 2025 | 2,500.00 |  |
| Total | \$12,500.00 |  |
| Project Description: Shelving for storage of permanent and long-term (over 10 years) storage of Township documents in secure, climate controlled environment. Part of the Municipal Building Renovation. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 50 plus years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): 2018-\$10,080; 2019-\$2,500 |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> No annual operating costs will be needed. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> Initial funding was requested in the 2018 Capital Budget in the amount of $\$ 10,000.00$. Additional funding in the amount of $\$ 2,500.00$ per year is needed to ensure that enough funding is available for the permanent storage facility completion. |  |  |
| 2020-11a |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: <br> D. Cardarelli | Department: Community Development <br> Division: Code Enforcement |  |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Four Wheel Drive Vehicle Replacement |
| $\mathbf{2 0 2 0}$ | $\$ 29,100.00$ |  |
| $\mathbf{2 0 2 1}$ | $\$ 29,645.00$ |  |
| $\mathbf{2 0 2 2}$ | $\$ 32,610.00$ |  |
| $\mathbf{2 0 2 3}$ | $\$ 35,871.00$ | Project Location: |
| $\mathbf{2 0 2 4}$ | $\$ 39,459.00$ |  |
| $\mathbf{2 0 2 5}$ | $\$ 43,405.00$ |  |
| Total | $\$ 210,090.00$ |  |
| Project Description: This request will allow for the acquisition of four wheel drive vehicles to <br> replace older vehicles that are less fuel efficient and that are costly to repair. |  |  |

Estimated Annual Operating Costs Associated with Project (Describe in Detail): These acquisitions will reduce the annual fuel and repair costs relative to the maintenance of the fleet.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

## Detailed Justification (By Year):

The 2020-2025 acquisition intends to replace the 2006 Jeep Liberty, the 2008 Ford Escape, the 2010 Ford Escape, the 2015 Jeep Patriot, the 2016 Jeep Patriot, and the 2017 Jeep Patriot over the next six years. It is imperative to provide safe and more fuel efficient vehicles for the code enforcement inspectors. The lack of funding for these acquisitions will result in increased vehicle expenditures and down time due to repairs.

| Submitted By: F. Guzik Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Digital Tax Map Conversion |
| 2020 | \$125,000 |  |
| 2021 | \$125,000 |  |
| 2022 | 0 |  |
| 2023 | 0 | Project Location: Entire Township |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$250,000 |  |
| Project Description: This program will provide for the digital conversion of the municipal Tax Maps into AutoCAD format. They are currently 176 separate hand drawn Mylar sheets that have to be hand edited each year. Several additional sheets are being created for 2020 for the University parcels. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Lifetime |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This is a new program devised to convert the existing hand drawn Mylar Tax Maps into AutoCAD digital format. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> West Windsor Township is required annually to review recorded deeds and make the necessary revisions to the Tax Maps. Currently, the Engineering Division modifies 176+ hand drawn Mylar Tax Maps, has a licensed Land Surveyor review and certify the corrections, which are then delivered to the Mercer County Clerk's Office. West Windsor is the only remaining municipality in Mercer County without digital Tax Maps. <br> Digital conversion will serve to standardize all property information for blocks, lots and street addresses in the Township across all Divisions. It allows for replacing many various manual procedures involving tax maps with automated ones. It improves the quality and timeliness of service and sharing of information with the public, and protects against loss of the resource in the event of fire or natural disaster. Errors due to legibility are virtually eliminated. <br> Conversion to digital Tax Maps will also make the annual review and revision activities significantly more efficient, and reduce the number of hours currently needed to make hand drawn revisions with ink pens to the Mylar plans. Additionally, the drafting supplies required (specialized ink pens and ink erasers) are becoming harder to acquire since the majority of the drafting industry's migration to all electronic files. |  |  |
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## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Engineering Plotter and Monitor Replacements |
| 2020 | \$40,000 |  |
| 2021 | 0 |  |
| 2022 | 0 |  |
| 2023 | 0 | Project Location: |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$40,000 |  |
| Project Description: This request will allow for the acquisition of an all-in-one Plotter, Scanner and Copier for the Department of Community Development to replace the outdated piece of equipment purchased in 2011 that has become costly to repair and maintain. It also allows for the acquisition of larger monitors for the Assistant Township Engineer and the Engineering Technician, who perform CAD and ArcGIS file review and drafting for the Township. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 10 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): N/A. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> This new piece of equipment will maintain the Township's ability to scan large scale plans and maps in-house, which is allows for more rapid and accurate file sharing and archiving. The machine will also maintain the ability to reproduce and plot large scale plans, maps and signs. This device is centrally located, and will continue to be utilized by the Engineering, Construction, Land Use, Health, Recreation and Facilities Divisions. |  |  |

TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amoun | Project Title: Annual Bike Lane / Bikeway Extension Program |
| 2020 | \$100,000 |  |
| 2021 | \$175,000 |  |
| 2022 | \$175,000 |  |
| 2023 | \$175,000 | Project Location: Various Township Locations |
| 2024 | \$175,000 |  |
| 2025 | \$175,000 |  |
| Total | \$975,000 |  |
| Project Description: This project would fund the installation of bike lanes / bikeways at various locations throughout the Township, including, but not limited to, right-of-way acquisition, engineering design, observation, road widening, signage, striping, and drainage improvements (where necessary), etc. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This program was not funded in 2015 through 2019. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Pending 2020 NJ DOT Local Aid Bikeways Grant application - $\$ 211,000.00$ Requested |  |  |
| Detailed Justification (By Year): The funding for this program will provide for the extension of bike lanes throughout the Township in an effort to improve pedestrian safety and encourage alternate modes of transportation. Priorities for this program were developed in consultation with the West Windsor Bicycle and Pedestrian Alliance and are based on an evaluation of current and future needs. <br> It is anticipated that the existing network will be expanded in the future. In addition, signage \& striping enhancements to existing facilities will promote safer travel for all the Township residents. Potential future projects include: <br> - Village Road West (between the Windsor Ponds Development and Quakerbridge Road) <br> - Village Road East (between Old Trenton Road and South Lane) <br> - Alexander Road (between Wallace Road and County Route 571) <br> - Harris Road (between Alexander Road and Clarksville) <br> - South Mill Road (between Village Rd West and New Edinburg Rd) <br> - North Post Road (between Village Rd West and Clarksville Road) <br> The Greater Mercer TMA is conducting a regional trails study for Mercer County, which includes both intra- and inter-municipal sidewalks, trails, bike lanes and bikeways, to be completed in late 2019. The Township will be updating the Circulation Element of the Master Plan in 2020. This program project list may be updated based on the results of that work. |  |  |
|  |  |  |  |

West Windsor Township 2020 to 2025 Capital Budget
Community Development - Engineering Division
Bike Lane Extension Program


Anticipated Project Schedule 2020 to 2021

CONCEPTUAL DESIGN
ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

August 2020 to September 2020
October 2020 to February 2021

June 2021 to July 2021

August 2021 to November 2021


| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Annual Sidewalk Extension Program |
| 2020 | \$175,000 |  |
| 2021 | \$175,000 |  |
| 2022 | \$175,000 |  |
| 2023 | \$175,000 | Project Location: Various Township Locations |
| 2024 | \$175,000 |  |
| 2025 | \$175,000 |  |
| Total | \$1,050,000 |  |
| Project Description: This project would fund the installation for new sidewalk installation at various locations throughout the Township, including, but not limited to, right-of-way acquisition, engineering design, permitting, construction, observation, signage, striping, and drainage improvements (where necessary), etc. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This program was not funded in 2015-2019. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): <br> Pending 2020 NJDOT Local Aid Grant - $\$ 200,000.00$ Requested, Dinky Trail (Safe Streets to Transit) Pending 2020 NJDOT Local Aid Grant - $\$ 46,000.00$ Requested, Dey Park/Carlton (Transit Village) |  |  |
| Detailed Justification (By Year): This program, in conjunction with other bicycle and pedestrian related programs, will continue to improve links between community destinations: residential areas, retail \& employment centers, Township facilities, etc., to further encourage walking as a viable form of transportation. Projects for this program were previously developed in consultation with the West Windsor Bicycle and Pedestrian Alliance, and are based on current and future needs. Potential future projects that would expand the existing sidewalk network include: <br> - Princeton-Hightstown Road (between Slayback Drive and Glengarry Way) <br> - Cranbury Road (between Van Nest Park and Plainsboro border) <br> - South Mill Road (between Village Road East and Edinburg Road) <br> - Millstone Road (between Cranbury Road and Plainsboro Township border) <br> - Clarksville Road (between Cranbury Road and Princeton-Hightstown Road) <br> - North Post Road (between Clarksville Road and Village Road West) <br> - North Mill Road (between Clarksville Road and County Route 571) <br> The Greater Mercer TMA is conducting a regional trails study for Mercer County, which includes both intra- and inter-municipal sidewalks, trails, bike lanes and bikeways, and has only recently been complete. The Township will be updating the Circulation Element of the Master Plan in 2019. This program project list is expected to be updated based on the results of that work. |  |  |
|  |  |  |  |

West Windsor Township 2020 to 2025 Capital Budget
Community Development - Engineering Division
Sidewalk Extension Program


Anticipated Project Schedule 2020 to 2021

CONCEPTUAL DESIGN
July 2020 to August 2020
ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD
May 2021 to June 2021

July 2021 to October 2021


Future sidewalk extensions where necessary

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Annual Crosswalk Improvement Program |
| 2020 | \$20,000 |  |
| 2021 | \$20,000 |  |
| 2022 | \$20,000 |  |
| 2023 | \$20,000 | Project Location: Various Township Locations |
| 2024 | \$20,000 |  |
| 2025 | \$20,000 |  |
| Total | \$120,000 |  |
| Project Description: This capital improvement program would provide engineering, construction and observation activities funding for improvements to existing crosswalks in various locations throughout the Township including, but not limited to, signage, striping, curb modifications, handicap ramps \& detectable warning surfaces (where required), etc. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2018 and 2019 allocations of $\$ 20,000$ have not been utilized, but are anticipated to be ear marked for improvements associated with the Wallace Road Crosswalk Beacons bid. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> This project, in conjunction with other bicycle and pedestrian initiatives, will continue to improve a network that provides connections to community facilities and services, residential areas, school, retail and employment centers, township facilities, etc., to further encourage walking and bicycling as viable alternative forms of transportation. <br> Priorities for this program are developed in conjunction with past recommendations from the West Windsor Bicycle and Pedestrian Alliance and other resident input, and are based on an evaluation of current and future needs. Projects are typically bundled with other Road Improvement Program projects for increased value. |  |  |

West Windsor Township 2020 to 2025 Capital Budget
Community Development - Engineering Division
Annual Crosswalk Improvement Program


Anticipated Project Schedule 2020 to 2021

CONCEPTUAL DESIGN
ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

Not Applicable
September 2020 to November 2020

January 2021 to February 2021

April 2021 to May 2021


## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik <br> Prepared By: D. Dobromilsky |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Sidewalk Repair Program - Street Trees |
| 2020 | \$100,000 |  |
| 2021 | \$100,000 |  |
| 2022 | \$125,000 |  |
| 2023 | \$125,000 | Project Location: Various Locations Township Wide |
| 2024 | \$125,000 |  |
| 2025 | \$125,000 |  |
| Total | \$700,000 |  |
| Project Description: This program provides funding for sidewalk repairs throughout the Township in residential areas where municipal street trees have lifted the sidewalks resulting in potential tripping concerns for pedestrians. This has become a common situation in many developments throughout the Township, and each year the Engineering Division receives a significant number of resident requests. This budget includes Engineering Design, Construction and Observation Services. |  |  |

## Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): $\$ 100,000$ was appropriated in previous cycle and has been completely expended.
Estimated Annual Operating Costs Associated with Project (Describe in Detail): None
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

This program is typically funded every other year, as proposed here. Modest funding increases are proposed to manage the residential requests for these services which are now increasing slightly as compared to significant jumps in 2017 and 2016.

Funding for this capital improvement program provides for repairs to broken or displaced sidewalk panels in residential areas attributed to municipal street trees, in order to help ensure the safety of pedestrians. It is important to point out that the Township could require the individual property owner to perform and pay for the sidewalk repairs because the current municipal code requires property owners to maintain the sidewalks in front of their property. However, due to potential legal liability, the Township funds this assistance program for sidewalk repairs associated with damage from municipal street trees with no cost to the property owner.

West Windsor Township 2020 to 2025 Capital Budget
Community Development - Engineering Division
Sidewalk Repair Program - Street Trees


Anticipated Project Schedule 2020 to 2021

## CONCEPTUAL DESIGN

ENGINEERING \& PREPARATION
OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

Not Applicable
September 2020 to November 2020

January 2021 to February 2021

April 2021 to July 2021


Sidewalk repairs will be Township wide

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Emergency Road and Drainage Repair Program |
| 2020 | \$50,000 |  |
| 2021 | \$50,000 |  |
| 2022 | \$50,000 |  |
| 2023 | \$50,000 | Project Location: Various Township Locations |
| 2024 | \$50,000 |  |
| 2025 | \$50,000 |  |
| Total | \$300,000 |  |
| Project Description: This annual capital improvement program provides for emergency road and drainage repairs to the Township infrastructure. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2019 allocation has not been utilized, but it is anticipated that it will be used in conjunction with or as a result of one of the Annual Road Programs (local or collector roads). |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> The funding for this program allows the Engineering Division to work with the Public Works Department, and outside contractors when necessary, in addressing unanticipated hazards to provide safe public infrastructure. Funding is specifically used for engineering design, construction and/or observation activities associated with unanticipated road and/or drainage conditions on municipal facilities that arise during the course of the year and negatively impact the travelling public. |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: Marlena Schmid <br> Prepared By: <br> B. Aronson | Department: Administration <br> Division: Buildings and Grounds |  |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Construction of a 4200 square foot <br> garage. |
| $\mathbf{2 0 2 0}$ | $\$ 150,000$ |  |
| $\mathbf{2 0 2 1}$ | 0 |  |
| $\mathbf{2 0 2 2}$ | 0 | Project Location: Fire \& Emergency Services Facility |
| $\mathbf{2 0 2 3}$ | 0 |  |
| $\mathbf{2 0 2 4}$ | 0 |  |
| $\mathbf{2 0 2 5}$ | $\mathbf{S 1 5 0 , 0 0 0}$ |  |
| Total |  |  |
| Project Description: This program would provide for the construction of a new 4200 square foot <br> pole barn style building to accommodate water rescue, confined space, decontamination and |  |  |
| WMD equipment/supplies currently located at the WW Arts Center along with space for the <br> storage of the Public Works Sewer/Vacuum truck during winter months. |  |  |

## Period of Usefulness (NJSA 40A:2-22): 25 years

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The current balance of all unused Capital Accounts (2007, 2017, 2018 \& 2019) associated with this location is $\$ 396,182.77$. It is anticipated that the remaining balances will be utilized in addition to this request to for construction of a detached garage.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

## Detailed Justification (By Year):

This project originally comprised of constructing a simple Pre-engineered pole barn structure where Fire/EMS would relocate the required temperature controlled Hazmat, water rescue, confined space, decontamination and WMD equipment/supplies currently located at the WW Arts Center. The existing garage bays at the WW Arts Center housing the equipment/supplies is in need of refurbishment due to ceiling failures, rodent/bug infestation and the lack of proper security measures.

Since original conception and budgeting of the simple pole barn, the overall project has been modified to incorporate an area in the new structure to accommodate the Public Works Sewer/Vacuum truck during the winter months. This was discussed in length during previous budget sessions and would alleviate the current difficulty during the winter months of housing the Sewer/Vacuum truck in one of the maintenance service bays at the existing Public Works site.

With the addition of the area for the Sewer/Vacuum truck, the overall size of the structure needed to be enlarged, the concrete slab and footing needed to be designed for a Gross Vehicle Weight Rating of 66,000 Lbs. and the project needed to include additional heating along with an exhaust ventilation system.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Annual Residential Road Improvement Program |
| 2020 | \$1,250,000 |  |
| 2021 | \$1,250,000 |  |
| 2022 | \$1,250,000 |  |
| 2023 | \$1,250,000 | Project Location: Various Township Locations |
| 2024 | \$1,250,000 |  |
| 2025 | \$1,250,000 |  |
| Total | \$7,500,000 |  |
| Project Description: This capital improvement project includes the resurfacing of various roadways throughout the Township including, but not limited to, minor road reconstruction, drainage improvements where necessary, sidewalk repairs, curb repairs, etc. Funding includes engineering design and construction observation activities. Priorities for this program are developed in consultation with the Public Works Department and are based on current and anticipated roadway conditions and maintenance requirements. Priorities can be adjusted each year based on current roadway conditions. Preference is for internal residential development roads. |  |  |

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2019 allocation will be utilized in 2020 for resurfacing the identified roads. A portion will also be utilized for another patching and crack sealing project along the collector roads.
Estimated Annual Operating Costs Associated with Project (Describe in Detail): None
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

Priorities for this program are developed in consultation with the Public Works Department and are based on current and anticipated roadway conditions and maintenance requirements. Priorities are adjusted each year based on current roadway conditions, but it is anticipated that the following roads will be completed:

Year 2020: Princeton Place, University Way, Nassau Place, Fieldston Road (portion of), Jeffrey Lane, Ziff Lane, Hendrickson Drive, Hardwick Court (cul-de-sac bulb)

Year 2021+: To Be Identified*

* The Township issued a 2019 contract to the Roadbotics company to have the all the Township roads assessed for condition, and ranked in severity from worst to best. The results of this work are expected winter 2019-2020 and will be used to assist in developing the list of roads each year going forward.

West Windsor Township 2020 to 2025 Capital Budget Community Development - Engineering Division
"Annual Residential Road Improvement Program"


Anticipated Project Schedule 2020 to 2021

CONCEPTUAL DESIGN
October 2020 to November 2020
ENGINEERING \& PREPARATION
December 2020 to February 2021 OF BID DOCUMENTS

BID \& AWARD
March 2021 to Arpil 2021

CONSTRUCTION
May 2021 to July 2021


## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Reconstruction of Bennington Avenue |
| 2020 | \$558,000 |  |
| 2021 | 0 |  |
| 2022 | 0 |  |
| 2023 | 0 | Project Location: Bennington Drive between Rabbit Hill Road and Southfield Road |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$558,000 |  |
| Project Description: Reconstruction of Bennington Avenue |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Municipal Aid Grant - Department of Transportation for $\$ 558,000$ |  |  |
| Detailed Justification (By Year): <br> The reconstruction of Bennington Drive will improve safety and alleviate traffic from maneuvering around potholes and open joints within the current pavement section. <br> Proposed roadway reconstruction improvements to Bennington Drive between Rabbit Hill Road and Southfield Road. This portion of Bennington Drive, totaling 0.95 miles of roadway, is classified as a Minor Collector Roadway in the Township Master Plan with an existing variable width pavement cross section. This project will provide for pavement repairs including milling and overlay, drainage improvements where necessary, improved signage \& striping, inlet casting replacements, and concrete sidewalk with accessibility ramps \& detectable warning surfaces where necessary. |  |  |


| Submitted By: F. Guzik Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Annual Road Improvement Program Collector Roads |
| 2020 | \$750,000 |  |
| 2021 | \$750,000 |  |
| 2022 | \$750,000 |  |
| 2023 | \$750,000 | Project Location: Bennington Drive, east of Rabbit Hill Road |
| 2024 | \$750,000 |  |
| 2025 | \$750,000 |  |
| Total | $\mathbf{\$ 4 , 5 0 0 , 0 0 0}$ |  |
| Project Description: This capital improvement project includes the rehabilitation of the higher traffic level Collector roadways throughout the Township and includes, but is not limited to, minor road reconstruction, resurfacing, and where necessary drainage improvements, sidewalk repairs, curb repairs, etc. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This program targets Collector roadways, anticipating at least partial reimbursement through NJDOT Local Aid grant programs |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Pending 2020 NJDOT Local Aid Grant - $\$ 749,000.00$ Requested |  |  |
| Detailed Justification (By Year): <br> The funding for this program will provide for roadway resurfacing and partial reconstruction, improved drainage where necessary, striping, signage and bicycle/pedestrian facilities. The lack of funding for this project will result in further deterioration of the project road and lead to increased costs to repair. Currently the majority of this roadway can be milled and resurfaced with limited reconstruction. However, if the improvements are delayed, it is likely that full depth reconstruction for the entire area will be required. In addition, when the Township applies for State Aid from the NJDOT for this project, it is on a reimbursement basis so any aid received from the State would be forfeited if the project is not funded. |  |  |
|  |  |  |  |
| West Windsor Township along with supplemental funding from NJDOT completed resurfacing efforts on Alexander between Roszel Road and Vaughn Drive in 2019 for the westerly side, and will complete the remainder to US Route 1 in 2020, along with a portion of Village Road East. |  |  |
| Priorities for this program are developed in consultation with the Public Works Department and are based on current roadway conditions and maintenance requirements. Priorities for future years can be adjusted each year based on current roadway conditions, but it is anticipated that segments of the following roads will be completed in future years: |  |  |
| Rabbit Hill Road, New Edinburg Road, Woodmere Way, North Post Road, Village Road West, Meadow Road, Alexander Road, and Southfield Road |  |  |

West Windsor Township 2020 to 2025 Capital Budget Community Development - Engineering Division
"Annual Collector Road Improvement Program"


Anticipated Project Schedule 2020 to 2021

CONCEPTUAL DESIGN
ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD
February 2021 to March 2021

CONSTRUCTION
April 2021 to July 2021


## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Signage and Striping Improvements |
| 2020 | \$5,000 |  |
| 2021 | \$5,000 |  |
| 2022 | \$5,000 |  |
| 2023 | \$5,000 | Project Location: Various Township Locations |
| 2024 | \$5,000 |  |
| 2025 | \$5,000 |  |
| Total | \$30,000 |  |
| Project Description: This project would provide for engineering, construction and construction observation for the installation of signage and striping improvements at various street locations including intersections. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2019 allocation is available and will be utilized in the undertaking of work under other programs or through Engineering assessment in 2020. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): |  |  |
| The funding for this program will provide for improved visual enhancements that will alert motor vehicles at various roadway locations including approaches to intersections. Improved signage and striping increases both vehicular and pedestrian safety. |  |  |
| This annual capital program will allow the Engineering Division to work with the Public Works Department in addressing hazards and providing safer infrastructure. Funding will be used for engineering review \& design, construction and/or inspection costs associated with signage and/or striping to address conditions that arise during the course of the year, which negatively impact motorists and/or pedestrians. |  |  |
| This program will also provide funding for installation of specialty pavement marking materials (thermoplastic) that are beyond the abilities of the Public Works Department with current equipment. |  |  |

West Windsor Township 2020 to 2025 Capital Budget
Community Development - Engineering Division
Signage \& Striping Improvements


Anticipated Project Schedule 2020

CONCEPTUAL DESIGN
ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD
N/A

September 2020 to October 2020


Signage \& Striping Improvements will be Township wide

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Grover's Mill Dam Inspection \& Repairs |
| 2020 | \$20,000 |  |
| 2021 | \$12,000 |  |
| 2022 | \$20,000 |  |
| 2023 | \$12,000 | Project Location: Clarksville Road and Cranbury Road |
| 2024 | \$20,000 |  |
| 2025 | \$12,000 |  |
| Total | \$96,000 |  |
| Project Description: This program will provide for necessary periodic safety inspections required by the NJDEP, and remedial construction repairs to address defects of the earthen dam and associated spillway and outlet structures that are discovered as a result of each inspection. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):Funding for 2019 remains available for use. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): |  |  |
| The funding for this program will provide for the condition inspection and subsequent engineering, permitting, construction, and inspection of any necessary remedial repairs of the earthen dam and associated spillway and outlet structures in order to comply with NJDEP Dam Safety section directives. The dam is on a 2 -year regular inspection, 10 -year formal inspection schedule, with the last formal inspection occurring in 2018. |  |  |
| The safety and integrity of the dam, embankments, vegetation and appurtenant structures are evaluated with each inspection. Each formal inspection also includes structural, geotechnical, and hydraulic analyses of the existing concrete-armored earthen embankment dam, the concrete spillway, and the concrete apron. |  |  |
| Funding for 2019 will be used to conduct an inspection early spring of 2021. Funding for 2020 will be used for a repairs project to address the inspection results, as well as accrued for future larger repairs, as applicable. |  |  |
| 2020-19b |  |  |

## West Windsor Township 2020 to 2025 Capital Budget

Community Development - Engineering Division
Grover's Mill Dam Repairs


Anticipated Project Schedule 2020 to 2021

## INSPECTION

ENGINEERING \& PREPARATION
OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

August 2020 to September 2020

October 2020 to December 2020

May 2021 to June 2021

July 2021 to September 2021


## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik <br> Prepared By: F. Guzik | Department: Community Development <br> Division: Engineering |  |
| :--- | ---: | ---: |
| Year: | Dollar Amount | Project Title: Meadow Road Improvements - Phase II |
| $\mathbf{2 0 2 0}$ | 0 |  |
| $\mathbf{2 0 2 1}$ | 0 |  |
| $\mathbf{2 0 2 2}$ | $\$ 900,000$ |  |
| 2023 | $\$ 900,000$ | Project Location: Meadow Road (Between Clarksville |
| 2024 | 0 | Road and Route1) |

West Windsor Township 2020 to 2025 Capital Budget Community Development - Engineering Division "Meadow Road Phase II Improvements"


## Anticipated Project Schedule 2022-2023

CONCEPTUAL DESIGN
Completed (2005 FUNDING)
ENGINEERING \& PREPARATION OF BID DOCUMENTS

PERMITTING
Already Obtained

BID \& AWARD
April 2023 to May 2023

CONSTRUCTION
July 2023 to December 2023


## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Wallace Road Bus Garage Remediation Program |
| 2020 | \$45,000 |  |
| 2021 | \$45,000 |  |
| 2022 | \$45,000 |  |
| 2023 | \$45,000 | Project Location: Wallace Road Bus Garage |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$180,000 |  |
| Project Description: This program would provide funding for elements of a Remediation Action Work Plan associated with the Wallace Road Bus Garage for site remediation in compliance with NJDEP Regulations. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 25 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2019 allocation is currently available, and will be accrued for use in award of future consultant and remediation activities. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): NJEDA Hazardous Discharge Site Remediation Fund reimbursement grant program, amount to be determined based on estimates by LSRP, to be reviewed and approved by NJDEP |  |  |
| Detailed Justification (By Year): <br> This project will consist of testing, mapping, permitting, \& inspection to develop and implement a Remedial Action Work Plan. This work will provide for Deed Restriction Preparation, Classification Exception Area Preparation and NJDEP Review/Oversight Fees (LSRP). <br> ACT Engineers, Inc. has been retained to continue investigation and testing to identify if and how present and historic uses have impacted the property, and prepare the Site Investigation (SI) Report. These activities are conducted under the supervision of a New Jersey Licensed Site Remediation Professional (LSRP) as is all work conducted at the site. Based on the results of the SI Report, ACT will prepare a Scope of Work for the required Remedial Investigation, and will develop a Supplemental Funding request for submission to the NJ Economic Development Authority Hazardous Discharge Site Remediation Fund for consideration. |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Annual Flood Abatement Program |
| 2020 | \$50,000 |  |
| 2021 | \$50,000 |  |
| 2022 | \$50,000 |  |
| 2023 | \$100,000 | Project Location: Various Township Locations |
| 2024 | \$100,000 |  |
| 2025 | \$100,000 |  |
| Total | \$450,000 |  |

Project Description: This capital improvement project includes the repair and replacement of various storm sewer pipes and structures throughout the Township, including the Grover's Mill Dam. Funding includes engineering, permitting, easement acquisition (where applicable), construction and inspection. Priorities for this program are developed in consultation with the Public Works Department and are based on current and anticipated storm sewer conditions and maintenance requirements.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Approximately $\$ 29 \mathrm{~K}$ of the 2018 fund was used to award the current Grover's Mill Dam Repairs project. The 2019 allocation of $\$ 50 \mathrm{~K}$ remains to be utilized.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year): The funding for this program will provide for engineering, permitting, easement acquisition (where applicable), construction and inspection associated with flood abatement throughout the Township due to various system deficiencies. These activities and improvements include but are not limited to: stream cleaning, replacement of deteriorating or damaged storm sewer pipe, outfall erosion repairs, and/or replacement of storm pipe due to tree root intrusion.

In 2018-2019, repairs to the Grover's Mill Dam were designed, bid, awarded and constructed.
In 2020 to 2024 it is anticipated that the Township will continue to invest in flood abatement measures through projects implemented in the following areas:

- Little Bear Brook watershed (Penns Neck Area)
- Big Bear Brook watershed (Cranbury Road and Grovers Mill Pond area)

It is anticipated that repairs to the storm sewer system would be prioritized based on the age and condition of the system, flooding history and areas more susceptible to flooding due to the inadequacy of the storm sewer collection system, or potential lack of any system.

| Submitted By: F. Guzik <br> Prepared By: D. Dobromilsky |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | mo | Project Title: EAB Management Program - Street Trees |
| 2020 | \$150,000 |  |
| 2021 |  |  |
| 2022 | \$50, |  |
| 2023 | \$10,0 | Project Location: Various Locations Township Wide including 92 streets and the frontage of many individual properties |
| 2024 | \$10, |  |
| 2025 | \$10, |  |
| Total | \$380,00 |  |
| Project Description: This program provides funding for treatment, removal and/or replacement of mature Ash street trees. The Ash trees have been infested with Emerald Ash Borer (EAB), first discovered in the Township in 2015. EAB would kill all 1,800 Ash street trees ( $9 \%$ of street tree inventory), identified in the Township, in 8 years from discovery without this program. The Township Shade Tree Commission adopted a Management Plan and determined that "Selective Management" would be the most prudent and responsive means of proactively managing this problem to address health, safety and wellness impacts. Selective Management prescribes actions including removal and replacement along with pesticide treatment of highest quality trees. Four years into this program: 475 street trees are under successful treatment; 889 trees have been removed, of which 811 have been replaced with new trees of a different species. Thus, for the remaining approximately 450 poor quality, untreated, Ash street trees, funding is requested to complete the removal / replacement portion of the program over the next two years. Treatment, approximately $\$ 10,000 /$ year, must continue until the bug is no longer present or biological controls have been implemented. This is estimated to be 6 to 10 more years. The grant noted below covers tree replacement costs only. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 50 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): $\$ 230,000$ was appropriated in 2019 to continue treatment, removals and re-planting. These funds have or will be encumbered for 2019 projects. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): $\$ 300,000$ NJDEP grant received in 2016 to replant trees. |  |  |

## Detailed Justification (By Year):

The publicly owned Ash tree resource of the community (street trees, park trees etc.) can be valued at 3.3 million dollars ( $\$ 2$ million asset and $\$ 1$ million service benefits) during the duration of this program. Service benefits include but are not limited to; oxygen replenishment, reduced health care costs, safety, pollution abatement, aesthetic enhancement, property value enhancement, and was formulated using industry calculators and appraisal standards.
This program will expend a total of $\$ 775,000$, over eight years, to preserve and replace the Ash tree assets and retain the health, safety and welfare service benefits. It is estimated that no-action would cost $\$ 3.7$ million dollars (Value + Service Benefits + Cost to remove dead trees without replacement) and will result in a loss of Service Benefits initially valued at $\$ 125,000$ per year. A value that will increase annually as the trees grow.
It should be noted that Ash trees in public parks and properties (72) are being treated via separate open space and recreation budget programs, or will be removed and replaced under the regular maintenance programs for public parks and properties.

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Annual Utility Maintenance and Improvement Program |
| 2020 | \$125,000 |  |
| 2021 | \$25,000 |  |
| 2022 | \$25,000 |  |
| 2023 | \$25,000 | Project Location: Various Township Locations |
| 2024 | \$25,000 |  |
| 2025 | \$25,000 |  |
| Total | \$250,000 |  |
| Project Description: This program would provide for the analysis, implementation, engineering, permitting, construction, inspection, and maintenance of various utility services at various locations throughout the Township. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Allocated funding from 2019 remains available for use. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> The funding for this program will provide for the analysis, implementation, engineering, permitting, construction, inspection, and maintenance of multiple utility services including, but not limited to street lights, traffic signals, warning/regulatory signage, water service, sanitary sewer service, gas service, telephone, and cable services. <br> This program will also provide funding for Engineering to collect and analyze traffic data and make recommendations on issues such as speed limits, traffic signals, warning and regulatory signage, etc. in accordance with all applicable regulations. |  |  |
|  |  |  |  |
|  |  |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik Prepared By: F. Guzik |  | Division: Engineering |
| :---: | :---: | :---: |
| Year: | ar Amo | Project Title: Sewer Collection \& Pump Station Improvements |
| 2020 | \$250,0 |  |
| 2021 | \$100, |  |
| 2022 | \$10 |  |
| 2023 |  | Project Location: Municipal wastewater collection system including various municipal pump station locations throughout the Township |
| 2024 |  |  |
| 2025 |  |  |
| Total | \$450,0 |  |
| Project Description: This project would provide for implementation and management of one or more inflow and infiltration (I\&I) studies and rehabilitation projects on portions of the wastewater collection system in the Township. Additionally, several pump stations require updating of controls and/or station infrastructure, and one is planned for decommissioning. Funds can also be used to conduct studies on collection system expansion to previously unsewered areas of the Township in response to public demand. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 50 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2019 allocation is expected to be used in the award of Duck Pond Run Sewer Interceptor - Phase II and I\&I projects identified by the current consultant. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None. |  |  |
| Detailed Justification (By Year): <br> For 2020 this funding will be allocated to assess and address the condition of the sanitary sewer system throughout the Township in response to the increased flows reported by SBRSA, and through condition assessments by Department of Public Works. Sources of inflow and infiltration (I\&I), illicit connections, and general system condition will be explored, identified and rehabilitated, repaired or replaced under this program. Funding may also be used to make improvements at several municipal pump stations and/or to decommission the Duck Pond Run Pump Station. At the Southfield Road pump station, for example, odor and corrosion problems have been identified downstream of the pump station discharge. Design and installation of a chemical feed system to mitigate the conditions that create hydrogen sulfide is proposed. A similar system was successfully implemented at the South Post Road pump station. |  |  |
| Pump stations included in this program are:  <br> Duck Pond Run Pump Station South Post Road Pump Station <br> Southfield Road Pump Station Hunters Run Pump Station <br> Braemer Drive Pump Station Westbrooke Blvd Pump Station |  |  |
| Funds can also be used to conduct studies on collection system expansion to previously unsewered areas of the Township in response to public demand. Neighborhoods in the northeast quadrant of the Township have requested one or more studies for expansion be conducted to ascertain costs.2020-20a |  |  |

West Windsor Township 2020 to 2025 Capital Budget
Community Development - Engineering Division
Sewer Extensions \& Pump Station Improvements


Anticipated Project Schedule 2020

CONCEPTUAL DESIGN
ENGINEERING \& PREPARATION
OF BID DOCUMENTS
PERMITTING
BID \& AWARD
CONSTRUCTION

Completed
Revisions Required
Already Obtained
July 2020 to August 2020
August 2020 to December 2020


TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: S. Surtees | Department: Community Development <br> Division: Land Use |  |
| :--- | ---: | :--- |
| Year: | Dollar Amount | Project Title: Street Tree Replacement Planting <br> Program |
| $\mathbf{2 0 2 0}$ | $\$ 20,000$ |  |
| $\mathbf{2 0 2 1}$ | $\$ 20,000$ |  |
| $\mathbf{2 0 2 2}$ | $\$ 20,000$ | Project Location: Various Township Locations |
| $\mathbf{2 0 2 3}$ | $\$ 25,000$ |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: S. Surtees |  | Department: Community Development Division: Land Use |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Municipal Tract Landscaping |
| 2020 | 0 |  |
| 2021 | 0 |  |
| 2022 | 0 | Project Location: Municipal Complex |
| 2023 | 0 |  |
| 2024 | \$5,000.00 |  |
| 2025 | 0 |  |
| Total | \$5,000.00 |  |
| Project Description: This project provides for the installation of landscaping at the municipal site, specifically for replacement of dead or dying trees and shrubs pursuant to the Municipal Landscape Master Plan. Funds should be appropriated every five (5) years for landscape maintenance. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Plantings are installed by Public Works as part of overall maintenance of Municipal Tract. <br> 2014 Funding Available $\$ 1,047.00$ <br> 2018 Funding Available $\$ 5,000.00$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): NA |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Once every five (5) years, funding should be appropriated for maintenance of municipal tract landscaping. Lack of funding would result in the deterioration of landscaping and detract from the appearance of the Municipal Complex. It would result in an "unkempt" appearance and reflect negatively on the Township since the Township's development standards for private business are high. |  |  |
|  |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik Prepared By: S. Surtees |  | Department: Community Development Division: Land Use |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Community Identification Signs |
| 2020 | 0 |  |
| 2021 | \$10,000 |  |
| 2022 | \$10,000 |  |
| 2023 | 0 | Project Location: At entrances to West Windsor Twp. |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$20,000 |  |
| Project Description: Install new \& replacement signage at locations entering West Windsor Township; Twenty (20) locations. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): It is anticipated that the design of the new signs will be undertaken in early 2021 with installation of ten (10) signs by summer of 2021 and the remainder by spring of 2022. No Prior year funding available. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): NA |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): NA |  |  |
| Detailed Justification (By Year): Design and install new community identification signs replacing old "Welcome to West Windsor" signs that were installed in 1999. Install ten (10) signs in 2020 and the remaining in 2021 at each entrance to the township. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid <br> Prepared By: J. Swanson |  | Department: Human Services <br> Division: Health |  |
| :--- | ---: | :--- | :---: |
| Year: | Dollar Amount | Project Title: Four Wheel Drive Vehicle Replacement |  |
| $\mathbf{2 0 2 0}$ | $\$ 0.00$ |  |  |
| $\mathbf{2 0 2 1}$ | $\$ 0.00$ |  |  |
| $\mathbf{2 0 2 2}$ | $\$ 35,200.00$ |  |  |
| $\mathbf{2 0 2 3}$ | $\$ 36,300.00$ |  |  |
| $\mathbf{2 0 2 4}$ | $\$ 0.00$ |  |  |
| $\mathbf{2 0 2 5}$ | $\$ 0.00$ |  |  |
| Total | S71,500.00 |  |  |
| Project Description: <br> replace older vehicles that are less fuel efficient and that are costly to repair. |  |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately Six Years |  |  |  |
| Anticipated Date of Acquisition/Start Date: Spring 2022 and 2024 |  |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): These <br> acquisitions will reduce the annual fuel and repair costs relative to the maintenance of the fleet. |  |  |  |

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

## Detailed Justification (By Year):

The 2020-2025 acquisition plans for future replacement of the 2014 and 2015 Jeep Patriots. It is imperative to provide safe and more fuel-efficient vehicles for the code enforcement inspectors. The lack of funding for these acquisitions will result in increased vehicle expenditures and down time due to repairs.

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: M. Schmid Prepared By: K. Jacobs |  | Department: Health \& Human Services Division: Recreation |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: <br> General Park Improvement Fund |
| 2020 | \$25,000 |  |
| 2021 | \$25,000 |  |
| 2022 | \$25,000 |  |
| 2023 | \$25,000 | Project Location: Various |
| 2024 | \$25,000 |  |
| 2025 | \$25,000 |  |
| Total | \$150,000 |  |
| Project Description: <br> This program will provide for unexpected, unfunded repairs to park and recreation equipment in the various Township parks. Previous expenditures include repairs to playground equipment and bathroom facilities. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This capital program has been in effect for approximately 15 years. Projects such as bench replacement, purchase of bleachers, water fountain replacement have been funded by this program. Previous year's funding has also gone towards large scale park improvement projects such as Community Park dog park, skate park and pickleball courts. Township staff is currently working on a large-scale project at Conover Park which will use much of what is left in the previous year's funding including this program. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> This funding will enable the Division of Recreation and Parks to work with the Department of Public Works and Administration in eliminating potentially hazardous conditions in Township parks. The lack of funding for this program could result in potential injuries and/or lawsuits due to the lack of attention given to these potentially hazardous conditions. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: D. Fucetola |  | Department: Human Services <br> Division: Senior \& Social Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2020 | 25,000.00 |  |
| 2021 | 0.00 |  |
| 2022 | 25,000.00 |  |
| 2023 | 0.00 | Project Location: Senior Center |
| 2024 | 25,000.00 |  |
| 2025 | 0.00 |  |
| Total | 75,000.00 |  |
| Project Description: This capital request will cover the costs of general improvements and required upgrades to the Senior Center. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Varies |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Current remaining balance of prior year's funding is $\$ 38,454.14$ <br> Requesting $\$ 25,000$ in $2020,2022 \& 2024$ as a constant source to avoid large spikes in the facilities maintenance budget. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A |  |  |
| Detailed Justification (By Year): 2020-2024 General improvements will be made as necessary. |  |  |
| 2020-24a |  |  |

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: D. Fucetola |  | Department: Human Services Division: |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Phase II - Expansion of Senior Center |
| 2020 | 0 |  |
| 2021 | 0 |  |
| 2022 | 0 |  |
| 2023 | 0 | Project Location: Senior Center Building |
| 2024 | \$500,000 |  |
| 2025 | \$500,000 |  |
| Total | \$1,000,000 |  |
| Project Description: Building addition with a large multi-purpose room with ability to subdivide the space. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 30 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

## Detailed Justification (By Year):

Phase II - Expansion of the Senior Center would provide a large multi-purpose room with the ability to sub-divide which was taken out of Phase I - Expansion Bid because of the lack of funding.

Human Services - Health Division
Senior Center Expansion - Phase 2


Anticipated Project Schedule 2024 to 2025

CONCEPTUAL DESIGN
ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD
April 2025 to May 2025

## CONSTRUCTION

June 2025 to October 2025


## TOWNSHIP OF WEST WINDSOR <br> CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: D. Fucetola |  | Department: Human Services Division: Senior \& Social Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Senior Center Office Furniture |
| 2020 | 5,000.00 |  |
| 2021 | 0.00 |  |
| 2022 | 0.00 |  |
| 2023 | 0.00 | Project Location: Senior Center |
| 2024 | 0.00 |  |
| 2025 | 0.00 |  |
| Total | 5,000.00 |  |
| Project Description: This capital request will cover the costs of replacing chairs and tables |  |  |
| Period of Usefulness (NJSA 40A:2-22): Varies |  |  |
| Status of Project - N/A |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): Stable tables and chairs are needed for programming at the Senior Center. 42 chairs have been removed from the Senior Center over the past 10 years due to broken frames, etc. These chairs were purchased in 2009 as part of the Senior Center expansion; therefore, experienced normal wear and tear over the years. Removing unstable chairs from use is essential to the safety and well-being of the participants. Tables and chairs are used every day, multiple times a day for various senior center programs. |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: J. Yates <br> Prepared By: |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Fire Hose, Nozzle and Equipment <br> Replacement including Thermal Imaging Cameras and |
| $\mathbf{2 0 2 0}$ | $\$ 50,000$ | 0 |
| HazMat monitoring devices. |  |  |

Project Description: Replacement of firefighting equipment is vital to insure state of the art fire department operations. This ongoing program is intended on continuing the replacement of firefighting equipment that has reached the useful and safe operating limit.

Period of Usefulness (NJSA 40A:2-22): $\quad 10-15$ years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Funds in previous year's capital accounts accumulate to allow for larger purchase which result in minor projects annually. Previous years funds will marry with these for anticipated use by years end.

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

## Detailed Justification (By Year):

In addition to above, the Township fire service has 25,000 feet of firefighting hose of various sizes from $13 / 4$ " attack hose to 5 " water supply hose. Additionally, the Township fire service has 60 nozzles and hose appliances that are used in conjunction with fire hose. Thermal imaging cameras and HazMat meters that were purchased over ten years ago have reached their useful lifespan and either cannot be repaired or are very costly to repair. In addition, changes in technology have caused the much of current equipment to become obsolete.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM


## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: J. Yates Prepared By: J. Yates |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Ambulances 45-1, 45-2 \& 45-4. |
| 2020 | 0 |  |
| 2021 | \$750,000 |  |
| 2022 | 0 |  |
| 2023 | 0 | Project Location: Fire \& Emergency Services |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$750,000 |  |
| Project Description: Ambulances 45-1, 45-2, 45-4 will be 7 years old in 2021 and will need evaluation if replacement is needed. This project funding need will be determined as at that time. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 -10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> N/A |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in D <br> None with the exception of preventive maintenance and repair. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> See above. |  |  |

# TOWNSHIP OF WEST WINDSOR 

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Yates <br> Prepared By: J. Yates | Department: Public Safety <br> Division: Fire \& Emergency Services |  |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Replacement of Car 45-2. |
| $\mathbf{2 0 2 0}$ | 0 |  |
| $\mathbf{2 0 2 1}$ | $\$ 60,000$ |  |
| $\mathbf{2 0 2 2}$ | 0 |  |
| $\mathbf{2 0 2 3}$ | 0 | Project Location: Fire \& Emergency Services |
| $\mathbf{2 0 2 4}$ | 0 |  |
| $\mathbf{2 0 2 5}$ | 0 |  |
| Total | $\mathbf{\$ 6 0 , 0 0 0}$ |  |

Project Description: Car 45-2 will be 10 years old in 2021 and will need evaluation to determine if replacement is needed. This project funding need will be determined as at that time.

Period of Usefulness (NJSA 40A:2-22): $5-10$ years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None with the exception of preventive maintenance and repair.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

See above.

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: J. Yates Prepared By: J. Yates |  | Department: Public Safety Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Engine 43. |
| 2020 | \$800,000 |  |
| 2021 | 0 |  |
| 2022 | 0 |  |
| 2023 | 0 | Project Location: West Windsor Fire Company |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$800,000 |  |

Project Description: This unit is 22 years old and has outlived its usefulness and has growing mechanical issues.

Period of Usefulness (NJSA 40A:2-22): 20-25 years.
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None with the exception of normal maintenance and repairs when needed.

## Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant

 period):
## Detailed Justification (By Year):

In September 2019, the fire chiefs from both Princeton Junction \& West Windsor Fire Company's, at the request of Mayor Marathe, met to consider future development of the community and how that would influence upcoming fire apparatus purchasing needs.

This request represents the findings of the Fire Chiefs.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM


# TOWNSHIP OF WEST WINDSOR 

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Yates Prepared By: J. Yates |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Car 45. |
| 2020 | 0 |  |
| 2021 | 0 |  |
| 2022 | 0 |  |
| 2023 | \$65,000 | Project Location: Fire \& Emergency Services |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$65,000 |  |
| Project Description: Car 45 will be 10 years old in 2023 and will need evaluation if replacement is needed. This project funding need will be determined as at that time. |  |  |
| Period of Usefulness (NJSA 40A:2-22): $5-10$ years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):$\mathrm{N} / \mathrm{A}$ |  |  |
| Estimated <br> None with | Operating Costs <br> ption of preventive | sociated with Project (Describe in Detail): <br> aintenance and repair. |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed J <br> See above. | tion (By Year): |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Yates Prepared By: J. Yates |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Car 45-1. |
| 2020 | 0 |  |
| 2021 | 0 |  |
| 2022 | \$65,000 |  |
| 2023 | 0 | Project Location: Fire \& Emergency Services |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$65,000 |  |
| Project Description: Car 45-1 will be 10 years old in 2022 and will need evaluation if replacement is needed. This project funding need will be determined as at that time. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 -10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> N/A |  |  |
| Estimated <br> None with | Operating Costs A <br> ption of preventive | sociated with Project (Describe in Detail): <br> aintenance and repair. |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Ju <br> See above. | tion (By Year): |  |

# TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM 

| Submitted By: J. Yates Prepared By: J. Yates |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Engine 44. |
| 2020 | 0 |  |
| 2021 | 0 |  |
| 2022 | \$800,000 |  |
| 2023 | 0 | Project Location: Princeton Junction Fire Company |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$800,000 |  |
| Project Description: This unit will be approaching 22 years old and will have outlived its usefulness. |  |  |
| Period of Usefulness (NJSA 40A:2-22): $20-25$ years. |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> None with the exception of normal maintenance and repairs when needed. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): |  |  |
| Detailed Justification (By Year): |  |  |
| In September 2019, the fire chiefs from both Princeton Junction \& West Windsor Fire Company's, at the request of Mayor Marathe, met to consider future development of the community and how that would influence upcoming fire apparatus purchasing needs. |  |  |
| This request represents the findings of the Fire Chiefs. |  |  |
| 2020-27g |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Yates <br> Prepared By: J. Yates |  | Department: Public Safety Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Brush 44. |
| 2020 | \$0 |  |
| 2021 | \$150,000 |  |
| 2022 | 0 |  |
| 2023 | 0 | Project Location: Fire \& Emergency Services |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$150,000 |  |
| Project Description: Brush 44 will be 19 years old in 2020 and will need of replacement. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 15-20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> N/A |  |  |
| Estimated Annual Operating Costs Associated with Project <br> None with the exception of preventive maintenance and repair. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> In September 2019, the fire chiefs from both Princeton Junction \& West Windsor Fire Company's, at the request of Mayor Marathe, met to consider future development of the community and how that would influence upcoming fire apparatus purchasing needs. <br> This request represents the findings of the Fire Chiefs. |  |  |
| 2020-27h |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Yates <br> Prepared By: J. Yates |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Replacement of Utility 43 |
| $\mathbf{2 0 2 0}$ | 0 |  |
| $\mathbf{2 0 2 1}$ | 0 |  |
| $\mathbf{2 0 2 2}$ | 0 |  |
| $\mathbf{2 0 2 3}$ | 0 | Project Location: West Windsor Fire Co. |
| $\mathbf{2 0 2 4}$ | $\mathbf{5 5 0 , 0 0 0}$ |  |
| $\mathbf{2 0 2 5}$ | 0 |  |
| Total | $\mathbf{\$ 5 0 , 0 0 0}$ |  |

Project Description: Utility 43 will be 25 years old in 2024 and will need evaluation if replacement is needed. This project funding need will be determined as at that time.

Period of Usefulness (NJSA 40A:2-22): $5-10$ years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None with the exception of preventive maintenance and repair.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

See above.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Yates Prepared By: J. Yates |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Car 45-3. |
| 2020 | \$55,000 |  |
| 2021 | 0 |  |
| 2022 | 0 |  |
| 2023 | 0 | Project Location: Fire \& Emergency Services |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$55,000 |  |
| Project Description: Car 45-3 a 2007 Dodge Durango with 140,000 miles will be 13 years old in 2020 and is in deteriorating condition and in need of replacement. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 -10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> N/A |  |  |
| Estimated Annual Operating Costs Associated with Project <br> None with the exception of preventive maintenance and repair. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year):See above. |  |  |
| 2020-27j |  |  |

# TOWNSHIP OF WEST WINDSOR 

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Yates <br> Prepared By: |  | J. Yates <br> Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Replacement of Engine 43-1. |
| $\mathbf{2 0 2 0}$ | 0 |  |
| $\mathbf{2 0 2 1}$ | $\$ 700,000$ |  |
| $\mathbf{2 0 2 2}$ | 0 |  |
| $\mathbf{2 0 2 3}$ | 0 | Project Location: West Windsor Fire Company |
| $\mathbf{2 0 2 4}$ | 0 |  |
| $\mathbf{2 0 2 5}$ | 0 |  |
| Total | $\mathbf{\$ 7 0 0 , 0 0 0}$ |  |

Project Description: This engine will be 13 years old in 2011. The unit is assigned to the career firefighters whose duties result in its daily use resulting in high mileage.

Period of Usefulness (NJSA 40A:2-22): $\quad 20-25$ years.
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
None with the exception of normal maintenance and repairs when needed.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

## Detailed Justification (By Year):

In September 2019, the fire chiefs from both Princeton Junction \& West Windsor Fire Company's, at the request of Mayor Marathe, met to consider future development of the community and how that would influence upcoming fire apparatus purchasing needs.

This request represents the findings of the Fire Chiefs.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Yates Prepared By: J. Yates |  | Department: Public Safety Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2020 | \$25,000 |  |
| 2021 | \$25,000 |  |
| 2022 | \$25,000 |  |
| 2023 | \$25,000 | Project Location: Princeton Junction Firehouse |
| 2024 | \$25,000 |  |
| 2025 | \$25,000 |  |
| Total | \$150,000 |  |
| Project Description: This capital expense attempts to cover the costs necessary to keep the Fire facility in excellent condition. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5-20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Funds in this account area accumulate over years to provide an offset for future replacement needs. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): |  |  |
| Miscellaneous improvements to Princeton Junction facility. |  |  |
| 2020-28a |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Yates Prepared By: J. Yates |  | Department: Public Safety Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2020 | \$25,000 |  |
| 2021 | \$25,000 |  |
| 2022 | \$25,000 |  |
| 2023 | \$25,000 | Project Location: Fire \& Emergency Services Facility |
| 2024 | \$25,000 |  |
| 2025 | \$25,000 |  |
| Total | \$150,000 |  |
| Project Description: This capital expense attempts to cover the costs necessary to keep the Fire \& Emergency Services facility in excellent condition. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5-20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Previous years funds in this capital account field accumulate yearly to provide a funding buffer for building improvements. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Miscellaneous improvements to Fire \& Emergency Services facility. |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Technology |
| 2020 | \$58,000 |  |
| 2021 | \$58,000 |  |
| 2022 | \$58,000 |  |
| 2023 | \$58,000 | Project Location: Police and Court Facility |
| 2024 | \$58,000 |  |
| 2025 | \$58,000 |  |
| Total | \$348,000 |  |
| Project Description: Main Technology Needs for All of Police \& Court to include Communications, Detective Bureau, Community Policing, Traffic, K9, UAV and the Court |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 15 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment - Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> Many projects are being completed with the money currently in the balance from the previous years including some very large system wide upgrades. The additional funds will allow the completion of these projects and allow for needed smaller projects to be completed. <br> Police Acq. Office/Computer Equipment <br> 405201815021-\$200,972.60 <br> 405201918024-\$44,373.71 |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Each year the technology program will cycle computers at the end of their captial life and replace them with newer models. This program will also fund all peripheral devices which are able to maintain a capital life span and are of technology needs. This program funds all the major sections of the police department and the court. It should be noted that many of the areas have very high need requirements for computers and thus must utilize computers with advanced memory and processing components. This technology includes routers, switches, Cameras, readers, UAV's, Monitors, FLIR and Explosive Gas Detectiion Devices, Laptops, Tablets, Scanners, and other technology which assists in the mission of the police agency. |  |  |
| 2020-30a |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Software Project |
| 2020 | \$3,500 |  |
| 2021 | \$3,500 |  |
| 2022 | \$3,500 |  |
| 2023 | \$3,500 | Project Location: Police and Court Facility |
| 2024 | \$3,500 |  |
| 2025 | \$3,500 |  |
| Total | \$21,000 |  |
| Project Description: Costs associated to pruchase needed software licenses |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment - Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> No additional funds are available for this project from any source. <br> Police Acq. Office/Computer Equipment $405201815021-\$ 200,972.60$ $405201918024-\$ 44,373.71$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> All years - Cost to replace vital software and licenses including new software needs each year <br> Adobe Upgrades <br> Microsoft Office New Purchase and Upgrades <br> Crystal Reports Upgrade <br> Traffic Diagram Software Upgrade |  |  |
|  |  | 2020-30b |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Digital Mugshot/ Livescan System |
| 2020 | 0 |  |
| 2021 | \$75,000 |  |
| 2022 | 0 |  |
| 2023 | 0 | Project Location: Police and Court Facility |
| 2024 | 0 |  |
| 2025 | \$95,000 |  |
| Total | \$170,000 |  |
| Project Description: Costs associated with the upgrade of the Digital Mugshot/Livescan System |  |  |
| Period of Usefulness (NJSA 40A:2-22): 6 to 15 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> No funding this year. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> 2021 \& 2025- Projected upgrade to Computer and associated files in the livescan system and the complete replacement of system with the most current with the requirements by the State. Also, the replacement of the mugshot computer, camera and processing components. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Security Systems Upgrade Project |
| 2020 | \$10,000 |  |
| 2021 | \$10,000 |  |
| 2022 | \$10,000 |  |
| 2023 | \$10,000 | Project Location: Police and Court Facility |
| 2024 | \$10,000 |  |
| 2025 | \$10,000 |  |
| Total | \$60,000 |  |
| Project Description: Costs associated with the upgrade of the Security Systems (Video, Door Locks, Monitoring) |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 to 20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment - Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> Approximately $\$ 10,000$ from 2019 is being allocated at this time to complete the upgrade of several doors. Once the new funds are approved, 3 other doors will be converted and upgraded. . <br> Police Acq. Office/Computer Equipment <br> 405201815021-\$200,972.60 <br> 405201918024-\$44,373.71 |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Each Year - Costs associated with the upgrade of the current Security Systems hardware and software. <br> Upgrades and Additions to Electronic Door Access Devices to include Biometric Enhanced Security as well as monitors, recording devices and related control and security protocols |  |  |
|  |  | 2020-30d |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo | Department: Public Safety <br> Division: Police |  |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: CAD-Records System |
| $\mathbf{2 0 2 0}$ | $\$ 195,000$ |  |
| $\mathbf{2 0 2 1}$ | 0 |  |
| $\mathbf{2 0 2 2}$ | 0 |  |
| $\mathbf{2 0 2 3}$ | 0 | Project Location: Police Facility |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | $\$ 195,000$ |  |

Project Description: Complete Replacement of our CAD \& Records System with a new System which will meet all the needs of each department.

Period of Usefulness (NJSA 40A:2-22): 25 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Additional funds exist in Acquisition of Equipment - Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable.
No additional funds are available for this project from any source.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year): The current CAD-Records System will be replaced to combine the many different needs of each department. The system would allow for features and enhancements which are not available with the current system. The upgrade is now required to maintain all the systems up to date and to prepare the required change from UCR to NIBRS

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: SUV Replacement |
| 2020 | \$74,000 |  |
| 2021 | \$76,000 |  |
| 2022 | \$78,000 |  |
| 2023 | \$85,000 | Project Location: Police and Court Facilit |
| 2024 | \$87,000 |  |
| 2025 | \$89,000 |  |
| Total | \$489,000 |  |
| Project Description: Costs associated with the upgrade of the SUV Fleet |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 7 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment Vehicular but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> No additional funds are available for this project from any source. Funds in the 2019 Vehicle have already been allocated to the purchase of additional vehicles. <br> Police Acq. Of Vehicle <br> 405201815022-\$170.00 <br> 405201918023-\$11,681.15 |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): |  |  |
| Detailed Justification (By Year): <br> The yearly SUV replacement would manage our aging SUV fleet and escalate our Incident Command capabilities as well as our major incident and inclement weather response plan. The SUV meets all our needs and allows for resident safety and interaction no matter the condition or the terrain. The SUV vehicle also allows for an incident command system where major incidents can be managed and controlled in a weather proof environment. The SUV will also play a critical role in any school response situation by bringing needed equipment to the scene in an efficient and timely manner. The safety of our officers and the need to provide for our residents has forced the need for these vehicles. |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount |  |
| 2020 | \$57,000 |  |
| 2021 | \$57,000 |  |
| 2022 | \$47,000 |  |
| 2023 | \$0 |  |
| 2024 | \$0 |  |
| 2025 | \$0 |  |
| Total | \$161,000 |  |
| Project Description: Costs associated with the replacement of the K9 \& K9 SUV Fleet |  |  |
| Period of Usefulness (NJSA 40A:2-22): 8 to 12 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment Vehicular but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> No additional funds are available for this project from any source. Funds in the $\mathbf{2 0 1 9}$ Vehicle have already been allocated to the purchase of additional vehicles. <br> Police Acq. Of Vehicle $\begin{array}{\|l} 405201815022-\$ 170.00 \\ 405201918023-\$ 11,681.15 \\ \hline \end{array}$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> Cost would result in Food/Grooming and normal vehicle maintenance costs. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): <br> Possible grants and funding are being researched every day. Possible sources in the past have come from Homeland Security but they have reported the funds have dried up and receiving grants have become very competitive. We continue to request them and if available will cover the cost of new vehicles and dogs. We have also received dogs through donation and will continue to utilize those sources as well. |  |  |
| Detailed Justification (By Year): <br> The yearly K9 SUV replacement would manage our growing K9 operations. By end of year 2020, we should have in operation two Bomb Detection K9's as part of the state wide Render Safe Task Force. We should also have in place two drug detection K9's by 2021, as part of the growing Heroin epidemic and the County Care programs ability to identify and provide treatment to those addicted to heroin and other substances. <br> The SUV will also play a critical role in any school response situation by bringing needed equipment to the scene in an efficient and timely manner. The safety of our K9 and Handlers and the need to provide for our residents has forced the need for these vehicles and to begin including them in the rotation of vehicles. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Pickup Truck Police Package Responder |
| 2020 | \$0 |  |
| 2021 | \$48,000 |  |
| 2022 | \$0 |  |
| 2023 | \$0 | Project Location: Police and Court Facility |
| 2024 | \$0 |  |
| 2025 | \$0 |  |
| Total | \$48,000 |  |
| Project Description: Costs associated with the purchase of a Pickup Truck Police Package Responder |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 7 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> Normal Fuel and Maintenance |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): |  |  |
| Detailed Justification (By Year): <br> We have no efficient means for transporting cones, barricades and portable stop signs to crash scenes, fire scenes and the hundreds of wires / Lights down throughout the town during storms and catastrophic events. We currently rely on Public Works to divert a truck from their mission to ours. We also must rely on public works to be called in or provide assistance only when they are working. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Firearms and Related |
| 2020 | 7,000 | Equipment |
| 2021 | 7,000 |  |
| 2022 | 7,000 |  |
| 2023 | 7,000 | Project Location: Police and Court Facility |
| 2024 | 7,000 |  |
| 2025 | 7,000 |  |
| Total | \$42,000 |  |
| Project Description: Each year it is necessary to replace worn and/or broken weapons utilized by police officers of the agency. Replacement is done on an as needed basis. Includes rifles, carbines, shotguns, sub-guns and handguns and specialized optics and attachments. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 8 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> No additional funds are available for this project from any source. <br> Police - Acq. Of Equipment <br> 405201506018 - \$47,635.09 <br> 405201609015 - \$73,710.00 <br> 405201721022 - $\$ 51,000.00$ <br> 405201815023-\$51,450.00 |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Average costs per year to replace weapons: <br> Handguns \$2,000.00 <br> M4 Rifles $\quad \$ 1,400.00$ <br> Specialized Optics and attachments $\$ 3,600.00$ |  |  |
| 2020-32a |  |  |

# TOWNSHIP OF WEST WINDSOR 

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Emergency Equipment for Patrol Vehicles |
| 2020 | \$30,000 |  |
| 2021 | 30,000 |  |
| 2022 | 30,000 |  |
| 2023 | 30,000 | Project Location: Police and Court Facility |
| 2024 | 30,000 |  |
| 2025 | 30,000 |  |
| Total | \$180,000 |  |
| Project Description: Every patrol vehicle is equipped with an emergency light system, siren package, mobile radio, radar unit and in-car video camera system. As the systems become old, replacement due to inoperability becomes necessary. Replacement is done on an as needed basis. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> No additional funds are available for this project from any source. <br> Police-Acq. Of Equipment <br> 405201506018 - $\$ 47,635.09$ <br> 405201609015-\$73,710.00 <br> 405201721022 - $\$ 51,000.00$ <br> 405201815023 - \$51,450.00 |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> This is not all inclusive but includes some major components. Average costs per year to replace vehicle equipment: <br> Also, replacement includes Gun Boxes, Breaching Tools, Vehicle Entry Tools, Ballistic Shields, Medical Kits, Defib Units, Oxygen Units, UAV's, Prisoner Seats, and any items not included that officers take on patrol on a daily basis $2020-32 \mathrm{c}$ |  |  |
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## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: MDT Replacement |
| 2020 | \$20,000 |  |
| 2021 | \$20,000 |  |
| 2022 | \$20,000 |  |
| 2023 | \$20,000 | Project Location: Police and Court Facility |
| 2024 | \$20,000 |  |
| 2025 | \$20,000 |  |
| Total | \$120,000 |  |
| Project Description: Yearly costs associated with MDT replacement |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> No additional funds are available for this project from any source. <br> Police - Acq. Of Equipment <br> 405201506018-\$47,635.09 <br> 405201609015-\$73,710.00 <br> 405201721022 - $\$ 51,000.00$ <br> 405201815023-\$51,450.00 |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> Operating costs vary depending on failure of devices and needed repair. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> All years - Yearly costs associated with the replacement of the MDT fleet assigned to all patrol vehicles. |  |  |
|  |  | 2020-32d |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: R. Garofalo Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: UAS Program |
| 2020 | \$53,375 |  |
| 2021 | \$10,000 |  |
| 2022 | \$27,000 |  |
| 2023 | \$10,000 | Project Location: Police and Court Facility |
| 2024 | \$10,000 |  |
| 2025 | \$27,000 |  |
| Total | \$137,375 |  |
| Project Description: UAS (Drone) project will encompass multiple platforms performing different tasks from search and rescue, accident reconstruction and SWAT operations. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 to 15 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. No additional funds are available for this project from any source. <br> Police-Acq. Of Equipment <br> 405201506018-\$47,635.09 <br> 405201609015 - $\$ 73,710.00$ <br> 405201721022-\$51,000.00 <br> 405201815023-\$51,450.00 |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> The bulk of the yearly operating costs will come from batteries and replacement of propellers which become damaged during flight. Batteries will operate for several years and propellers have an almost indefinite life unless struck by an object. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): 107 Licensing will be paid through educational funds. Requests for funding has been made through the County Office of Emergency Management and through other grant programs. Currently, no grants have been awarded to us or remain outstanding. |  |  |
| Detailed Justification (By Year): <br> 2020 Estimated Cost for making the successful pilot program a permanent program. <br> DJI M210 kit $\$ 25,000 \times 1=\$ 25,000$ <br> DJI Mavic Dual kit $\$ 3,000 \times 3=\$ 9,000$ <br> M210 tether system $\$ 7,800 \times 1=\$ 7,800$ <br> Secure video feed system $\$ 10,000 \times 1=\$ 10,000$ <br> Android tablets $\$ 125.00 \times 7=\$ 775$ <br> M210 cargo quick release mechanism $\$ 800 \times 1=\$ 800$ <br> 2021 Additional cost to fund DJI Mavic Duals and periphery devices. <br> 2022 Additional cost for DJI M210 Kit <br> 2023 to 2025 Continue to increase and stabilize unit while integrating into each patrol squad for search and rescue, accident reconstruction and situational awareness. |  |  |
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## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2020 | \$25,000 |  |
| 2021 | 25,000 |  |
| 2022 | 25,000 |  |
| 2023 | 25,000 | Project Location: Police and Court Facility |
| 2024 | 25,000 |  |
| 2025 | 25,000 |  |
| Total | \$150,000 |  |
| Project Description: This capital request attempts to cover the costs necessary to keep the police facility in excellent condition. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds are listed below and have been compiled over several years to make upcoming large-scale maintenance projects affordable and reduce the impact of these projects for a single budget year. $405201918025-\$ 22,251.66$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Each Year - Miscellaneous improvements to police and court facility. |  |  |

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: A. Drummond Prepared By: J. Pellichero |  | Department: Public Works <br> Division: Parks |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of two (2) Riding Mowers for Parks |
| 2020 | 0 |  |
| 2021 | \$40,000 |  |
| 2022 | 0 | Project Location: Public Works Site |
| 2023 | 0 |  |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$40,000 |  |
| Project Description: This request will allow for the replacement of two (2) medium-sized riding mowers at a cost of $\$ 20,000$ each. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |

$\mathbf{\$ 1 5 0 , 2 0 7 . 0 2}$ Available from prior years funding as of $\mathbf{2 / 1 1 / 2 0 2 0}$

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
Anticipate lower operating costs with new fuel-efficient engine and expect lower maintenance costs with new equipment.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

2021 - Replace (1) Old Mower
2021 - Replace (1) Old Mower

Toro 325 P-34 (1997)
Exmark P-26 (2006)

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted <br> Prepared | Drummond Gable | Department: Public Works <br> Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Compact Loader \& Planer |
| 2020 | 0 |  |
| 2021 | \$96,000 |  |
| 2022 | 0 | Project Location: Public Works Site |
| 2023 | 0 |  |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$96,000 |  |
| Project Description: This request will allow for the acquisition of a Compact Loader and Planer. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 Years |  |  |

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 150,207.02$ Available from prior years funding as of $2 / 11 / 2020$

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
Anticipate minimal fuel costs with this small machine.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

2020
Needed for small road sectioning repairs and can also be used for grading work and snow removal.

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: A. Drummond Prepared By: J. Pellichero |  | Department: Public Works Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Loader Backhoe |
| 2010 | 0 |  |
| 2021 | \$160,000 |  |
| 2022 | 0 | Project Location: Public Works Site |
| 2023 | 0 |  |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$160,000 |  |
| Project Description: This capital request is to purchase a Loader Backhoe. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 17 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 150,207.02$ Available from prior years funding as of $2 / 11 / 2020$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> Anticipate annual operating costs to decrease as a new loader/backhoe will be more fuel efficient and repair costs should decrease with new machine. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year):$2021$ |  |  |
| Replace an aging 21-year-old (2000) New Holland Backhoe. This Backhoe will be used for collecting leaves and brush. |  |  |

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: A. Drummond <br> Prepared By: | J. Pellichero | Department: Public Works <br> Division: Parks |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Laser Guided Line Painter |
| 2020 | $\$ 26,000$ |  |
| 2021 | 0 |  |
| 2022 | 0 | Project Location: Public Works Site |
| 2023 | 0 |  |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | 26,000 |  |

Project Description: This request will allow the acquisition of a laser guided line painter.

## Period of Usefulness (NJSA 40A:2-22): 10 Years

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 150,207.02$ Available from prior years funding as of $2 / 11 / 2020$

Estimated Annual Operating Costs Associated with Project (Describe in Detail): This Painter and laser will cut cost on man hours to lay out athletic fields.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):
This Painter and Laser will cut cost on man hours to lay out athletic fields allowing the department to tend to grass cutting, path maintenance and park trees.

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: A. Drummond Prepared By: J. Pellichero |  | Department: Division: | Public Works Roads |
| :---: | :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Sewer Easement Machine |  |
| 2020 | 0 |  |  |
| 2021 | \$60,000 |  |  |
| 2022 | 0 | Project Location: Public Works Site |  |
| 2023 | 0 |  |  |
| 2024 | 0 |  |  |
| 2025 | 0 |  |  |
| Total | \$60,000 |  |  |
| Project Description: |  |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 Year |  |  |  |

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 150,207.02$ Available from prior years funding as of $2 / 11 / 2020$

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):
Replace Extendajet Machine 1992

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: A. Drummond Prepared By: L. Gable |  | Department: Division: | Public Works Sewer |
| :---: | :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title | Pump for Braemar Pump Station |
| 2020 | 0 |  |  |
| 2021 | \$10,000 |  |  |
| 2022 | 0 | Project Location: Public Works Site |  |
| 2023 | 0 |  |  |  |
| 2024 | 0 |  |  |  |
| 2025 | 0 |  |  |  |
| Total | \$10,000 |  |  |  |
| Project Description: Pump for Braemar pump upgrade |  |  |  |
| Period of Usefulness (NJSA 40A:2-22): |  |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |  |

$\$ 150,207.02$ Available from prior years funding as of $2 / 11 / 2020$

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):
2021
Replace old pump at Braemar Pump Station

## TOWNSHIP OF WEST WINDSOR <br> CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: A. Drummond <br> Prepared By: L. Gable |  | Department: Public Works <br> Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Pump for Hunters Run Pump Station |
| 2020 | 0 |  |
| 2021 | \$10,000 |  |
| 2022 | \$10,000 | Project Location: Public Works Site |
| 2023 | 0 |  |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$20,000 |  |
| Project Description: |  |  |
|  |  |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 150,207.02$ Available from prior years funding as of $2 / 11 / 2020$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> 2021 <br> Replace old pumps at Hunters Run Pump Station <br> 2022 <br> Replace old pumps at Hunters Run Pump Stations |  |  |

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: A. Drummond <br> Prepared By: J. Pellichero | Department: Public- Works <br> Division: Roads |  |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Loaders |
| $\mathbf{2 0 2 0}$ | 0 |  |
| $\mathbf{2 0 2 1}$ | $\$ 210,000$ |  |
| $\mathbf{2 0 2 2}$ | 0 | Project Location: Public Works Site |
| $\mathbf{2 0 2 3}$ | $\$ 210,000$ |  |
| 2024 | 0 |  |
| $\mathbf{2 0 2 5}$ | 0 |  |
| Total | $\$ 420,000$ |  |

Project Description: This request is for the replacement of two (2) Loaders at a price of $\$ 210,000$ ea.

Period of Usefulness (NJSA 40A:2-22):
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 150,207.02$ Available from prior years funding as of $2 / 11 / 2020$

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
Estimate annual costs to decrease as newer loader will have more fuel-efficient engines. Operating costs should decrease as there should be fewer breakdowns with newer equipment.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

2021 - One (1) Loader replacing E-38 (2000)
2023 - One (1) Loader replacing E-39 (2011)

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: A. Drummond Prepared By: J. Pellichero |  | Department: Public Works Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Vehicle Replacement - 4 Pickup Tr |
| 2020 | \$39,000 |  |
| 2021 | \$39,000 |  |
| 2022 | \$39,000 | Project Location: Public Works Site |
| 2023 | 0 |  |
| 2024 | \$39,000 |  |
| 2025 | 0 |  |
| Total | \$156,000 |  |
| Project Description: This request will allow the purchase of four (4) Pickup Trucks |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 111,379.87$ Available from prior years funding as of $2 / 11 / 2020$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): Will provide lower annual operating costs due to improved fuel efficiency and lower maintenance costs. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> 2020 - One (1) Pickup Truck replacing Truck 11 (2008) <br> 2021 - One (1) Pickup Truck replacing Truck 12 (2008) <br> 2022 - One (1) Pickup Truck replacing Truck 50 (2009) <br> 2024 - One (1) Pickup Truck replacing Truck 51 (2009) |  |  |

## TOWNSHIP OF WEST WINDSOR <br> CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: A. Drummond Prepared By: J. Pellichero |  | Department: Public Works Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement Vehicle - Two (2) Compactor Truck(s) |
| 2020 | \$205,000 |  |
| 2021 | 0 |  |
| 2022 | \$205,000 | Project Location: Public Works Site |
| 2023 | 0 |  |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$410,000 |  |
| Project Description: This request will allow the purchase of two (2) Compactor Trucks |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> Purchase of two (2) new trucks will decrease costs through increased full efficiency and be less prone to breakdown. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> 2020 - One (1) Compactor Truck replacing Truck 10 (2001) <br> 2022 - One (1) Compactor Truck replacing Truck 14 (2009) |  |  |

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: A. Drummond <br> Prepared By: J. Pellichero |  | Department: Public Works <br> Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Ti |
| 2020 | 0 |  |
| 2021 | \$170,000 |  |
| 2022 | 0 | Project Location: Public Works Site |
| 2023 | \$170,000 |  |
| 2024 | 0 |  |
| 2025 | \$170,000 |  |
| Total | \$510,000 |  |

Project Description: This request will allow for the replacement of three (3) Single Axle Dump Truck(s) at $\$ 170,000$ per truck for a total of $\$ 510,000$.

Period of Usefulness (NJSA 40A:2-22): 10 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 111,379.87$ Available from prior years funding as of $2 / 11 / 2020$

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Purchase of new trucks will decrease costs through increased fuel efficiency. New trucks will be more efficient when spreading materials due to modern electronic spreader controls. Newer equipment should be less prone to breakdown.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

The funding will allow the Department of Public Works to replace three (3) Single Axle Dump Truck(s) at a cost of $\$ 170,000$ per truck.

2021 - One (1) Dump Truck replacing Truck 39 (1997)
2023 - One (1) Dump Truck replacing Truck 46 (2007)
2025 - One (1) Dump Truck replacing Truck 47 (2007)

# TOWNSHIP OF WEST WINDSOR <br> CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM 

| Submitted By: A. Drummond Prepared By: J. Pellichero |  | Department: Public Works Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Vehicle Replacement - 5 Mason Dumps |
| 2020 | \$60,000 |  |
| 2021 | \$60,000 |  |
| 2022 | \$60,000 | Project Location: Public Works Site |
| 2023 | 0 |  |
| 2024 | \$60,000 |  |
| 2025 | \$60,000 |  |
| Total | \$300,000 |  |
| Project Description: This request will allow the purchase of five (5) Mason Dumps |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 111,379.87$ Available from prior years funding as of $2 / 11 / 2020$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> Will provide lower annual operating costs due to improved fuel efficiency and lower maintenance costs. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> 2020 - One (1) Mason Dump to replace Truck 24 (2002) <br> 2021 - One (1) Mason Dump to replace Truck 28 (2002) <br> 2022 - One (1) Mason Dump to replace Truck 20 (2008) <br> 2024 - One (1) Mason Dump to replace Truck 25 (2009) <br> 2025 - One (1) Mason Dump to replace Truck 15 (2012) |  |  |

# TOWNSHIP OF WEST WINDSOR 

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted <br> Prepared | Drummond Taylor | Department: Public Works <br> Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Street Sweeper |
| 2020 | 0 |  |
| 2021 | \$300,000 | Project Location: Public Works Site |
| 2022 | 0 |  |
| 2023 | 0 |  |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$300,000 |  |
| Project Description: This request will allow for the acquisition of one (1) street sweeper. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |

$\$ 111,379.87$ Available from prior years funding as of $2 / 11 / 2020$

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Purchase of a new street sweeper will have lower costs due to lower maintenance. New machine will be more efficient.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Clean Communities Grant reserved $25 \%$ of out of 2016 grant $\$ 17,379.49$

## Detailed Justification (By Year):

2021 - This funding will allow the Department of Public Works to replace one (1) street sweeper at a cost of $\$ 300,000$.

2021- one (1) street sweeper replacing Truck 31 (2010)

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: A. Drummond <br> Prepared By: J. Pellichero | Department: Public Works <br> Division: Roads |  |
| :--- | ---: | :--- |
| Year: | Dollar Amount | Project Title: Public Works Buildings/General |
| $\mathbf{2 0 2 0}$ | $\$ 25,000$ | Improvements |

$\$ 77,710.20$ Available from prior years funding as of $2 / 11 / 2020$

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

This capital request will prevent year-to-year spikes in budget associated with operation of Public Works facility.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

2020 - 2025 - The building is in excess of 25 years old and general improvements are needed. We anticipate having maintenance issues in the future.

- Anticipate having to put overhead utilities in underground conduit.
- Anticipate installing new fire alarm system in pole barn.
- Anticipate having to install larger water service.
- Anticipate having to install enclosure for liquid calcium controls.
- Anticipate having to install new siding on Road Department Pole Barn.


## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: A. Drummond Prepared By: J. Pellichero |  | Department: Public Works Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Municipal Public Works Complex |
| 2020 | 0 |  |
| 2021 | \$500,000 | Project Location: Public Works Site |
| 2022 | \$500,000 |  |
| 2023 | 0 |  |
| 2024 | 0 |  |
| 2025 | 0 |  |
| Total | \$1,000,000 |  |
| Project Description: Addition to main building at the Public Works site including; four (4) bays, additional lockers, and lunch facilities to accommodate the growth of the department. This will also provide crucial additional inside storage. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> N/A |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> Minimal annual operating cost increase. Slight cost increase to accommodate heating four (4) additional bays. Slight cost increase to heat \& cool locker and lunch areas. Currently these areas are not climate controlled. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> The existing building is too small to accommodate the needs of the department. |  |  |
|  |  | 2020-36B |

West Windsor Township 2020 to 2025 Capital Budget
Deptartment of Public Works
Complex Improvements


Anticipated Project Schedule 2021 to 2022

## CONCEPTUAL DESIGN

April 2021 to May 2021
ENGINEERING \& PREPARATION
June 2021 to July 2021 OF BID DOCUMENTS

BID \& AWARD
August 2022

CONSTRUCTION


## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: A. Drummond Prepared By: J. Pellichero |  | Department: Public Works Division: Sewer |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Sanitary Sewer Improvement Program |
| 2020 | \$250,000 |  |
| 2021 | \$250,000 | Project Location: Various Township Locations |
| 2022 | \$250,000 |  |
| 2023 | \$250,000 |  |
| 2024 | \$250,000 |  |
| 2025 | \$250,000 |  |
| Total | \$1,500,000 |  |
| Project Description: This program would provide funding for investigation and improvements to the sanitary sewer system required due to potential deterioration of the older sewer pipes (ACP) in various locations throughout the Township. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> Years 2020-2025 includes $\$ 250,000$ each year for anticipated improvements required to the sanitary sewer system. Based on the results of the evaluation portion of the program, this budget may need to be adjusted. <br> It is anticipated that the evaluation of the sewer system would be prioritized based on the age of the system, maintenance history, and areas more susceptible to deterioration due to the design of the sewer system. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: A. Drummond Prepared By: J. Pellichero |  | Department: Public Works Division: Sewer |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Public Works Storm Sewer Improvements |
| 2020 | \$20,000 |  |
| 2021 | \$20,000 | Project Location: Various |
| 2022 | \$20,000 |  |
| 2023 | \$20,000 |  |
| 2024 | \$20,000 |  |
| 2025 | \$20,000 |  |
| Total | \$120,000 |  |
| Project Description: This request will allow for major rehabilitation of storm sewers. |  |  |
| Period of Usefulness (NJSA 40A:2-22): |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\mathbf{\$ 1 , 1 6 7 , 0 2 0 . 4 0}$ Available from prior years funding as of $\mathbf{2 / 1 1 / 2 0 2 0}$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> Capital Improvements for Storm Sewer System approximately 5-year life expectancy or longer Storm Sewer inlet box rehabilitation. Replacement of cast iron grates, curb pieces, manhole rings, and pipe. |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik <br> Prepared By: S. Surtees |  | Department: Community Development <br> Division: Land Use |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Open Space Trust Fund |
| $\mathbf{2 0 2 0}$ | $\$ 50,000$ |  |
| $\mathbf{2 0 2 1}$ | $\$ 10,000$ |  |
| $\mathbf{2 0 2 2}$ | $\$ 10,000$ |  |
| $\mathbf{2 0 2 3}$ | $\$ 10,000$ | Project Location: Open Space parcels as designated on |
| $\mathbf{2 0 2 4}$ | $\$ 10,000$ | the Township Open Space Acquisition Plan. |
| $\mathbf{2 0 2 5}$ | $\$ 10,000$ |  |
| Total | $\$ 100,000$ |  |

Project Description: Allocation of funding provided for soft costs associated with acquisition of Open Space parcels as depicted on the Township Open Space Acquisition Plan.

## Period of Usefulness (NJSA 40A:2-22): Perpetuity

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This Capital Project allows the Township to budget on a yearly basis for "soft costs" (attorney fees, appraisals, surveys) associated with acquiring property within the Township for Open Space preservation purposes. Monies will also be needed for litigation involving the Hall Farm condemnation. The trial to determine the ultimate sale price should conclude in 2020. 2019 Funding Available $\$ 3,692.83$

Estimated Annual Operating Costs Associated with Project (Describe in Detail): NA

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Various State, County and private grants available to support acquisition of Open Space parcels.

Detailed Justification (By Year): Every year the Township staff is involved in negotiations to purchase property for preservation purposes. This yearly fund is necessary to cover costs associated with attorney fees, surveys, appraisals, litigation and environmental analysis. In 2020, costs are higher due to ongoing litigation associated with Open Space Condemnation.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: D. Dobromilsky |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Annual Parks Open Space Maintenance Program |
| 2020 | \$100,000 |  |
| 2021 | \$120,000 |  |
| 2022 | \$120,000 |  |
| 2023 | \$120,000 | Project Location: Various Township Open Space Parks |
| 2024 | \$140,000 | Locations |
| 2025 | \$140,000 |  |
| Total | \$740,000 |  |

Project Description: This program would provide for a portion of the annual maintenance of Township open space parklands, including inspection, regular maintenance, conservation management, and replacement or reconstruction improvements, and related materials for Township parks open space properties.

Period of Usefulness (NJSA 40A:2-22): Approximately 25 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
Estimated Annual Operating Costs Associated with Project (Describe in Detail): None
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Open Space Tax, percentage that can be devoted to maintenance and development.

## Detailed Justification (By Year):

This program would provide for a portion of the annual maintenance of Township open space parklands, including inspection, regular maintenance, conservation management, and replacement or reconstruction improvements, and related materials for Township parks open space properties.

The anticipated tasks will include - mowing, landscape maintenance, ball field maintenance and repair work. The materials will include - seed, mulch, soil amendments, plant health treatments and replacement parts.

The properties that will be included in this program are:

Community Park
Conover Park
Duck Pond Park
Millstone Preserve
Ronald R. Rogers Arboretum
Rogers Preserve
Zaitz Park

Chamberlin Park
Dey Forest Park
Little Bear Brook Park
Penn Lyle Park
Nash Park
Van Nest Park
Small Twp. Parks \& Playgrounds

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik <br> Prepared By: |  | Department: Community Development <br> Division: Engineering |
| :--- | ---: | :--- |
| Year: | Dollar Amount | Project Title: Annual Preserve Open Space |
| Improvement Program |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik <br> Prepared By: D. Dobromilsky |  | Department: Community Development <br> Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Annual Preserve Open Space Maintenance Program |
| 2020 | \$90,000 |  |
| 2021 | \$100,000 |  |
| 2022 | \$100,000 |  |
| 2023 | \$100,000 | Project Location: Various Township Open Space Locations |
| 2024 | \$100,000 |  |
| 2025 | \$100,000 |  |
| Total | \$590,000 |  |
| Project Description: This program would provide for annual inspection, management, maintenance, conservation, and improvement of Township open space properties mostly dedicated to conservation recreation and preservation. The tasks and budgets have been developed through analysis by Township staff and resident volunteers as described in the Individual Property Plan and other documents. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 25 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Open Space Tax, percentage that can be devoted to maintenance and development. |  |  |
| Detailed Justification (By Year): <br> The funding for this program will provide for annual inspection, management, maintenance, conservation, and improvement of Township open space properties mostly dedicated to conservation recreation and preservation. The tasks have been developed through analysis by Township staff and resident volunteers as described in the Individual Property Plan and other documents. |  |  |
| Services, tasks and projects shall include: <br> - Monitoring and observation of natural and constructed features or elements <br> - Management of woodland and landscape resources <br> - Removal, treatment and replacement of landscape elements, trees and shrubs <br> - Repair, maintenance and re-construction of open space trails and associated appurtenances |  |  |
| The properties that will be included in this program include: |  |  |
| Ronald R. Rogers Arboretum Rogers Preserve <br> Millstone Preserve Crawford Woods <br> Chamberlin Park Millstone Farm <br> Nash Park Van Nest Park <br> Dey Park Zaitz Park Preserve <br> Duck Pond Park Preserve Dutch Neck Park <br> Greenbelt Lands and Preserves associated with Township Parks and Farm Lands  <br>  $\mathbf{2 0 2 0 - 3 9}$ |  |  |
|  |  |  |  |
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## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: K. Jacobs |  | Department: Health \& Human Services Division: Recreation |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: <br> Annual Park Development Program |
| 2020 | \$200,000 |  |
| 2021 | \$200,000 |  |
| 2022 | \$200,000 |  |
| 2023 | \$200,000 | Project Location: <br> Various Park and Open Space Locations |
| 2024 | \$200,000 |  |
| 2025 | \$200,000 |  |
| Total | \$1,200,000 |  |
| Project Description: <br> This program would provide for a portion of the annual capital fund for various park projects through the Open Space Tax. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 25 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This program, which started in 2012, has been used to help pay for costs of various capital park projects at Duck Pond Park and Community Park. The majority of the previous year's funding that remains will be used for Conover Park improvements, a project that is currently being worked on by Township staff. Partial funding for this project will come from a matching $\$ 500,000$ grant from Mercer Counties' Mercer at Play Grant. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): |  |  |
| Detailed Justification (By Year): |  |  |
| The funding for this program will provide for a portion of recreation improvements to the active parks in the Township. The projects will be developed through analysis by Township staff, Recreation Commissioners and input for the various youth sport leagues. |  |  |
| 2022- Resurface existing paved areas of Community Park (except for new parking area near Babe Ruth Field) 2024 - Construction of asphalt parking at football/lacrosse field stone parking lot and construction of asphalt parking at the Water Works stone parking lot. |  |  |
| Other future projects may include: <br> - Bathrooms and shelter facilities <br> - Replacement or repairs to sports fields and systems (irrigation, lighting, etc.) <br> - Replacement or repairs to recreational equipment (playgrounds) <br> - Expansion of active recreational areas |  |  |
| The properties that will be included in this program are: |  |  |
| Community Park Duck Pond Park |  |  |
| Zaitz Park Conover |  | Park |
| Van Nest Park Hendrickson Drive Tennis Complex |  | in Park |
|  |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: Marlena A. Schmid Prepared By: N. Tenaglia |  | Department: Health \& Human Services Division: Swim Pool Utility |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Swim Pool / General Improvements |
| 2020 | \$50,000 |  |
| 2021 | 0 |  |
| 2022 | \$50,000 |  |
| 2023 | 0 | Project Location: Water Works |
| 2024 | 0 |  |
| 2025 | \$50,000 |  |
| Total | \$150,000 |  |

Project Description: The capital request will cover the costs of general improvements and required upgrades to the Swim Pool Complex.

## Period of Usefulness (NJSA 40A:2-22): Varies

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): $\$ 5,051.74$ is remaining in a previous year's funding and will be used in addition to the 2020 funds.

## Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None
Detailed Justification:
2020- The funds for this year will be used to replace several interior and exterior doors at the facility and to replace one shade structure. Other improvements include filter hatch cover replacement and possible pump motor replacement.

2022 - These funds will be used to replace pump motors, shade structures and other various improvements needed at the facility.

2025 - These funds will be used to replace pump motors, shade structures and other various improvements needed at the facility.

