## 2022 BUDGET APPROPRIATION INCREASES/DECREASES

## Increases:




|  | 2022 BUDGET REVENUE <br> INCREASES/DECREASES |  |
| :--- | ---: | ---: |
| Increases: |  |  |
| Fund Balance | $787,000.00$ |  |
| Other Fees and Permits | $15,000.00$ |  |
| Recreation Fees | $34,801.00$ |  |
| Hotel Occupancy Tax | $30,000.00$ |  |
| Interlocal - Health Officer Services - Robbinsville | $1,760.00$ |  |
| Uniform Fire Safety Act | $1,103.00$ |  |
| Diversified Developers - Police Services | $2,635.00$ |  |
| Princeton University Agreement | $7,072.00$ |  |
| Sub-Total | $879,371.00$ |  |
| Decreases: |  |  |
| Municipal Court | $-\mathbf{2 4 , 0 0 0 . 0 0}$ |  |
| Interest on Investments \& Deposits | $-300,000.00$ |  |
| Cable Franchise Fees | $-17,139.40$ |  |
| Uniform Construction Code Fees | $-220,000.00$ |  |
| Interlocal - Health Officer Services - Hightstown | $-7,809.00$ |  |
| Grants | $-189,562.17$ |  |
| Ambulatory Services - Third Party Billings | $-90,000.00$ |  |
| Receipts from Delinquent Taxes | $-125,000.00$ |  |
| Assessment Trust Fund - Surplus | $-75,000.00$ |  |
| Sub-Total | $-1,048,510.57$ |  |

Total Anticipated Revenue - Increase $(+$ )/Decrease $(-)$ over last year ..... $-169,139.57$
Amount to be Raised by Taxation (2.50\% Increase) ..... 628,895.02
TOTAL INCREASE OVER LAST YEAR'S BUDGET ..... 459,755.45

LFN 202I-24

December I, 2021


## CY 2022 Budget Matters

## CY 2022 Budget Deadline Extension and Enforcement

As authorized pursuant to N.I.S.A. 40A:4-5.1, the Local Finance Board approved at its November meeting the statutory budget deadline revisions set forth below. These changes modify the statutory dates for introduction, adoption, and Mayor/Council Faulkner Act and related budget transmissions. The revised dates (absent referendum dates) are shown below:

| Introduction and Adoption of Budget - Non <br> Referendum | Statutory <br> Date | Revised <br> Date* |
| :--- | :---: | :---: |
| Mayor/Council Faulkner Act (Executive) budget <br> transmission to governing body | $1 / 15$ | $2 / 25$ |
| Submission of the County and Municipal <br> Annual Financial Statement | $1 / 26,2 / 10$ | $3 / 4$ |
| Municipal introduction and approval of budget | $2 / 10$ | $3 / 31$ |
| County introduction and approval of budget | $1 / 26$ | $3 / 31$ |
| Municipal adoption | $3 / 20$ | $4 / 29$ |
| County adoption | $2 / 28$ | $4 / 29$ |

*or the next regularly scheduled meeting of the governing body.
Notwithstanding the revised dates, a budget may be adopted anytime within 10 days of receiving the Director's certification of approval of the budget.

Governing bodies may, by resolution, adopt no later than March 31, 2022, extend the adoption date of the 2022 budget and increase temporary budget appropriations as may be necessary due to the extension.

Municipalities and counties that fail to timely adopt their budgets risk imposition of statutory penalties.

Pursuant to N.I.S.A. 40A:4-84, the members of governing body who willfully fail or refuse to comply could face a $\$ 25$-per-day fines for failure to comply with a final order of the Director.

Municipalities will be required to submit all budget related processes and audit processes using the Financial Automation Submission Tracking (FAST) system. For up-to-date information concerning FAST, visit our website at https://www.nj.gov/dca/divisions/dlgs/fast.html.

The Annual Debt Statement and the Annual Financial Statement will be available by December 3rd. The Budget form will be available by December $10^{\text {th }}$.

## COVID-19 Issues

Section 1 of P.L. 2020, c. 74 amended N.J.S.A. 40A:4-26 to authorize the Director of the Division of Local Government Services to promulgate new standards for the anticipation of COVID-19 affected revenues in the 2021 budget and, if necessary, in future years. For FY 2022, the Director authorizes use of a three-year average for calculation of affected revenues. The years to be used in the calculation are 2019, 2020, and 2021. The Governing Body must pass a resolution, and the resolution should contain an analysis reporting the amounts per year and the average. The analysis can also be an attachment to the resolution.

COVID Special Emergencies: CY 2022 will be the year for the first installment to be budgeted for the deferred charges for the COVID-19 Special Emergencies that were passed in 2020 and 2021. The deferred charge can be excluded from both the 1977 and 2010 caps. For the levy cap, include the special emergency in the deferred charge section of the workbook.

ARP funds in the 2022 budget: If you are anticipating in the 2022 budget revenue from ARP funds for loss of revenue, the loss of revenue calculation should be submitted for supporting documentation. If you are using the loss of revenue funds to support existing government services, anticipate the revenue on sheet 10 and identify the government service appropriation inside cap that you are offsetting.

## Transitional Aid Application Process

CY municipalities in financial distress will only have one opportunity to apply for Transitional Aid to Localities (Transitional Aid). Municipalities applying for Transitional Aid must submit an introduced budget with the application. Because aid awards come with a significant loss of local control and stringent conditions, municipalities should carefully evaluate whether it is necessary and appropriate to seek Transitional Aid. A separate Transitional Aid Local Finance Notice setting the deadline for CY Transitional Aid applications will be released in the coming weeks.

In recognition of the hardship a zero-dollar budget anticipation for this discretionary aid program would present for program applicants, municipalities that received Transitional Aid in CY 2021
are allowed, for budget introduction purposes only, to anticipate Transitional Aid in an amount equal to 85 percent of their CY 2021 aid allocation.

## Municipal Aid and the FY2023 State Budget

After the state budget is proposed, the Division will notify municipalities as to the amount of Consolidated Municipal Property Tax Relief Aid (CMPTRA) and Energy Tax Receipts aid that can be anticipated in their budgets and any other aid as presented in the Governor's budget. For budget planning purposes, 2021 aid amounts may be used in the 2022 budget.

## Local Examination - Municipal Budgets

Group 2 budgets will be examined by the Division for CY 2022. Groups 1 and 3 may be eligible for local examination. If the governing body of a municipality that is eligible for local examination wants the Division to examine the budget, they must pass a resolution prior to the introduction of the budget requesting DLGS review. Eligibility status is on the Municipal Information Sheet. Local examination municipalities must meet all applicable statutory deadlines to remain eligible. Municipalities that adopted a COVID special emergency are not eligible for local exam.

## Other Budget Reminders

Amendment Procedures: The procedures for the flow of the budget cycle are specified in N.J.S.A. 40A:4-4. The amendment process cannot begin until after the public hearing has been held on the introduced budget. Once the public hearing is held, the budget can be amended on the same night, so long as it is after the public hearing portion of the meeting.

Health Insurance Contributions and Waivers: Amounts appropriated for employees who receive payments in lieu of accepting health benefits ("waivers") must be appropriated as a separate line item ("Health Benefit Waiver" with FCOA Code \#23-222).

To disclose the value of employee contributions and reduced employer costs for health care coverage to the public, each formal Budget Message shall contain information or a schedule showing the amounts contributed from employees, the employer share, and total costs. The disclosure may be broken down by employee group. The health insurance cap exclusion is based upon an average State Health Benefit increase of 5 percent for CY 2022. The cap exclusion for the appropriation cap is 1 percent. For the levy cap, the cap exclusion will be 3 percent. These amounts are calculated in the levy cap workbook health insurance tab.

Submission of Special Items of Revenue (C-159's): The deadline for the submission of C-159s is December 17, 2021. Exceptions will be handled on a case-by-case basis.

Municipal Library Tax Levy: P.L. 2011, c. 38 requires a dedicated line item on property tax bills for municipal free and joint free public libraries. This does not result in a tax increase, but rather
changes the way the minimum library appropriation is displayed to the public. The levy should be the minimum amount only unless a referendum is passed to increase the amount.

Posting Budgets on Website: N.J.S.A. 40A:4-10 requires each municipality and county to post their current year adopted budget, as well as their adopted budgets for the three prior years, on their web site. The 2018, 2019, 2020 and 2021 budgets should now be posted. Once the 2022 budget is adopted it should be posted (and 2018 may be dropped). Municipalities without their own websites must have their adopted budgets for the current year and three prior years posted on the Division's website.

If your municipality does not have a website, please contact the Division at dlgs@dca.nj.gov with the subject heading "Adopted Budget DLGS Website Posting". The adopted budget will be displayed on the Adopted Budgets - Municipalities without Websites webpage.

## FY Audit Extensions

P.L.2020, c. 34 enacted on May 15, 2020, authorizes the Director to extend other deadlines established in the Local Budget Law, Local Fiscal Affairs Law, and the Local Authorities Fiscal Control Law. The Director is hereby extending the due dates for audits ending June 30, 2021 for an additional 90 days.

Approved: Jacquelyn A. Suarez, Director
Table of Web Links

| Document | Internet Address |
| :--- | :--- |
| FAST Updates | http://www.ni.gov/dca/divisions/dlgs/fast.html |
| Municipal \& County Budgets webpage | http://www.ni.gov/dca/divisions/dlgs/programs/mc budgets.html |
| P.L. 2011c.38 (library prop. Tax line item) | http://www.nileg.state.ni.us/2010/Bills/PL11/38 .PDF |
| N.J.S.A. 40A:54-15 and 40A:54-19 | http://www.nileg.state.ni.us/2010/Bills/PL11/224 .pdf |
|  |  |
|  |  |

[^0]|  |  | 2017 Expended as of 12/31/17 | $\begin{gathered} 2018 \\ \text { Expended } \\ \text { as of } 12 / 31 / 18 \\ \hline \end{gathered}$ | 2019 Expended as of $12 / 31 / 19$ | 2020 Expended as of $12 / 31 / 20$ | $2021$ <br> Budget | $\begin{gathered} 2021 \\ \text { Expended } \\ \text { as of } 02 / 15 / 2022 \end{gathered}$ | 2022 <br> Departmental Request | $\begin{gathered} \text { \% Dept } \\ \text { Req to } 2022 \\ \text { Budget } \\ \hline \end{gathered}$ | $2022$ <br> Administration Recommendation | \% ADM <br> Req to 2022 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description |  | $\cdots$ |  |  | \% | \% ${ }^{4}$ | \% | Comere | $6{ }^{2}$ | * |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10501100 | CLERK-S\& W |  |  |  |  |  |  |  |  |  |  |
| 10501101 | CLERK - \& W | 181,290.83 | 163,300.51 | 166,508.48 | 168,646.74 | 190,313.00 | 188,671.17 | 207,984.00 | 9.29\% | 207,984.00 | 9.29\% |
| 10501102 | CLERK - S \& W OVERTIME | 2,525.80 | 3,235.58 | 919.58 | 1,271.57 | 3,000.00 | 386.32 | $\square 3,000.00$ | 0.00\% | $\square 3,000.00$ | 0.00\% |
| 10501100 | CLERK-S\&W | 183,816.63 | 166,536.09 | 167,428.06 | 169,918.31 | 193,313.00 | 189,057.49 | 210,984.00 | 9.14\% | 210,984.00 | 9.14\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10501200 | CLERK-O.E. |  |  |  |  |  |  |  |  |  |  |
| 10501202 | CLERK - ADVERTISING LEGAL | 4,527.10 | 6,830.85 | 14,245.61 | 4,046.31 | 6,000.00 | 4,000.00 | 6,000.00 | $00.00 \%$ | $\therefore 6,000.00$ | 0.00\% |
| 10501207 | CLERK - CODIFICATION | 3,696.75 | 6,818.52 | 10,599.33 | 9,447.61 | 10,000.00 | 10,161.00 | 10,000.00 | 0,00\% | 10,000.00 | 0.00\% |
| 10501209 | CLERK - Conf. \& SEminars | 2,040.05 | 780.00 | 573.00 | 55.00 | 1,500.00 | 475.00 | 1,500.00 | $\cdots$ | 1,500.00 | 0.00\% |
| 10501210 | CLERK - CONSULTANT FEES | 10,006.62 | 10,537.40 | 31,953.55 | 3,856.60 | 40,000.00 | 39,800.00 | $\square \quad 40,000.00$ | $\bigcirc \quad 0.00 \%$ | 40,000.00 | 0.00\% |
| 10501214 | CLERK - dues | 745.00 | 560.00 | 420.00 | 680.00 | 700.00 | 575.00 | - $\quad 875.00$ | - 25.00\% | \% $\quad 875.00$ | 25.00\% |
| 10501226 | CLERK - LICENSE/CERTIFICATIONS | - | 50.00 | - | . | 100.00 | 80.00 | 200.00 | 100.00\% | - 200.00 | 100.00\% |
| 10501231 | CLERK - MEALS | 169.93 | 153.19 | - | - | 200.00 | - | 200.00 | 0.00\% | - 200.00 | 0.00\% |
| 10501241 | CLERK - PRINTING | 73.29 | - | - | 348.00 | 50.00 | 50.00 | $\because 50.00$ | $00.00 \%$ | 50.00 | 0.00\% |
| 10501266 | CLERK - TECH/SPEC EQUIP MAINT | 14,378.00 | 14,428.00 | 14,478.00 | 14,550.16 | 16,000.00 | 14,628.00 | 16,000.00 | 0.00\% | 16,000.00 | 0.00\% |
| 10501268 | CLERK - TECH/COMPUTER SRVCS | - | 900.00 | 870.08 | 3,521.19 | 2,500.00 | 2,689.00 | 2,700.00 | $\bigcirc \quad 8.00 \%$ | $\square \quad 2,700.00$ | 8.00\% |
| 10501272 | Clerk - training/Educational | 370.00 | 1,661.00 | 2,293.00 | 969.00 | 2,775.00 | 1,345.00 | 2,600.00 | \% $6.31 \%$ | $\because 2,600.00$ | -6.31\% |
| 10501273 | clerk - travel expense | 693.02 | 326.39 | - | . | 700.00 | - | $\bigcirc \quad 600.00$ | -14.29\% | $\begin{array}{r}1 \\ \hline\end{array}$ | -14.29\% |
| 10501305 | Clerk - books, magazines | 255.86 | 263.86 | 273.85 | 282.85 | 350.00 | 280.85 | $\therefore \quad 350.00$ | 0.00\% | $\begin{array}{r}350.00 \\ \hline\end{array}$ | 0.00\% |
| 10501353 | CLERK - TECH/COMPUTER SUPPLIES | 351.91 | 491.55 | 5,466.04 | 842.04 | 1,000.00 | 2,832.49 | $\because 300.00$ | - $\quad 70.00 \%$ | \% 300.00 | -70.00\% |
| 10501354 | CLERK - TECH/SPECIAL SUPP. | 920.35 | 1,129.09 | 1,618.94 | 1,114.68 | 1,250.00 | 1,012.87 | $\bigcirc 1,750.00$ | 40.00\% | $\square 1,750.00$ | 40.00\% |
| 10501200 | CLERK-O.E. | 38,227.88 | 44,929.85 | 82,791.40 | 39,713.44 | 83,125.00 | 77,929.21 | 83,125.00 | 0.00\% | 83,125.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10502100 | ELECTIONS-5\& W |  |  |  |  |  |  |  |  |  |  |
| 10502101 | ELECTIONS - 5 \& W | 169.80 | - | - | - | 200.00 |  | $\therefore \quad 20000$ | 0.00\% | $\therefore 20000$ | 0.00\% |
| 10502102 | elections - S \& W OVertime | 1,651.39 | 1,476.90 | 1,199.57 | 918.87 | 1,500.00 | 1,700.00 | -1,500.00 | +0.00\% | 1,500.00 | 0.00\% |
| 10502100 | ELECTIONS-S \& W | 1,821.19 | 1,476.90 | 1,199.57 | 918.87 | 1,700.00 | 1,700.00 | 1,700.00 | 0.00\% | 1,700.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10502200 | ELECTIONS - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10502202 | ELECTIONS - ADVERTISING - Legal | 1,130.60 | 808.20 | 583.00 | 760.00 | 700.00 | 500.00 | 700.00 | 0.00\% | 700.00 | 0.00\% |
| 10502210 | Elections - Consultant fees | 8,125.00 | 8,075.00 | 10,000.00 | 13,201.14 | 13,500.00 | 12,656.38 | 30,000.00 | 122.22\% | 30,000.00 | 122.22\% |
| 10502231 | elections - Meals | 183.73 | 148.61 | 161.40 | 118.93 | 350.00 | 200.00 | 350.00 | 0.00\% | $\square 350.00$ | 0.00\% |
| 10502241 | ELECTIONS - PRINTING | - | . | 750.00 | - | 500.00 | - | 500.00 | 0.00\% | 500.00 | 0.00\% |
| 10502200 | ELECTIONS - O.E. | 9,439.33 | 9,031.81 | 11,494.40 | 14,080.07 | 15,050.00 | 13,356.38 | 31,550.00 | 109.63\% | 31,550.00 | 109.63\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10503100 | COUNCIL-5\& W |  |  |  |  |  |  |  |  |  |  |
| 10503101 | COUNCIL-S \& W | 24,513.47 | 24,584.44 | 24,705.00 | 24,499.12 | 24,705.00 | 24,705.00 | 24,705.00 | 0.00\% | 24,705.00 | 0.00\% |
| 10503100 | COUNCIL-5\& W | 24,513.47 | 24,584.44 | 24,705.00 | 24,499.12 | 24,705.00 | 24,705.00 | 24,705.00 | 0.00\% | 24,705.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10503200 | COUNCIL-O.E. |  |  |  |  |  |  |  |  |  |  |
| 10503209 | COUNCIL-CONF. \& SEMINARS | 1,438.00 | 1,171.00 | 1,655.80 | 275.00 | 2,000.00 | 1,303.00 | 2,000.00 | 0.00\% | 2,000.00 | 0.00\% |
| 10503231 | COUNCIL - MEALS | 214.37 | 220.87 | 222.73 | - | 700.00 | 600.00 | 700.00 | 0.00\% | 700.00 | 0.00\% |
| 10503272 | COUNCIL - TRAINING/EDUCATIONAL | 114.00 | 440.00 | 460.00 | 806.64 | 1,000.00 | 90.00 | 1,000.00 | 0.00\% | 1,000.00 | 0.00\% |
| 10503273 | COUNCIL - TRAVEL EXPENSE | - | 232.38 | 185.20 | 62.16 | 550.00 | - | 550.00 | 0.00\% | 550.00 | 0.00\% |
| 10503354 | COUNCIL - TECH/SPECIAL SUPP. | 3,090.00 | 795.00 | 810.00 | 2,175.00 | 1,000.00 | 800.00 | 2,500.00 | $\therefore 150.00 \%$ | -2,500.00 | 150.00\% |
| 10503200 | COUNCIL - O.E. | 4,856.37 | 2,859.25 | 3,333.73 | 3,318.80 | 5,250.00 | 2,793.00 | 6,750.00 | 28.57\% | 6,750.00 | 28.57\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10504100 | ADMINISTRATION-5\& W |  |  |  |  |  |  |  |  |  |  |
| 10504101 | ADM-S \& W | 376,466.21 | 393,991.71 | 400,025.91 | 419,178.21 | 452,246.00 | 439,342.97 | - 489,738.00 | $\therefore \therefore 8.29 \%$ | 489,738.00 | 8.29\% |
| 10504102 | ADM - S \& W OVERTIME | 384.61 | - | - | - | - | 1,006.31 | 1 \% - | 0.00\% | \% | 0.00\% |
| 10504100 | ADMINISTRATION - 8 \& W | 376,850.82 | 393,991.71 | 400,025.91 | 419,178.21 | 452,246.00 | 440,349.28 | 489,738.00 | 8.29\% | 489,738.00 | 8.29\% |



|  |  | 2017 Expended as of 12/31/17 | 2018 Expended as of 12/31/18 | 2019 Expended as of $12 / 31 / 19$ | 2020 Expended as of $12 / 31 / 20$ | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | 2021 Expended as of 02/15/2022 | 2022 <br> Departmental Request | \% Dept Req to 2022 Budget | 2022 <br> Administration Recommendation | \% ADM <br> Req to 2022 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description |  |  |  | $\cdots$ |  | $\cdots$ | -merax | \% | Re\% |  |
| 10506305 | FIN ADM - BOOKS, MAGAZINES | 171.66 | 179.66 | 189.66 | 198.66 | 195.00 | 203.66 | 195.00 | 0.00\% | 195.00 | 0.00\% |
| 10506354 | FIN ADM - TECH/SPECIAL SUPP. | 2,772.70 | 2,642.47 | 1,984.30 | 3,200.00 | 3,200.00 | 1,651.55 | . 3,200.00 | 0.00\% | 3,200.00 | 0.00\% |
| 10506200 | FINANCIAL ADMINISTRATION - O.E. | 7,842.67 | 7,973.94 | 7,193.19 | 7,499.29 | 8,000.00 | 3,845.01 | 8,000.00 | 0.00\% | 8,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10507200 | AUDIT \& ACCOUNTING SERVICES - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10507203 | AUDIT - ANNUAL AUDIT | 27,450.00 | 27,450.00 | 26,900.00 | 26,900.00 | 27,805.00 | 27,805.00 | 27,805.00 | 0.00\% | 27,805.00 | 0.00\% |
| 10507264 | AUDIT - SPECIAL ACCOUNTING SERVICES | 17,000.00 | 17,000.00 | 17,000.00 | 17,000.00 | 17,000.00 | 17,000.00 | 17,000.00 | 0.00\% | 17,000.00 | 0.00\% |
| 10507200 | \|AUDIT \& ACCOUNTING SERVICES - O.E. | 44,450.00 | 44,450.00 | 43,900.00 | 43,900.00 | 44,805.00 | 44,805.00 | 44,805.00 | 0.00\% | 44,805.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10508200 | DATA PROCESSING - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10508212 | DATA PROCESSING-O.E. | 38,791.94 | 38,261.48 | 39,140.42 | 32,279.39 | 42,402.00 | 33,505.00 | . $42,402.00$ | 0.00\% | 42,402.00 | 0.00\% |
| 10508200 | DATA PROCESSING - O.E. | 38,791.94 | 38,261.48 | 39,140.42 | 32,279.39 | 42,402.00 | 33,505.00 | 42,402.00 | 0.00\% | 42,402.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10509100 | ASSESSMENT OF TAXES-S \& W |  |  |  |  |  |  |  |  |  |  |
| 10509101 | ASSESSMENT - S \& W | 221,056.55 | 197,243,21 | 173,993.31 | 184,507.99 | 190,215.00 | 190,232.52 | 196,086.00 | 3.09\% | 196,086.00 | 3.09\% |
| 10509102 | ASSESSMENT - \& W W OVERTIME | - | - | 0.59 | - | 1,575.00 | - | 1,575.00 | 0.00\% | 1,575.00 | 0.00\% |
| 10509100 | ASSESSMENT OF TAXES-S \& W | 221,056.55 | 197,243.21 | 173,993.90 | 184,507.99 | 191,790.00 | 190,232.52 | 197,661.00 | 3.06\% | 197,661.00 | 3.06\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10509200 | ASSESSMENT OF TAXES - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10509202 | ASSESSMENT - ADVERTISING LEGAL | - | - | - | - | 75.00 | - | 75.00 | 0.00\% | 75.00 | 0.00\% |
| 10509209 | ASSESSMENT - CONF. \& SEMINARS | - | 285.00 | 564.00 | 65.00 | 675.00 | 640.00 | 6 675.00 | 0.00\% | 675.00 | 0.00\% |
| 10509210 | ASSESSMENT - CONSULTANT FEES | - | - | 7,250.00 | 26,332.80 | 34,405.00 | 28,000.00 | - 34,405,00 | $\therefore 0.000 \%$ | 34,405.00 | 0.00\% |
| 10509214 | ASSESSMENT - DUES | 450.00 | 450.00 | 300.00 | 325.00 | 500.00 | 400.00 | 500.00 | 0.00\% | 500.00 | 0.00\% |
| 10509219 | ASSESSMENT - INSERVICE TRAINING | - | - |  | - | - |  | : | , $0.00 \%$ |  | 0.00\% |
| 10509226 | ASSESSMENT - LICENSE/CERTIFICATIONS | 100.00 | - | - | - | 150.00 | 100.00 | 1150.00 | $\because 0.00 \%$ | 150.00 | 0.00\% |
| 10509241 | ASSESSMENT - PRINTING | 438.73 | 2,834.31 | 1,921.25 | 1,947.05 | 1,957.00 | 1,251.28 | 1,957.00 | $\cdots 0.00 \%$ | 1,957.00 | 0.00\% |
| 10509268 | ASSESSMENT - TECH/COMPUTER SRVCS | - | - | 77.53 | - | 200.00 | 100.00 | 200.00 | $\bigcirc \quad 00000$ | 200.00 | 0.00\% |
| 10509272 | ASSESSMENT - TRAINING/EDUCATIONAL | 195.00 | 1,075.00 | - | - | 900.00 | 475.00 | 900.00 | 0.00\% | 900.00 | 0.00\% |
| 10509273 | ASSESSMENT - TRAVEL EXPENSE | 3,329.50 | 3,073.60 | 3,012.40 | 2,730.40 | 3,500.00 | 2,721.60 | 3,500.00 | 0.00\% | 3,500.00 | 0.00\% |
| 10509353 | ASSESSMENT - TECH/COMPUTER SUPPLIES | 2,532.84 | 1,359.95 | 1,379.13 | 72.36 | 1,425.00 | 37.37 | 1,425.00 | , 0.00\% | 1,425.00 | 0.00\% |
| 10509200 | ASSESSMENT OF TAXES - O.E. | 7,046.07 | 9,077.86 | 14,504.31 | 31,472.61 | 43,787.00 | 33,725.25 | 43,787,00 | 0.00\% | 43,787.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10510100 | COLLECTIO OF TAXES - 5 \& W |  |  |  |  |  |  |  |  |  |  |
| 10510101 | COLLECTION - S \& W | 138,169.48 | 124,565.76 | 131,415.70 | 130,941.98 | 150,322.00 | 134,174.37 | 153,598.00 | 2.18\% | 153,598.00 | 2.18\% |
| 10510102 | COLLECTION - 5 \& W OVERTIME | 1,269.42 | 1,315.62 | 4,483.35 | 741.14 | 5,000.00 | 214.30 | 5,000.00 | 0.00\% | 5,000.00 | 0.00\% |
| 10510100 | COLLECTIO OF TAXES-S \& W | 139,438.90 | 125,881.38 | 135,899.05 | 131,683.12 | 155,322.00 | 134,388.67 | 158,598.00 | 2.11\% | 158,598.00 | 2.11\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10510200 | COLLECTION OF TAXES - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10510201 | COLLECTION - ADVERTISİA | 253.00 | 301.00 | 294.00 | 104.00 | 800.00 | 52.50 | 8800.00 | 0.00\% | 800.00 | 0.00\% |
| 10510209 | COLLECTION - CONF. \& SEMINARS | 323.00 | 519.00 | 857.45 | 225.00 | 900.00 | 60.00 | 900.00 | 0,00\% | 900.00 | 0.00\% |
| 10510214 | COLlection - dues | 200.00 | 100.00 | 100.00 | 100.00 | 350.00 | 100.00 | 350.00 | 0.00\% | 350.00 | 0.00\% |
| 10510226 | COLLECTION - LICENSE/CERTIFICATIONS | 50.00 | 25.00 | 50.00 | - | 100.00 | 50.00 | 100.00 | 0.00\% | 100.00 | 0.00\% |
| 10510231 | COLLECTION - MEALS | 61.38 | 65.72 | 74.69 | - | 150.00 | . | 150.00 | 0.00\% | 150.00 | 0.00\% |
| 10510241 | COLLECTION - PRINTING | 6,399.58 | 5,597.26 | 6,479.27 | 4,442.80 | 6,400.00 | 3,934.71 | $\therefore 6,400.00$ | 0.00\% | 6,400.00 | 0.00\% |
| 10510252 | COLLECTION - SEWER BILLING CHARGES | 5,484.57 | 6,266.83 | 8,835.56 | 7,718.99 | 7,900.00 | 6,374.47 | 7,900.00 | 0.00\% | 7,900.00 | 0.00\% |
| 10510272 | COLLECTION - TRAINING/EDUCATIONAL | 1,091.00 | 1,779.00 | - | - | 1,600.00 | - | 1,600.00 | 0.00\% | 1,600.00 | 0.00\% |
| 10510273 | COLLECTION - TRAVEL EXPENSES | 84.80 | 175.60 | 160.40 | - | 500.00 | 69.00 | 500,00 | $\therefore 0.00 \%$ | \% $\quad 1500.00$ | 0.00\% |
| 10510305 | COLLECTION - BOOKS, MAGAZINES | - | 113.00 | - | - | 200.00 | - | 200.00 | 0.00\% | $\because 200.00$ | 0.00\% |
| 10510353 | COLLECTION - TECH/COMPUTER SUPPLIES | 1,615.99 | 2,346.21 | 112.30 | 1,549.00 | 2,500.00 | 225.00 | 2,500.00 | 0.00\% | 2,500.00 | 0.00\% |
| 10510354 | COLLECTION - TECH/SPECIAL SUPP. | 597.46 | 61.28 | 73.37 | - | 100.00 | - | 100.00 | 0.00\% | 100.00 | 0.00\% |
| 10510414 | COLLECTION - OFFICE EQUIPMENT | 193.85 | 314.17 | - | - | 250.00 | - | - 250.00 | 0.00\% | 250.00 | 0.00\% |


|  |  | 2017 Expended as of $12 / 31 / 17$ | $\begin{gathered} 2018 \\ \text { Expended } \\ \text { as of } 12 / 31 / 18 \\ \hline \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Expended } \\ \text { as of 12/31/19 } \end{gathered}$ | 2020 <br> Expended as of $12 / 31 / 20$ | $\begin{gathered} 2021 \\ \text { Budget } \\ \hline \end{gathered}$ | 2021 Expended as of 02/15/2022 | 2022 <br> Departmental Request | \% Dept Req to 2022 Budget | 2022 <br> Administration Recommendation | \% ADM Req to 2022 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description. |  |  |  | $\because \cdots$ | - | $\cdots$ | , | - - 0 . |  |  |
| 10510200 | COLLECTION OF TAXES - O.E. | 16,354.63 | 17,664.07 | 17,037.04 | 14,139.79 | 21,750.00 | 10,865.68 | 21,750.00 | 0.00\% | 21,750.00 | 0.00\% |
| 10512200 | SUPPLEMENTAL FIRE SERVICES PROGRAM |  |  |  |  |  |  |  |  |  |  |
| 10512560 | SUPP FIRE SERVICES PROGRAM - PJ Vol fire | 4,479.00 | 4,234.17 | 4,481.59 | 4,482.00 | 4,482.00 | 4,390.00 | 4,482.00 | 0.00\% | 4,482.00 | 0.00\% |
| 10512561 | SUPP FIRE SERVICES PROGRAM - WW VOL FIRE | 4,460.76 | 4,451.00 | 4,390.00 | 4,482.00 | 4,482.00 | 4,569.86 | 4,482.00 | 0.00\% | 4,482.00 | 0.00\% |
| 10512200 | SUPPLEMENTAL FIRE SERVICES PROGRAM | 8,939.76 | 8,685.17 | 8,871.59 | 8,964.00 | 8,964.00 | 8,959.86 | 8,964.00 | 0.00\% | 8,964.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10513100 | UNIFORM FIRE CODE -S \& W |  |  |  |  |  |  |  |  |  |  |
| 10513101 | UNIFORM FIRE CODE - 5 \& W | 94,634.00 | 101,277.77 | 116,301.00 | 156,061.28 | 173,687.00 | 167,989.82 | 178,602.00 | 2.83\% | 178,602.00 | 2.83\% |
| 10513102 | UNIFORM FIRE CODE - S \& W OVERTIME | - | - | - | - | . | - |  | 0.00\% |  | 0.00\% |
| 10513100 | UNIFORM FIRE CODE -S \& W | 94,634.00 | 101,277.77 | 116,301.00 | 156,061.28 | 173,687.00 | 167,989.82 | 178,602.00 | 2.83\% | 178,602.00 | 2.83\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10513200 | UNIFORM FIRE CODE - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10513214 | UNIFORM FIRE CODE - DUES | 260.00 | 255.00 | 225.00 |  | 255.00 | - | $\therefore 255: 00$ | 0.00\% | 255.00 | 0.00\% |
| 10513226 | UNIFORM FIRE CODE - LICENSE/CERTIFICATIO | 272.00 | 461.00 | 182.00 | 211.00 | 789.00 | 242.00 | \%. 789.00 | 0,00\% | 789.00 | 0.00\% |
| 10513241 | UNIFORM FIRE CODE - PRINTING | . | 584.00 | 72.00 | 150.90 | 816.00 | 584.54 | - 816.00 | 0.00\% | \% 816.00 | 0.00\% |
| 10513272 | UNIFORM FIRE CODE - TRAINING/EDUCA. | - | 97.00 | 297.99 |  | 331.00 |  | - 331.00 | -0.00\% | - $\quad 331.00$ | 0.00\% |
| 10513305 | UNIFORM FIRE CODE - BOOKS MAGAZINES | 1,071.95 | - | 1,427.00 | 166.48 | 331.00 | 30.00 | ,.. 331.00 | 0.00\% | 1. 3331.00 | 0.00\% |
| 10513335 | UNIFORM FIRE CODE - PHOTO SUPP/SERVICES | - | - | - | - | 112.00 | 44.22 | 112.00 | 0.00\% | \%: | -100.00\% |
| 10513354 | UNIFORM FIRE CODE - TECH/SPECIAL SUPP. | 147.96 | - | - |  | 9,384.00 | 10,203.20 | 9,842.00 | 4.88\% | 9,842.00 | 4.88\% |
| 10513357 | UNIFORM FIRE CODE - UNIFORMS | 560.00 | 275.00 | 275.00 |  |  | - |  | 0.00\% |  | 0.00\% |
| 10513200 | UNIFORM FIRE CODE - O.E. | 2,311.91 | 1,672.00 | 2,478.99 | 528.38 | 12,018.00 | 11,103.96 | 12,476.00 | 3.81\% | 12,364.00 | 2.88\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10514100 | EMERGENCY SERVICES-S\& W |  |  |  |  |  |  |  |  |  |  |
| 10514101 | EMERGENCY SERVICES - S \& W | 1,025,481.44 | 1,021,835.30 | 1,111,316.74 | 1,077,795.93 | 1,166,448.00 | 1,050,604.18 | 1,223,804.00 | 4.92\% | 1,223,804.00 | 4.92\% |
| 10514102 | EMERGENCY SERVICES - \& W OVERTIME | 104,177.04 | 132,722.65 | 99,885.16 | 149,540.80 | 130,000.00 | 226,469.68 | 130,000.00 | 0.00\% | 130,000.00 | 0.00\% |
| 10514103 | EMERGENCY SERVICES - 5 \& W-EVENT | 872.34 | $(1,556.40)$ | (826.54) | (685.52) | - | 6,543.97 |  | 0.00\% | $\cdots ?$ | 0.00\% |
| 10514100 | EMERGENCY SERVICES-5 \& W | 1,130,530.82 | 1,153,001.55 | 1,210,375.36 | 1,226,651.21 | 1,296,448.00 | 1,283,617.83 | 1,353,804.00 | 4.42\% | 1,353,804.00 | 4.42\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10514200 | EMERGENCY SERVICES - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10514208 | EMERGENCY SERVICES - COMMUNICATION EQUIP | 420.00 | 1,530.00 | 7,445.98 | 210.00 | 1,500.00 | 1,000.00 | 1,500.00 | 0.00\% | 1,500.00 | 0.00\% |
| 10514209 | emergency services - Conf. \& Seminars | 510.00 | 296.09 | - |  | 310.00 | 99.00 | $\cdots 310.00$ | 0.00\% | 310.00 | 0.00\% |
| 10514210 | emergency services - Consultant fees | 9,650.77 | 9,041.64 | 9,281.99 | 9,080.13 | 9,300.00 | 9,282.00 | 9,300.00 | 0.00\% | 9,300.00 | 0.00\% |
| 10514214 | emergency services - dues | 400.00 | 408.00 | 290.00 | 390.00 | 400.00 | 100.00 | $\bigcirc 500.00$ | 25.00\% | $\because 50000$ | 25.00\% |
| 10S14226 | EMERGENCY SERVICES - LICENSES \& CERT. | 351.00 | . | 382.00 | 91.00 | 150.00 | 8.00 | 150.00 | 0.00\% | 150.00 | 0.00\% |
| 10514231 | emergency services - Meals | 152.92 | 270.15 | 413.23 | 493.36 | 500.00 | 396.42 | - 500.00 | $00.00 \%$ | 500.00 | 0.00\% |
| 10514238 | EMERGENCY SERVICES - PHYSICALS/MEDICAL | 7,540.00 | 2,101.00 | 4,446.00 | 6,044.00 | 4,590.00 | 2,190.00 | 4, 4,590.00 | 0.00\% | 4,590.00 | 0.00\% |
| 10514241 | Emergency services - Printing | 1,282.00 | 1,714.00 | 1,021.00 | 641.84 | 500.00 | - | $\therefore 500.00$ | 0.00\% | 500.00 | 0.00\% |
| 10514266 | EMERGENCY SERVICES - TECH/SPECIAL EQUIP | 6,897.31 | 14,766.00 | 4,113.81 | 4,742.81 | 27,000.00 | 7,988.82 | 27,000,00 | 0.00\% | 27,000.00 | 0.00\% |
| 10514272 | EMERGENCY SERVICES - TRAINING/EDUCA. | 8,457.66 | 6,670.00 | 5,056.00 | 5,430.05 | 7,500.00 | 5,858.00 | \% 7,500.00 | 0.00\% | 7,500.00 | 0.00\% |
| 10514278 | EMERGENCY SERVICES - VEHICLE REPAIR | 76,291.79 | 93,324.16 | 77,064.49 | 99,346.31 | 100,000.00 | 156,298.17 | 102,000.00 | 2.00\% | 102,000.00 | 2.00\% |
| 10514305 | emergency services - books, Magazines | 214.00 | - | - | - | . | - |  | 0.00\% |  | 0.00\% |
| 10514354 | EMERGENCY SERVICES - TECH/SPECIAL SUPP. | 22,827.61 | 15,681.00 | 18,279.80 | 20,915.33 | 18,500.00 | 13,294.74 | 18,500.00 | 0.00\% | 18,500.00 | 0.00\% |
| 10514355 | EMERGENCY SERVICES - TiRES \& TUBES | 3,962.76 | 3,974.00 | 13,891.00 | 2,024.04 | 3,000.00 | 4,258.92 | 3,000.00 | 0.00\% | 3,000.00 | 0.00\% |
| 10 S 14357 | EMERGENCY SERVICES - UNIFORMS | 15,304.42 | 8,354.00 | 12,637.35 | 27,133.51 | 16,000.00 | 13,239.17 | 16,000.00 | 0.00\% | 16,000.00 | 0.00\% |
| 10514200 | EMERGENCY SERVICES - O.E. | 154,262.24 | 158,130.04 | 154,322.65 | 176,542.38 | 189,250.00 | 214,013.24 | 191,350.00 | 1.11\% | 191,350.00 | 1.11\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10515200 | PRINCETON JUNCTION VOLUNTEER FIRE CO. |  |  |  |  |  |  |  |  |  |  |
| 10515560 | PRINCETON JUNCTION VOLUNTEER FIRE CO. | 55,000.00 | 55,000.00 | 55,000.00 | 60,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 0.00\% | 75,000.00 | 0.00\% |
| 10515200 | PRINCETON JUNCTION VOLUNTEER FIRE CO. | 55,000.00 | 55,000.00 | 55,000.00 | 60,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 0.00\% | 75,000.00 | 0.00\% |



|  |  | 2017 Expended as of 12/31/17 | 2018 Expended as of 12/31/18 | 2019 Expended as of 12/31/19 | 2020 Expended as of $12 / 31 / 20$ | 2021 <br> Budget | 2021 <br> Expended as of 02/15/2022 | $\begin{gathered} 2022 \\ \text { Departmental } \\ \text { Request } \\ \hline \end{gathered}$ | $\begin{gathered} \text { \% Dept } \\ \text { Req to } 2022 \\ \text { Budget } \\ \hline \end{gathered}$ | 2022 <br> Administration Recommendation | \% ADM <br> Req to 2022 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description |  |  |  | $\cdots$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10521200 | BOARD OF HEALTH - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10521209 | BOARD OF HEALTH - CONF. \& SEMINARS | 1,204.00 | 1,961.84 | 2,113.40 | 1,003.26 | 2,000.00 | 90.00 | 2,000.00 | 0.00\% | 2,000,00 | 0.00\% |
| 10521214 | board of health - dues | 950.00 | 1,015.00 | 960.00 | 950.00 | 1,180.00 | 910.00 | 1,180.00 | 0,00\% | 1,180.00 | 0.00\% |
| 10521226 | BOARD OF HEALTH - LICENSE/CERTIFICATIONS | 701.95 | 664.00 | 585.15 | 153.00 | 600.00 | 956.00 | 600.00 | 0.00\% | \%.. 600.00 | 0.00\% |
| 10521241 | BOARD OF HEALTH - PRINTING | 1,112.20 | 707.00 | 754.50 | 989.50 | 1,000.00 | 972.27 | 1,000.00 | 0.00\% | 1,000.00 | 0.00\% |
| 10521245 | BOARD OF HEALTH - PROP MAINT ABATEMENT | 2,517.40 | 900.00 | 1,925.00 | - | 4,900.00 | 4,526.87 | 4,900.00 | 0.00\% | 4,900.00 | 0.00\% |
| 10521248 | BOARD OF HEALTH - PUBLIC HEALTH SERVICES | 23,603.31 | 31,808.05 | 24,642.52 | 29,543.81 | 33,450.00 | 32,612.42 | 33,450,00 | 0:00\% | $\cdots 3$ | 0.00\% |
| 10521266 | BOARD OF HEALTH - TECH/SPEC EQUIP MAINT | 589.96 | 496.02 | 508.95 | 323.42 | 400.00 | 151.96 | 400.00 | , 0000\% | $\square 400.00$ | 0.00\% |
| 10521272 | board of health - Training/Educa. | 640.00 | 784.00 | 2,042.50 | 3,374.50 | 2,000.00 | 1,018.00 | 2,000.00 | 0.00\% | \% 2,000.00 | 0.00\% |
| 10521273 | board of health - Travel expense | 4,000.00 | 4,414.92 | 4,856.80 | 4,471.90 | 5,500.00 | 4,632.00 | 5,500.00 | 0.00\% | [.1. 5,500.00 | 0.00\% |
| 10521276 | BOARD OF HEALTH - UNIFORM CLEANING/RENTA | - | 700.00 | 350.00 | 700.00 | 700.00 | 700.00 | 700.00 | \% $0,00 \%$ | - 700.00 | 0.00\% |
| 10521278 | board of health - Vehicle repair | 749.64 | 479.90 | 483.77 | 3,301.99 | 1,000.00 | 322.15 | 1,000.00 | 0.00\% | $\therefore 1,1000.00$ | 0.00\% |
| 10521305 | BOARD OF HEALTH - BOOKS, MAGAZINES | - | 264.83 | 117.00 | 119.73 | 320.00 | 68.00 | $\square 320.00$ | $\bigcirc 0.00 \%$ | \% $\quad 320.00$ | 0.00\% |
| 10521332 | BOARD OF HEALTH - OFFICE SUPPLIES | 1,489.09 | 913.67 | 837.15 | 585.65 | 800.00 | 1,216.26 | 800.00 | 0.00\% | \% 800.00 | 0.00\% |
| 10521335 | BOARD OF HEALTH - PHOTO SUPPLIES/SRVCS | - | . | 708.21 | - | 100.00 | 15.98 | $\therefore 10000$ | 0.00\% | $\square 100.00$ | 0.00\% |
| 10521354 | BOARD OF HEALTH - TECH/SPECIAL SUPP. | 2,077.08 | 839.22 | 1,091.26 | 1,101.00 | 1,100.00 | 1,797.96 | 1,100.00 | 0.00\% | 1,100.00 | 0.00\% |
| 10521357 | BOARD OF HEALTH - UNIFORMS | 1,301.31 | 695.12 | 1,327.00 | 1,232.95 | 1,200.00 | 1,376.75 | 1,200.00 | -0.00\% | $1 \times 1,20000$ | 0.00\% |
| 10521401 | BOARD OF HEALTH - COMMUNICATIONS EQUIP | 310.00 | - | - | 160.00 | 200.00 | 18.19 | 200.00 | 0.00\% | 200.00 | 0.00\% |
| 10521420 | BOARD OF HEALTH - TECH/SPECIALIZED EQUIP | 352.46 | 569.15 | - | - | 500.00 | 123.06 | \% 500.00 | \% 0.00\% | 500.00 | 0.00\% |
| 10521200 | BOARD OF HEALTH - O.E. | 41,598.40 | 47,212.72 | 43,303.21 | 48,010.71 | 56,950.00 | 51,507.87 | 56,950.00 | 0.00\% | 56,950.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10522100 | RECREATION-S\&W |  |  |  |  |  |  |  |  |  |  |
| 10522101 | Recreation- 5 \& W | 96,418.92 | 98,240.00 | 100,140.91 | 102,329.00 | 404,563.00 | 306,539.04 | 356,848.00 | -11.79\% | 356,848.00 | -11.79\% |
| 10522100 | RECREATION-S \& W | 96,418.92 | 98,240.00 | 100,140.91 | 102,329.00 | 404,563.00 | 306,539.04 | 356,848.00 | -11.79\% | 356,848.00 | -11.79\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10522200 | RECREATION - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10522201 | RECREATION - ADVERTISING | - | - | - | - | 2,000.00 |  | 2,000.00 | 0.00\% | 2,000.00 | 0.00\% |
| 10522204 | recreation - repairs and maintenance | - | - | - | - | 12,000.00 | 14,947.00 | 30,000.00 | 150.00\% | 30,000.00 | 150.00\% |
| 10522209 | ReCREATION - CONFERENCES AND SEMINARS | - | - | - | - | 1,000.00 |  | 1,000.00 | 0.00\% | 1,000.00 | 0.00\% |
| 10522210 | RECREATION - CONSULTANT | - | - | - | - | 45,000.00 | 55,617.03 | 60,700.00 | 34.89\% | 60,700.00 | 34.89\% |
| 10522214 | RECREATION - dues | - | - | - | - | 600.00 | 560.00 | 600,00 | 0.00\% | - 600.00 | 0.00\% |
| 10522229 | RECREATION - MACHINERY AND REPAIRS | - | - | - | - | 2,500.00 | 1,556.10 | 2,500.00 | 0.00\% | 2,500.00 | 0.00\% |
| 10522241 | RECREATION - PRINTING | - | - | - | - | 500.00 | 1,652.92 | 2,000.00 | 300.00\% | 2,000.00 | 300.00\% |
| 10522246 | RECREATION - PROGRAM EXPENSE | $\bullet$ | $\bullet$ | - | - | 10,000.00 | 7,507.16 | -10,000.00 | 0:00\% | 10,000.00 | 0.00\% |
| 10522251 | RECREATION - 5ERVICE CONTRACTS | - | - | - | - | 3,000.00 | 2,141.00 | 3,000.00 | 0.00\% | 3,000.00 | 0.00\% |
| 10522273 | recreation - Travel expense | - | - | - | - | 2,700.00 | 2,700.00 | 2,700.00 | 0.00\% | 2,700.00 | 0.00\% |
| 10522327 | RECREATION - JANITORIAL SUPPLIES | - | . | - |  | 2,700.00 | 3,660.00 | 4,000.00 | 48.15\% | 4,000.00 | 48.15\% |
| 10522354 | RECREATION - TECH/SPEC SUPPLIES | - | - | - | - | 12,000.00 | 20,533.20 | 25,000.00 | 108.33\% | 25,000.00 | 108.33\% |
| 10522357 | RECREATION - UNIFORMS | - | - | - | - | 10,000.00 | 4,749.19 | 10,000,00 | 0.00\% | 10,000.00 | 0.00\% |
| 10522404 | RECREATION - MINOR EQUIPMENT AND TOOLS | - | - | - | - | 500.00 | 608.61 | 1,000.00 | 100.00\% | $1,1,000.00$ | 100.00\% |
| 10522420 | RECREATION - TECH/SPECIAL SUPPLIES | - | - | - | - | 500.00 | 221.00 | 500.00 | 0.00\% | $\square \quad 500.00$ | 0.00\% |
| 10522200 | RECREATION - O.E. | - | - | - | - | 105,000.00 | 116,453.21 | 155,000.00 | 47.62\% | 155,000.00 | 47.62\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10524100 | SENIOR CITIZEN PROGRAM-S\& W |  |  |  |  |  |  |  |  |  |  |
| 10524101 | SENIOR CITIZEN - S \& W | 160,355.72 | 165,734.33 | 175,439.07 | 179,915.72 | 185,413.00 | 177,162.44 | 193,516.00 | 4.37\% | 193,516.00 | 4.37\% |
| 10524100 | SENIOR CITIZEN PROGRAM - S \& W | 160,355.72 | 165,734.33 | 175,439.07 | 179,915.72 | 185,413.00 | 177,162.44 | 193,516.00 | 4.37\% | 193,516.00 | 4.37\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10524200 | SENIOR CITIZEN PROGRAM - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10524209 | SENIOR CITIZEN - CONF. \& SEMINARS | - |  |  | - | 150.00 | - | 150.00 | 0:00\% | 150.00 | 0.00\% |
| 10524210 | SENIOR CITIZEN - CONSULTANT FEES | 57,805.00 | 58,735.00 | 60,735.00 | 18,810.00 | 64,000.00 | 43,125.00 | 64,000.00 | $0.00 \%$ | 64,000.00 | 0.00\% |
| 10524214 | SENIOR CItizen - dues | 145.00 | 145.00 | 145.00 | - | 175.00 | - | 175.00 | $0.00 \%$ | 175.00 | 0.00\% |


|  |  | 2017 Expended as of $12 / 31 / 17$ | 2018 <br> Expended as of $12 / 31 / 18$ | 2019 Expended as of $12 / 31 / 19$ | 2020 <br> Expended as of $12 / 31 / 20$ | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | 2021 <br> Expended as of 02/15/2022 | 2022 <br> Departmental Request | $\begin{gathered} \% \text { Dept } \\ \text { Req to } 2022 \\ \text { Budget } \\ \hline \end{gathered}$ | 2022 <br> Administration Recommendation | \% ADM Req to 2022 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description |  |  | -"; | + | $\cdots$ | 为 |  | $\because$ | 3, ${ }^{3}$ | $3 \times$ |
| 10524226 | SENIOR CITIZEN - LICENSES/CERTIFICATION | 671.91 | 175.35 | 980.26 | 183.14 | 190.00 | 433.97 | 190.00 | 0.00\% | 190.00 | 0.00\% |
| 10524231 | SENIOR CITIZEN - MEALS | 4,076.04 | 4,907.55 | 4,626.64 | 1,239.66 | 2,800.00 | 378.00 | 2,800.00 | 0.00\% | 2,800.00 | 0.00\% |
| 10524235 | SENIOR CITIZEN - Other rental | 2,507.05 | 3,013.43 | 1,593.60 | 742.75 | 2,500.00 | - | 2,500.00 | 0.00\% | 2,500.00 | 0.00\% |
| 10524266 | SENIOR CITIZEN - TECH/SPEC EQUIP MAINT | 2,036.53 | 1,795.00 | 2,615.00 | 1,700.00 | 170.00 | 1,700.00 | 170.00 | 0.00\% | 170.00 | 0.00\% |
| 10524272 | SENIOR CITIZEN - TRAINING/EDUCATIONAL | - | - | - | - | 180.00 | - | 180.00 | 0.00\% | 180.00 | 0.00\% |
| 10524273 | SENIOR CITIZEN - TRAVEL EXPENSE | 36.64 | - | - | - | 50.00 | - | 50.00 | $\because 0.00 \%$ | 50.00 | 0.00\% |
| 10524279 | SENIOR CItizen - VEHICLE MAINTENANCE | 3,448.26 | 1,591.34 | 2,083.38 | 43.50 | 5,000.00 | 722.51 | 5,000.00 | 0.00\% | $\because 1.8,000.00$ | 0.00\% |
| 10524305 | SENIOR CITIZEN - BOOKS, MAGAZINES | 737.51 | 434.11 | 64.11 |  | 300.00 |  | 300.00 | $\therefore 0.00 \%$ | 300.00 | 0.00\% |
| 10524332 | SENIOR CITIZEN - OFFICE SUPPLIES | 908.86 | 580.65 | 549.61 | 706.73 | 500.00 | 490.53 | 500.00 | 0.00\% | 500.00 | 0.00\% |
| 10524334 | SENIOR CITIZEN - PHOTOCOPIER SUPPLIES | 591.25 | 678.68 | 635.58 | 128.96 | 558.00 | 89.91 | 558.00 | 0.00\% | 558.00 | 0.00\% |
| 10524354 | SENIOR CITIZEN - TECH/5PECIAL SUPP. | 1,200.65 | 2,477.34 | 1,230.86 | 2,066.19 | 300.00 | 1,476.86 | 300.00 | 0.00\% | 300.00 | 0.00\% |
| 10524200 | SENIOR CITIZEN PROGRAM - O.E. | 74,164.70 | 74,533.45 | 75,259.04 | 25,620.93 | 76,873.00 | 48,416.78 | 76,873.00 | 0.00\% | 76,873.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10529100 | COMMUNITY DEVELOPMENT-5 \& W |  |  |  |  |  |  |  |  |  |  |
| 10529101 | COMMUNITY DEVELOPMENT - S \& W | 24,523.98 | 25,003.00 | 25,168.30 | 26,077.00 | 26,651.00 | 26,651.00 | 26,651.00 | 0.00\% | 26,651.00 | 0.00\% |
| 10529100 | COMMUNITY DEVELOPMENT-5 \& W | 24,523.98 | 25,003.00 | 25,168.30 | 26,077.00 | 26,651.00 | 26,651.00 | 26,651.00 | 0.00\% | 26,651.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10529200 | COMMUNITY DEVELOPMENT - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10529209 | COMM. DEV. - CONFERENCES \& SEMINARS | 55.00 | 43.58 | 165.00 | 399.00 | 400.00 |  | 400.00 | 0.00\% | 400.00 | 0.00\% |
| 10529214 | COMM. DEV. - DUES | 200.00 | 200.00 | 200.00 | 150.00 | 275.00 | 350.00 | 275.00 | 0.00\% | 275.00 | 0.00\% |
| 10529272 | COMM. DEV. - TRAINING/EDUCATION | 208.65 |  | 205.00 | 49.00 | 250.00 | - | 250.00 | 0.00\% | 250.00 | 0.00\% |
| 10529305 | COMM. DEV. - BOOKS \& MAGAZINES | 167.18 | 77.18 | 77.18 | - | 75.00 | - | : 75.00 | 0.00\% | 75.00 | 0.00\% |
| 10529200 | COMMUNITY DEVELOPMENT - O.E. | 630.83 | 320.76 | 647.18 | 598.00 | 1,000.00 | 350.00 | 1,000.00 | 0.00\% | 1,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10530100 | ENGINEERING SERVICES \& COSTS-5\& W |  |  |  |  |  |  |  |  |  |  |
| 10530101 | ENGINEERING - 5 \& W | 214,810.62 | 212,383.65 | 267,479.54 | 263,287.54 | 298,098.00 | 295,540.20 | 331,153.00 | 11.09\% | 333,098.00 | 11.74\% |
| 10530102 | ENGINEERING - S \& W OVERTIME | - | 803.52 | 1,054.40 | 1,193.46 | 4,000.00 | 659.43 | 5,500.00 | 37.50\% | 4,000.00 | 0.00\% |
| 10530100 | ENGINEERING SERVICES \& COSTS - 5 \& W | 214,810.62 | 213,187.17 | 268,533.94 | 264,481.00 | 302,098.00 | 296,199.63 | 336,653.00 | 11.44\% | 337,098.00 | 11.59\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10530200 | ENGINEERING SERVICES \& COSTS - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10530209 | ENGINEERING - CONF. \& SEMINARS | 1,314.94 | 902.00 | 1,395.01 | 1,784.00 | 1,600.00 | 945.00 | $\therefore 1,600.00$ | $\therefore \quad 0.00 \%$ | 1,600.00 | 0.00\% |
| 10530210 | ENGINEERING - CON5ULTANT FEE5 | 26,473.20 | 32,277.17 | 33,467.25 | 31,363.40 | 33,420.00 | 31,500.00 | 33,420.00 | 0.00\% | 33,420:00 | 0.00\% |
| 10530214 | ENGINEERING - DUES | 310.00 | 520.00 | 410.00 | 560.00 | 550.00 | 110.00 | - 550.00 | \%0.00\% | $\therefore 550.00$ | 0.00\% |
| 10530236 | ENGINEERING - PHOTOCOPY EXPENSES | 3,000.00 | 2,033.14 | 2,022.47 | 870.35 | 3,000.00 | 2,000.00 | 3,000.00 | 0.00\% | 3, 3 , 000.00 | 0.00\% |
| 10530266 | ENGINEERING - TECH/SPEC EQUIP MAINT | 2,567.52 | 2,824.32 | 3,106.68 | - | 900.00 |  | 900.00 | 0.00\% | 900.00 | 0.00\% |
| 10530272 | ENGINEERING - TRAINING/EDUCATIONAL | 2,600.00 | 320.00 | 165.00 | 265.00 | 450.00 | 1,890.00 | 450.00 | 0.00\% | $\square \quad 450.00$ | 0.00\% |
| 10530273 | engineering - TRAvEL EXPENSE | 8,444.35 | 7,302.20 | 10,711.95 | 10,800.00 | 10,800.00 | 10,800.00 | 13,500.00 | - . 25.00\% | 10,800.00 | 0.00\% |
| 10530276 | ENGINEERING - UNIFORM CLEANING | 350.00 | 350.00 | 350.00 | 350.00 | 350.00 | 350.00 | $\bigcirc 350.00$ | 0.00\% | 350.00 | 0.00\% |
| 10530299 | ENGINEERING - MISC SERVICES | 4,533.48 | 5,605.02 | 4,969.00 | 6,599.31 | 4,500.00 | 4,500.00 | 4,500.00 | 0.00\% | 4,500.00 | 0.00\% |
| 10530305 | ENGINEERING - BOOKS, MAGAZINES | 219.04 | - | - | - | 250.00 | 108.00 | 250.00 | 0.00\% | 250.00 | 0.00\% |
| 10530353 | ENGINEERING - TECH/COMPUTER SUPPLIES | 944.10 | - | 1,484.74 | 1,305.20 | 3,500.00 | 1,453.14 | 3,500.00 | 0.00\% | 3,500.00 | 0.00\% |
| 10530354 | ENGINEERING - TECH/SPECIAL SUPP. | 1,649.35 | 3,232.95 | 2,208.49 | 1,307.92 | 2,400.00 | 604.32 | 2,400.00 | 0.00\% | 2,400.00 | 0.00\% |
| 10530357 | ENGINEERING - UNIFORMS | 358.99 | 359.00 | 403.99 | 388.00 | 410.00 | 468.00 | 410.00 | 0.00\% | 410.00 | 0.00\% |
| 10530200 | ENGINEERING SERVICES \& COST5- O.E. | 52,764.97 | 55,725.80 | 60,694.58 | 55,593.18 | 62,130.00 | 54,728.46 | 64,830.00 | 4.35\% | 62,130.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10533100 | LAND USE-5 \& W |  |  |  |  |  |  |  |  |  |  |
| 10533101 | LAND USE-S \& W | 196,400.84 | 190,300.78 | 200,640.00 | 194,649.18 | 210,640.00 | 206,160.84 | 216,174.00 | 2.63\% | 214,874.00 | 2.01\% |
| 10533102 | LAND U5E-S \& W OVERTIME | - | 1,056.77 | - | - | 1,000.00 | - | 1,000.00 | 0.00\% | 1,000.00 | 0.00\% |
| 10533100 | LAND USE-5 \& W | 196,400.84 | 191,357.55 | 200,640.00 | 194,649.18 | 211,640.00 | 206,160.84 | 217,174.00 | 2.61\% | 215,874.00 | 2.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10533200 | LAND USE - O.E. |  |  |  |  |  |  |  |  |  |  |


|  |  | $\begin{gathered} 2017 \\ \text { Expended } \\ \text { as of } 12 / 31 / 17 \end{gathered}$ | 2018 Expended as of $12 / 31 / 18$ | 2019 <br> Expended <br> as of $12 / 31 / 19$ <br> 2 2 | $\begin{gathered} 2020 \\ \text { Expended } \\ \text { as of } 12 / 31 / 20 \end{gathered}$ | $2021$ <br> Budget | $\begin{gathered} 2021 \\ \text { Expended } \\ \text { as of } 02 / 15 / 2022 \\ \hline \end{gathered}$ | 2022 <br> Departmental <br> Request | $\begin{gathered} \text { \% Dept } \\ \text { Req to } 2022 \\ \text { Budget } \\ \hline \end{gathered}$ | $2022$ <br> Administration Recommendation | \% ADM <br> Req to 2022 <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description | $\cdots \cdots$ | $\because$ | $\therefore \cdots$ | $\cdots$ | + $\because$ | \% | - | , \%- |  | - |
| 10533202 | LAND USE - ADVERTISING - LEGAL | - | 54.90 | - | - | 100.00 |  | . 100.00 | 0.00\% | 100.00 | 0.00\% |
| 10533207 | LAND USE-CODIFICATION | 1,012.00 | 750.00 | 728.00 | 346.00 | 500.00 | 324.00 | 500.00 | 0.00\% | 500.00 | 0.00\% |
| 10533209 | LAND USE - CONF. \& SEMINARS | - | 163.20 | 1,543.00 | 748.00 | 1,500.00 | 722.00 | 1,500.00 | 0.00\% | 1,500.00 | 0.00\% |
| 10533210 | LAND USE - CONSULTANT FEES | 26,785.00 | 50,000.00 | 60,691.44 | 68,255.56 | 96,000.00 | 96,000.00 | 96,000.00 | 0.00\% | 96,000.00 | 0.00\% |
| 10533214 | LAND USE-DUES | 185.00 | 711.00 | 711.00 | 737.00 | 1,325.00 | 737.00 | 1,325.00 | 0.00\% | 1,325.00 | 0.00\% |
| 10533223 | LAND USE-LEGAL FEES | 9,975.00 | 11,431.89 | 21,408.75 | 14,449.75 | 25,000.00 | 25,000.00 | +125,000,00 | 0.00\% | 25,000.00 | 0.00\% |
| 10533236 | LAND USE - PHOTOCOPY EXPENSE | - | 108.00 |  | - | 300.00 | . | 1.300.00 | - $\quad 0.00 \%$ | \% 300.00 | 0.00\% |
| 10533241 | LAND USE - PRINTING | 1,506.83 | 400.00 | - | 376.04 | 100.00 |  | $\because 100.00$ | 0.00\% | 100.00 | 0.00\% |
| 10533273 | LAND USE - TRAVEL EXPENSE | 2,700.00 | 2,700.00 | 2,865.12 | 2,700.00 | 2,900.00 | 2,700.00 | - 2,900.00 | 0.00\% | 2, 2,900.00 | 0.00\% |
| 10533332 | LAND USE - OFFICE SUPPLIES | 1,149.22 | 559.89 | 868.43 | 753.71 | 825.00 | 210.45 | 825,00 | 0.00\% | \% 825.00 | 0.00\% |
| 10533200 | LAND USE - O.E. | 43,313.05 | 66,878.88 | 88,815.74 | 88,366.06 | 128,550.00 | 125,693.45 | 128,550.00 | 0.00\% | 128,550.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10534200 | PLANNING BOARD - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10534202 | PLANNING BOARD - ADVERTISING - LEGAL | 71.05 | 95.24 | 204.74 | 149.40 | 600.00 | 600.00 | 600.00 | - $\%$. $0.00 \%$ | 600.00 | 0.00\% |
| 10534209 | PLANNING BOARD - CONF. \& SEMINARS | 392.44 | 354.00 | 353.00 | - | 500.00 | 255.00 | 500.00 | \% $0.000 \%$ | 500.00 | 0.00\% |
| 10534214 | PLANNING BOARD - DUES | 370.00 | 370.00 | 370.00 | 370.00 | 425.00 | 370.00 | 425.00 | 1.0.00\% | 425.00 | 0.00\% |
| 10534223 | PLANNING BOARD - LEGAL FEES | - | 4,860.00 | 5,620.00 | 6,580.00 | 8,000.00 | 8,000.00 | \% 8,000,00 | \% 0.00\% | 8,000:00 | 0.00\% |
| 10534228 | PLANNING BOARD-LITIGATION | - | - | - | 1,499.75 | 5,500.00 | 5,500.00 | \% 5,500,00 | $\because 0.00 \%$ | 5,500.00 | 0.00\% |
| 10534250 | PLANNING BOARD - RECORDING SECRETARY | 1,821.69 | 2,807.88 | 3,450.00 | 3,500.00 | 5,000.00 | 5,000.00 | 5,000.00 | \% $0.00 \%$ | 1 5,000.00 | 0.00\% |
| 10534305 | PLANNING BOARD - BOOKS, MAGAZINES | 129.00 | 135.00 | - | 156.00 | 200.00 | - | 200.00 | 0.00\% | 200.00 | 0.00\% |
| 10534200 | PLANNING BOARD - O.E. | 2,784.18 | 8,622.12 | 9,997.74 | 12,255.15 | 20,225.00 | 19,725.00 | 20,225.00 | 0.00\% | 20,225.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10536200 | ZONING BOARD-O.E. |  |  |  |  |  |  |  |  |  |  |
| 10536202 | ZONING BOARD - ADVERTISING-LEGAL | 109.20 | 112.65 | 153.30 | - | 200.00 | 200.00 | 200.00 | 0.00\% | 200,00 | 0.00\% |
| 10536209 | ZONING BOARD - CONF. \& SEMINARS | 65.00 | - | 50.00 | 200.00 | 500.00 | - | $\bigcirc 500.00$ | \% 0.00\% | $\because 500.00$ | 0.00\% |
| 10536223 | ZONING BOARD - LEGAL FEES | 1,942.50 | 4,828.50 | 3,618.08 | 2,082.48 | 5,000.00 | 10,000.00 | 10,000.00 | 100.00\% | 10,000.00 | 100.00\% |
| 10536228 | ZONING BOARD - LITIGATION |  | 341.00 | 3,031.75 | 8,906.75 | 8,200.00 | 3,200.00 | 3,700.00 | , $1.54 .88 \%$ | 3,700.00 | -54.88\% |
| 10536250 | ZONING BOARD - RECORDING SECRETARY | 1,411.68 | 595.32 | 1,750.00 | 675.00 | 2,500.00 | 2,500.00 | 2,000.00 | -20.00\% | 2,000.00 | -20.00\% |
| 10536200 | ZONING BOARD - O.E. | 3,528.38 | 5,877.47 | 8,603.13 | 11,864.23 | 16,400.00 | 15,900.00 | 16,400.00 | 0.00\% | 16,400.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10537200 | ENVIRONMENTAL COMMISSION-O.E. |  |  |  |  |  |  |  |  |  |  |
| 10537202 | ENVIRONMENTAL COMM - ADVERTISING - LEGAL | - | - | - |  | 25.00 | - | $\because \because 25.00$ | 0.00\% | 25.00 | 0.00\% |
| 10537209 | ENVIRONMENTAL COMM - CONF. \& SEminars | 310.00 | 115.00 | 125.00 | 350.00 | 350.00 | - | \% 350.00 | 0.00\% | 350.00 | 0.00\% |
| 10537214 | ENVIRONMENTAL COMM - DUES | 360.00 | 350.00 | 350.00 | 375.00 | 400.00 | 375.00 | $\therefore 400.00$ | 0.00\% | 400.00 | 0.00\% |
| 10537236 | ENVIRONMENTAL COMM - PHOTOCOPY EXPENSE | . | - | 48.07 | - | 75.00 | - | 75,00 | -0.00\% | 75.00 | 0.00\% |
| 10537263 | ENVIRONMENTAL COMM - 5PECIAL EVENTS | 231.02 | - | - | - | 250.00 | - | 250.00 | $\therefore 0.00 \%$ | 250.00 | 0.00\% |
| 10537299 | ENVIRONMENTAL COMM - MISC. |  | 1,135.74 | 450.00 | - | . | - | $\because$ | …0.0.00\% | $\cdots$ | 0.00\% |
| 10537354 | ENVIRONMENTAL COMM - TECH/SPECIAL SUPP. | - | - | 1,648.62 | 1,802.50 | 1,950.00 | 1,879.00 | 1,950,00 | $\therefore 0.00 \%$ | 1,950.00 | 0.00\% |
| 10537200 | ENVIRONMENTAL COMMISSION - O.E. | 901.02 | 1,600.74 | 2,621.69 | 2,527.50 | 3,050.00 | 2,254.00 | 3,050.00 | 0.00\% | 3,050.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10538100 | CONSTRUCTION OFFICIAL-5 \& W |  |  |  |  |  |  |  |  |  |  |
| 10538101 | CONST OFFL-S \& W | 1,178,530.29 | 1,218,660.97 | 1,200,565.96 | 1,290,705.24 | 1,425,814.00 | 1,314,231.08 | 1,493,437.00 | 4.67\% | 1,481,707.00 | 3.85\% |
| 10538102 | CONST OFFL - 5 \& W OVERTIME | 1,219.41 | 8,494.10 | 10,471.47 | 5,035.22 | 8,000.00 | 16,116.52 | 9,500,00 | $\square 18.75 \%$ | 9,500.00 | 18.75\% |
| 10538100 | CONSTRUCTION OFFICIAL-S \& W | 1,179,749.70 | 1,227,155.07 | 1,211,037.43 | 1,295,740.46 | 1,434,814.00 | 1,330,347.60 | 1,502,937.00 | 4.75\% | 1,491,207.00 | 3.93\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10538200 | CONSTRUCTION OfFICIAL - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10538201 | CONST OFFL-ADVERTISING | - | - | - | - | - | - | $\cdots$ | 0.00\% |  | 0.00\% |
| 10538202 | CONST OFFL-ADVERTISING - LEGAL | - | - | - | - | - | - |  | 0.00\% | . . - | 0.00\% |
| 10538208 | CONST OFFL - COMMUNICATIONS EQUIP MAINT | - | - | - | - | - | - | - | . $0.00 \%$ |  | 0.00\% |
| 10538209 | CONST OFFL - CONF. \& SEMINARS | 3,322.03 | 4,314.19 | 4,555.00 |  | 4,400.00 | 50.00 | 4,500.00 | $\cdots$ 2.27\% | 4,500.00 | 2.27\% |
| 10538210 | CONST OFFL - CONSULTANT FEES | - | - | - | - | - | . | ? $\because$ | 0.00\% | $\cdots$ | 0.00\% |



|  |  |  | $\begin{gathered} 2017 \\ \text { Expended } \\ \text { as of } 12 / 31 / 17 \\ \hline \end{gathered}$ | $\begin{gathered} 2018 \\ \text { Expended } \\ \text { as of } 12 / 31 / 18 \\ \hline \end{gathered}$ | 2019 Expended as of $12 / 31 / 19$ | $\begin{gathered} 2020 \\ \text { Expended } \\ \text { as of } 12 / 31 / 20 \\ \hline \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Budget } \\ \hline \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Expended } \\ \text { as of } 02 / 15 / 2022 \\ \hline \end{gathered}$ | 2022 <br> Departmental Request | \% Dept Req to 2022 Budget | 2022 <br> Administration Recommendation | \% ADM Req to 2022 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description |  |  |  |  |  |  | $\cdots{ }^{\prime}$ |  |  | $\cdots$ |  |
| 10540339 | PUBLIC WORKS - ROAD STRIPING |  | 8,776.20 | 3,720.87 | 5,504.40 | 13,998.80 | 17,000.00 | 10,610.10 | 17,000.00 | 0.00\% | 17,000.00 | 0.00\% |
| 10540350 | PUBLIC WORKS - 5TONE \& GRAVEL |  | 3,029.62 | 1,607.82 | 11,616.92 | 217.93 | 4,000.00 | 2,360.00 | 4,000.00 | 1.0000 | 4,000.00 | 0.00\% |
| 10540352 | PUBLIC WORKS - SIGNS |  | 9,143.42 | 4,345.60 | 5,311.96 | 5,967.05 | 7,725.00 | 1,447.80 | 7,725.00 | 0.00\% | 7,725.00 | 0.00\% |
| 10540354 | PUBLIC WORKS - TECH/SPECIAL SUPP. |  | 33,846.77 | 20,065.04 | 31,313.02 | 25,812.64 | 15,000.00 | 14,716.62 | 15,000.00 | 0.00\% | 15,000.00 | 0.00\% |
| 10540355 | PUBLIC WORKS - TIRES \& TUBES |  | 5,426.20 | 12,870.60 | 25,650.33 | 2,604.82 | 7,514.00 | 11,265.90 | 7,514.00 | 0.00\% | 7,514.00 | 0.00\% |
| 10540357 | PUBLIC WORKS - UNIFORMS |  | 5,218.43 | 4,880.42 | 3,599.95 | 3,857.52 | 4,500.00 | 5,013.25 | 4,500.00 | 0.00\% | 4,500.00 | 0.00\% |
| 10540420 | PUBLIC WORKS - TECH/SPECIALIZED EQUIP |  | 3,000.00 | - | 1,284.50 | 6,849.32 | 3,000.00 | 1,605.96 | 3,000.00 | 0.00\% | 3,000.00 | 0.00\% |
| 10540200 | PUBLIC WORKS - O.E. |  | 202,510.32 | 207,432.07 | 213,580.95 | 214,084.88 | 229,777.00 | 187,749.48 | 229,777.00 | 0.00\% | 229,777.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| [10541100 | SNOW REMOVAL-S\& W |  |  |  |  |  |  |  |  |  |  |  |
| 10541102 | SNOW REMOVAL - \& W W OVERTIME |  | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 0.00\% | 59,000.00 | 0.00\% |
| 10541100 | SNOW REMOVAL-S \& W |  | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 0.00\% | 59,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10541200 | SNOW REMOVAL - O.E. |  |  |  |  |  |  |  |  |  |  |  |
| 10541224 | SNOW REMOVAL - KELLY BILL REIMBURSEMENT |  |  |  |  | 9,300.00 | 9,300.00 |  | 9,300.00 | 0.00\% | 9,300.00 | 0.00\% |
| 10541231 | SNOW REMOVAL - MEAL5 |  | 630.65 | 2,079.13 | 554.84 | 500.00 | 500.00 | 2,433.28 | 500.00 | 0.00\% | 500.00 | 0.00\% |
| 10541251 | SNOW REMOVAL - SERVICE/MAINT CONTRACTS |  | 73,412.50 | 86,880.00 | 61,345.16 | 72,200.00 | 73,200.00 | 70,000.00 | 73,200.00 | + 0.00\% | 73,200.00 | 0.00\% |
| 10541340 | SNOW REMOVAL - SALT \& SAND |  | 88,956.85 | 74,040.87 | 101,100.00 | 81,000.00 | 80,000.00 | 80,250.00 | 80,000.00 | 0.00\% | 80,000.00 | 0.00\% |
| 10541200 | SNOW REMOVAL - O.E. |  | 163,000.00 | 163,000.00 | 163,000.00 | 163,000.00 | 163,000.00 | 152,683.28 | 163,000.00 | 0.00\% | 163,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10542100 | SEWER SYSTEM - S \& W |  |  |  |  |  |  |  |  |  |  |  |
| 10542101 | SEWER SYSTEM - S \& W |  | 379,082.50 | 394,850.69 | 405,279.05 | 398,833.79 | 430,195.00 | 450,644.74 | 433,643.00 | 0.80\% | 433,643.00 | 0.80\% |
| 10542102 | SEWER SYSTEM - 5 \& W OVERTIME |  | 30,981.32 | 22,909.12 | 31,431.41 | 15,260.66 | 40,000.00 | 13,694.78 | : 40,000.00 | 0.00\% | 40,000.00 | 0.00\% |
| 10542100 | SEWER SYSTEM - \& \& W |  | 410,063.82 | 417,759.81 | 436,710.46 | 414,094.45 | 470,195.00 | 464,339.52 | 473,643.00 | 0.73\% | 473,643.00 | 0.73\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10542200 | SEWER SYSTEM - O.E. |  |  |  |  |  |  |  |  |  |  |  |
| 10542208 | SEWER SYSTEM - COMM EQUIP MAINT |  | - | - | 438.50 | - | 700.00 | 500.00 | 3700.00 | 0.00\% | 700.00 | 0.00\% |
| 10542214 | SEWER SYSTEM - DUES |  | 926.00 | 980.00 | 634.00 | 1,109.00 | 1,430.00 | 730.00 | $\therefore 1,430.00$ | 0.00\% | 1,430.00 | 0.00\% |
| 10542226 | SEWER SYSTEM - LICENSE/CERTIFICATIONS |  | 1,799.46 | 1,082.30 | 760.00 | 331.50 | 2,160.00 | 1,845.00 | 2,160.00 | 0.00\% | 2,160.00 | 0.00\% |
| 10542231 | SEWER SYSTEM - MEALS |  | - | - | 34.92 | 109.40 | 200.00 | - | 200.00 | 0.00\% | 200.00 | 0.00\% |
| 10542241 | SEWER SYSTEM - PRINTING |  | 90.00 | - | - |  |  |  |  | 0.00\% | \% | 0.00\% |
| 10542246 | SEWER SYSTEM - PROGRAM EXPENSE |  | 1,378.30 | 100.00 | - | 1,458.90 | 1,525.00 | 1,537.18 | 1,525.00 | 0.00\% | 1,525.00 | 0.00\% |
| 10542251 | SEWER SYSTEM - SERVICE/MAINT CONTRACTS |  | 2,578.75 | 3,909.15 | 5,153.51 | 3,919.68 | 5,600.00 | 7,118.93 | 5,600.00 | 0.00\% | 5,600.00 | 0.00\% |
| 10542266 | SEWER SYSTEM - TECH/SPEC EQUIP MAINT |  | 9,701.79 | 14,404.43 | 14,492.67 | 17,241.87 | 16,600.00 | 8,760.64 | -16,600.00 | 0.00\% | $\because 16,600: 00$ | 0.00\% |
| 10542272 | SEWER SYSTEM - TRAINING/EDUCATIONAL |  | 627.33 | 2,866.59 | 2,525.43 | 3,950.00 | 4,000.00 | 2,795.72 | 4,000.00 | 0.00\% | 4,000.00 | 0.00\% |
| 10542276 | SEWER SYSTEM - UNIFORM CLEANING \& RENTAL |  | 2,300.00 | 2,183.28 | 2,300.00 | 1,978.20 | 2,025.00 | 1,675.00 | 2,025.00 | 0.00\% | 2,025.00 | 0.00\% |
| 10542278 | SEWER SYSTEM - VEHICLE REPAIR |  | 14,708.74 | 18,346.86 | 17,698.90 | 15,590.72 | 10,S15.00 | 31,985.61 | 10,515.00 | 0.00\% | 10,515.00 | 0.00\% |
| 10542302 | SEWER SYSTEM - ASPHALT |  | - | 299.07 | 461.52 | 1,800.66 | - | 225.00 | - | 0.00\% | : $: 1$ | 0.00\% |
| 10542332 | SEWER SYSTEM - OfFICE SUPPLIES |  | 138.93 | 245.00 | 122.34 | - | 200.00 |  | 200.00 | 0.00\% | 200.00 | 0.00\% |
| 10542350 | SEWER SYSTEM - STONE \& GRAVEL |  | 1,197.59 | 638.10 | 2,211.64 | - | 2,000.00 | 1,200.00 | 2,000.00 | 0.00\% | 2,000.00 | 0.00\% |
| 10 S 42354 | SEWER SYSTEM - TECH/SPECIAL SUPP. |  | 64,306.93 | 44,457.96 | 41,629.22 | 49,526.82 | 59,795.00 | 32,415.75 | $\because \quad 59,795.00$ | 0.00\% | 59,795.00 | 0.00\% |
| 10542355 | SEWER SYSTEM - TIRES \& TUBES |  | 200.00 | 2,197.59 | 3,058.52 | 534.00 | 1,600.00 | 7,913.08 | 1,600.00 | 0.00\% | 1,600.00 | 0.00\% |
| 10 S42357 | SEWER SYSTEM - UNIFORMS |  | 1,171.45 | 2,416.06 | 3,376.60 | 1,453.90 | 2,400.00 | 2,663.10 | 2,400.00 | $\because 0.00 \%$ | 2,400.00 | 0.00\% |
| 10542200 | SEWER SYSTEM - O.E. |  | 101,125.27 | 94,126.39 | 94,897.77 | 99,004.65 | 110,750.00 | 101,365.01 | 110,750.00 | 0.00\% | 110,750.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10544200 | FACILITIES AND OPEN SPACE - O.E. |  |  |  |  |  |  |  |  |  |  |  |
| 10544208 | FACILITIES - COMMUNICATION EQUIP MAINT |  | - |  | 251.00 | 300.00 | 300.00 |  | 300.00 | $00.00 \%$ | 300.00 | 0.00\% |
| 10544251 | FACILITIES - SERVICE/MAINT CONTRACTS |  | 8,450.00 | 7,410.42 | 9,000.00 | 9,000.00 | 134,000.00 | 123,592.60 | 134,000.00 | 0.00\% | 134,000.00 | 0.00\% |
| 10544266 | FACILITIES - TECH/SPEC EQUIP MAINT |  | 18,807.20 | 16,338.32 | 7,194.63 | 12,374.70 | 19,700.00 | 10,671.54 | 19,700.00 | 0.00\% | 19,700.00 | 0.00\% |
| 10544276 | FACILITIES - UNIFORM CLEANING \& RENTAL |  | 1,954.19 | 2,625.00 | 2,800.00 | 2,475.00 | 3,150.00 | 2,351.60 | $\therefore$ 3,150.00 | 0.00\% | $\because 3,150.00$ | 0.00\% |
| 10544278 | FACILITIES - VEHICLE REPAIR |  | 19,603.13 | 16,477.55 | 13,398.27 | 17,132.54 | 21,350.00 | 17,539.81 | 21,350:00 | 0.00\% | $\therefore 21,350.00$ | 0.00\% |



|  |  | $\begin{gathered} 2017 \\ \text { Expended } \\ \text { as of } 12 / 31 / 17 \end{gathered}$ | 2018 Expended as of $12 / 31 / 18$ | 2019 Expended as of $12 / 31 / 19$ | $\begin{gathered} 2020 \\ \text { Expended } \\ \text { as of } 12 / 31 / 20 \\ \hline \end{gathered}$ | 2021 <br> Budget | $\begin{gathered} 2021 \\ \text { Expended } \\ \text { as of } 02 / 15 / 2022 \\ \hline \end{gathered}$ | 2022 <br> Departmental Request | \% Dept Req to 2022 Budget | $2022$ <br> Administration Recommendation | \% ADM Req to 2022 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description |  |  |  | $\cdots$ | $\because$ |  | $\cdots$ |  |  | Bug |
| 10553251 | BLDG \& GROUNDS - SERVICE/MAINT CONTRACTS | 18,160.17 | 17,945.40 | 25,425.40 | 22,997.40 | 25,500.00 | 23,225.85 | 25,500.00 | 0.00\% | $\therefore 25,500.00$ | 0.00\% |
| 10553266 | BLDG \& GROUNDS - TECH/SPEC EQUIP MAINT | - | 1,942.00 | 1,078.00 | 1,757.00 | 1,000.00 | 258.00 | 1,000.00 | $\therefore 0.00 \%$ | 1,000.00 | 0.00\% |
| 10553273 | BLDG \& GROUNDS - TRAVEL | - | 1,575.00 | 2,700.00 | 2,700.00 | 2,700.00 | 2,700.00 | 2,700.00 | 0.00\% | 2,700.00 | 0.00\% |
| 10553276 | BLDG \& GROUNDS - UNIFORM CLEANING/RENTAL | 984.00 | 860.42 | 975.00 | 975.00 | 1,325.00 | 1,325.00 | 1,325,00 | 0.00\% | 1,325.00 | 0.00\% |
| 10553278 | BLDG \& GROUNDS - VEHICLE REPAIR | 1,719.89 | 127.38 | - |  | 750.00 | - | 750.00 | 0.00\% | \% 750.00 | 0.00\% |
| 10553296 | PUBLIC BUILDING5 \& GROUNDS - PJ Volunteer fire | - | - | - | - | 3,000.00 | 4,978.00 | 3,000.00 | 0.00\% | + $\quad 3,000.00$ | 0.00\% |
| 10553297 | BLDG \& GROUNDS - ART CENTER | 6,345.50 | 5,779.50 | 3,140.95 | 3,480.00 | 5,000.00 | 2,563.00 | 5,000.00 | 0.00\% | 5,000.00 | 0.00\% |
| 10553298 | BLDG \& GROUNDS - RON ROGERS ARBORETUM | 331.90 | 204.75 | - | 845.29 | 1,000.00 | - | 1, 1,000.00 | 0.00\% | $\because 1,000.00$ | 0.00\% |
| 10553299 | BLDG \& GROUNDS - SCHENCK FARMSTEAD | 587.00 | 455.00 | 1,845.00 | 463.80 | 2,250.00 | 2,908.00 | $\therefore 2,250.00$ | 0.00\% | $\therefore 2,250.00$ | 0.00\% |
| 10553327 | BLDG \& GROUNDS -JANITORIAL/BLDG SUPPLIES | 11,998.55 | 14,981.38 | 16,474.95 | 20,068.43 | 17,500.00 | 16,521.00 | 17,500.00 | 0.00\% | 17,500.00 | 0.00\% |
| 10553330 | BLDG \& GROUNDS - MINOR BLDG REPAIR SUPP | 1,339.27 | 198.48 | 812.30 | 1,279.57 | 1,250.00 | 1,229.09 | 1,250.00 | 0.00\% | 1,250.00 | 0.00\% |
| 10553340 | BLDG \& GROUNDS - SALT \& SAND | - | 921.25 | 539.00 |  | 750.00 | 687.50 | 750.00 | 0.00\% | 750.00 | 0.00\% |
| 10553354 | BLDG \& GROUNDS - TECH/SPECIAL SUPP. | 9,561.03 | 7,878.18 | 9,414.25 | 8,541.68 | 5,500.00 | 7,901.49 | 5,500.00 | 0.00\% | 5,500.00 | 0.00\% |
| 10553357 | BLDG \& GROUNDS - UNIFORMS | 497.75 | 364.25 | 668.00 | 1,136.75 | 1,250.00 | 810.50 | 1,250,00 | 0.00\% | 1,250.00 | 0.00\% |
| 10553404 | BLDG \& GROUNDS - MINOR EQUIP \& TOOLS | 500.00 | 835.47 | 1,603.47 | 781.85 | 400.00 | 692.56 | 400.00 | 0.00\% | 400.00 | 0.00\% |
| 10553200 | PUBLIC BUILDINGS \& GROUNDS - O.E. | 149,775.00 | 144,548.36 | 144,904.87 | 147,358.47 | 155,775.00 | 149,066.48 | 155,775.00 | 0.00\% | 155,775.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10S54200 | FIRE HYDRANT SERVICES - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10554281 | FIRE HYDRANT SERVICES - WATER | 739,908.52 | 710,140.56 | 687,739.21 | 693,895.86 | 721,000.00 | 673,848.77 | 721,000.00 | 0.00\% | 721,000.00 | 0.00\% |
| 10554200 | FIRE HYDRANT SERVICES - O.E. | 739,908.52 | 710,140.56 | 687,739.21 | 693,895.86 | 721,000.00 | 673,848.77 | 721,000.00 | 0.00\% | 721,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10555200 | CENTRAL POSTAGE - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10555240 | CENTRAL POSTAGE - POSTAGE | 30,988.44 | 31,000.00 | 30,338.80 | 35,402.20 | 40,000.00 | 39,813.97 | 40,000.00 | 0.00\% | 40,000.00 | 0.00\% |
| 10555200 | CENTRAL POSTAGE - O.E. | 30,988.44 | 31,000.00 | 30,338.80 | 35,402.20 | 40,000.00 | 39,813.97 | 40,000.00 | 0.00\% | 40,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10556200 | UTILITY EXPENSES - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10556215 | UTILITY EXPENSES - ELECTRIC/NATURAL GAS | 334,222.60 | 393,192.50 | 373,319.13 | 362,611.27 | 429,000.00 | 426,090.73 | 429,000.00 | 0.00\% | 429,000.00 | 0.00\% |
| 10556270 | UTILITY EXPENSES - TELEPHONE | 90,113.91 | 86,785.02 | 98,734.16 | 110,798.23 | 121,000.00 | 120,234.83 | 125,000.00 | 3.31\% | 125,000.00 | 3.31\% |
| 10556277 | UTILITY EXPENSES - STREET LIGHTING | 372,100.91 | 374,988.97 | 413,267.80 | 400,252.95 | 424,000.00 | 401,620.74 | 424,000.00 | 0.00\% | 424,000.00 | 0.00\% |
| 10556281 | UTILITY EXPENSES - WATER | 22,095.27 | 22,087.38 | 22,303.69 | 22,166.73 | 39,500.00 | 39,500.00 | 45,000.00 | -13.92\% | 45,000.00 | 13.92\% |
| 10556200 | UTILITY EXPENSES - O.E. | 818,532.69 | 877,053.87 | 907,624.78 | 895,829.18 | 1,013,500.00 | 987,446.30 | 1,023,000.00 | 0.94\% | 1,023,000.00 | 0.94\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10557200 | GASOLINE-O.E. |  |  |  |  |  |  |  |  |  |  |
| 10557307 | GASOLINE - DIESEL FUEL | 72,265.50 | 101,163.98 | 79,011.05 | 52,783.21 | 107,500.00 | 97,251.93 | 107,500.00 | 0.00\% | 107,500:00 | 0.00\% |
| 10557311 | GASOLINE - TOOL FUEL | 2,000.00 | 1,680.00 | 1,653.00 | 609.00 | 3,500.00 | 1,500.00 | . 3,500.00 | 0.00\% | 3,500.00 | 0.00\% |
| 10557315 | GASOLINE - UNLEADED | 108,335.12 | 136,358.63 | 139,165.58 | 85,925.58 | 139,000.00 | 134,740.34 | 139,000,00 | 0.00\% | 139,000:00 | 0.00\% |
| 10557200 | GASOLINE - O.E. | 182,600.62 | 239,202.61 | 219,829.63 | 139,317.79 | 250,000.00 | 233,492.27 | 250,000.00 | 0.00\% | 250,000,00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10558200 | REFUSE COLLECTION - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10558218 | REFUSE COLLECTION - BRUSH DISPOSAL | 75,000.00 | 75,000,00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | -111,000.00 | 48.00\% | 111,000.00 | 48.00\% |
| 10558219 | REFUSE COLLECTION - REFUSE REMOVAL | 577,576.43 | 594,908.51 | 607,289.56 | 618,522.62 | 620,000.00 | 636,141.74 | 657,000.00 | 5.97\% | 657,000.00 | 5.97\% |
| 10558220 | REFUSE COLLECTION - recycling | 227,294.64 | 231,515.40 | 327,633.96 | 336,336.00 | 345,037.00 | 345,037.00 | 360,200,00 | 4.39\% | 360,200.00 | 4.39\% |
| 10558222 | REFUSE COLLECTION - LANDFILL CHARGES | 714,357.82 | 721,079.09 | 706,660.18 | 790,331.61 | 837,063.00 | 782,338.93 | 837,063,00 | 0.00\% | 837,063.00 | 0.00\% |
| 10558224 | REFUSE COLLECTION - KELLY BILL REIMBURSE | 90,376.92 | 119,017.69 | 92,396.55 | 103,254.22 | 398,000.00 | - | 398,000.00 | 0.00\% | 398,000.00 | 0.00\% |
| 10558200 | REFUSE COLLECTION - O.E. | 1,684,605.81 | 1,741,520.69 | 1,808,980.25 | 1,923,444.45 | 2,275,100.00 | 1,838,517.67 | 2,363,263.00 | 3.88\% | 2,363,263.00 | 3.88\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10560100 | EXTENDED SICK LEAVE-S \& W |  |  |  |  |  |  |  |  |  |  |
| 10560101 | EXTENDED SICK LEAVE - S \& W | 49,336.50 | 38,173.00 | 49,500.00 | 49,500.00 | 49,500.00 | 14,564.42 | 49,500.00 | 0.00\% | 49,500.00 | 0.00\% |
| 10560100 | EXTENDED SICK LEAVE - S \& W | 49,336.50 | 38,173.00 | 49,500.00 | 49,500.00 | 49,500.00 | 14,564.42 | 49,500.00 | 0.00\% | 49,500.00 | 0.00\% |


|  |  | 2017 Expended as of $12 / 31 / 17$ | 2018 Expended as of 12/31/18 | 2019 Expended as of 12/31/19 | 2020 Expended as of $12 / 31 / 20$ | $\begin{gathered} 2021 \\ \text { Budget } \\ \hline \end{gathered}$ | 2021 Expended as of 02/15/2022 | 2022 <br> Departmental Request | $\begin{gathered} \text { \% Dept } \\ \text { Req to } 2022 \\ \text { Budget } \\ \hline \end{gathered}$ | 2022 <br> Administration Recommendation | \% ADM Req to 2022 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description |  |  | $\cdots$ |  | ....... |  |  | \% | $\because \cdots$ |  |
| 10561101 | accumulated sick leave-s \& W | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | - | 10,000.00 | . $0.00 \%$ | 10,000.00 | 0.00\% |
| 10561100 | \|ACCUMULATED SICK LEAVE-S \& W | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | - | 10,000.00 | 0.00\% | 10,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10576200 | SOCIAL SECURITY SYSTEM - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10576599 | SOCIAL SECURITY SYSTEM | 1,010,010.62 | 1,016,181.20 | 1,044,957.52 | 1,063,501.23 | 1,091,849.00 | 1,036,247.24 | 1,135,489.00 | 4.00\% | 1,135,489.00 | 4.00\% |
| 10576200 | SOCIAL SECURITY SYSTEM - O.E. | 1,010,010.62 | 1,016,181.20 | 1,044,957.52 | 1,063,501.23 | 1,091,849.00 | 1,036,247.24 | 1,135,489.00 | 4.00\% | 1,135,489.00 | 4.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10577200 | PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10577599 | PUBLIC EMPLOYEES RETIREMENT SYSTEM | 818,535.00 | 818,899.92 | 872,795.00 | 876,898.00 | 947,212.00 | 947,212.00 | 972,881.00 | 2.71\% | 972,881.00 | 2.71\% |
| 10577200 | PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. | 818,535.00 | 818,899.92 | 872,795.00 | 876,898.00 | 947,212.00 | 947,212.00 | 972,881.00 | 2.71\% | 972,881.00 | 2.71\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10578200 | POLICE \& FIREMENS RETIREMENT SYSTEM-O.E. |  |  |  |  |  |  |  |  |  |  |
| 10578599 | POLICE \& FIREMENS RETIREMENT SYSTEM | 1,473,714.00 | 1,504,288.00 | 1,800,267.00 | 1,892,885.00 | 2,080,320.00 | 2,080,320.00 | 2,187,227,00 | 5.14\% | 2,187,227.00 | 5.14\% |
| 10578200 | POLICE \& FIREMENS RETIREMENT SYSTEM-O.E. | 1,473,714.00 | 1,504,288.00 | 1,800,267.00 | 1,892,885.00 | 2,080,320.00 | 2,080,320.00 | 2,187,227.00 | 5.14\% | 2,187,227.00 | 5.14\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10579200 | DEFINED CONTRIBUTIO N RETIREMENT PROGRAM |  |  |  |  |  |  |  |  |  |  |
| 10579599 | DEFINED CONTRIBUTION RETIREMENT PROGRAM | 4,485.00 | 4,572.48 | 4,660.11 | 4,768.80 | 10,000.00 | 4,876.08 | 10,000.00 | 0.00\% | 10,000.00 | 0.00\% |
| 10579200 | DEFINED CONTRIBUTION RETIREMENT PROGRAM | 4,485.00 | 4,572.48 | 4,660.11 | 4,768.80 | 10,000.00 | 4,876.08 | 10,000.00 | 0.00\% | 10,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10594200 | OVEREXPENDITURE |  |  |  |  |  |  |  |  |  |  |
| 10594599 | DEFICIT SWIM POOL | - | - | - | - | 80,106.92 | 80,106.92 | - | -100.00\% |  | -100.00\% |
| 10594200 | OVEREXPENDITURE | - | - | - | - | 80,106.92 | 80,106.92 | - | -100.00\% | - | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10595200 | MUNICIPAL ALLIANCE GRANT CONTRIBUTION-OE |  |  |  |  |  |  |  |  |  |  |
| 10595599 | MUNICIPAL ALLIANCE GRANT CONTRIEUTION | 2,873.00 | 2,873.00 | 2,873.00 | - | 2,873.00 | - | $\checkmark$ | -100.00\% |  | -100.00\% |
| 10595200 | MUNICIPAL ALLIANCE GRANT CONTRIBUTION-OE | 2,873.00 | 2,873.00 | 2,873.00 | - | 2,873.00 | - | - | -100.00\% | - | -100.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10604200 | IISA WWP REGIONAL SCHOOL DISTRICT - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10604251 | ILSA WWP REG SCH DIST-CABLE STATION MGR | 30,308.00 | 30,914.00 | 29,000.00 | 29,580.00 | 30,172.00 | 30,171.60 | 30,775.00 | 2.00\% | - 30,775.00 | 2.00\% |
| 10604200 | ILSA WWP REGIONAL SCHOOL DISTRICT - O.E. | 30,308.00 | 30,914.00 | 29,000.00 | 29,580.00 | 30,172,00 | 30,171.60 | 30,775.00 | 2.00\% | 30,775.00 | 2.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10614200 | LOSAP |  |  |  |  |  |  |  |  |  |  |
| 10614599 | LOSAP | 40,000.00 | 55,148.80 | 49,774.22 | 50,172.57 | 71,000.00 | - | 71,000.00 | 0.00\% | 71,000.00 | 0.00\% |
| 10614200 | LOSAP | 40,000.00 | 55,148.80 | 49,774.22 | 50,172.57 | 71,000.00 | - | 71,000.00 | 0.00\% | 71,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10618100 | POLICE (IISA)-5 \& W |  |  |  |  |  |  |  |  |  |  |
| 10618104 | POLICE - CLASS III OFFICERS | - | - | 165,637.50 | 225,045.00 | 300,000.00 | 211,297.50 | 300,000.00 | 0.00\% | 300,000.00 | 0.00\% |
| 10618100 | POLICE (ILSA)-S\& W | - | - | 165,637.50 | 225,045.00 | 300,000.00 | 211,297.50 | 300,000.00 | 0.00\% | 300,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10618200 | POLICE (ILSA) - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10618599 | POLICE - WWPRSD - CLASS III OFFICERS | - | - | 24,264.41 | 25,290.31 | 185,000.00 | 22,697.26 | 185,000,00 | 0.00\% | 185,000.00 | 0.00\% |
| 10618200 | POLICE (ILSA) - O.E. | - | - | 24,264.41 | 25,290.31 | 185,000.00 | 22,697.26 | 185,000.00 | 0.00\% | 185,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10620200 | ANIMAL CONTROL (ILSA) - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10620210 | ANIMAL CONTROL (ILSA) - O.E. | 16,000.00 | 20,000.00 | 15,028.00 | 17,895.00 | 20,000.00 | 20,000.00 | 20,000.00 | 0.00\% | 20,000.00 | 0.00\% |
| 10620200 | ANIMAL CONTROL (ILSA) - O.E. | 16,000.00 | 20,000.00 | 15,028.00 | 17,895.00 | 20,000.00 | 20,000.00 | 20,000.00 | 0.00\% | 20,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10624200 | ILSA WWP REGIONAL SCHOOL DISTRICT - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10625101 | AFFORDABLE HOUSING -S \& W | - | - | - | - | - | - | \% - | 0.00\% | $\cdots:$ | 0.00\% |
| 10625102 | AFFORDABLE HOUSING - S \& W OVERTIME | - | 1,358.83 | 586.09 | - | 2,500.00 | - | 2,500.00 | 0.00\% | 2,500.00 | 0.00\% |
| 10625100 | AFFORDABLE HOUSING - 5 \& W | - | 1,358.83 | 586.09 | - | 2,500.00 | - | 2,500.00 | 0.00\% | 2,500.00 | 0.00\% |


|  |  | 2017 Expended as of $12 / 31 / 17$ | $\begin{gathered} 2018 \\ \text { Expended } \\ \text { as of } 12 / 31 / 18 \end{gathered}$ | $\begin{gathered} 2019 \\ \text { Expended } \\ \text { as of } 12 / 31 / 19 \end{gathered}$ | $\begin{gathered} 2020 \\ \text { Expended } \\ \text { as of } 12 / 31 / 20 \\ \hline \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Budget } \end{gathered}$ | $\begin{gathered} 2021 \\ \text { Expended } \\ \text { as of } 02 / 15 / 2022 \\ \hline \end{gathered}$ | 2022 <br> Departmental Request | $\begin{gathered} \text { \% Dept } \\ \text { Req to } 2022 \\ \text { Budget } \\ \hline \end{gathered}$ | $2022$ <br> Administration Recommendation | \% ADM Req to 2022 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account | Description |  |  | $\square \because$ |  | -' |  | $\cdots+\cdots$ | - | \%ea! |  |
| 10625200 | AFFORDABLE HOUSING - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10625210 | AFFORDABLE HOUSING - CONSULTANT FEES | 99,232.59 | 73,341.25 | 41,020.11 | 24,417.50 | 25,000.00 | 5,000.00 | 25,000.00 | 0,00\% | 25,000.00 | 0.00\% |
| 10625223 | AFFORDABLE HOUSING - LEGAL FEES | 138,965.65 | 127,400.00 | 127,840.61 | 49,734.79 | 75,000.00 | 70,572.50 | 75,000.00 | 0.00\% | 75,000.00 | 0.00\% |
| 10625200 | AFFORDABLE HOUSING - O.E. | 238,198.24 | 200,741.25 | 168,860.72 | 74,152.29 | 100,000.00 | 75,572.50 | 100,000.00 | 0.00\% | 100,000.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10643200 | STONY BROOK REG SEWERAGE AUTH - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10643253 | STONYBROOK SEWER AUTH - SHARE OF COSTS | 3,163,690.80 | 3,080,621,12 | 3,241,469.18 | 3,270,957.16 | 3,283,680.00 | 3,283,680.00 | 3,283,680.00 | \% $0.00 \%$ | 3, 3,283,680.00 | 0.00\% |
| 10643200 | STONY BROOK REG SEWERAGE AUTH - O.E. | 3,163,690.80 | 3,080,621.12 | 3,241,469.18 | 3,270,957.16 | 3,283,680.00 | 3,283,680.00 | 3,283,680.00 | 0.00\% | 3,283,680.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10650100 | MUNICIPAL COURT-S \& W |  |  |  |  |  |  |  |  |  |  |
| 10650101 | COURT-S\&W | 211,391.68 | 215,498.57 | 200,533.03 | 210,098.75 | 236,892.00 | 215,042.08 | 241,661:00 | 2.01\% | 241,661.00 | 2.01\% |
| 10650102 | COURT-S \& W OVERTIME | 15,212.22 | 10,772.53 | 15,193.31 | 9,274.21 | 20,000.00 | 10,990.57 | 20,000.00 | \%. $0.00 \%$ | 20,000.00 | 0.00\% |
| 10650100 | MUNICIPAL COURT-S \& W | 226,603.90 | 226,271.10 | 215,726.34 | 219,372.96 | 256,892.00 | 226,032.65 | 261,661.00 | 1.86\% | 261,661.00 | 1.86\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10650200 | MUNICIPAL COURT-O.E. |  |  |  |  |  |  |  |  |  |  |
| 10650209 | COURT - CONF. \& SEMINARS | - | 50.00 | - |  | 100.00 | - | 110.00 | 10.00\% | 100.00 | 0.00\% |
| 10650210 | COURT - CONSULTANT FEES | 3,837.93 | 2,691.29 | 3,574.80 | 1,193.90 | 7,111.00 | 1,815.13 | 7,111.00 | 0.00\% | 7,111.00 | 0.00\% |
| 10650214 | COURT - DUES | 320.00 | 270.00 | 270.00 | 270.00 | 350.00 | 70.00 | 350.00 | $\because \therefore 0.00 \%$ | 350.00 | 0.00\% |
| 10650221 | COURT - CREDIT CARD FEES | 3,745.00 | 2,826.00 | 2,280.35 | 1,054.46 | 3,500.00 | 3,500.00 | 3,500.00 | -0.00\% | : 3 3,500.00 | 0.00\% |
| 10650226 | COURT - LICENSE/CERTIFICATIONS | 25.00 | - | . | . | 50.00 | - | 50.00 | \% $0.00 \%$ | $\square \quad 50.00$ | 0.00\% |
| 10650241 | COURT - PRINTING | 2,655.48 | 1,958.48 | 1,048.60 | 2,030.00 | 4,850.00 | 1,943.00 | 4,840.00 | -0.21\% | 4,850.00 | 0.00\% |
| 10650251 | COURT - SERVICE/MAINT CONTRACTS | 4,581.88 | 5,251.88 | 3,606.88 | 3,375.38 | 5,115.00 | 4,456.50 | 5,115,00 | 0.00\% | $\cdots$, 5,115.00 | 0.00\% |
| 10650272 | COURT - TRAINING/EDUCATIONAL | - | - | . | - | 250.00 | - | - 250.00 | $0.0 .00 \%$ | $\begin{array}{r}1 \\ \hline \quad 250.00 \\ \hline\end{array}$ | 0.00\% |
| 10650305 | COURT - BOOKS, MAGAZINES | 1,564.00 | 1,456.10 | 1,522.75 | 2,083.30 | 1,900.00 | 2,703.50 | 1,200.00 | $\therefore \therefore 0.00 \%$ | \% $1,900.00$ | 0.00\% |
| 10650332 | COURT - OFFICE SUPPLIES | 3,301.66 | 2,660.71 | 4,341.39 | 4,509.11 | 6,212.00 | 6,084.21 | 6,212.00 | 0.00\% | $\therefore \quad 6,212: 00$ | 0.00\% |
| 10650354 | COURT - TECH/SPECIAL SUPP. | 424.22 | 308.88 | 6,812.52 | - | 1,185.00 | 250.70 | 1,185.00 | 0.00\% | 1 1, 185.00 | 0.00\% |
| 10650357 | COURT - UNIFORMS | 198.39 | 194.47 | 198.26 | 192.55 | 200.00 | - | 200.00 | 0.00\% | 200.00 | 0.00\% |
| 10650200 | MUNICIPAL COURT - O.E. | 20,653.56 | 17,667.81 | 23,655.55 | 14,708.70 | 30,823.00 | 20,823.04 | 30,823.00 | 0.00\% | 30,823.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10651200 | MUNICIPAL COURT SHAREDSERVICES AGREEMENT |  |  |  |  |  |  |  |  |  |  |
| 10651599 | HOPEWELL TOWNSHIP - MUNICIPAL COURT SS | 130.00 | - | - | - | - | - | - | 0.00\% | $\cdots$ - | 0.00\% |
| 10651200 | MUNICIPAL COURT SHAREDSERVICES AGREEMENT | 130.00 | - | - | - | - | - | - | 0.00\% | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10658200 | REFUSE COLLECTION - O.E. |  |  |  |  |  |  |  |  |  |  |
| 10658222 | REFUSE COLLECTION - LANDFILL CHARGES | 25,350.00 | 18,672.06 | 18,306.33 | 20,073.93 | 25,350.00 | 24,322.70 | 25,350.00 | 0.00\% | 25,350.00 | 0.00\% |
| 10658224 | REFUSE COLLECTION - MULTI FAMIIY REIM | 235,012.69 | 249,675.81 | 252,851.68 | 45,535.27 | -350.0. | , | … | 0.00\% | - | 0.00\% |
| 10658200 | REFUSE COLLECTION - O.E. | 260,362.69 | 268,347.87 | 271,158.01 | 65,609.20 | 25,350.00 | 24,322.70 | 25,350.00 | 0.00\% | 25,350.00 | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10659500 | GRANTS - MERCER COUNTY |  |  |  |  |  |  |  |  |  |  |
| 10659503 | MERCER CTY OEM K9 SUPPORT VEHICLE | - | - | 43,193.12 | - | - | - | - | 0.00\% | - | 0.00\% |
| 10659500 | GRANTS - MERCER COUNTY | $\cdot$ | $\cdot$ | 43,193.12 | - | - | - | - | 0.00\% | - | 0.00\% |
|  |  |  |  |  |  |  |  |  |  |  |  |
| 10660500 | GRANTS - STATE OF NEW JERSEY |  |  |  |  |  |  |  |  |  |  |
| 10660541 | DRIVE SOBER OR GET PULLED OVER | 5,500.00 | 5,500.00 | - | - | - | - | . . . - | 0.00\% | 4. | 0.00\% |
| 10660542 | SUSTAINABLE JERSEY SMAIL GRANT | - | - | - | 10,000.00 | - | - | - | 0.00\% | \%... : | 0.00\% |
| 10660544 | DIV. HIGHWAY SAFETY - DISTRACTED DRIVING | 5,500.00 | - | 5,500.00 | - | 10,500.00 | 10,500.00 | - | -100.00\% | - . . | -100.00\% |
| 10660545 | DIV HWY SAFETY-PEDESTRIAN SAFETY ENFORCE | 10,585.00 | - | - | - | - | - | , - | 0.00\% | - $\%$ - | 0.00\% |
| 10660550 | STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY-S\&W | - | - | - | - | 120,321.00 | 91,327.00 |  | -100.00\% | \% $\because$ \% | -100.00\% |
| 10660551 | STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY-O/E | - | - | - | - | 21,915.00 | 50,909.00 | $\therefore . \therefore$ - | -100.00\% | $\cdots$ | -100.00\% |
| 10660552 | STRENGTHENING LOCAL PUBLIC HEALTH-S\&W-2022 | - | - | - | * | - | 120,453.63 | $\cdots \cdot$ | 0.00\% | $\cdots$ | 0.00\% |





| UtIlity - Water | 5,500.00 |
| :---: | :---: |
| Admininstration. OE | 5,500.00 |
| Utility - Telaphone | 4,000.00 |
| Emergency Services 0.E. | 2,100.00 |
| Council - OE | 1,500.00 |
| ILSA WWP Reg. School | 60300 |
| Uniform fire Code O.E. | 346.00 |
| Total Misc Other | 19.549.00 |


| Salary and Wage Budgets (3.28\%) | 513,820.00 |
| :---: | :---: |
| PERS/PFRS - ( $525,669 / 5106,907$ ) | 132,576.00 |
| Soclal Security System | 43,640.00 |
| Refuse Collection | 88,163.00 |
| tnsurance - Workers Compensation | 27.971.00 |
| Police O.E. | 41,600.00 |
| Recreation - Other Expenses | 50,000.00 |
| Elections O.E. | 18,500.00 |
| Misc. Other | 99,549.00 |
| Sub-Total | 933,81900 |
| Res. For Uncollected Taxes | -32,871.46 |
| Deficit Pool | -80,106.92 |
| Bond Principal | -65,000.00 |
| Bond interest | -103,650.00 |
| Grants (DWI \$33,379.80,Body Amor \$3,446.37, Distracted Driving | -192,435.17 |
| \$10,500, Local Health Capacity $\$ 142,236$ and Municipal Alliance Grant |  |
| 2,873 00 |  |
| TOTAL INCREASE OVER LAST YEAR'S BUDGET (1.07\%) | 459,755.45 |

Clerk - (01) Line Item Budget


|  | ( |  |  | ( |
| :---: | :---: | :---: | :---: | :---: |
| Elections - (02) Line Item Budget |  |  |  |  |
| Acoount Coda |  |  |  |  |
| 202 | Advertising - Legal |  |  |  |
|  | Municipal/Primary/General Election ads |  | 700.00 | 700.00 |
| 210 | Consultant Services for <br> Municipal/Primary/General Elections <br> Mercer County Clerk's Office - cost for all ballots for the primary election per state statute |  |  |  |
|  |  |  | $30,000.00$ | 30,000.00 |
| 231 | Meals <br> Election nights |  | 350.00 | 0 |
| 241 | Printing <br> Polling Location Signs/Elections Arrows/Entrance to Polling Location Signs and Handi-Cap Parking Signs |  | 500.00 | 500.00 |
| \% |  |  | 5,3631,550.00 |  |

Council - (03) Line Item Budget

| Account Code |  |  |  | Requngritong |
| :---: | :---: | :---: | :---: | :---: |
| 209 | Conferences and Seminars |  | 2.000 .00 | 2,000.00 |
|  | New Jersey League of Municipalities Conference |  | 2,000.00 | 2,000.00 |
| 231 | Meals <br> Conferences and Seminars <br> Community Events: Veterans Day Council Meetings |  | 700.00 | 700.00 |
| 241 | Printing <br> Signs Flyers, Invitations, Business Cards, Banners, Letterhead |  | 0.00 | 0.00 |
| 272 | Training/Educational One-Day Courses |  | 1,000.00 | 1,000.00 |
| 273 | Travel Expense Professional Development |  | 550.00 | 550.00 |
| 354 | Technical/Specialized Supplies <br> Memorials, Plaques, Proclamations, Minute Paper |  | 2,500.00 | 2,500.00 |
| $\cdots$ |  |  |  | W4v2 |

Administration - (04) Line Item Budget

| Account Code |  | Dataro Actount Code |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 201 | Advertising |  |  |  |
|  | All non-legal advertising (i.e. HR - Full and Part-Time Position Vacancies) |  | 2,000.00 | 2,000.00 |
| 202 | Advertising-Legal |  |  | 2,000.00 |
|  | All legal advertising (i.e. Purchasing - Bid Advertisements) |  | 1,500.00 | 1,500.00 |
| 209 | Conferences \& Seminars <br> Attendance at the New Jersey League of Municipalities Conference, and other authorized state, league, business and/or association-related conferences and seminars |  | 4,500.00 | 4,500.00 |
| 210 | Consultant Services <br> Special projects and/or studies that require the assistance of an outside technician, specialist or management consultant |  | 0.00 | 0.00 |
| 214 | Dues <br> Organizational memberships include the New Jersey State League of Municipalities (NJLM), NJ Future, MidJersey Chamber of Commerce and the Princeton Regional Chamber of Commerce Individual memberships include the NJ Municipal Management Association (NJMMA), Government Purchasing Association of NJ (GPANJ), NJ National Institute of Governmental Purchasing (NIGP), Society for Human Resources Management (SHRM) and other authorized professional associations |  | 5,000.00 | 5,000.00 |
| 231 | Meals |  |  |  |
|  | Includes food costs associated with Township authorized programs and events |  | 200.00 | 200.00 |
| 233 | Office Furniture/Equipment Maintenance <br> General annual maintenance and repair of furniture and/or office equipment including copiers, typewriters, mail machines and fax machines |  | 12,000.00 | 12,000.00 |
| 235 | Other Rental |  |  |  |
|  | Includes rental costs associated with the postage machine meter, post office box and other rental equipment |  | 3,000.00 | 3,000.00 |
| 236 | Photocopy Expense |  |  |  |
|  | Includes costs for various items that are photocopied off-premises |  | 800.00 | 800.00 |
| 238 | Physicals and Medical Doctors <br> Includes medical costs associated with new hires, drug screenings and independent medical exams |  | 1.000.00 | 1,000.00 |
| 241 | Printing |  |  |  |
|  | Includes printing costs associated with letterhead, envelopes, labels and other items as required |  | 7,000.00 | 7,000.00 |
| 263 | National Night Out |  |  |  |
|  |  |  | 3,500.00 | 3,500.00 |
| 268 | All annual service-related costs associated with network administration and general system maintenance including: <br> Server/Computer Maintenance <br> License Renewals/Software Maintenance <br> Printer Repair <br> Videotaping Council Meetings <br> Telephone/Cable Maintenance and Related Fees <br> Webpage Maintenance <br> GPS (Additional 6 months of service) <br> Warranty support on server infrastructure <br> New internet connection service at firehouse including firewall |  | 105,000.00 | 105,000.00 |


| Account Códe |  | $\square$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 271 | Training - Organizational |  |  |  |
|  | Includes employee training-related costs for computer software, hardware, network administration and/or other subject areas authorized by the Business Administrator |  | 2,000.00 | 2,000.00 |
| 272 | Training - Educational <br> Attendance at Government Purchasing Association of New Jersey Meetings (GPANJ) and other training courses required to meet licensing and certification requirements |  | 500.00 | 500.00 |
| 273 | Travel Expense |  |  |  |
|  | Includes employee travel-related reimbursements authorized by the Business Administrator |  | 1,000.00 | 1,000.00 |
| 274 | Tuition <br> Includes costs associated with tuition reimbursement for approved courses taken by employees at accredited institutions and/or continuing education programs in accordance with provisions included in the Collective Bargaining Agreements (CBAs) |  | 43,150.00 | 43,150.00 |
| 305 | Books, Magazines <br> Includes costs associated with subscriptions to periodicals, professional journals and/or magazines and the purchase of reference materials and/or other authorized publications |  | 1,000.00 | 1,000.00 |
| 332 | Office Supplies <br> Includes costs associated with the purchase of general office supplies for all departments/divisions |  | 6,000.00 | 6,000.00 |
| 334 | Photocopier Supplies <br> Includes costs associated with the operation of all photocopiers including paper and other related supplies |  | 5,000.00 | 5,000.00 |
| 353 | Technology/Computer Supplies <br> All annual supply-related costs associated with network administration and general system maintenance including: <br> Required Microsoft Licenses <br> Additional Program Licenses (non-Microsoft) <br> Computer Accessories (i.e. Keyboards, Surge Suppressors, Cables) <br> Printer Cartridges <br> Backup Tapes |  | 25,000.00 | 25,000.00 |
| 354 | Technical/Specialized Supplies <br> Includes costs for special administrative services including notary-related supplies and other employee-related programs and/or events |  | 300.00 | 300.00 |
| 402 | Furniture <br> Includes costs associated with the acquisition and/or replacement of office furniture including chairs, desks and/or other items authorized by the Business Administrator |  | 0.00 | 0.00 |
| 599 | Miscellaneous - Community Day |  | 7,500.00 | 7,500.00 |
|  |  |  | F,4\% 236;950,00 |  |


|  | ( |  |  | ( |
| :---: | :---: | :---: | :---: | :---: |
| Mayor - (05) Line Item Budget |  |  |  |  |
| Account Codel |  | Dstillof Accountcode | Whatiment |  |
| 209 | Conferences \& Seminars |  |  |  |
|  | Attendance at the New Jersey League of Municipalities Conference, New Jersey Conference of Mayors and other authorized state, league, business and/or association-related conferences and seminars |  | 3,000.00 | 3,000.00 |
| 214 | Dues <br> Individual memberships include New Jersey Conference of Mayors (NJCM) and other authorized professional associations |  | 2,400.00 | 2,400.00 |
| 273 | Travel Expense <br> Includes monthly vehicle allowance for the Mayor and other employee travel-related reimbursements authorized by the Mayor |  | 0.00 | 0.00 |
| 354 | Technical/Specialized Supplies Includes costs associated with the purchase of certificates, plaques, etc. to be presented by the Mayor |  | 1,500.00 | 1,500.00 |
|  | Totalutw |  |  |  |

Financial Administration - (06) Line Item Budget


Audit and Accounting Services - (07) Line Item Budget


Data Processing - (08) Line Item Budget

| Account Code |  | Dotallot Account cod |  | $\square$ |
| :---: | :---: | :---: | :---: | :---: |
| 212 | Data Processing |  |  |  |
|  | BRB Valuation \& Cousulting Services - Vital |  |  |  |
|  | Computer Resources, Inc. |  |  |  |
|  | Property Tax System |  |  |  |
|  | ADP Payroll |  |  |  |
|  | Payroll Management |  |  |  |
|  | Online Payroll Processing |  |  |  |
|  | Payroll Tax Filings |  |  |  |
|  | Legislative Updates |  |  |  |
|  | Municipal Software, Inc. |  |  |  |
|  | Server Support Hardware |  |  |  |
|  | Network Patch Cable Maintenance |  |  |  |
|  | Server Administration Tier 1 |  |  |  |
|  | Network Administration Level 1 - staff support |  |  |  |
|  | Fund Accounting System |  |  |  |
|  | Property Tax System |  |  |  |
|  | Sewer Utility Billing System Remote Requisition Program |  | 42,402.00 | 42,402.00 |
|  |  |  |  |  |

# Assessment of Taxes - (09) Line Item Budget 

| $\begin{gathered} \text { Account } \\ \text { Codo } \end{gathered}$ |  | Datilot Hecountchde |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 202 | Advertising Legal <br> Legal Public Notices |  | \$75.00 | \$75.00 |
| 209 | Conferences \& Seminars <br> Assessor - Five (5) Mercer County Assessor Meetings - $\$ 45$ Per Mtg. <br> Assistant Assessor - Five (5) Mercer County Assessor Meetings - \$45 Per Mtg. <br> Assessing Clerk - Five (5) Mercer County Assessor Meetings - $\$ 45$ Per Mtg. |  | \$675.00 | \$675.00 |
| 210 | Valuation Consultants <br> To assist the Assessor with property valuations, appraisals and appeal negotiation/defense |  | \$34,405.00 | \$34,405.00 |
| 214 | Dues <br> Assessor, Assistant Assessor and Assessing Clerk - AMANJ \& Mercer County Assessor's Association |  | \$500.00 | \$500.00 |
| 226 | Licenses \& Certifications <br> Assessor - Recertification for 3 Certificates |  | \$150.00 | \$150.00 |
| 241 | Printing <br> Assessment Notice Post Cards $-8,778$ Pieces $-\$ 0.20$ per post card (excluding postage cost) $=\$ 1,756$ Various Assessment Forms - $\$ 201$ |  | \$1,957.00 | \$1,957.00 |
| 268 | Technology/Computer Services Printer \& Vital Servicing |  | \$200.00 | \$200.00 |
| 272 | Training/Educational <br> Assessor - required to obtain 10 Continuing Education Credits per year. (\$300) <br> Assistant Assessor - required to obtain 10 Cont. Ed. Credits per year. (\$300) <br> Assessing Clerk - to begin Rutgers Center for Government Services Assessing coursework |  | \$900.00 | \$900.00 |
| 273 | Travel Expense <br> Assessor <br> Assistant Tax Assessor <br> Assessing Clerk |  | \$3,500.00 | \$3,500.00 |
| 353 | Technology/Computer Supplies <br> Marshall Valuation Service Commercial Estimator (Price increased to $\$ 1,399.95$ for 2021) <br> Thumb Drives |  | \$1,425.00 | \$1,425.00 |
| + |  |  | [548943,787,00 |  |

Collection of Taxes - (10) Line Item Budget

| Account Code |  | $\begin{aligned} & \text { Account Code } \\ & \text { ASt } \end{aligned}$ |  | Abminstration* Becommendatión |
| :---: | :---: | :---: | :---: | :---: |
| 201 | Advertising <br> Tax Sale Affidavits |  | 800.00 |  |
| 209 | Conferences \& Seminars <br> Central Jersey Tax Collectors Association - Seminars TCTA Spring Conference - Mandated Continuing Education Credits for State Certification Accommodations Professional Government Educators - Seminars |  | 900.00 | 900.00 |
| 214 | Dues <br> Central Jersey T/C Association X2 <br> Tax Collectors and Treasurers AssociationX2 |  |  |  |
|  |  |  | 350.00 | 350.00 |
| 226 | Licenses/Certifications <br> Tax Collector's License |  |  |  |
|  |  |  | 100.00 | 100.00 |
| 231 | Meals <br> Tax Sale Refreshments |  | 150.00 | 150.00 |
| 241 | Printing <br> - Mercer County Clerk - Recording Tax Sale Certificates <br> Added/Final/Prelimanary Tax Bills <br> Delinquent Notices - 6000 PIECES <br> Homestead Rebate Bills <br> Tax Sale Certs <br> - Senior Citizen and Post Annual Tax Year Statements <br> - Estimated Tax Bills <br> - Tax Reminder Stickers <br> - Receipt Books <br> Tax Rate Cards <br> Mailing Company |  | $6,400.00$ | 6.400.00 |
| 252 | Sewer Billing Charges <br> New Jersey American Water Company: <br> - Annual Consumption Report <br> Municipal Software Inc. <br> - Sewer Rent Bills <br> Mailing Company <br> Online Billing Services <br> Office Supplies <br> Dues - Northeast Regional TC Assoc <br> Dues - Tax Collectors \& Treasurers Assoc <br> Dues - Central Jersey TCTA <br> N.J League of Municipalities <br> Tax Collectors and Treasurers Assoc - Spring Conference <br> Professional Government Educators - Continuing CEU's |  |  |  |

Collection of Taxes - (10) Line Item Budget

|  |  | KCgoमntrgag | Whegructitht11 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Extra Receiptor |  | 7,900.00 | 7,900.00 |
| 272 | Training/Educational <br> Professional Government Educators - Continuing CEU's Central Jersey TCTA - Continuing CEU's <br> TCTA Conference - Seminars |  | 1,600.00 | 1,600.00 |
| 273 | Travel Expense Mileage for conferences and meetings |  | 500.00 | 500.00 |
| 305 | Books, Magazines <br> Miscellaneous Tax Publications Legal Tax Decisions |  | 200.00 | 200.00 |
| 353 | Technology/Computer Supplies <br> Set up fees/annual costs associated with additional tax collection alternatives \& options <br> Master File From Vital $2 x$ a year <br> Receiptor Tapes |  | 2,500.00 | 2,500.00 |
| 354 | Technical/Specialized Supplies <br> Tapes and Ribbons for Receiptor, Scanner |  | 100.00 | 100.00 |
| 414 | Office Equipment Desk Calculator |  | 250.00 | 250.00 |
| $\cdots$ |  |  |  |  |

Uniform Fire Code - (13) Line Item Budget

| Account Code |  | $\begin{aligned} & \text { Besth or } \\ & \text { Account codt } \end{aligned}$ |  | asornhiratign |
| :---: | :---: | :---: | :---: | :---: |
| 214 | Dues |  |  |  |
|  | National Fire Protection Association |  | 255.00 | 255.00 |
| 226 | Licenses and Certifications <br> Fire Inspector certification renewal State Fire Inspector Test |  | 78900 |  |
| 241 | Printing |  | 789.00 | 789.00 |
|  | Various forms and reports |  | 816.00 | 816.00 |
| 272 | Training/Educational <br> Various training programs to support certificate and license renewal |  | 331.00 | 331.00 |
| 305 | Books, Magazines |  |  |  |
| 335 | Photographic Supplies and Services |  | 331.00 | 331.00 |
|  |  |  | 112.00 | 0.00 |
| 354 | Technical/Specialized Supplies |  |  |  |
|  | ProPhoenix Electronic Records Management |  |  |  |
|  | Fire Code Software |  | 9,618.00 | 9,618.00 |
|  | Various supplies such as smoke detector test gas, tools, etc. |  | 224.00 | 224.00 |
| 357 | Uniforms |  |  |  |
|  | Replacement of uniforms |  | 0.00 | 0.00 |
| $\cdots$ |  | 3 |  |  |

Emergency Services - (14) Line Item Budget

| Account Code |  | Woctang |  | xomint triton SREOMmendatón |
| :---: | :---: | :---: | :---: | :---: |
| 208 | Communication Equipment Maintenance |  |  |  |
|  | Replacement batteries and microphones for portable radios |  | 1,500.00 | 1,500.00 |
| 209 | Conferences \& Seminars Professional Association Meetings |  | 310.00 | 310.00 |
| 210 | Consultant Fees Third Party Billing |  | 9,300.00 |  |
| 214 | Dues <br> International Association of Fire Chiefs <br> New Jersey Fire Chiefs Association |  | 500.00 | 500.00 |
| 226 | Licenses and Certifications EMT Recertification |  | 150.00 | 150.00 |
| 231 | Meals |  | 500.00 | 500.00 |
| 238 | Physicals and Medical Doctors <br> Physicals for personnel as required by PEOSH regulations <br> Volunteer physicals as required by PEOSH <br> Ongoing compliance with respiratory protection regulations \& blood borne pathogens regulations Medical Director fee |  | 4,590.00 | 4,590.00 |
| 241 | Printing <br> Patient care reports, company log books, apparatus reports, station maintenance reports, etc. |  | 500.00 | 500.00 |
| 266 | Technical/Specialized Equipment Maintenance <br> Annual PEOSH required fire pump and ladder <br> testing <br> Hazardous materials detector calibration, defibrillator calibration \& batteries, annual pump testing, hose testing |  | $\begin{aligned} & 17,000.00 \\ & 10,000.00 \end{aligned}$ | $\begin{array}{r} 17,000.00 \\ 10,000.00 \end{array}$ |
| 272 | Training/Educational <br> Fire Department Instructors Conference training Emergency Medical Services conference HazMat \& Confined Space Rescue training Volunteer EMS Unit training Other training |  | 7,500.00 | 7,500.00 |
| 278 | Vehicle Repair <br> Repair costs for emergency vehicle fleet |  | 102,000.00 | 102,000.00 |
| 305 | Books, Magazines Purchase training manuals |  | 0.00 | 0.00 |
| 354 | Technical/Specialized Supplies <br> Emergency medical supplies, blood borne pathogen supplies, replacement of confined space rescue equipment, automotive supplies, etc. |  | 18,500.00 | 18,500,00 |
| 355 | Tires \& Tubes <br> Replacement tires for various vehicles in fleet |  | 3,000.00 | 3,000.00 |
| 357 | Uniforms <br> Uniforms for volunteers |  | 16,000.00 | 16,000.00 |
|  |  |  | \% |  |

# Princeton Junction Volunteer Fire Company - (15) Line Item Budget 



West Windsor Volunteer Fire Company - (16) Line Item Budget

| Acoount Code |  | Detatiof Account code | Department Request | Admbistition Reammendation |
| :---: | :---: | :---: | :---: | :---: |
| 561 | West Windsor Volunteer Fire Company |  | 75,000.00 | 75,000.00 |
|  |  |  | 484835:000.00 |  |

Police - (18) Line Item Budget

| Account Code |  | Ditallot Accomincode |  | Adminstratons Recominendation |
| :---: | :---: | :---: | :---: | :---: |
| 208 | Communication Equipment Maintenance <br> Mobile Radio Repair Costs (Police Vehicles Equipment and Portable Radios, etc) <br> Fixed Radio Repair Costs (Telecommunications Center) <br> Mercer County Chiefs of Police Association Radio Tower Lease <br> Miscellaneous Phone Repair Cost |  | 10,000.00 |  |
| 209 | Conferences \& Seminars <br> NJ Dare Conference <br> FBINAA Annual Training Conference <br> Annual Crime Prevention Officers Training Conference <br> NJ State Chiefs Annual Training Conference <br> International Chiefs of Police Association Annual Training Conference <br> NJ Narcotics Officer Training Conference |  | 1,000, | 10,000.00 |
| 210 | Consultant Services <br> J \& J Court Transcribers <br> Police Testing Fees |  | 1,000.00 | 1,000.00 |
| 214 | Dues <br> NJ Juvenile Officers Association Mercer County Dare Officers Association National Dare Officers Association NJ State Dare Officers Association International Association of Crime Prevention Officers Central Delaware Valley Detectives Association NJ Traffic Association <br> NJ Crime Prevention Officers Association FBINAA <br> NJ Narcotics Officer Association Citizens Rifle and Revolver Fees for Instructor Midatlantic Enforcement Network Community Policing Officers Association Mercer County Crime Prevention Officers Association NJ Accident Reconstruction Officers Association NJ Vehicle Theft Investigators Association International Chiefs of Police Association NJ State Chiefs Of Police Association Mercer County Chiefs of Police Association NJ State ID Officers Association NJ Public Safety Accreditation AAA Re-Certifications RAD Rape Aggression Defense Instructors FBI Leeda Association |  |  |  |
|  |  |  | 2,400.00 | 2,400.00 |

Police - (18) Line Item Budget

| Account Code |  | $\square$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 221 | Jail Expense <br> Prisoner Meals <br> Prisoner Disposable Blankets and Various Misc Supplies <br> Cell Block Camera and Monitor Replacement |  | 500.00 | 500.00 |
| 231 | Meals <br> Staff and Citizen Meetings, Special Events, Training Meals <br> Youth Academy Class Graduation Picnic Costs (2 Classes) Explorer's Class/Citizen's Acadermy |  | 1,500.00 | 1,500.00 |
| 233 | Office Furniture/Equipment Maintenance <br> Power DMS \& Standards <br> Nixle <br> L3 Camera, Car \& Body <br> E-Ticketing <br> Guardian <br> Identicard <br> Decision One <br> Veripic <br> Prior Nami Typewriter Repairs for 6 Typewriters <br> Xerox Copier \#53282TAS WCP454 Work Center, DC230CZ <br> D.O.E. 9-1-1 Recorder <br> C.I.S. CAD System <br> K.M.L. 9-1-1 System <br> Dynamic Imaging Mug Shot System <br> Visual Computer POSS <br> Sonic Wall Firewall and Anti-Virus Back-up Systems <br> Porter Lee Maintenance for Evidence "Beast" Tracking System <br> Blackbox Network Services <br> Bio Key International Maintenance (MDT) <br> NJSP t Line for Criminal History, Motor Vehicle, Warrant Checks (Mandatory) <br> Lexis Nexis On Line Reporting <br> Computer Consultation CHSC Contract <br> Sagem Morpho (Live Scan) Fingerprint System |  | 114,565.00 | 114,565.00 |
| 235 | Other Rental Youth Academy Class Bus Rental (2) |  | 400.00 | 400.00 |
| 238 | Physicals and Medical Doctors <br> Employee Drug Testing Medical Exam New Personnel Annual Physical Exam for SRT Team Members Inoculations For Hepatitis B Fitness for Duty Exams |  | 5,000.00 | 4,500.00 |
| 241 | Printing <br> Community Policing Programs Brochures <br> Juvenile and Youth Programs including McGruff, 911 , Halloween Safety <br> Seatbelt Safety, Explorers Program, Stranger Safety, etc. <br> Police Reports including DWI, Arrest Reports, Evidence Log Sheets, Operations Reports, Cash Envelopes, <br> Personal Injury Forms, Arrest Cards, Department Stationary and Envelopes, Officer Business Cards |  | 2,600.00 | 2,600.00 |

Police - (18) Line Item Budget

| Account Code |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 272 | Training/Educational <br> Mandatory Training and In-Service Training Costs for 60 Employees |  | 19,000.00 | 15,000.00 |
| 273 | Travel Expense <br> Travel Expense for follow up investigations/seminars/training |  | 500.00 | 500.00 |
| 276 | Uniform Cleaning and Rental Uniform Cleaning (Jem Cleaners) |  | 18,000.00 | 18,000.00 |
| 278 | Vehicle Repair Vehicle Repair for 27 Patrol Cars |  | 39,000.00 | 39,000.00 |
| 305 | Books, Magazines Law Books, Periodicals and Traffic Enforcement and Legal Guidelines |  | 1,200.00 | 1,200.00 |
| 317 | Gun Ammunition <br> Ammunition Needed for Semi-Annual Qualifications And Duty Weapon Replacement |  | 16,000.00 | 16,000.00 |
| 332 | Office Supplies Supplies necessary for all areas of the police department |  | 6,000.00 | 6,000.00 |
| 334 | Photocopier Supplies <br> Photocopier Supplies including toners and paper |  | 2,000.00 | 2,000.00 |
| 335 | Photographic Supplies and Services <br> Film For Detectives and Criminal Processing, Media Cards, batteries |  | 100.00 | 100.00 |
| 354 | Technical/Specialized Supplies <br> Detective Supplies, Dusting brushes, ink pads, ink, ridge builders, narcotic test kits, fuming kits, miscellaneous fingerprint supplies <br> Community Policing/K-9 Supplies, i.e.: Bicycle Parts, Citizens Academy Shirts, National Night Out, Explorer Program Equipment and Fees, Public Safety Day Supplies, Youth Academy Uniforms Patrol Dog supplies and food <br> Firearms Supplies (Targets and Target Backer Boards) <br> Patrol Supplies, Flares, First Aid Supplies, Fire Extinguishers and refilling costs, Pepper Spray Replacements, Disposable Blankets, Rechargeable Flashlights and Batteries, Barricade and Crime Scene Tape, Traffic Cones, Barricades and Detour Signs. Misc Trunk Replacement Trunk Supplies for Patrol Vehicles |  | 27,000.00 | 20,500.00 |
| 355 | Tires and Tubes <br> Replacement of Snow and Regular Tires For All Patrol Vehicles and Motorcycle |  | 7,000.00 | 7,000.00 |
| 357 | Uniforms <br> Uniforms for All Police Officers, Dispatchers and Crossing Guards Clothing Allowance Per Contract Agreement for Plain Clothes Officers |  | 43,000.00 | 43,000.00 |
| 401 | Communication Equipment <br> Portable Radios, Radio Cases, Replacement Antenna and Replacement Rechargeable Batteries, Replacement Microphones for portable radios |  | 0.00 | 0.00 |
| 420 | Technical/Specialized Equipment Various Equipment/Technical Needs |  | 2,000.00 | 2,000.00 |
| 424 | Vehicles Replacement Of Four (4)Police Cars Total | +6x $x^{2}+{ }^{2}+x^{2}$ | 127,000.00 |  |



Board of Health - (21) Line Item Budget

| Account Codé |  |  |  | Admlnstratón Recommendation |
| :---: | :---: | :---: | :---: | :---: |
| 209 | ```Conferences \& Seminars League of Municipalities - Health Officer/Registrar and Deputy Registrar N.J. Environmental Health Conference - Manager, REHS Health Officers Annual Conference (HO) Professional Seminars (7 Staff)``` |  | 2,000.00 | 2,000.00 |
| 214 | Dues <br> National Environmental Health Association (HO \& Manager) <br> NJ Environmental Health Association ( 5 REHS) <br> National Association of City \& County Health Officials <br> Mid-StateRegistrars Association/NJ Reg (Registrar and Deputy alt ) <br> Mercer County Health Officers Association <br> NJACCHO (Dept) <br> NJ Local Boards of Health |  | 1,180.00 | 1,180.00 |
| 226 | License/Certification <br> Professional License Renewals - Environmental Health Specialists 5 Pesticide license, Lead Risk Assessor and noise certification/ REHS Health Officer's License |  | 600.00 | 600.00 |
| 241 | Printing Usher Publishing Forms \& Licenses |  | 1,000.00 | 1,000.00 |
| 245 | Property Maintenance Abatement Contractor Services - Orders of Abatement for Property Maintenance Violations and Township-owned land abatements |  | 4,900.00 | 4,900.00 |
| 248 | Public Health Services <br> Public Health Planning and Assessment <br> Flu Vaccine/Prophylaxis <br> Health Promotion <br> Services <br> STD Clinic Services - 1 visit per month @ $\$ 50.00 /$ visit <br> Professional medical services <br> Child Health Conference <br> Tuberculosis Program <br> Health Promotion Materials <br> Lab Analysis |  | 33,450.00 | 33,450.00 |
| 266 | Technical/Specialized Equipment Maintenance Noise level meter calibration/Portable electronic sign/thermometer |  | 400.00 | 400.00 |
| 272 | Training/Educational |  | 2,000.00 | 2,000.00 |
| 273 | Travel Expense <br> Environmental Health Specialists |  | 5,500.00 | 5,500.00 |
| 276 | Uniform Cleaning and Rental 2 CWA per contract @ 350/per REHS |  | 700.00 | 700.00 |
| 278 | Vehicle Repair <br> Municipal vehicle repair (2019 Escape, 2014 Patriot, 2015 Patriot) |  | 1,000.00 | 1,000.00 |

Board of Health - (21) Line Item Budget

| Account Code |  |  |  | $\begin{aligned} & \text { Wachorzention } \\ & \text { Recommondation } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 305 | Books, Magazines |  |  |  |
|  | Resource texts and manuals \& internet- based paid professional subscriptions Professional publications |  | 320.00 | 320.00 |
| 332 | Office Supplies |  |  |  |
|  | Assorted supplies to support the department |  | 800.00 | 800.00 |
| 335 | Photographic Supplies <br> and Services |  |  |  |
|  | Division photographs \& supplies for court \& reports |  | 100.00 | 100.00 |
| 354 | Technical/Specialized <br> Supplies <br> Inspection equipment supplies, test strips, dyes, sample containers etc. |  |  |  |
| 357 | Uniforms |  | 1,100.00 | 1,100.00 |
|  | Inspection attire for various weather conditions - boots/rain gear per union contract/lab coats for RFE/ Shirts/Jackets with Department logo |  | 1,200.00 | 1,200.00 |
| 401 | Communication Equipment Handheld Radios, Signage |  | 200.00 | 200.00 |
| 420 | Technical/Specialized Equipment |  |  |  |
|  | Pool testing equipment, flashlights, thermometers, pH meter, etc. |  | 500.00 | 500.00 |
| $x^{2}+x^{2}$ |  |  | 13, |  |


| Recreation- (22) Line Budget |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account Codé |  |  | 2022000patiman Request |  |
| 201 | Advertising |  |  |  |
|  |  |  | 2,000.00 | 2,000.00 |
| 203 | Audit |  |  |  |
|  |  |  | 0.00 | 0.00 |
| 204 | Repairs and Maintenance |  |  |  |
|  |  |  | 30,000.00 | 30,000.00 |
| 209 | Conferences and Seminars |  |  |  |
|  |  |  | 1,000.00 | 1,000.00 |
| 210 | Consultant |  |  |  |
|  |  |  | 60,700.00 | 60,700.00 |
| 214 | Dues |  |  |  |
|  |  |  | 600.00 | 600.00 |
| 229 | Machinery and Repairs |  |  |  |
|  |  |  | 2,500.00 | 2,500.00 |
| 241 | Printing |  |  |  |
|  |  |  | 2,000.00 | 2,000.00 |
| 246 | Program Expense |  |  |  |
|  |  |  | 10,000.00 | 10,000.00 |
| 251 | Service Contracts |  |  |  |
|  |  |  | 3,000.00 | 3,000.00 |
| 270 | Telephone |  |  |  |
|  |  |  | 0.00 | 0.00 |
| 273 | Travel Expense |  |  |  |
|  |  |  | 2,700.00 | 2,700.00 |
| 327 | Janitorial Supplies |  |  |  |
|  |  |  | 4,000.00 | 4,000.00 |
| 354 | Tech/Spec Supplies |  |  |  |
|  |  |  | 25,000.00 | 25,000.00 |
| 357 | Uniforms |  |  |  |
|  |  |  | 10,000.00 | 10,000.00 |



Senior Citizen Program - (24) Line Item Budget

| Account Code |  | Detailiof Accounteod |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 209 | Conferences \& Seminars |  |  |  |
|  | Miscellaneous Conferences \& Seminars on Aging Issues |  | 150.00 | 150.00 |
| 210 | Consultant Services |  |  |  |
|  | Art of Oil Painting |  |  |  |
|  | Art Watercolor Instruction |  |  |  |
|  | Pilates |  |  |  |
|  | Body, Form, Fitness |  |  |  |
|  | Spanish Language |  |  |  |
|  | Chinese Hour Instruction |  |  |  |
|  | Senior Core Balance |  |  |  |
|  | Ballroom Dancing |  |  |  |
|  | International Ballroom Dancing |  |  |  |
|  | Beginner Ballroom Dancing |  |  |  |
|  | Strength Training Classes |  |  |  |
|  | Yoga Classes |  |  |  |
|  | Chair, Stretch \& Tone |  |  |  |
|  | Music \& Opera Appreciation |  |  |  |
|  | Zumba Dance |  |  |  |
|  |  |  | 64,000.00 | 64,000.00 |
| 214 | Dues |  |  |  |
|  | NCOA/NISC |  | 175.00 | 175.00 |
| 226 | Licenses/Certifications |  |  |  |
|  | Motion picture license |  | 190.00 | 190.00 |
| 231 | Meals |  |  |  |
|  | Events, coffee supplies |  |  |  |
|  |  |  | 2,800.00 | 2,800.00 |
| 235 | Other Rental |  |  |  |
|  | Weekly movie rental |  |  |  |
|  | Bus rentals for day trips 45\% subsidy |  | 2,500.00 | 2,500.00 |
| 266 | Technical/Specialized Equipment Maintenance |  |  |  |
|  | Miscellaneous supplies for exercise classes |  | 170.00 | 170.00 |
| 272 | Training/Educational |  |  |  |
|  | Staff Training |  | 180.00 | 180.00 |
| 273 | Travel Expense |  |  |  |
|  | Mileage Reimbursement |  | 50.00 | 50.00 |
| 279 | Vehicle Maintenance |  |  |  |
|  | Sr. Bus |  | 5,000.00 | $5,000.00$ |
| 305 | Books, Magazines |  |  |  |
|  | Subscription to Times of Trenton Subscription to Princeton Packet |  | 30000 |  |
| 332 | Office Supplies |  | 300.00 | 300.00 |
|  |  |  |  |  |
|  |  |  | 500.00 | 500.00 |

Senior Citizen Program - (24) Line Item Budget

| Account Code |  | Actountcoded |  | Abintistritong Recominandation |
| :---: | :---: | :---: | :---: | :---: |
| 334 | Photocopier Supplies |  |  |  |
|  | Paper |  | 558.00 | 558.00 |
| 354 | Technical/Specialized Supplies |  |  |  |
|  | Specialized supplies for new programs |  | 300.00 | 300.00 |
|  |  |  | V\% 7 76,873:00 |  |

Community Development Director - (29) Line Item Budget

| Account Code |  | Detallof Acoctitcode |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 209 | Conferences \& Seminars |  |  |  |
|  | League of Municipalities, Professional Meetings |  | 400.00 | 400.00 |
| 214 | Dues |  |  |  |
|  | Professional Associations |  | 275.00 | 275.00 |
| 231 | Meals |  |  |  |
|  | League of Municipalities, other meetings |  | 0.00 | 0.00 |
| 272 | Training/Education |  |  |  |
|  |  |  | 250.00 | 250.00 |
| 273 | Travel Expense |  |  |  |
|  | Meetings |  | 0.00 | 0.00 |
| 305 | Books, Magazines |  |  |  |
|  | As required |  | 75.00 | 75.00 |
|  |  |  | 26x+81;000;00 |  |

Engineering Services \& Costs - (30) Line Item Budget

| sy Account Code |  | 6staltor Accountcode |  | Wgenthertrations |
| :---: | :---: | :---: | :---: | :---: |
| 209 | Conferences \& Seminars <br> League of Municipalities <br> NJ Society of Landscape Architects Conference Shade Tree Federation Conference |  | 1,600.00 | 1,600.00 |
| 210 | Consultant Services <br> Professional Engineering Services |  | 33,420.00 | 33,420.00 |
| 214 | Dues <br> NJ Society of Municipal Engineers State Board of Professional Engineers American Society of Landscape Architects |  | 550.00 | 550.00 |
| 236 | Photocopy Expense <br> Annual Tax Map Reproduction <br> Bid Plans and Specifications <br> Miscellaneous Copying (As-builts, Filed Maps, etc.) |  | 3,000.00 | 3,000.00 |
| 266 | Technical/Specialized Equipment Maintenance Engineering Plotter and Large Format Xerox Printer |  | 900.00 | 900.00 |
| 272 | Training/Educational <br> Geographic Information System Seminar Technical Courses to Maintain Professional Licenses |  | 450.00 | 450.00 |
| 273 | Travel Expense <br> Township Engineer <br> Engineering Technician (x2) Assistant Township Engineer Landscape Architect |  | 13,500.00 | 10,800.00 |
| 276 | Uniform Cleaning Per Union Contract |  | 350.00 | 350.00 |
| 299 | Misc. Services <br> Required Annual Stormwater Education Material and Mailings |  | 4,500.00 | 4,500.00 |
| 305 | Books, Magazines <br> Engineering News Record <br> AASHTO Specifications (updates) <br> Manual of Uniform Traffic Control Devices (updates) |  | 250.00 | 250.00 |
| 353 | Technology/Computer Services Software Contracts/Updates for CADD \& GIS \& Time Accounting |  | 3,500.00 | 3,500.00 |
| 354 | TechnicallSpecialized Supplies <br> Engineering Plotter Paper and Ink <br> Engineering Inspection Supplies (Paint, Marking Flags, Tree Tags, etc.) <br> Drafting Supplies (Pens, Tracing Paper, Colored Pencils, etc.) |  | 2,400.00 | 2,400.00 |
| 357 | Uniforms <br> Boot Allowance and Jacket for Landscape Architect (Per Union Contract) <br>  | \% $4 \times 2$ | r 410.00 | - 410.00 |

Division of Land Use - (33) Line Item Budget

| Actount Code粦 |  | Dathitat Accoutitgode |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 202 | Advertising-Legal |  |  |  |
|  | Legal notices for special meetings or events | 100.00 | 100.00 | 100.00 |
| 207 | Codification |  |  |  |
|  | Land Use Code Book supplements | 500.00 | 500.00 | 500.00 |
| 209 | Conferences \& Seminars |  |  |  |
|  | Miscellaneous staff Land Use seminars, classes and certifications during course of year | 1,500.00 | 1,500.00 | 1,500.00 |
| 210 | Consultant Services |  |  |  |
|  | Planning Consultant | 71,000.00 |  |  |
|  | Environmental Consultant | 10,000.00 | 96,000.00 |  |
|  | Traffic Engineer Consultant | 15,000.00 |  | 96,000.00 |
| 214 | Dues |  |  |  |
|  | American Planning Association | 650.00 |  |  |
|  | New Jersey Shade Tree Federation | 200.00 | 1,325.00 |  |
|  | National Arbor Day Foundation | 25.00 |  |  |
|  | New Jersey Association of Planning and Zoning Officials | 450.00 |  | 1,325.00 |
| 223 | Legal Fees |  |  |  |
|  | Attorney review for non-escrow issues and legal interpretations of zoning issues to assist Zoning Officer Municipal Court appearances; ordinance review; land use issues. | 25,000.00 | 25,000.00 | 25,000.00 |
| 236 | Photocopy Expense |  |  |  |
|  | Unanticipated copies of plans and documents | 300.00 | 300.00 | 300.00 |
| 241 | Printing |  |  |  |
|  | Master Plan printing | 100.00 | 100.00 |  |
|  | Zoning Permit Application forms |  |  | 100.00 |
| 273 | Travel Expense |  |  |  |
|  | Auto reimbursement for use of personal vehicle | 2,900.00 | 2,900.00 | 2,900.00 |
| 332 | Office Supplies |  |  |  |
|  | Miscellaneous special division items (i.e. electronic and heavy-duty staplers, Tyvek envelopes and heavy-duty file folders and binders, name plates, $x$-stampers and refills) | 825.00 | 825.00 | 825.00 |
|  |  |  |  |  |

Planning Board - (34) Line Item Budget

| Account Code |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 202 | Advertising-Legal |  |  |  |
|  | Legal notices for Planning Board meetings; Board resolution notices | 600.00 | 600.00 | 600.00 |
| 209 | Conferences and Seminars |  |  |  |
|  | Certification classes for Planning Board members; Rutgers, NJ Future seminars for Planning Board | 500.00 | 500.00 | 500.00 |
| 214 | Dues |  |  |  |
|  | New Jersey Planning Officials | 425.00 | 425.00 | 425.00 |
| 223 | Legal Fees |  |  |  |
|  | Planning Board Attorney | 8,000.00 | 8,000.00 | 8,000.00 |
| 228 | Litigation |  |  |  |
|  | Planning Board Attorney | 4,500.00 | 5,500.00 |  |
|  | Planning Consultant | 1,000.00 |  | 5,500.00 |
| 250 | Recording Secretaries | 5,000.00 | 5,000.00 | 5,000.00 |
| 305 | Books |  |  |  |
|  | Municipal Land Use Law Books (for Board members and staff) Gann Law Book | 200.00 | 200.00 | 200.00 |
| andin |  |  | 8483 20;225;00 |  |

Zoning Board - (36) Line Item Budget

| Account <br> Code |  |  |  | $\begin{aligned} & \text { Renulisurisigy } \\ & \text { Recominerdatlon } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| 202 | Advertising - Legal |  |  |  |
|  | Legal notices for Zoning Board of Adjustment meetings; Board resolution notices | 200.00 | 200.00 | 200.00 |
| 209 | Conferences and Seminars |  |  |  |
|  | Certification classes for Zoning Board members | 500.00 | 500.00 | 500.00 |
| 223 | Legal Fees | 0 |  | 500.00 |
|  | Zoning Board Attorney | 2700.00 |  |  |
|  | Planning Consultant | 1,000.00 | 3.700 .00 | 3.700 .00 |
| 250 | Recording Secretaries | 2,000.00 | 3,700.00 | 3,700.00 |
|  |  |  | 2,000.00 | 2,000.00 |
| 4, \% |  |  |  |  |

Environmental Commission - (37) Line Item Budget

| Environmental Commission - (37) Line Item Budget |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Account Code |  | Detifiof Accountcode |  | Amintrition4 Recortmondaton |
| 202 | Advertising - Legal |  |  |  |
|  | Meeting Notices |  | 25.00 | 2500 |
| 209 | Conferences \& Seminars |  |  |  |
|  | Association of NJ Environmental Commission Seminars Rutgers University / Training Seminars |  |  |  |
| 214 | Dues |  | 350.00 | 350.00 |
|  | Association of NJ Environmental Commissions (ANJEC) |  | 400.00 | 400.00 |
| 236 | Photocopy Expense |  |  | 400.00 |
|  | Production of Environment Educational Material |  | 75.00 | 75.00 |
| 263 | Special Events |  |  |  |
|  | Environmental Education Outreach Materials and Services Green Fair Etc. |  |  |  |
| 354 | Technical/Specialized Supplies |  |  | 50.00 |
|  | Supplies to facilitate Sustainable Jersey; Environmental Quality \& Resource Efficiency Projects |  | 1,950.00 | 1,950.00 |
| \% |  |  |  |  |

Code Enforcement - (38) Line Item Budget



Snow Removal - (41) Line Item Budget

| Account Code |  |  | Wepanment | Kixanistration |
| :---: | :---: | :---: | :---: | :---: |
| 224 | Snow Removal - Kelly Bill |  |  |  |
|  |  |  | 9,300.00 | 9,300.00 |
| 231 | Meals |  |  |  |
|  |  |  | 500.00 | 500.00 |
| 251 | Service and Maintenance Contracts |  |  |  |
|  |  |  | 73,200.00 | 73,200.00 |
| 340 | Salt, Sand \& Brine |  |  |  |
|  |  |  | 80,000.00 | 80,000.00 |
| \% |  |  | \% 8 \% 163,000,00 | Ex, |

## Public Works -Sewer (42) Line Item Budget

| Acct <br> Code |  |  | 2022 Deparment 3treRequest | 2022 Administration Reconmendation |
| :---: | :---: | :---: | :---: | :---: |
| 208 | Communication Equipment Maintenance Repair radios in the vehicles |  | - 700.00 | 700.00 |
| 214 | Dues <br> New Jersey Water Environmental Association Public Works Association of New Jersey |  | 1,430.00 | 1,430.00 |
| 226 | License/Certification <br> Two (2) C3, One (1) C2 Sewer License and (1) C1 Sewer License Increased Certifications |  | 2,160.00 | 2,160.00 |
| 231 | Meals <br> Food crews who work all night on emergency repairs |  | 200.00 | 200.00 |
| 246 | Program Expense <br> Amtrak/Sewer Easement Fee |  | 1,525.00 | 1,525.00 |
| 251 | Services and Maintenance Contracts Rental of miscellaneous equipment repairs Grease removal and disposal from sewage pumping stations |  | 5,600.00 | 5,600.00 |
| 266 | Technical/Specialized Equipment Maintenance Repair parts for loaders, tractors, road mowers etc. |  | 16,600.00 | 16,600.00 |
| 272 | Training/Educational <br> Required CEU training for Director, Superintendent, Assistant Superintendent and Crew Chiefs <br> Professional Development Training for crew members. Equipment operation, safety of equipment and road safety |  | $4,000.00$ | 4,000.00 |
| 276 | Uniform Cleaning <br> Costs for uniform cleaning per union contract |  | 2,025.00 | 2,025.00 |
| 278 | Vehicle Repair <br> Repair parts for road vehicles |  | 10,515.00 | 10,515.00 |
| 332 | Office Supplies |  | 200.00 | 200.00 |
| 350 | Stone \& Gravel |  | 2,000.00 | 2,000.00 |
| 354 | Technical/Specialized Supplies <br> Bioxide maintenance chemical for S. Post Pump Station (. 03 increase per gal Bioxide) <br> Miscellaneous hardware and supplies for 7 pump stations |  | 59,795.00 | 59,795.00 |
| 355 | Tires and Tubes <br> Replacement of tires on all equipment and vehicles. |  | 1,600.00 | 1,600.00 |
| 357 | Uniforms <br> Purchase of safety shoes and uniforms per union contracts |  | 2,400.00 | 2,400.00 |
|  | Total |  | , \% \% |  |

3nimeran

| Account Code | \| | havotallof |  | 2022Administration Recommendation |
| :---: | :---: | :---: | :---: | :---: |
| 208 | Communication Equipment Maintenance |  |  |  |
|  | Repairs to vehicle radios and hand held walkie-talkies |  | 300.00 | 300.00 |
| 251 | Service and Maintenance Contracts |  |  |  |
|  | Rental of equipment for miscellaneous repairs and/or maintenance of storm damaged trees |  |  |  |
|  | Weed and feed applications - New $\$ 125,000$ for Cul de Sac Islands, Stormwater Detention Basins, Medians, and Open Space |  | 134,000.00 | 134,000.00 |
| 266 | Technical/Specialized Equipment Maintenance |  |  |  |
|  | Repair parts for loaders, tractors, park and open space mowers. |  | 19,700.00 | 9,700.00 |
| 276 | Uniform Cleaning |  |  |  |
|  | Costs for uniform cleaning per union contract |  | 3,150.00 | 3,150.00 |
| 278 | Vehicle Repair |  |  |  |
|  | Repair parts for road vehicles. |  | 21,350.00 | 21,350.00 |
| 354 | Technical/Specialized Supplies |  |  |  |
|  | Miscellaneous hardware, small replacement parts, |  |  |  |
|  | tools, etc. |  |  |  |
|  | Field Striping Paint for ball fields |  |  |  |
|  | Lime and Fertilizer |  | 22,500.00 | 22,500.00 |
| 355 | Tires and Tubes |  |  |  |
|  | Replacement of tires on all equipment |  | 2,500.00 | 2,500.00 |
| 357 | Uniforms |  |  |  |
|  | Purchase of safety shoes and uniforms per Union Contracts |  | 3,000.00 | 3,000.00 |
| 420 | Technical/Specialized Equipment |  |  |  |
|  | Miscellaneous small equipment purchases |  | 500.00 | 500.00 |
| 7 | Total -4xthank |  |  |  |

Legal Services and Costs - (46) Line Item Budget

| Account Code |  | $\begin{aligned} & \text { Wetailot } \\ & \text { Accountrode } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 210 | Labor Counsel |  |  |  |
|  | This includes legal costs associated with labor relations, grievances, arbitrations, negotiations, and other projects authorized by the Business Administrator. |  | 50,000.00 | 50,000.00 |
| 223 | Legal Fees |  |  |  |
|  | This includes all general legal costs for the Township Attorney's office. |  | 70,000.00 | 70,000.00 |
| 224 | Legal Fees - Council |  |  |  |
|  | This includes all general legal costs for the Township Attorney's office. |  | 20,000.00 | 20,000.00 |
| 228 | Litigation |  |  |  |
|  | This includes all legal costs associated with litigation including professional consulting for tax appeals, court masters, and/or other authorized services. <br> Township Attorney |  | 110,000.00 | 110,000.00 |
|  | Total | 5 tax | \% 250,000,00 | 32\% 2 250,000,00 |

Municipal Prosecutor - (47) Line Item Budget

| Account Code |  | Detailiof Account Code | 2022 Department 2tarequest |  |
| :---: | :---: | :---: | :---: | :---: |
| 210 | Consultant Fees |  |  |  |
|  |  |  | 30,000.00 | 30,000.00 |
| YRerex |  | Whatar ${ }^{2}$ |  |  |

Municipal Public Defender - (48) Line Item Budget

| Account Code |  | Detail of Account Code. | 2022 Department Request |  |
| :---: | :---: | :---: | :---: | :---: |
| 210 | Consultant Fees |  |  |  |
|  |  |  | 17,000.00 | 17,000.00 |
|  | Total ${ }^{2}+{ }^{2}+{ }^{2}$ | -20 ${ }^{4}$ |  |  |


| Acct Codó |  | Detal of Account Codé |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 204 | Building Maintenance and Repair <br> Includes costs associated with all physical and/or structural repairs provided by outside contract vendors including electrical, plumbing, roofing, door system security, elevator and other types of authorized maintenance as required |  | 33,696.00 | 33,696.00 |
| 205 | Building Rental Includes rental costs associated with the storage facility and other authorized rental buildings |  | 0.00 | 0.00 |
| 209 | Conference and Seminars NJ League of Municipalities |  | 500.00 | 500.00 |
| 218 | HVAC Repair and Maintenance <br> Includes all costs associated with the maintenance and heating/air conditioning systems and other related maintenance needs as required |  | 47,304.00 | 47,304.00 |
| 231 | Meals <br> Meals and/or other food-related costs associated with emergency situations (i.e. snow and other types of inclement weather) |  | 100.00 | 100.00 |
| 235 | Other Rental <br> Includes costs associated with the rental of portable bathroom facilities or "port o johns" for various municipal locations |  | 5,000.00 | 5,000.00 |
| 251 | Service and Maintenance Contracts <br> Includes costs associated with various service and maintenance contracts including: <br> Elevator Certifications/Annual Maintenance <br> Fire and Safety Equipment Services <br> Pest Control Services <br> Alarm System-Related Services <br> Generator Services <br> Underground Storage Tank Compliance - Police Dept <br> Other Services | $\begin{aligned} & 2,000.00 \\ & 4,000.00 \\ & 3,500.00 \\ & 8,000.00 \\ & 3,500.00 \\ & 3,000.00 \\ & 1,500.00 \\ & \hline \end{aligned}$ | 25,500.00 | 25,500.00 |
| 266 | Technical/Specialized Equipment Maintenance Includes costs associated with the maintenance and repair of special equipment including snow blowers, vacuums, generators, gas pumps and other types of equipment |  | 1,000.00 | 1,000.00 |
| 273 | Travel Includes costs associated with mileage reimbursement in accordance with provisions included in Collective Bargaining Agreement (CBA) <br> Facilities Maintenance Manager |  | 2,700.00 | 2,700.00 |
| 276 | Uniform Cleaning and Rental Includes costs associated with uniform rental and cleaning in accordance with provisions included in the Collective Bargaining Agreements (CBAs) |  | 1,325.00 | 1,325.00 |
| 278 | Vehicle Repair <br> Includes costs associated with vehicle repair |  | 750.00 | 750.00 |
| 296 | PJ Volunteer Fire Station 44 <br> Maintenance and Repairs |  | 3,000.00 | 3,000.00 |
| 297 | Art Center Maintenance and Repairs |  | 5,000.00 | 5,000.00 |
| 298 | Ron Rogers Arboretum Maintenance and Repairs for Ron Rogers Arboretum |  | 1,000.00 | 1,000.00 |
| 299 | Schenck Farmstead Maintenance and Repairs for Schenck Farmstead |  | 2,250.00 | 2,250.00 |
| 327 | Janitorial and Building Supplies Includes all cleaning materials and paper products |  | 17,500.00 | 17,500.00 |
| 330 | Minor Building Repair Supplies Includes items needed for minor repairs at various municipal facilities |  | 1,250.00 | 1,250.00 |

## Building and Grounds - (53) Line Item Budget



|  | 1 |  |  | , |
| :---: | :---: | :---: | :---: | :---: |
| Affordable Housing - (25) Line Item Budget |  |  |  |  |
| Account Code |  |  | $\begin{aligned} & \text { Wepartment } \\ & \text { pepartment } \\ & \text { Request } \end{aligned}$ | hadmistration Recommendation |
| 210 | Consultant Services |  | memond |  |
|  | Housing Consultant - Piazza \& Associates Planning Consultant |  | 25,000.00 | 2500000 |
| 223 | LegalFees |  |  |  |
|  | Affordable Housing Attorney - Gerry Muller |  | 75,000.00 | 75,000.00 |
| F | Total ${ }^{\text {ata }}$ | Whws- | 2, | 5cyex 100;000,00 |


| Municipal Court - (50) Line Item Budget |  |  |  | , |
| :---: | :---: | :---: | :---: | :---: |
| Account Code |  | Metalindw Account Code |  | Wadinistration, Adomommendation |
| 209 | Conferences and Seminars <br> MCCD \& CAA Spring Conference | 110.00 | 10.00 |  |
| 210 | Consultant Fees <br> Substitute Judges Interpreters (Over the Phone Interpreter) ADA Interpreters \& Trial Interpreters Transcripts | $\begin{aligned} & 2,900.00 \\ & 1,000.00 \\ & 1,000.00 \\ & 2,211.00 \end{aligned}$ | 7,111.00 | 7,111.00 |
| 214 | Dues <br> Mercer County Judges Assn CMCA \& DCA Assn | 200.00 150.00 | 350.00 | 350.00 |
| 221 | Credit Card Fees | 3,500.00 | 3,500.00 | 3,500.00 |
| 226 | Licenses and Certifications <br> Court Administrator \& Deputy Certifications \& Recertification | 50.00 | 50.00 | 50.00 |
| 241 | Printing <br> Uniform Traffic Tickets/E Tickets <br> NCR Carbonless ATS/ACS Mailers <br> Bail Recognizance <br> Subpoena to Testify <br> Receipt Books <br> Special Form of Complaint | $\begin{array}{r} 2,500.00 \\ 1,040.00 \\ 300.00 \\ 200.00 \\ 300.00 \\ 500.00 \end{array}$ | 4,840.00 | 4,850.00 |
| 251 | Service and Maintenance Contracts <br> Prior Nami Business Systems <br> Neopost <br> Impact Technology - Video Conferencing <br> Gramco Liberty Sound Recording <br> Vector Security | $\begin{array}{r} 450.00 \\ 2,050.00 \\ 1,165.00 \\ 1,050.00 \\ 400.00 \end{array}$ | 5,115.00 | 5,115.00 |
| 272 | Training/Educational | 250.00 | 250.00 | 250.00 |
| 305 | Books, Magazines <br> NJ Lawyer Diary <br> NJ Court Rules <br> NJ Code of Criminal Justice and MV <br> NJ Drunk Driving Law (Robert Ramsey) <br> NJ Motor Vehicle Law <br> NJ Rules of Evidence - Annotated <br> NJ Criminal Code Annotated Title 2C <br> NJ Arrest \& Seizure | $\begin{aligned} & 100.00 \\ & 100.00 \\ & 493.00 \\ & 400.00 \\ & 300.00 \\ & 200.00 \\ & 120.00 \\ & 187.00 \end{aligned}$ | 1,900.00 | 1,900.00 |
| 332 | Office Supplies <br> Copier- Konica Minolta Bizhub 250 | 356.00 |  |  |



## TOWNSHIP OF WEST WINDSOR <br> Department of Administration <br> Finance Division

## MEMORANDUM

TO: Marlena A. Schmid, Business Administrator
FROM: John V. Mauder, Chief Financial Officer
SUBJECT: 2022 Anticipated Revenues
DATE: February 25, 2022

## Provided below is an explanation of the 2022 anticipated revenues:

1) FUND BALANCE ANTICIPATED
\$ 6,175,000.00
Utilizing 712,000.00 more than 2021 Budget.
2) ALCOHOLIC BEVERAGE LICENSES
\$ $40,250.00$
License renewals to be collected in May.
3) OTHER LICENSES
Various licenses which include taxi, raffle/bingo, vendor, food, vital registrar and contractors.
4) OTHER FEES AND PERMITS

Tax searches, assessment searches, police revenue, board of health fees, planning/zoning board fees and fire marshal fees.
5) MUNICIPAL COURT FINES \& COSTS

Traffic fines and costs, local parking, criminal fines, costs and
Contempt.
6) INTEREST AND COST ON TAXES

Collected by the Tax Collection Office representing interest and costs on delinquent taxes. The amount is based on the anticipated collection of all remaining outstanding taxes by either property owners or outside lien holders by Tax Sale.

\left.| 7) | INTEREST ON INVESTMENTS AND DEPOSITS |
| :--- | :--- | :--- | :--- |$\right) \$ \$ 50,000.00$

9) REVENUE FROM SEWER SERVICE CHARGES ..... \$Revenue generated by sewer users to cover the costsof operating and maintaining the sewer system.
10) SEWER CONNECTION FEES ..... \$ ..... $13,000.00$
Hook-up fees to sewer lines.
11) RENTS FROM LEASE - POST OFFICE\$62,064.96Lease payments for the Township owned facility.
12) RECREATION FEES\$265,368.00
Swim Pool Fees (3-year average)13) PARKING AUTHORITY - MUTUAL AGREEMENT\$50,000.00
Revenue for lease payments from the parking facility on theCompost Site.
13) HOTEL OCCUPANCY TAX
An amount anticipated to be collected from five (5) hotels within\$$350,000.00$the township as a result of the adoption of Ordinance 2003-19The amount is based on $3 \%$ of income for the calendar year.
14) CABLE TELEVISION FRANCHISE FEES\$264,708.86
The amount received in 2021 from Comcast and Verizonfor the Township's share of franchise fees.
15) ENERGY RECEIPTS TAX PROGRAM-STATE OF NJ ..... \$ ..... 2,190,039.00
16) UNIFORM CONSTRUCTION CODE FEES ..... \$ ..... $1,300,000.00$Construction fees are for building, plumbing, electrical,fire, and Certificates of Occupancy as regulated by theUniform Construction Code.
17) PARKING AUTHORITY - POLICE SERVICES ..... \$ ..... $154,000.00$
Shared services agreement with the Parking Authority.
18) INTERLOCAL SERVICE - HEALTH OFFICER SERVICES ..... $113,522.00$Shared service agreements for health officer services withRobbinsville Township ( $\$ 89,763$ ) and Hightstown Borough $(\$ 23,759)$.
19) INTERLOCAL SERVICE - WWP-RSD
Class III Officers\$ $485,000.00$
20) UNIFORM FIRE SAFETY ACT ..... \$ ..... 80,103.00
The Department of Community Affairs provides this figure for anticipated revenue.
21) RESERVE FOR TOWNSHIP RENTAL PROPERTY ..... \$ ..... 421,128.14Funds collected in prior year from rent of municipally owned
properties including farmland and tower rental.
22) ASSESSMENT TRUST FUND-SURPLUS OF PRIOR YRS. \$ ..... $100,000.00$Revenue received from the collection of the Heatherfield sewerassessment and deferred sewer assessment from Princeton University.
23) RES. MUNICIPAL SHARE OF DEVELOPERS ESCROW ..... \$ ..... 3,650.00
The Township's share of interest earned on developer's funds held in trust.
24) CAPITAL FUND BALANCE ..... \$ $450,000.00$
Premium on sale of bonds.
25) DIVERSIFIED DEVELOPERS - POLICE SERVICES ..... \$ ..... 205,666.00
Anticipated receipt of revenue from the Nassau Park Retail Center to offset the cost of two police officers.
26) PRINCETON UNIVERSITY AGREEMENT ..... \$ ..... 183,872.00
Annual revenue pursuant to the MOU authorized by Resolution 2019-R268.
27) AMBULATORY SERVICES-THIRD PARTY BILLING ..... \$ $240,000.00$
Revenue from emergency medical services program.
28) RECEIPT FROM DELINQUENT TAXES ..... \$ $400,000.00$
Amount anticipated to be collected this year from outstanding taxes as of the prior years end.
TOTAL ANTICIPATED REVENUES ..... \$ 17,867,371.96
29) AMOUNT TO BE RAISED BY TAXATION ..... \$ 25,741,547.29
Municipal tax levy needed to support the municipal operating budget. Within the State Mandated Property Tax Levy Cap at $2.50 \%$.

|  | REVENUE SOURCE | DIFFERENCE | Administration Recommended 2022 <br> ANTICIPATED REVENUES | $\begin{aligned} & 2021 \\ & \text { REALIZED } \\ & \text { REVENUES } \end{aligned}$ | Adopted 5/10/2021 ANTICIPATED REVENUES |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 104100 | FUND BALANCE | 787,000.00 | 6,175,000.00 | 5,388,000.00 | 5,388,000.00 |
| 104201 | ALCOHOLIC BEVERAGE LICENSES | 0.00 | 40,250.00 | 43,250.00 | 40,250.00 |
| 104210 | OTHER LICENSES | 0.00 | 50,000.00 | 69,994.00 | 50,000.00 |
| 104220 | OTHER FEES AND PERMITS | 15,000.00 | 275,000.00 | 307,140.85 | 260,000.00 |
| 104230 | MUNICIPAL COURT FINE \& COSTS | -24,000.00 | 175,000.00 | 177,010.63 | 199,000.00 |
| 104235 | INTEREST AND COSTS ON TAXES | 0.00 | 150,000.00 | 200,363.97 | 150,000.00 |
| 104240 | INTEREST ON INVEST. \& DEPOSITS | -300,000.00 | 50,000.00 | 63,096.98 | 350,000.00 |
| 104250 | BOARD OF HEALTH FEES/PERMITS | 0.00 | 20,000.00 | 43,143.00 | 20,000.00 |
| 104255 | REVENUE FROM SEWER SERVICE CHARGES | 0.00 | 3,600,000.00 | 3,620,533.85 | 3,600,000.00 |
| 104770/80 | RECREATION FEES | 34,801.00 | 265,368.00 | 302,302.00 | 230,567.00 |
| 104265 | SEWER CONNECTION FEES | 0.00 | 13,000.00 | 547,418.76 | 13,000.00 |
| 104270 | RENTS FROM LEASE-POST OFFICE | 0.00 | 62,064.96 | 62,064.96 | 62,064.96 |
| 104276 | PARKING AUTHORITY - MUTUAL AGREEMENT | 0.00 | 50,000.00 | 50,000.00 | 50,000.00 |
| 104280 | HOTEL OCCUPANCY TAX | 30,000.00 | 350,000.00 | 369,594.65 | 320,000.00 |
| 104290 | CABLE TELEVISION FRANCHISE FEES | -17,139.40 | 264,708.86 | 281,848.26 | 281,848.26 |
| 104301 | ENERGY RECEIPTS TAX PROGRAM | 0.00 | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 |
| 104400 | UNIFORM CONSTRUCTION CODE FEES | -220,000.00 | 1,300,000.00 | 1,553,058.50 | 1,520,000.00 |
| 104502 | INTERLOCAL - PARKING AUTHORITY - POLICE SERVICES | 0.00 | 154,000.00 | 13,750.00 | 154,000.00 |
| 104503 | INTERLOCAL - HEALTH OFFICER SERVICES - ROBBINSVII | $1 \quad 1,760.00$ | 89,763.00 | 88,003.00 | 88,003.00 |
| 104504 | INTERLOCAL - HEALTH OFFICER SERVICES - HIGHTSTOV | -7,809.00 | 23,759.00 | 31,568.00 | 31,568.00 |
| 104505 | INTERLOCAL - RESOURCE OFFICER - WWP REG. SCH. DI | 0.00 | 485,000.00 | 233,994.76 | 485,000.00 |
| 104603 | DRUNK DRIVING ENFORCEMENT FUND | -33,379.80 | 0.00 | 33,379.80 | 33,379.80 |
| 104604 | CLEAN COMMUNITIES PROGRAM | 0.00 | 0.00 | 0.00 | 0.00 |
| 104611 | STATE OF NJ - BODY ARMOUR FUND | -3,446.37 | 0.00 | 3,446.37 | 3,446.37 |
| 104631 | COUNTY CANINE INCENTIVE | 0.00 | 0.00 | 0.00 | 0.00 |
| 104648 | SUSTAINABLE JERSEY SMALL GRANT | 0.00 | 0.00 | 0.00 | 0.00 |
| 104650 | DIV. HIGHWAY SAFETY - DISTRACTED DRIVER | -10,500.00 | 0.00 | 10,500.00 | 10,500.00 |
| 104652 | STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY | -142,236.00 | 0.00 | 142,236.00 | 142,236.00 |
| 104702 | UNIFORM FIRE SAFETY ACT | 1,103.00 | 80,103.00 | 89,027.44 | 79,000.00 |
| 104703 | RESERVE FOR TOWNSHIP RENTAL PROPERTY | 0.00 | 421,128.14 | 421,128.14 | 421,128.14 |
| 104706 | ASSESSMENT TRUST FUND-SURPLUS OF PRIOR YEARS | -75,000.00 | 100,000.00 | 175,000.00 | 175,000.00 |



|  | REVENUE SOURCE | $\begin{gathered} 2020 \\ \text { REALIZED } \\ \text { REVENUES } \\ \hline \end{gathered}$ | 2019 REALIZED REVENUES | $\begin{gathered} 2018 \\ \text { REALIZED } \\ \text { REVENUES } \\ \hline \end{gathered}$ | $\begin{gathered} 2017 \\ \text { REALIZED } \\ \text { REVENUES } \\ \hline \end{gathered}$ | $\begin{gathered} 2016 \\ \text { REALIZED } \\ \text { REVENUES } \\ \hline \end{gathered}$ | $\begin{gathered} 2015 \\ \text { REALIZED } \\ \text { REVENUES } \\ \hline \end{gathered}$ | $\begin{gathered} 2014 \\ \text { REALIZED } \\ \text { REVENUES } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { REALIZED } \\ \text { REVENUES } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 104100 F | FUND BALANCE | 4,112,500.00 | 4,150,000.00 | 4,225,000.00 | 4,770,000.00 | 4,630,000.00 | 4,825,538.00 | 4,620,529.00 | 4,435,000.00 |
| 104201 A | ALCOHOLIC BEVERAGE LICENSES | 42,750.00 | 40,500.00 | 40,250.00 | 35,250.00 | 35,500.00 | 36,250.00 | 35,500.00 | 36,000.00 |
| 104210 | OTHER LICENSES | 52,003.00 | 105,666.00 | 93,735.00 | 96,444.00 | 95,555.00 | 112,259.00 | 102,574.25 | 89,161.00 |
| 104220 | OTHER FEES AND PERMITS | 262,803.95 | 311,404.33 | 291,855.83 | 291,996.15 | 290,997.53 | 275,777.01 | 270,422.30 | 256.416.76 |
| 104230 M | MUNICIPAL COURT FINE \& COSTS | 199,834.24 | 517,954.97 | 581,560.54 | 655,038.16 | 579,991.12 | 558,627.26 | 465,616.35 | 459,558.92 |
| 104235 IN | INTEREST AND COSTS ON TAXES | 218,365.56 | 169,571.28 | 168,933.35 | 166,382.86 | 161,458.79 | 170,262.04 | 178,775.75 | 174,094.25 |
| 104240 IN | INTEREST ON INVEST. \& DEPOSITS | 668,013.54 | 922,983.28 | 440,265.34 | 294,345.74 | 162,610.98 | 243,625.24 | 129,735.69 | 92,094.72 |
| 104250 B | BOARD OF HEALTH FEES/PERMITS | 27,802.00 | 34,424.20 | 23,780.00 | 26,408.00 | 22,703.00 | 25,709.00 | 19,457.00 | 26,040.00 |
| 104255 R | REVENUE FROM SEWER SERVICE CHARGES | 3,716,969.76 | 3,640,161.25 | 3,472,982.17 | 3,372,667.96 | 3,278,207.29 | 3,295,159.14 | 3,177,073.27 | 3,192,181.40 |
| 104262 R | RENTS FROM LEASE-REGIONAL BD OF ED. |  | 0.00 | 0.00 | 6,250.02 | 12,500.04 | 12,500.04 | 12,500.04 | 12,500.04 |
| 104265 S | SEWER CONNECTION FEES | 333,504.00 | 171,348.25 | 154,680.00 | 184,275.00 | 110,903.25 | 13,763.25 | 157,838.50 | 218,062.50 |
| 104270 R | RENTS FROM LEASE-POST OFFICE | 62,064.96 | 62,064.96 | 61,563.30 | 59,055.00 | 59,055.00 | 59,055.00 | 59,055.00 | 71,712.50 |
| 104275 P | PARKING AUTHORITY - AVAILABLE SURPLUS FUNDS | 0.00 | 29,314.00 | 0.00 | 30,248.19 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104277 P | PARKING AUTHORITY - MUTUAL AGREEMENT | 50,000.00 | 73,919.00 | 71,288.80 | 60,750.90 | 50,000.00 | 50,000.00 | 68,493.38 | 50,000.00 |
| 104280 | HOTEL OCCUPANCY TAX | 322,617.56 | 764,238.42 | 768,161.19 | 739,464.96 | 758,784.15 | 693,693.87 | 691,157.57 | 663,049.01 |
| 104290 | CABLE TELEVISION FRANCHISE FEES | 304,465.31 | 320,780.69 | 348,051.53 | 349,396.26 | 348,695.84 | 340,000.36 | 327,114.92 | 310,276.46 |
| 104301 E | ENERGY RECEIPTS TAX PROGRAM | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 |
| 104302 S | SUPPLEMENTAL ENERGY RECEIPTS TAX |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104303 L | LEGISLATIVE INITIATIVE MUNICIPAL BLOCK GRANT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104304 | CONSOLIDATED MUNICIPAL PROPERTY TAX RELIEF ACT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104305 M | MUNICIPAL PROPERTY TAX ASSISTANCE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104307 S | STATE OF NJ - GARDEN STATE TRUST FUND |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104308 M | MUNICIPAL HOMELAND SECURITY ASSISTANCE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104400 | UNIFORM CONSTRUCTION CODE FEES | 2,292,191.50 | 2,227,788.00 | 2,049,448.00 | 2,082,062.00 | 985,488.00 | 1,719,160.00 | 1,498,397.00 | 1,254,299.00 |
| 104501 | INTERLOCAL - DOG WARDEN SERVICES - PLAINSBORO |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104502 II | INTERLOCAL - PARKING AUTHORITY - POLICE SERVICES | 154,000.00 | 99,737.25 | 99,737.25 | 99,737.25 | 99,737.25 | 99,737.25 | 99,737.25 | 99,737.25 |
| 104503 | INTERLOCAL - HEALTH OFFICER SERVICES - ROBBINSVILLE | 86,277.00 | 84,585.00 | 82,926.00 | 81,300.00 | 79,706.00 | 78,143.00 | 76,611.00 | 75,109.00 |
| 104504 | INTERLOCAL - HEALTH OFFICER SERVICES - HIGHTSTOWN | 30,949.00 | 30,342.00 | 29,747.00 | 29,164.00 | 28,592.00 | 28,031.00 | 27,481.00 | 26,942.00 |
| 104600 S | SUBTAINABLE JERSEY SMALL GRANT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104602 R | RECYCLING TONNAGE GRANT | 10,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104603 D | DRUNK DRIVING ENFORCEMENT FUND |  | 0.00 | 11,220.57 | 0.00 | 20,525.73 | 0.00 | 11,133.28 | 13,894.85 |
| 104604 | CLEAN COMMUNITIES PROGRAM | 56,936.61 | 63,156.50 | 56,594.10 | 59,059.86 | 69,517.94 | 61,691.35 | 50,771.99 | 54,132.94 |
| 104605 | ALCOHOL EDUCATION REHABILITATION GRANT | 583.48 | 3,375.74 | 1,830.81 | 4,503.79 | 3,384.16 | 3,005.59 | 2,363.20 | 4,380.30 |
| 104611 S | STATE OF NJ - BODY ARMOUR FUND | 4,528.86 | 4,867.94 | 0.00 | 4,276.22 | 4,269.33 | 4,457.13 | 10,330.27 | 4,615.59 |
| 104612 A | AGGRESSIVE DRIVER TRAFFIC ENFORCEMENT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104615 | CLICK IT OR TICKET |  | 0.00 | 0.00 | 5,500.00 | 5,000.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| 104617 D | DIVISION OF HIGHWAY SAFETY-CHILD PASSENGER |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104623 D | DOMESTIC VIOLENCE TRAINING PROGRAM |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104631 N | MERCER CTY-OEM K-9 SUPPORT VEHICLE |  | 43,193.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104635 | PANDEMIC INFLUENZA PREPAREDNESS GRANT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104637 | COMPREHENSIVE TOBACCO CONTROL PROGRAM |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104638 | DVRPC - PLANNING ASSISTANCE GRANT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104639 R | RECREATION OPPORTUNITIES FOR THE DISABLED |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 |
| 104640 N | NJ DIV HIGHWAY SAFETY - OVER THE LIMIT GRANT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104641 | COLLISION INVESTIGATION EQUIPMENT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104642 | HDSRF-COMPOST FACILITY |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104643 H | HDSRF - MUNICIPAL GARAGE |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104644 P | PUBLIC HEALTH EMERGENCY RESPONSE H1N1 |  | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 |
| 104645 | NJ STATE POLICE DETECT\&RENDER SAFE TASK FORCE GRANT |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104646 | NJDEP BSF COMMUNITY FORESTRY PROGRAM |  | 0.00 | 0.00 | 0.00 | 0.00 |  | 0.00 | 0.00 |
| 104647 | DRIVE SOBER OR GET PULLED OVER |  | 0.00 | 5,500.00 | 5,500.00 | 10,000.00 | 5,000.00 | 12,500.00 | 13,200.00 |
| 104648 | SMART FUTURE PLANNING GRANT (SUSTAINABLE NJ) |  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |



| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A Balance | Ja | ce | Amount | -D |  |  |  | Fund | Re | \% of Fund | \% of Fund |  |  |
| Analysis | eginnin | ulting fr | ropriated |  |  |  |  |  | nce |  | Balance Used |  |  |
| Year | Balance | erat | l Budget | Ba |  |  |  |  |  |  |  |  |  |
| 2001 | 5,028,553.00 | 3,470,142.70 | 4,414,000.00 | 4,084,695.7 | 4,084,695.70 | 0.00 | -943,857.30 | 87.8\% | 2.5\% | 21.7\% | 18.1\% | 24,390,239 | 611,848.00 |
| 2002 | 4,084,695.70 | 3,359,489.17 | 3,696,820.00 | 3,747,364.87 | 3,747,364.87 | 0.00 | -337,330.83 | 90.5\% | 1.5\% | 16.7\% | 14.6\% | 25,248,441 | 387,875.70 |
| 2003 | 3,747,364.87 | 4,416,629.96 | 3,600,000.00 | 4,563,994.83 | 4,563,994.83 | 0.00 | 816,629.96 | 96.1\% | 0.6\% | 14.8\% | 13.4\% | 26,791,800 | 147,364.87 |
| 2004 | 4,563,994.83 | 4,019,118.38 * | 3,600,000.00 | 4,983,113.21 | 4,058,113.21 | 925,000.00 | 419,118.38 | 78.9\% | 3.4\% | 17.0\% | 12.9\% | 27,951,000 | 963,994.83 |
| 2005 | 4,983,113.21 | 5,157,967.01 | 3,550,000.00 | 6,591,080.22 | 5,851,080.22 | 740,000.00 | 1,607,967.01 | 87.5\% | 1.7\% | 17.8\% | 12.2\% | 29,049,000 | 508,113.21 |
| 200 | 6,591,080.22 | 3,555,303.52 | 3,500,000.00 | 6,646,383.74 | 6,091,383.74 | 555,000.00 | 55,303.52 | 59.8\% | 7.5\% | 22.7\% | 11.1\% | 31,405,200 | 2,351,080.22 |
| 2007 | 6,646,383.74 | 5,810,995.14 | 4,206,000.00 | 8,251,378.88 | 7,881,378.88 | 370,000.00 | 1,604,995.14 | 69.0\% | 5.7\% | 21.2\% | 12.8\% | 32,830,000 | 1,885,383.74 |
| 2008 | 8,251,378.88 | 3,766,452.93 | 4,200,000.00 | 7,817,831.81 | 7,632,831.81 | 185,000.00 | -433,547.07 | 53.3\% | 10.4\% | 25.1\% | 11.9\% | 35,430,000 | 3,681,378.88 |
| 2009 | 7,817,831.81 | 3,725,304.94 | 4,200,000.00 | 7,343,136.75 | 7,343,136.75 | 0.00 | -474,695.06 | 55.0\% | 9.4\% | 22.1\% | 11.5\% | 36,514,000 | 3,432,831.81 |
| 2010 | 7,343,136.75 | 3,902,424.07 | 4,400,000.00 | 6,845,560.82 | 6,845,560.82 | 0.00 | -497,575.93 | 59.9\% | 7.9\% | 20.1\% | 11.9\% | 37,047,000 | 2,943,136.75 |
| 2011 | 6,845,560.82 | 4,643,860.42 | 4,435,000.00 | 7,054,421.24 | 7,054,421.24 | 0.00 | 208,860.42 | 64.8\% | 6.5\% | 18.5\% | 11.9\% | 37,340,000 | 2,410,560.82 |
| 2012 | 7,054,421.24 | 4,550,583.56 | 4,575,000.00 | 7,030,004.80 | 7,030,004.80 | 0.00 | -24,416.44 | 64.9\% | 6.6\% | 18.9\% | 12.3\% | 37,317,000 | 2,479,421.24 |
| 2013 | 7,030,004.80 | 4,009,182.44 | 4,435,000.00 | 6,604,187.24 | 6,604,187.24 | 0.00 | -425,817.56 | 63.1\% | 7.0\% | 18.8\% | 11.9\% | 37,301,500 | 2,595,004.80 |
| 2014 | 6,604,187.24 | 4,420,233.76 | 4,620,529.00 | 6,403,892.00 | 6,403,892.00 | 0.00 | -200,295.24 | 70.0\% | 5.3\% | 17.7\% | 12.2\% | 37,754,850 | 1,983,658.24 |
| 2015 | 6,403,892.00 | 4,728,752.42 | 4,825,538.00 | 6,307,106.42 | 6,307,106.42 | 0.00 | -96,785.58 | 75.4\% | 4.1\% | 17.0\% | 12.7\% | 38,099,300 | 1,578,354.00 |
| 2016 | 6,307,106.42 | 4,079,911.33 | 4,630,000.00 | 5,757,017.75 | 5,757,017.75 | 0.00 | -550,088.67 | 73.4\% | 4.3\% | 16.6\% | 11.9\% | 38,998,000 | 1,677,106.42 |
| 2017 | 5,757,017.75 | 4,739,149.03 | 4,770,000.00 | 5,726,166.78 | 5,726,166.78 | 0.00 | -30,850.97 | 82.9\% | 2.5\% | 14.8\% | 11.9\% | 39,942,000 | 987,017.75 |
| 2018 | 5,726,166.78 | 4,919,486.86 | 4,225,000.00 | 6,420,653.64 | 6,420,653.64 | 0.00 | 694,486.86 | 73.8\% | 3.7\% | 14.3\% | 10.4\% | 40,726,221 | 1,501,166.78 |
| 2019 | 6,420,653.64 | 5,146,394.53 | 4,150,000.00 | 7,417,048.17 | 7,417,048.17 | 0.00 | 996,394.53 | 64.6\% | 5.4\% | 15.8\% | 9.9\% | 41,880,000 | 2,270,653.64 |
| 2020 | 7,416,192.17 | 5,196,644.44 | 4,112,500.00 | 8,500,336.61 | 8,500,336.61 | 0.00 | 1,083,288.44 | 55.4\% | 7.8\% | 17.7\% | 9.7\% | 42,271,295 | 3,304,548.17 |
| 2021** | 8,500,336.61 | 6,629,296.99 | 5,388,000.00 | 9,741,633.60 | 9,741,633.60 | 0.00 | 1,241,296.99 | 63.4\% | 7.2\% | 20.1\% | 12.5\% | 43,084,129 | 3,112,336.61 |
| 2022** | 9,741,633.60 |  | 6,100,000.00 |  |  | 0.00 |  | 62.6\% | 8.6\% | 22.6\% | 14.4\% | 42,271,295 | 3,641,633.60 |

* Includes $\$ 925,000.00$ Adjustment to Income Before Fund Balance: Statue Deferred Charges to Budget - Cost of Revaluation ** Unaudited

State Aid Impact Calculation - Individual Municipality

| Year | West <br> Acutal <br> Amount <br> Received | ndsor T <br> Implicit <br> Price <br> Deflator | State Aid Formula | Excess/ <br> (Deficit) |
| :---: | :---: | :---: | :---: | :---: |
| 2001 | 2,840,638 |  | 2,840,638 | - |
| 2002 | 2,840,638 | 2.50\% | 2,911,654 | (71,016) |
| 2003 | 2,863,086 | 1.00\% | 2,940,770 | $(77,685)$ |
| 2004 | 2,927,085 | 2.50\% | 3,014,290 | $(87,205)$ |
| 2005 | 2,927,085 | 3.50\% | 3,119,790 | $(192,705)$ |
| 2006 | 2,927,084 | 4.50\% | 3,260,180 | $(333,096)$ |
| 2007 | 2,927,084 | 5.50\% | 3,439,490 | $(512,406)$ |
| 2008 | 2,921,807 | 5.00\% | 3,611,465 | $(689,658)$ |
| 2009 | 2,809,072 | 6.50\% | 3,846,210 | $(1,037,138)$ |
| 2010 | 2,190,039 | 0.00\% | 3,846,210 | $(1,656,171)$ |
| 2011 | 2,190,039 | 2.00\% | 3,923,134 | $(1,733,095)$ |
| 2012 | 2,190,039 | 3.50\% | 4,060,444 | $(1,870,405)$ |
| 2013 | 2,190,039 | 2.00\% | 4,141,653 | $(1,951,614)$ |
| 2014 | 2,190,039 | 0.50\% | 4,162,361 | $(1,972,322)$ |
| 2015 | 2,190,039 | 1.50\% | 4,224,797 | $(2,034,758)$ |
| 2016 | 2,190,039 | 0.00\% | 4,224,797 | $(2,034,758)$ |
| 2017 | 2,190,039 | 0.50\% | 4,245,921 | $(2,055,882)$ |
| 2018 | 2,190,039 | 2.50\% | 4,352,069 | $(2,162,030)$ |
| 2019 | 2,190,039 | 2.50\% | 4,460,870 | ( $2,270,831$ ) |
| 2020 | 2,190,039 | 2.50\% | 4,572,392 | $(2,382,353)$ |
| 2021 | 2,190,039 | 1.00\% | 4,618,116 | $(2,428,077)$ |
|  | 52,264,047 |  | 79,817,251 | (27,553,204) |



Calculation of State Energy Tax Obligation








Administration Acquisition of Equipment
Network, Computer, Printer and Scanner Replacement and/or Upgrade ..... 1
Municipal Facilities and Related Improvements
Municipal Administration Building - General lmprovements ..... 2
Health and Recreation Building - General Improvements ..... 3
Senior Building - Carpet and Flooring Replacement ..... 4
Health and Recreation Building - Emergency Generator ..... 5
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Art's Council Facility - Building Renovations ..... 8
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Department Abbreviations:
CD - Community Development
HS - Human Services
PS - Public Safety

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: M. Schmid Prepared By: R. Maszczak |  | Department: Administration Division: |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Network, Computer, Printer, Scanner, Software replacement and or upgrade. |
| 2022 | \$200,000.00 |  |
| 2023 | \$150,000.00 |  |
| 2024 | \$150,000.00 |  |
| 2025 | \$250,000.00 | Project Location: Various township departments |
| 2026 | \$150,000.00 |  |
| 2027 | \$150,000.00 |  |
| Total | \$1,050,000.00 |  |
| Project Description: This capital request will allow for the maintenance and/or replacement of various computers, network, server, and software replacement costs so that all computer systems stay functional, secure, and up to date. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None anticipated for 2021. We should continue to anticipate a need for increased operating expenditure as software vendors trend towards subscription based pricing for necessary tools like Microsoft Office. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): Network hardware, computers, printers, scanners, and software must be maintained, replaced, and or upgraded on a regular basis. |  |  |
|  |  | 2022-01a |

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: B. Aronson |  | Department: Administration Division: Buildings and Grounds |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2022 | \$25,000.00 |  |
| 2023 | \$25,000.00 |  |
| 2024 | \$25,000.00 |  |
| 2025 | \$25,000.00 | Project Location: Municipal Complex |
| 2026 | \$25,000.00 |  |
| 2027 | \$25,000.00 |  |
| Total | \$150,000.00 |  |
| Project Description: This capital request will cover the costs of general improvements and required upgrades to the Municipal Complex Buildings |  |  |
| Period of Usefulness (NJSA 40A:2-22): Varies |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> The current balance of all unused Capital Accounts (2019 \& 2021) associated with this location is $\$ 1,141,817.37$. It is anticipated that the remaining balances will be utilized for the Municipal Building Renovations as needed and not associated with this request. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available |  |  |
| Detailed Justification (By Year): <br> 2022-2027 - To be determined on a yearly basis as general needs arise. |  |  |

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM



## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid <br> Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Carpet and Flooring Replacement |
| $\mathbf{2 0 2 2}$ | $\$ 25,000.00$ |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Senior Center Building |
| $\mathbf{2 0 2 6}$ | 0.00 |  |
| $\mathbf{2 0 2 7}$ | 0.00 |  |
| Total | $\mathbf{\$ 2 5 , 0 0 0 . 0 0}$ |  |

Project Description: This capital request will cover the costs for replacement of the existing carpets, vinyl composite floor tile and epoxy coating the existing tile bathroom floors at the Senior Center.

Period of Usefulness (NJSA 40A:2-22): Varies
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2017, 2019, \& 2020) associated with this location is $\$ 58,318.99$. It is anticipated that the remaining balances will be utilized for overall general improvements as needed and not associated with this request.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

## Detailed Justification (By Year):

This program is intended to replace the existing carpets, vinyl composite floor tile and epoxy coating the existing tile bathroom floors.

This facility receives extensive use over the calendar year due to numerous programs being administered and the majority of the flooring is in need of replacement.

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Marlena Schmid <br> Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Health/Recreation Emergency Generator |
| $\mathbf{2 0 2 2}$ | $\$ 75,000.00$ |  |
| $\mathbf{2 0 2 3}$ | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Health Recreation Building |
| $\mathbf{2 0 2 6}$ | 0.00 |  |
| $\mathbf{2 0 2 7}$ | 0.00 |  |
| Total | $\mathbf{\$ 7 5 , 0 0 0 . 0 0}$ |  |

Project Description: This program would provide for installation of a new 80 Kilowatt Natural Gas Backup Generator, adequate to service the entire facility.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

No previous specific funding for this project, however, if General Improvement allocations for this location accumulate over multiple years, funding could be utilized for this project.

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Minimal expenses for fuel use during monthly exercise \& testing. During an emergency, costs would be incurred for natural gas until electrical service was restored. A yearly service contract would be required and this unit would be added to the service contract for the existing Township generators.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

## Detailed Justification (By Year):

This program would install a new 80 Kilowatt Natural Gas Backup Generator outside of the building, with automatic transfer switch and other incidentals necessary for a turnkey system.

The new generator will be located outside of the Health/Recreation within a weather tight enclosure and be screened. The unit will be properly sized to accommodate the entire building's maximum electrical load capacity. This will allow the entire Municipal Health/Recreation Building to operate and function normally during times of emergency. The unit will meet EPA certified for cleaner emissions and utilize UL compliant components for greater efficiencies and safety.

# TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM 

| Submitted By: Marlena Schmid <br> Prepared By: B. Aronson |  | Department: Administration <br> Division: Building and Grounds |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Security System Upgrade Projects for |
| Various Municipal Buildings |  |  |

Project Description: Installation of Access Card System, cameras interior and exterior, panic alarms, fire alarms, burglar alarms and monitoring equipment.

Period of Usefulness (NJSA 40A:2-22): 5 plus years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2020 \& 2021) associated with this request is $\$ 19,115.35$. It is anticipated that the remaining balances in addition to this request will be utilized for upgrading various safety features in various municipal buildings. This project will need to be continued to ensure that all of the above buildings are brought up to the same standard of security.

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Additional storage space on a server maybe needed as additional cameras are brought on-line. This cost will be covered under the IT budget as needed.

## Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

## Detailed Justification (By Year):

The funding each year will ensure that each location will have the ability to come on-line with the card access system as well as cameras at each location both interior and exterior as determined by need. If necessary it will also provide funds to add doors and/or locks where needed and replacement or addition of fire alarms and burglar alarms.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid <br> Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: West Windsor Arts Center |
| General Improvements |  |  |

Project Description: This capital request will cover the costs of general improvements and required upgrades to the West Windsor Art's Council Building

Period of Usefulness (NJSA 40A:2-22): Varies
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2018, 2019, 2020 and 2021) associated with this request is $\$ 34,955.15$. It is anticipated that the remaining balances will be utilized for overall general improvements as needed in addition to this request.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

Detailed Justification (By Year):
2022-2027 - To be determined on a yearly basis as general needs arise.

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid <br> Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: West Windsor Arts Center |
| (Building Renovations) |  |  |

Project Description: This project will provide for the construction and renovations of various improvements in the existing vehicular bays that are required to bring the building up to code for utilization by the WW Arts Council.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 51,366.94$ is remaining from the 2009 Capital appropriation associated with the initial renovations. It is anticipated that the remaining balance will be utilized in addition to this request for the Phase 2 expansion.
$\$ 50,000$ was appropriated within the 2015 Capital budget for Architectural services associated with the Phase2 expansion and this allocation has not been utilized.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

Renovations under Phase 1 of the former Princeton Junction Volunteer Fire House for the use of the West Windsor Arts Council were completed in 2010. The Arts Council began operations in September 2010.

This funding will provide for Phase 2 Construction in 2021 for renovations that will bring the remaining building area up to current building code. Improvements will include transforming existing vehicle and apparatus bays and the basement into additional storage, classrooms and gallery space.

West Windsor Township 2022 to 2027 Capital Budget
Administration - Facilities Maintenance WW Arts Center Facility - Building Renovations


Anticipated Project Schedule 2023 to 2024

CONCEPTUAL DESIGN

ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

July 2023 to September 2023

October 2023 to December 2023

January 2024 to February 2024

March 2024 to June 2024


## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Interior Improvements |
| 2022 | \$25,000.00 |  |
| 2023 | \$25,000.00 |  |
| 2024 | \$25,000.00 |  |
| 2025 | 0.00 | Project Location: Senior Center Building |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$75,000.00 |  |
| Project Description: This capital request will cover the costs for replacement of the original windows along with interior painting, replacement of stained ceiling tiles and installation of 2 large ceiling fans in the double classroom at the Senior Center. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Varies |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permittin and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe Detail): <br> The current balance of all unused Capital Accounts (2017, 2019, \& 2020) associated with this location is $\$ 58,318.99$. It is anticipated that the remaining balances will be utilized for overall general improvements as needed and not associated with this request. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available |  |  |
| Detailed Justification (By Year): <br> This program is intended to replace leaking windows located within the original section of the building where needed along with interior painting where affected and replacement of stained ceiling tiles. <br> This facility receives extensive use over the calendar year due to numerous programs being administered and the majority of the flooring is in need of replacement. |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: M. Schmid <br> Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: General Improvements |
| $\mathbf{2 0 2 2}$ | $\$ 25,000.00$ |  |
| $\mathbf{2 0 2 3}$ | 0.00 |  |
| $\mathbf{2 0 2 4}$ | $\$ 25,000.00$ |  |
| $\mathbf{2 0 2 5}$ | 0.00 | Project Location: Schenck Historical Farmstead |
| $\mathbf{2 0 2 6}$ | $\$ 25,000.00$ |  |
| $\mathbf{2 0 2 7}$ | 0.00 |  |
| Total | $\mathbf{\$ 7 5 , 0 0 0 . 0 0}$ |  |

Project Description: This capital request will cover the costs of general improvements and required upgrades to the Schenck Farmstead Historical Buildings.

Period of Usefulness (NJSA 40A:2-22): Varies
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2000, 2004, 2009, \& 2020) associated with this location is $\$ 70,919.12$. It is anticipated that the remaining balances will be utilized for overall general improvements as needed and not associated with this request.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
N/A

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

Detailed Justification (By Year):

2022-2027 - To be determined on a yearly basis as general needs arise.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid <br> Prepared By: B. Aronson |  | Department: Administration <br> Division: Buildings and Grounds |
| :---: | ---: | :--- |
| Year: | Dollar Amount |  |
| $\mathbf{2 0 2 2}$ | $\$ 50,000.00$ | Project Title: PJ Fire Station Infrastructure |
| Improvements |  |  |

Project Description: This capital request will cover the costs of general infrastructure improvements located at the Princeton Junction Volunteer Fire Station.

Period of Usefulness (NJSA 40A:2-22): Varies
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2018, 2019, 2020 \& 2021) associated with this location is $\$ 87,762.57$. It is anticipated that the remaining balances will be utilized for overall general improvements as needed and not associated with this request.

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

 N/AGrant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

## Detailed Justification (By Year):

This program is intended to replace approximately 500LF of concrete sidewalk including associated drainage improvements, replacement of approximately 1000 SF of the original concrete rear apron to the vehicular bays, parking lot pavement replacement and long term planning for the replacement of the HVAC systems.

Construction of the facility was completed in approximately 2001 and the multiple HVAC systems are original, along with the parking lot pavement areas which will all need to be eventually replaced

TOWNSHIP OF WEST WINDSOR
CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| $\begin{aligned} & \text { Submitted By: Gay M. Huber/Ross } \\ & \text { Maszczak } \\ & \text { Prepared By: Gay M. Huber } \\ & \hline \end{aligned}$ |  | Department: Administration/Clerk Division: |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement Program for Scanners |
| 2022 | 0.00 |  |
| 2023 | \$15,000.00 |  |
| 2024 | 0.00 |  |
| 2025 | \$15,000.00 | Project Location: |
| 2026 | 0.00 |  |
| 2027 | \$15,000.00 |  |
| Total | \$45,000.00 |  |
| Project Description: Scanners for laserfiche are between 6 and 10 years old. This is a program to have funding in place as the need arises for replacement. We currently have 18 scanners. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 plus years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): No funding to date for this project. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> No annual cost is associated with the scanners. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): No grants are available at this time. |  |  |
| Detailed Justification (By Year): |  |  |
| 2023 - This will enable us to replace 3-5 scanners as needed |  |  |
| 2025 - This will enable us to replace an additional 3-5 scanners as needed |  |  |
| 2027 - This will enable us to replace an additional 3-5 scanners as needed |  |  |
| Review of program will occur in 2022 to assess the program going forward |  |  |
|  |  | 2022-10a |

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Gay M. Huber <br> Prepared By: Gay M. Huber |  | Department: Clerk <br> Division: |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Shelving for Permanent Documents |
| $\mathbf{2 0 2 2}$ | 0.00 |  |
| $\mathbf{2 0 2 3}$ | 0.00 |  |
| $\mathbf{2 0 2 4}$ | $\$ 2,500.00$ |  |
| $\mathbf{2 0 2 5}$ | $\$ 2,500.0$ | Project Location: Municipal Building new storage area |
| $\mathbf{2 0 2 6}$ | $\$ 2,500.00$ |  |
| $\mathbf{2 0 2 7}$ | $\$ 2,500.00$ |  |
| Total | $\mathbf{\$ 1 0 , 0 0 0 . 0 0}$ |  |

Project Description: Shelving for storage of permanent and long-term (over 10 years) storage of Township documents in secure, climate controlled environment. Part of the Municipal Building Renovation.

Period of Usefulness (NJSA 40A:2-22): 50 plus years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

No annual operating costs will be needed.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

Shelving needed to complete the secured storage area for administration/clerk's files. Funding is in the 2018 Capital Ordinance in the amount of $\$ 10,080.00$ and 2019 Capital Ordinance in the amount of $\$ 2,520.00$ for a total of $\$ 12,600.00$. These funds will go toward shelving in the new secured storage area of the municipal building for the clerk and administration long term files once the renovations are complete and area is no longer needed for storage of furniture etc.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: D. Cardarelli |  | Department: Community Development Division: Code Enforcement |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Four Wheel Drive Vehicle Replacement |
| 2022 | \$27,500.00 |  |
| 2023 | \$30,250.00 |  |
| 2024 | \$33,275.00 |  |
| 2025 | \$36,602.00 | Project Location: |
| 2026 | \$40,262.00 |  |
| 2027 | \$44,288.00 |  |
| Total | \$212,177.00 |  |
| Project Description: This request will allow for the acquisition of four wheel drive vehicles to replace older vehicles that are less fuel efficient and that are costly to repair. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately Six Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Not Applicable |  |  |

Estimated Annual Operating Costs Associated with Project (Describe in Detail): These acquisitions will reduce the annual fuel and repair costs relative to the maintenance of the fleet.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

## Detailed Justification (By Year):

The 2022-2027 acquisition intends to replace the 2008 Ford Escape, the 2010 Ford Escape, the 2015 Jeep Patriot, the 2016 Jeep Patriot, 2017 Jeep Patriot and the 2018 Ford Escape over the next six years. It is imperative to provide safe and more fuel efficient vehicles for the code enforcement inspectors. The lack of funding for these acquisitions will result in increased vehicle expenditures and down time due to repairs.

# TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM 

| Submitted By: F. Guzik <br> Prepared By: F. Guzik/ J.B. Taylor |  |  |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Digital Tax Map Conversion |
| 2022 | \$225,000.00 |  |
| 023 | \$200,000.00 |  |
| 2024 | \$ 75,000.00 |  |
| 2025 | 0.00 | Project Location: Entire Township |
| 2025 | 0.00 |  |
| 2026 |  |  |
| Total |  |  |
| Project Description: This program will provide for the conversion of the municipal Tax Maps into graphically accurate, AutoCAD digital format Tax Maps. They are currently 176 separate hand drawn Mylar sheets that have to be hand edited each year. Most recently several additional sheets were created in 2020 for Princeton University's lands and parcel categorizations. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Lifetime |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Prior funding has been used to continue consultant's efforts. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): Tax map maintenance is an annual operating expense in the Engineering budget "Consultants" line item. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> West Windsor Township is required annually make the necessary revisions to the Tax Maps based on the year's recorded deeds. West Windsor is the only remaining municipality in Mercer County without digital Tax Maps. <br> The first phase assembled existing mapping of the property lines using data from Township files, created a layout for the new sheets and obtained current aerial mapping for the entire Township (as required in the NJ standards). The 2021 budget item is being used to supplement the digital backbone of the geometry created in the first phase with available record information from Township records (plats, surveys and deeds). The consultant has found numerous gaps in the available deeds and filed maps from the electronic data provided by Engineering. The 2021 budget will also be used for field survey of the remaining gaps in the Township parcel data and to plot more of the deeds and maps. Previous budget estimates assumed that much of the existing digital mapping from the Geographic Information System (GIS) could be slightly modified to use in the new digital map (model). Comparison of deed and filed map plots completed in 2021 resulted in the determination that the existing GIS mapping does not meet the modern mapping standard. Large portions of the existing mapping will be corrected as part of the 2021 and 2022 work. <br> Digital conversion will serve to standardize all property information for blocks, lots and street addresses in the Township across all Divisions. It allows for replacing many various manual procedures involving tax maps with automated ones. It improves the quality and timeliness of service, sharing of information with the public, and protects against loss of the resource in the event of fire or natural disaster. Errors due to legibility are virtually eliminated. <br> Conversion to digital Tax Maps will also make the annual review and revision activities significantly more efficient, and reduce the number of hours currently needed to make hand drawn revisions with ink pens to the Mylar plans. The drafting supplies required for the mylars (specialized ink pens and ink erasers) are becoming harder to acquire due to the majority of the drafting industry's migration to all electronic format work. <br> 2022-13a |  |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |
|  |  |  |  |


| $\begin{array}{l}\text { Submitted By: F. Guzik } \\ \text { Prepared By: }\end{array}$ |  | F. Guzik |
| :---: | ---: | :--- |\(\left.\quad \begin{array}{l}Department: Community Development <br>

Division: Engineering\end{array}\right]\)

> 2022-14a

West Windsor Township 2022 to 2027 Capital Budget
Community Development - Engineering Division
Bike Lane Extension Program


Anticipated Project Schedule 2023 to 2024

CONCEPTUAL DESIGN
ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

August 2022 to September 2022
October 2022 to February 2023

June 2023 to July 2023

August 2023 to November 2023


## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Annual Sidewalk Extension Program |
| 2022 | \$175,000.00 |  |
| 2023 | \$175,000.00 |  |
| 2024 | \$175,000.00 |  |
| 2025 | \$175,000.00 | Project Location: Various Township Locations |
| 2026 | \$175,000.00 |  |
| 2027 | \$175,000.00 |  |
| Total | \$1,050,000.00 |  |
| Project Description: This project would fund the installation for new sidewalk installation at various locations throughout the Township, including, but not limited to, right-of-way acquisition, engineering design, permitting, construction, observation, signage, striping, and drainage improvements (where necessary), etc. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This program was not funded in 2015-2019. 2020 and 2021 allocations remain available and is expected to be used for Cranbury Road sidewalk and/or Dinky Trail if grant awarded. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): <br> Pending 2022 NJDOT Safe Streets to Transit Grant - \$253,000.00 Requested: Dinky Trail |  |  |
| Detailed Justification (By Year): This program, in conjunction with other bicycle and pedestrian related programs, improves links between community destinations: residential areas, retail \& employment centers, Township facilities, etc., to encourage walking as a viable alternative to cars. Projects for this program were previously developed in consultation with the West Windsor Bicycle and Pedestrian Alliance. Potential future projects that would expand the existing sidewalk network include: <br> - Princeton-Hightstown Road (between Slayback Drive and Glengarry Way) <br> - Cranbury Road (between Van Nest Park and Plainsboro border) <br> - South Mill Road (between Village Road East and Edinburg Road) <br> - Millstone Road (between Cranbury Road and Plainsboro Township border) <br> - Clarksville Road (between Cranbury Road and Princeton-Hightstown Road) <br> - North Post Road (between Clarksville Road and Village Road West) <br> - North Mill Road (between Clarksville Road and County Route 571) <br> - Village Rd East (between South Lane and Old Trenton Road) <br> The Greater Mercer TMA conducted a regional trails study for Mercer County that was completed in 2020, which includes both intra- and inter-municipal sidewalks, trails, bike lanes and bikeways. The Township is updating the Circulation Element of the Master Plan in 2021. This program project list may be updated based on the results of that work. 2022-14b |  |  |
|  |  |  |  |

West Windsor Township 2022 to 2027 Capital Budget
Community Development - Engineering Division
Sidewalk Extension Program


Anticipated Project Schedule 2022 to 2023

## CONCEPTUAL DESIGN

July 2022 to August 2022
ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

May 2023 to June 2023
September 2022 to December 2022

July 2023 to October 2023


Future sidewalk extensions where necessary

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Annual Crosswalk Improvement Program |
| 2022 | \$20,000.00 |  |
| 2023 | \$20,000.00 |  |
| 2024 | \$20,000.00 |  |
| 2025 | \$20,000.00 | Project Location: Various Township Locations |
| 2026 | \$20,000.00 |  |
| 2027 | \$20,000.00 |  |
| Total | \$120,000.00 |  |
| Project Description: This capital improvement program would provide engineering, construction and observation activities funding for improvements to existing crosswalks in various locations throughout the Township including, but not limited to, signage, striping, curb modifications, handicap ramps \& detectable warning surfaces (where required), etc. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2020 and 2021 allocations are anticipated to be used for improvements associated with the pending Road Program project(s). |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> This program, in conjunction with other bicycle and pedestrian initiatives, will continue to improve a network that provides connections to community facilities and services, residential areas, school, retail and employment centers, township facilities, etc., to further encourage walking and bicycling as viable alternative forms of transportation. <br> Projects for this program are developed in with input from the West Windsor Bicycle and Pedestrian Alliance, school district, Police and residents, and are based on an evaluation of current safety and future needs. Projects are typically bundled with other Road Improvement Program projects for increased value due to economies of scale. |  |  |

West Windsor Township 2022 to 2027 Capital Budget
Community Development - Engineering Division
Annual Crosswalk Improvement Program


Anticipated Project Schedule 2022 to 2023

## CONCEPTUAL DESIGN

ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

Not Applicable
September 2022 to November 2022

January 2023 to February 2023

April 2023 to May 2023


Crosswalk improvements will be Township wide

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: D. Dobromilsky |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Sidewalk Repair Program - Street Trees |
| 2022 | \$150,000.00 |  |
| 2023 | \$150,000.00 |  |
| 2024 | \$150,000.00 |  |
| 2025 | \$150,000.00 | Project Location: Various Locations Township Wide |
| 2026 | \$150,000.00 |  |
| 2027 | \$150,000.00 |  |
| Total | \$900,000.00 |  |
| Project Description: This program provides funding for sidewalk repairs throughout the Township in residential areas where municipal street trees have lifted the sidewalks resulting in potential tripping concerns for pedestrians. This has become a common situation in many developments throughout the Township, and each year the Engineering Division receives a significant number of resident requests. This budget includes Engineering Design, Construction and Observation Services. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): $\$ 125,000$ was appropriated in previous cycle and will be completely expended. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> This program was previously funded every other year (2017), but has been run annually, starting with 2018 and 2019. Modest funding increases are proposed to manage inflationary cost increases, and as an attempt to reduce the current wait list time from 18-24 months to $6-12$ months. The residential requests for these services have been lessening slightly as compared to significant jumps in 2017 and 2016, but these reductions will continue to be offset by increased construction costs. <br> Funding for this capital improvement program provides for repairs to broken or displaced sidewalk panels in residential areas attributed to municipal street trees, in order to help ensure the safety of pedestrians. It is important to point out that the Township could require the individual property owner to perform and pay for the sidewalk repairs because the current municipal code requires property owners to maintain the sidewalks in front of their property. However, for public safety, and potential legal liability, the Township funds this assistance program for sidewalk repairs associated with damage from municipal street trees with no cost to the property owner. <br> Adjustments to the type, quantity and manner that street trees are replaced have also been made, to further reduce future expenditures for this project. This project's funds are not utilized for any tree planting or root barrier installation. |  |  |
|  |  |  |  |

West Windsor Township 2022 to 2027 Capital Budget Community Development - Engineering Division

Sidewalk Repair Program - Street Trees


Anticipated Project Schedule 2022 to 2023

CONCEPTUAL DESIGN

ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

Not Applicable
September 2022 to November 2022

January 2023 to February 2023

April 2023 to July 2023


Sidewalk repairs will be Township wide

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Emergency Road and Drainage Repair Program |
| 2022 | \$50,000.00 |  |
| 2023 | \$50,000.00 |  |
| 2024 | \$50,000.00 |  |
| 2025 | \$50,000.00 | Project Location: Various Township Locations |
| 2026 | \$50,000.00 |  |
| 2027 | \$50,000.00 |  |
| Total | \$300,000.00 |  |
| Project Description: This annual capital improvement program provides for emergency road and drainage repairs to the Township infrastructure. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2019 and 2020 allocation have not been utilized, but it is anticipated they will be used in conjunction with one of the Annual Road Programs (local or collector roads). |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> The funding for this program allows the Engineering Division working with the Public Works Department, and outside engineering consultants and contractors as necessary, to address unanticipated hazards to provide safe public infrastructure. Funding is specifically used for engineering design, construction and/or observation activities associated with unanticipated road and/or drainage conditions on municipal facilities that arise during the course of the year and negatively impact residents and/or the travelling public. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Annual Residential Road Improvement Program |
| 2022 | \$1,250,000.00 |  |
| 2023 | \$1,250,000.00 |  |
| 2024 | \$1,250,000.00 |  |
| 2025 | \$1,250,000.00 | Project Location: Various Township Locations |
| 2026 | \$1,250,000.00 |  |
| 2027 | \$1,250,000.00 |  |
| Total | \$7,500,000.00 |  |
| Project Description: This project includes the resurfacing of various roadways throughout the Township including, but not limited to, minor road reconstruction, drainage improvements where necessary, concrete repairs of sidewalk, curb and driveway aprons, etc. Funding includes engineering design and construction observation activities. Priorities for this program are developed from the 2019 Pavement Condition Assessment, with Public Works Department coordination, and are based on current and anticipated roadway conditions and maintenance requirements. Priorities can be adjusted each year based on changed roadway conditions. Preference is for internal residential development roads. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2020 allocation will be utilized in 2021 for addressing the identified roads. A portion will also be utilized for another patching and crack sealing project along other roads. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): |  |  |
| Priorities for this program are developed in consultation with the 2019 Pavement Condition Assessment, with Public Works Department coordination, and are based on current roadway conditions and maintenance requirements. Priorities are adjusted each year based on current roadway conditions, but it is tentatively anticipated that the following roads will be addressed: |  |  |
| Year 2022: Steele Drive, Dorchester Drive, Dunbar Drive, Lanark Drive, Colonial Avenue, Birdsall Way, Lake View Court, Forest Lane, Greene Court, Greene Drive, Carnegie Center Blvd West |  |  |
| Year 2023+: To Be Identified* |  |  |
| 2022-16a |  |  |

West Windsor Township 2022 to 2027 Capital Budget Community Development - Engineering Division
"Annual Residential Road Improvement Program"


Anticipated Project Schedule 2022 to 2023

## CONCEPTUAL DESIGN

ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD
March 2023 to Arpil 2023

May 2023 to July 2023


Improvement (typ)

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: |  | F. Guzik <br> Division: Engineering |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title:Annual Road Improvement Program - <br> Collector Roads |
| 2022 | $\$ 750,000.00$ |  |
| 2023 | $\$ 750,000.00$ |  |
| 2024 | $\$ 750,000.00$ |  |
| 2025 | $\$ 750,000.00$ | Project Location: Bear Brook Road - Meadow Road to |
| 2026 | $\$ 750,000.00$ |  |
| 2027 | $\$ 750,000.00$ |  |
| Total | $\$ 4,500,000.00$ |  |

Project Description: This capital improvement project includes the rehabilitation of the higher traffic level Collector roadways throughout the Township and includes, but is not limited to, minor road reconstruction, resurfacing, and where necessary drainage improvements, sidewalk repairs, curb repairs, etc.
Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This program targets Collector roadways, anticipating at least partial reimbursement through NJDOT Local Aid grant programs
Estimated Annual Operating Costs Associated with Project (Describe in Detail): None
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): 2022 NJDOT Municipal Aid Grant - $\$ 400,000.00$ Awarded

## Detailed Justification (By Year):

The funding for this program will provide for roadway resurfacing and partial reconstruction, improved drainage where necessary, striping, signage and bicycle/pedestrian facilities. The lack of funding for this project will result in further deterioration of the project road and lead to increased costs to repair. Currently the majority of this roadway can be milled and resurfaced with limited reconstruction. However, if the improvements are delayed, it is likely that full depth reconstruction for the entire area will be required. When the Township applies for State Aid from the NJDOT for this project, it is on a reimbursement basis so any aid received from the State would be forfeited if the project is not funded.

West Windsor Township, utilizing Municipal Aid funding from NJDOT, completed resurfacing efforts on Village Rd East (Old Trenton Rd to South Lane), portions of Southfield Road and Bennington Drive using Municipal Aid funds. A portion of Rabbit Hill Road will also be resurfaced in 2022.

Priorities for this program are developed in consultation with the 2019 Pavement Condition Assessment, along with Public Works Department coordination, and are based on current roadway conditions and maintenance requirements. Priorities for future years can be adjusted each year based on current roadway conditions, but it is anticipated that segments of the following roads will be completed in future years:

New Edinburg Road, South Post Road, Woodmere Way, North Post Road, Village Road West, Meadow Road and Alexander Road (west of US 1).

West Windsor Township 2022 to 2027 Capital Budget Community Development - Engineering Division "Annual Collector Road Improvement Program"


Anticipated Project Schedule 2022 to 2023

CONCEPTUAL DESIGN
June 2022 to August 2022
ENGINEERING \& PREPARATION
OF BID DOCUMENTS

BID \& AWARD
February 2023 to March 2023

CONSTRUCTION
April 2023 to July 2023


## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development <br> Division: Engineering |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Signage and Striping Improvements |
| $\mathbf{2 0 2 2}$ | $\$ 5,000.00$ |  |
| $\mathbf{2 0 2 3}$ | $\$ 5,000.00$ |  |
| $\mathbf{2 0 2 4}$ | $\$ 5,000.00$ |  |
| $\mathbf{2 0 2 5}$ | $\$ 5,000.00$ |  |
| $\mathbf{2 0 2 6}$ | $\$ 5,000.00$ |  |
| $\mathbf{2 0 2 7}$ | $\$ 5,000.00$ |  |
| Total | $\mathbf{\$ 3 0 , 0 0 0 . 0 0}$ |  |

Project Description: This project would provide for engineering, construction and construction observation for the installation of signage and striping improvements at various street locations including intersections.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2020 and 2021 allocations are available and will be utilized in the undertaking of work under other programs, or through Engineering assessments in town in 2022.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):
The funding for this program will provide for improved visual enhancements that will alert motor vehicles at various roadway locations including approaches to intersections. Improved signage and striping increases both vehicular and pedestrian safety.

This annual capital program will allow the Engineering Division to work with the Public Works Department in addressing hazards and providing safer infrastructure. Funding will be used for engineering review \& design, construction and/or inspection costs associated with signage and/or striping to address conditions that arise during the course of the year, which negatively impact motorists and/or pedestrians.

This program will also provide funding for installation of specialty pavement marking materials (thermoplastic) that are beyond the abilities of the Public Works Department's current equipment.

West Windsor Township 2022 to 2027 Capital Budget
Community Development - Engineering Division
Signage \& Striping Improvements


Anticipated Project Schedule 2022

## CONCEPTUAL DESIGN

ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

N/A
July 2022 to August 2022
N/A

September 2022 to October 2022


Signage \& Striping Improvements will be Township wide

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development <br> Division: Engineering |
| :---: | ---: | ---: |
| Year: | Dollar Amount | Project Title: Grover's Mill Dam Inspection \& Repairs |
| 2022 | $\$ 20,000.00$ |  |
| 2023 | $\$ 12,000.00$ |  |
| 2024 | $\$ 20,000.00$ |  |
| 2025 | $\$ 12,000.00$ | Project Location: Clarksville Road and Cranbury Road |
| 2026 | $\$ 20,000.00$ |  |

West Windsor Township 2022 to 2027 Capital Budget
Community Development - Engineering Division
Grover's Mill Dam Repairs


Anticipated Project Schedule 2022 to 2023

INSPECTION
August 2022 to September 2022
ENGINEERING \& PREPARATION
OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

October 2022 to December 2022

May 2023 to June 2023

July 2023 to September 2023


## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development <br> Division: Engineering |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Meadow Road Improvements - Phase II |
| $\mathbf{2 0 2 2}$ | 0.00 |  |
| $\mathbf{2 0 2 3}$ | $\$ 900,000.00$ |  |
| $\mathbf{2 0 2 4}$ | $\$ 900,000.00$ |  |
| $\mathbf{2 0 2 5}$ | 0.00 | Project Location: Meadow Road (Between Clarksville |
| $\mathbf{2 0 2 6}$ | 0.00 | Road and Duck Pond Park) |

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): No previous funding provided
Estimated Annual Operating Costs Associated with Project (Describe in Detail): None
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

## Detailed Justification (By Year):

Meadow Road (a secondary arterial) links several major roads (US Route 1, Clarksville Road, Canal Pointe Boulevard and Bear Brook Road) and serves to provide access from the residential centers to several major destinations (Route 1 commercial retail corridor, Carnegie Center business campus, and the Princeton Junction Train Station). It also provides resident and corporate employee access to recreation and cultural resources such as Duck Pond Park, Liquid Church (formerly Meadows Church), Windsor Athletic Club (WAC), and the future Korean Community Center.

Phase I construction was completed in June 2010, from just south of Bear Brook Road to Carnegie Center Drive. Phase 2 project will complete the road widening and bicycle/pedestrian improvements along Meadow Road to create a consistent cross-section, between Route 1 to Clarksville Road. This project will require roadway widening, including widening of the Bridge over Duck Pond Run, along with the addition of drainage and stormwater management improvements, sidewalks and bike lanes.

With the development of the Estates at Princeton Junction, the Parc, Enclave and Project Freedom projects, and the development of several inclusive housing sites at the Route 1 end of Meadow Road (Woodstone at WW, Duck Pond Associates and Princeton Executive Park) this is a much-needed improvement as identified in the Township's Circulation Element of the Master Plan.

West Windsor Township 2022 to 2027 Capital Budget Community Development - Engineering Division
"Meadow Road Phase II Improvements"


## Anticipated Project Schedule 2023-2024

CONCEPTUAL DESIGN
Completed (2005 FUNDING)
ENGINEERING \& PREPARATION
OF BID DOCUMENTS
PERMITTING
Already Obtained

BID \& AWARD
April 2024 to May 2024

CONSTRUCTION
July 2024 to December 2024


# TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM 

| Submitted By: F. Guzik <br> Prepared By: |  | Department: Community Development <br> Division: Engineering |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Wallace Road Bus Garage Remediation |
| $\mathbf{2 0 2 2}$ | $\$ 75,000.00$ | Program |
| $\mathbf{2 0 2 3}$ | $\$ 50,000.00$ |  |
| $\mathbf{2 0 2 4}$ | $\$ 50,000.00$ |  |
| $\mathbf{2 0 2 5}$ | $\$ 50,000.00$ | Project Location: Wallace Road Bus Garage |
| $\mathbf{2 0 2 6}$ | $\$ 50,000.00$ |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development <br> Division: Engineering |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Former Compost Facility Environmental |
| Monitoring Program |  |  |

Project Description: This program provides funding for long term and routine monitoring in conformance with NJDEP Regulations associated with the closure of historic landfill facility (West Windsor Parking Authority Parking Lot South) now that construction has been completed.

Period of Usefulness (NJSA 40A:2-22): Approximately 25 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2021 allocation remains available. This will be utilized for contract award with the environmental consultant for continued pursuit of groundwater contamination and delineation.
Estimated Annual Operating Costs Associated with Project (Describe in Detail): None
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant
period): NJEDA Hazardous Discharge Site Remediation Fund (HDSRF) reimbursement grant program, amount to be determined based on estimates by LSRP, to be reviewed and approved by NJDEP

## Detailed Justification (By Year):

This project consists of engineering, permitting, \& inspection to implement long term and routine monitoring of the WWPA Parking Lot South off Alexander Road at the former municipal landfill and compost facility. This work will provide for Ecological Evaluations, Vapor Intrusion Sampling, Monitoring Well Sampling and NJDEP Review/Oversight Fees (under LSRP Program).

Remediation for soil has been achieved and accomplished via the parking lot construction which serves as a landfill cap. The on-going work pertains to compliance monitoring of the landfill cap, along with investigation and delineation of the groundwater contaminants. A portion of this ongoing groundwater-related work will be reimbursable under the existing HDSRF grant agreement the Township has with the NJEDA. Upon completion of the current phase of work, ACT will develop a Supplemental Funding request for submission to the NJ Economic Development Authority HDSRF for consideration.

There is expected to be continuing groundwater classification exception in future years, including periodic sampling and recording of a deed restriction.

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development <br> Division: Engineering |
| :---: | ---: | ---: |
| Year: | Dollar Amount | Project Title: Annual Flood Abatement Program |
| $\mathbf{2 0 2 2}$ | $\$ 50,000.00$ |  |
| $\mathbf{2 0 2 3}$ | $\$ 50,000.00$ |  |
| $\mathbf{2 0 2 4}$ | $\$ 100,000.00$ |  |
| $\mathbf{2 0 2 5}$ | $\$ 100,000.00$ | Project Location: Various Township Locations |
| $\mathbf{2 0 2 6}$ | $\$ 100,000.00$ |  |

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: D. Dobromilsky |  |  |
| :---: | :---: | :---: |
|  |  | anagement Program |
|  |  |  |
|  |  |  |
| 2024 |  |  |
|  |  | including 92 streets and the frontage of many individual properties |
|  |  |  |
|  |  |  |
| Tota |  |  |
| Project Description: This program provides funding for treatment, removal and/or replacement of mature Ash street trees. The Ash trees have been infested with Emerald Ash Borer (EAB), first discovered in the Township in 2015. EAB would kill all 1,800 Ash street trees ( $9 \%$ of street tree inventory), identified in the Township, in 8 years from discovery without this program. The Township Shade Tree Commission adopted a Management Plan and determined that "Selective Management" would be the most prudent and responsive means of proactively managing this problem to address health, safety and wellness impacts. Selective Management prescribes actions including removal and replacement along with pesticide treatment of highest quality trees. Five years into this program: 375 street trees are under successful treatment; 1325 trees have been removed, of which 1,160 have been replaced with new trees of a different species. Thus, for the remaining approximately 250 poor quality, untreated, Ash street trees, funding is requested to complete the removal / replacement portion of the program over the next two years. Treatment, approximately $\$ 10,000 /$ year, must continue until the bug is no longer present or biological controls have been implemented. This is estimated to be 6 to 10 more years. The grant noted below only covered tree replacement costs only. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 50 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): $\$ 150,000$ was appropriated in 2021 to continue treatment, removals and re-planting. These funds have or will be encumbered for 2021 projects. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): $\$ 300,000$ NJDEP grant received in 2016 to replant trees. The grant funds have been reimbursed, with the exception of $10 \%$ that will be received in 2022. |  |  |
| Detailed Justification (By Year): <br> The publicly owned Ash tree resource of the community (street trees, park trees etc.) can be valued at 3.3 million dollars ( $\$ 2$ million asset and $\$ 1$ million service benefits) during the duration of this program. Service benefits include but are not limited to; oxygen replenishment, reduced health care costs, safety, pollution abatement, aesthetic enhancement, property value enhancement, and was formulated using industry calculators and appraisal standards. <br> This program will expend a total of $\$ 775,000$, over eight years, to preserve and replace the Ash tree assets and retain the health, safety and welfare service benefits. It is estimated that no-action would cost $\$ 3.7$ million dollars (Value + Service Benefits + Cost to remove dead trees without replacement) and will result in a loss of Service Benefits initially valued at $\$ 125,000$ per year. A value that will increase annually as the trees grow. <br> It should be noted that Ash trees in public parks and properties (72) are being treated via separate open space and recreation budget programs, or will be removed and replaced under the regular maintenance programs for public parks and properties. |  |  |
|  |  |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik <br> Prepared By: F. Guzik |  | Department: Community Development <br> Division: Engineering |
| :--- | ---: | :--- |
| Year: | Dollar Amount | Project Title: Annual Utility Maintenance and |
| Improvement Program |  |  |

# TOWNSHIP OF WEST WINDSOR <br> CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM 

| Submitted By: F. Guzik <br> Prepared By: F. Guzik | Department: Community Development <br> Division: Engineering |  |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Sewer Collection \& Pump Station |
| Improvements |  |  |

Period of Usefulness (NJSA 40A:2-22): Approximately 50 Years

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2019 and 2020 allocations are expected to be used in the award of Duck Pond Run Sewer Interceptor - Phase II and repairs to D\&R Canal Interceptor project identified by the current consultant.
Estimated Annual Operating Costs Associated with Project (Describe in Detail): None Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None.
Detailed Justification (By Year):
Funding allocated will assess and address the condition of the sanitary sewer system throughout the Township in response to the increased flows reported by SBRSA, and through condition assessments by Department of Public Works. Sources of inflow and infiltration (I\&I), illicit connections, and general system condition will be explored, identified and rehabilitated, repaired or replaced under this program.

Funding may also be used to make improvements at several municipal pump stations and/or to decommission the Duck Pond Run Pump Station. Recent studies have identified the need to upgrade the Southfield Road Pump Station, South Post Pump Station and several gravity lines between in order to accommodate flows from several designated affordable housing projects and commercial development sites in the Southfield watershed.

Pump stations included in this program are:

Duck Pond Run Pump Station
Southfield Road Pump Station Braemer Drive Pump Station

South Post Road Pump Station
Hunters Run Pump Station
Westbrooke Blvd Pump Station

Funds can also be used to conduct studies on collection system expansion to previously unsewered areas of the Township in response to public demand.

West Windsor Township 2022 to 2027 Capital Budget
Community Development - Engineering Division
Sewer Extensions \& Pump Station Improvements


## Anticipated Project Schedule

 2022CONCEPTUAL DESIGN
ENGINEERING \& PREPARATION OF BID DOCUMENTS

PERMITTING

BID \& AWARD

CONSTRUCTION

Completed
Revisions Required
Already Obtained
July 2022 to August 2022
August 2022 to December 2022


## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: S. Surtees |  | Department: Community Development Division: Land Use |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Street Tree Replacement Planting Program |
| 2022 | \$20,000.00 |  |
| 2023 | \$20,000.00 |  |
| 2024 | \$25,000.00 | Project Location: Various Township Locations |
| 2025 | \$25,000.00 |  |
| 2026 | \$25,000.00 |  |
| 2027 | \$25,000.00 |  |
| Total | \$140,000.00 |  |
| Project Description: This capital improvement program includes the replanting of trees along Township-owned roads. The goal of this project is to create and restore a street tree canopy along Township roads to maintain existing canopies. The Township Shade Tree Commission has been planting understory type trees as replacement to address cultural \& physical compatibility of new trees with the locations. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 30-40 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Annual Street Tree Replacement Planting Program is bid out with the Open Space Maintenance Program. Budgeted funds have been fully expended each year for previous 20 years. Costs have been increasing. As EAB (Emerald Ash Borer) Project funding decreases, requests for this project must increase to address a greater quantity of failing trees, including trees shifting from EAB program replacement to this program. <br> 2021 funding available $-\$ 20,000.00$ as of $9 / 16 / 21$ <br> 2020 funding available - $\$ 475.00$ as of $9 / 16 / 21$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): NA |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): In order for the Township to qualify for "Tree City USA" (which we have received consecutively for over 41 years) the Township must use local tax dollars as part of its planting program. |  |  |
| Detailed Justification (By Year): <br> 2021-2026-The Township is responsible for the annual maintenance and replacement of publiclyowned street trees. Removal of dead \& declining street trees (average cost $\$ 200 /$ tree) is necessary for Public Safety. Replacements are very frequently requested by residents to retain the aesthetics of neighborhoods (average cost $\$ 400 /$ tree) |  |  |
|  |  | 2022-19a |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: <br> S. Surtees |  | Department: Community Development <br> Division: Land Use |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Municipal Tract Landscaping |
| $\mathbf{2 0 2 2}$ | 0.00 |  |

Period of Usefulness (NJSA 40A:2-22): 10 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Plantings are installed by Public Works as part of overall maintenance of Municipal Tract.
2018 Funding Available $\$ 160.00$ as of $9 / 16 / 21$

Estimated Annual Operating Costs Associated with Project (Describe in Detail): NA

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

## Detailed Justification (By Year):

Once every five (5) years, funding should be appropriated for maintenance of municipal tract landscaping. Lack of funding would result in the deterioration of landscaping and detract from the appearance of the Municipal Complex. It would result in an "unkempt" appearance and reflect negatively on the Township since the Township's development standards for private business are high.

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: S. Surtees |  | Department: Community Development <br> Division: Land Use |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Community Identification Signs |
| 2022 | \$10,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: At entrances to West Windsor Twp. |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$10,000.00 |  |
| Project Description: Install new \& replacement signage at locations entering West Windsor Township; Twenty (20) locations. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): It is anticipated that the design of the new signs will be undertaken in early 2022 with installation of ten (10) signs by summer of 2022 and the remainder by spring of 2023. No Prior year funding available. |  |  |

Estimated Annual Operating Costs Associated with Project (Describe in Detail): NA

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): NA

Detailed Justification (By Year): Design and install new community identification signs replacing old "Welcome to West Windsor" signs that were installed in 1999. Install ten (10) signs in 2022 and the remaining in 2023 at each entrance to the township.

TOWNSHIP OF WEST WINDSOR
CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid <br> Prepared By: J. Swanson |  | Department: Human Services <br> Division: Health |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Four Wheel Drive Vehicle Replacement |
| $\mathbf{2 0 2 2}$ | 0.00 |  |
| $\mathbf{2 0 2 3}$ | 0.00 |  |
| $\mathbf{2 0 2 4}$ | $\$ 35,200.00$ |  |
| $\mathbf{2 0 2 5}$ | $\$ 36,300.00$ |  |
| $\mathbf{2 0 2 6}$ | 0.00 |  |
| $\mathbf{2 0 2 7}$ | 0.00 |  |
| Total | $\mathbf{\$ 7 1 , 5 0 0 . 0 0}$ |  |

Project Description: This request will allow for the acquisition of four wheel drive vehicles to replace older vehicles that are less fuel efficient and that are costly to repair.

Period of Usefulness (NJSA 40A:2-22): Approximately Six Years
Anticipated Date of Acquisition/Start Date: Spring 2024 and 2025.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): These acquisitions will reduce the annual fuel and repair costs relative to the maintenance of the fleet.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

## Detailed Justification (By Year):

The 2022-2027 acquisition plans for future replacement of the 2014 and 2015 Jeep Patriots. It is imperative to provide safe and more fuel efficient vehicles for the code enforcement inspectors. The lack of funding for these acquisitions will result in increased vehicle expenditures and down time due to repairs.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid <br> Prepared By: K. Jacobs |  | Department: Health \& Human Services <br> Division: Recreation |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: General Park Improvement Fund |
| 2022 | $\$ 25,000.00$ |  |
| 2023 | $\$ 25,000.00$ |  |
| 2024 | $\$ 25,000.00$ |  |
| 2025 | $\$ 25,000.00$ | Project Location: Various |
| 2026 | $\$ 25,000.00$ |  |
| 2027 | $\$ 25,000.00$ |  |
| Total | $\$ 150,000.00$ |  |

## Project Description:

This program will provide for unexpected, unfunded repairs to park and recreation equipment in the various Township parks. Previous expenditures include repairs to playground equipment and bathroom facilities.
Period of Usefulness (NJSA 40A:2-22): 20 years

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This capital program has been in effect for approximately 15 years. Projects such as bench replacement, purchase of bleachers, water fountain replacement have been funded by this program. Previous year's funding has also gone towards large scale park improvement projects such as Community Park dog park, skate park and pickleball courts. Township staff is currently working on a large scale project at Conover Park which will use much of what is left in the previous year's funding including this program.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

## Detailed Justification (By Year):

This funding will enable the Division of Recreation and Parks to work with the Department of Public Works and Administration in eliminating potentially hazardous conditions in Township parks. The lack of funding for this program could result in potential injuries and/or lawsuits due to the lack of attention given to these potentially hazardous conditions.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: A. Ball |  | Department: Human Services Division: Senior \& Social Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2022 | \$25,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | \$25,000.00 |  |
| 2025 | 0.00 | Project Location: Senior Center |
| 2026 | \$25,000.00 |  |
| 2027 | 0.00 |  |
| Total | \$75,000.00 |  |
| Project Description: This capital request will cover the costs of general improvements and required upgrades to the Senior Center. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Varies |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Current remaining balance of prior year's funding is $\$ 58,119.99$ |  |  |
| Requesting $\$ 25,000$ in 2022,2024 \& 2026 as a constant source to avoid large spikes in the facilities maintenance budget. |  |  |

Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A

Detailed Justification (By Year): 2022-2026 General improvements will be made as necessary.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: A. Ball |  | Department: Human Services Division: |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Phase II - Expansion of Senior Center |
| 2022 | 0.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Senior Center Building |
| 2026 | \$500,000.00 |  |
| 2027 | \$500,000.00 |  |
| Total | \$1,000,000.00 |  |
| Project Description: Building addition with a large multi-purpose room with ability to subdivide the space. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 30 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

## Detailed Justification (By Year):

Phase II - Expansion of the Senior Center would provide a large multi-purpose room with the ability to sub-divide which was taken out of Phase I - Expansion Bid because of the lack of funding.

West Windsor Township 2022 to 2027 Capital Budget
Human Services - Health Division
Senior Center Expansion - Phase 2


## Anticipated Project Schedule

 2026 to 2027CONCEPTUAL DESIGN
ENGINEERING \& PREPARATION OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION
CONSTRUCT
April 2026 to July 2026
September 2026 to November 2026
2il 2027 to May 2027
May 2027

June 2027 to October 2027


TOWNSHIP OF WEST WINDSOR
CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Automatic External |
| 2022 | 0.00 | Defibrillators (AED's) |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | \$60,000.00 | Project Location: Fire \& Emergency Services |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$60,000.00 |  |
| Project Description: Replacement of Automatic External Defibrillators |  |  |
| Period of Usefulness (NJSA 40A:2-22): 15 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> N/A |  |  |
| Estimated <br> None | Operating Costs | sociated with Project (Describe in Detail): |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> All AED devices owned by the Township will be at least 15 years old in 2025. 15 years is the maximum life expectancy of an AED and they will need to be replaced. |  |  |

# TOWNSHIP OF WEST WINDSOR 

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Fire Hose, Nozzle and Equipment |
| 2022 | \$50,000.00 | Replacement including Thermal Imaging Cameras and |
| 2023 | 0.00 | HazMat monitoring devices. |
| 2024 | \$50,000.00 |  |
| 2025 | 0.00 | Project Location: Princeton Junction Fire Company |
| 2026 | \$50,000.00 | West Windsor Fire Company, Fire \& Emergency |
| 2027 | 0.00 | Services. |
| Total | \$150,000.00 |  |

Project Description: Replacement of firefighting equipment is vital to ensure state of the art fire department operations. This ongoing program is intended on continuing the replacement of firefighting equipment that has reached the useful and safe operating limit.

Period of Usefulness (NJSA 40A:2-22): 10-15 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Funds in previous year's capital accounts accumulate to allow for larger purchase which result in minor projects annually. Previous years funds will marry with these for anticipated use by years end.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

## Detailed Justification (By Year):

In addition to above, the Township fire service has 25,000 feet of firefighting hose of various sizes from $13 / 4 "$ attack hose to 5 " water supply hose. Additionally, the Township fire service has 60 nozzles and hose appliances that are used in conjunction with fire hose. Thermal imaging cameras and HazMat meters that were purchased over ten years ago have reached their useful lifespan and either cannot be repaired or are very costly to repair. In addition, changes in technology have caused much of current equipment to become obsolete.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Personal Protective Equipment (PPE) for Firefighters - coats, trousers, etc. |
| 2022 | \$30,000.00 |  |
| 2023 | \$30,000.00 |  |
| 2024 | \$30,000.00 |  |
| 2025 | \$30,000.00 | Project Location: Various |
| 2026 | \$30,000.00 |  |
| 2027 | \$30,000.00 |  |
| Total | \$180,000.00 |  |
| Project Description: Ongoing replacement of personal protective equipment (PPE) for firefighters. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5-10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> This is an ongoing replacement program with multiple year funding. Funds in previous year's capital accounts accumulate to allow for larger purchase which result in minor projects annually. Previous years funds will marry with these for anticipated use by years end. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> This is an ongoing and regular replacement program. New national standards (NFPA 1851) requires firefighter protective equipment be taken out of service after ten (10) years. This will allow us to replace all firefighter turnout gear within that required timeframe. |  |  |
| 2022-25b |  |  |

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch <br> Prepared By: |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Decon-45 Unit |
| $\mathbf{2 0 2 2}$ | 0.00 |  |
| $\mathbf{2 0 2 3}$ | 0.00 |  |
| $\mathbf{2 0 2 4}$ | 0.00 |  |
| $\mathbf{2 0 2 5}$ | $\$ 250,000.00$ | Project Location: West Windsor Fire Co. |
| $\mathbf{2 0 2 6}$ | 0.00 |  |
| $\mathbf{2 0 2 7}$ | 0.00 |  |
| Total | $\mathbf{\$ 2 5 0 , 0 0 0 . 0 0}$ |  |

Project Description: Replacing 3 separate decontamination units for the WWFES HazMat team (currently trailers) with a single box truck with lift gate.

Period of Usefulness (NJSA 40A:2-22): 20-30 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

New Project

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None with the exception of preventive maintenance and repair.

## Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant

 period): None
## Detailed Justification (By Year):

Currently the West Windsor HazMat Team uses a series of trailers to provide for decontamination, which is a required component of a HazMat response. This requires the team to have multiple tow vehicles, each driven by an employee. By consolidating to one single large box truck with a lift gate it would reduce the size of the fleet, reduce storage area requirements, and reduce the need for additional staffing during a response. Finally, driving a vehicle with a trailer is an additional skill which requires driver training, which would be eliminated by replacing these units with a box truck which is already similar to driving the fire trucks our employees are trained to drive.

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Knox Key Vehicle Lock Box Program |
| 2022 | \$65,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Princeton Junction Fire Company |
| 2026 | 0.00 | West Windsor Fire Company, Fire \& Emergency |
| 2027 | 0.00 | Services. |
| Total | \$65,000.00 |  |
| Project Description: Purchase and installation of vehicle mounted Knox Key Security Devices |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10-15 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed J All comme West Wind carries a ke apparatus a be liable to key securit the opportu | tion (By Year): sinesses are required require those to be $K$ can open each of th d in a variety of loca or re-key all of these for each vehicle th keys to be misplace | by code to have a fire department access lock box. In ox brand boxes. Each piece of responding fire apparatus se lock boxes. The keys are currently loose in the fire ions. If a key were to be lost or taken, the township could Knox Boxes. This program would allow us to purchase would track each key release and use by user and limit or taken. |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Communications System Expansion |
| 2022 | \$65,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Princeton Junction Fire Company West Windsor Fire Company, Fire \& Emergency Services. |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$65,000.00 |  |
| Project Description: Purchase of additional responder radios |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10-15 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> New Program |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Mercer County and West Windsor have spent the past seven years transitioning to a new radio system which West Windsor has invested a great deal in. This money would allow us to expand the number of radios in the fleet. This expansion would provide each fire apparatus with enough radios for all responding firefighters, greatly increasing the level of safety for responders operating on the fireground. |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Ambulances 45-1, 45-2 \& 45-4. |
| 2022 | \$750,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Fire \& Emergency Services |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$750,000.00 |  |

Project Description: Ambulances 45-1, 45-2, 45-4 will be 8 years old in 2022 and will need evaluation if replacement is needed. This project funding need will be determined as at that time.

Period of Usefulness (NJSA 40A:2-22): 5-10 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None with the exception of preventive maintenance and repair.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

See above.

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: T. Lynch <br> Prepared By: <br> Y. Lynch |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Replacement of Rescue 43. |
| 2022 | 0.00 |  |
| 2023 | $\$ 850,000.00$ |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: West Windsor Firehouse |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | $\$ 850,000.00$ |  |

Project Description: Rescue 43 a 1991 Ford chassis rescue truck will be 32 years old in 2023 and will need evaluation if replacement is needed. The actual project funding need will be determined at that time.

Period of Usefulness (NJSA 40A:2-22): 20-25 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None with the exception of preventive maintenance and repair.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

## Detailed Justification (By Year):

In September 2019, the fire chiefs from both Princeton Junction \& West Windsor Fire Company's, at the request of Mayor Marathe, met to consider future development of the community and how that would influence upcoming fire apparatus purchasing needs.

This request represents the findings of the Fire Chiefs.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Car 45-1. |
| 2022 | 0.00 |  |
| 2023 | 0.00 |  |
| 2024 | \$65,000.00 |  |
| 2025 | 0.00 | Project Location: Fire \& Emergency Services |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$65,000.00 |  |
| Project Description: Car 45-1 will be 12 years old in 2024 and will need evaluation if replacement is needed. This project funding need will be determined as at that time. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5-10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> N/A |  |  |
| Estimated Annual Operating Costs Associated with Project <br> None with the exception of preventive maintenance and repair. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed <br> See above. | tion (By Year): |  |

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Utility 43 |
| 2022 | \$75,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: West Windsor Fire Co. |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$75,000.00 |  |
| Project Description: Utility 43 will be 23 years old in 2022 and needs replacement. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5-10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> N/A |  |  |
| Estimated Annual Operating Costs Associated with Project ( <br> None with the exception of preventive maintenance and repair. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Utility 43 will be 23 years old in 2022. The cost to maintain the current vehicle frequently exceed the vehicle value. This vehicle is needed for emergency response and for use as a towing vehicle or a number of response trailer. |  |  |
|  |  | 2022-26d |

## TOWNSHIP OF WEST WINDSOR <br> CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch <br> Prepared By: |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Replacement of Car 45. |
| 2022 | 0.00 |  |
| 2023 | $\$ 65,000.00$ |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Fire \& Emergency Services |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | $\mathbf{\$ 6 5 , 0 0 0 . 0 0}$ |  |

Project Description: Car 45 will be 10 years old in 2023 and will need evaluation if replacement is needed. This project funding need will be determined as at that time.

Period of Usefulness (NJSA 40A:2-22): 5 - 10 years

| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, |
| :--- |
| and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in |
| Detail): |
| N/A |

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None with the exception of preventive maintenance and repair.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

See above.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM


## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Utility 45. |
| 2022 | 0.00 |  |
| 2023 | \$175,000.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Fire \& Emergency Services |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$175,000.00 |  |
| Project Description: Utility 45 will be 23 years old in 2024 and will need evaluation if replacement is needed. This project funding need will be determined as at that time. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> N/A |  |  |
| Estimated Annual Operating Costs Associated with Project <br> None with the exception of preventive maintenance and repair. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed J <br> See above. | tion (By Year): |  |

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Mule 45 \& Trailer |
| 2022 | 0.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | \$80,000.00 | Project Location: Fire \& Emergency Services |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$80,000.00 |  |
| Project Description: Replacement of Mule 45 \& Trailer |  |  |
| Period of Usefulness (NJSA 40A:2-22): 20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> N/A |  |  |
| Estimated None | 1 Operating Costs | sociated with Project (Describe in Detail): |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Mule 45 (a 2006 Kawasaki Mule ATV) will be 20 years old in 2026. Both the ATV and the towing trailer for the ATV will be reaching the end of their useful life. Need for replacement will be evaluated at that time. |  |  |
|  |  | 2022-26h |

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2022 | \$25,000.00 |  |
| 2023 | \$25,000.00 |  |
| 2024 | \$25,000.00 |  |
| 2025 | \$25,000.00 | Project Location: Princeton Junction Firehouse |
| 2026 | \$25,000.00 |  |
| 2027 | \$25,000.00 |  |
| Total | \$150,000.00 |  |
| Project Description: This capital expense attempts to cover the costs necessary to keep the Fire facility in excellent condition. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5-20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Funds in this account area accumulate over years to provide an offset for future replacement needs. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): |  |  |
| Miscellaneous improvements to Princeton Junction facility. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Sprinkler System Replacement - Station |
| 2022 | 0.00 |  |
| 2023 | \$150,000.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Fire \& Emergency Services |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$150,000.00 |  |
| Project Description: Replacement of sprinkler system at Station 43 which has reached end-oflife |  |  |
| Period of Usefulness (NJSA 40A:2-22): 20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> N/A |  |  |
| Estimated <br> None | al Operating Costs | ssociated with Project (Describe in Detail): |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed <br> The fire s West Win Windsor between if it ever need of rep | ation (By Year): <br> system at Station 43 wnship approximate ip assigned employe nship and Station 43 to be replaced. The sy ent. | (West Windsor Volunteer Fire Company) was installed by 25 years ago. The system was installed when West to Station 43 for increased fire protection. The agreement the time was that the Township would replace the system stem is now at end-of-life and no longer repairable, it is in |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety <br> Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2022 | \$25,000.00 |  |
| 2023 | \$25,000.00 |  |
| 2024 | \$25,000.00 |  |
| 2025 | \$25,000.00 | Project Location: Fire \& Emergency Services Facility |
| 2026 | \$25,000.00 |  |
| 2027 | \$25,000.00 |  |
| Total | \$150,000.00 |  |
| Project Description: This capital expense attempts to cover the costs necessary to keep the Fire \& Emergency Services facility in excellent condition. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5-20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Previous years funds in this capital account field accumulate yearly to provide a funding buffer for building improvements. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Miscellaneous improvements to Fire \& Emergency Services facility. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: T. Lynch Prepared By: T. Lynch |  | Department: Public Safety Division: Fire \& Emergency Services |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Parking lot resurfacing and dumpster pad construction. |
| 2022 | 0.00 |  |
| 2023 | \$175,000.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Fire \& Emergency Services |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$175,000.00 |  |
| Project Description: Resurfacing of damaged parking lot. Construction of dumpster pad and enclosure. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> N/A |  |  |
| Estimated <br> None | Operating Costs A | sociated with Project (Describe in Detail): |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Parking lot and driveway surfaces of Station 45 are cracking and showing signs of age and damage. Dumpsters had to be relocated due to construction of new building and are now at the main entrance to the building. This project would construct a concrete pad with fenced enclosure around the dumpsters. |  |  |
|  |  | 2022-28b |

# TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM 

| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety <br> Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Technology |
| 2022 | \$93,000.00 |  |
| 2023 | \$58,000.00 |  |
| 2024 | \$58,000.00 |  |
| 2025 | \$58,000.00 | Project Location: Police and Court Facility |
| 2026 | \$58,000.00 |  |
| 2027 | \$58,000.00 |  |
| Total | \$383,000.00 |  |
| Project Description: Main Technology Needs for All of Police \& Court to include Communications, Detective Bureau, Community Policing, Traffic, K9, UAV and the Court |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 15 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment - Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> Many projects are being completed with the money currently in the balance from the previous years including some very large system wide upgrades. The additional funds will allow the completion of these projects and allow for needed smaller projects to be completed. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> 2022- An increase for forensic crime scene and collision scene processing equipment. Each subsequent year the technology program will cycle computers at the end of their capital life and replace them with newer models. This program will also fund all peripheral devices which are able to maintain a capital life span and are of technology needs. This program funds all the major sections of the police department and the court. It should be noted that many of the areas have very high need requirements for computers and thus must utilize computers with advanced memory and processing components. This technology includes routers, switches, Cameras, readers, UAV's, Monitors, FLIR and Explosive Gas Detectiion Devices, Laptops, Tablets, scene lighting, Scanners, and other technology which assists in the mission of the police agency. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted <br> Prepared | Garofalo Garofalo | Department: Public Safety <br> Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Software Project |
| 2022 | \$9,500.00 |  |
| 2023 | \$9,500.00 |  |
| 2024 | \$9,500.00 |  |
| 2025 | \$9,500.00 | Project Location: Police and Court Facility |
| 2026 | \$9,500.00 |  |
| 2027 | \$9,500.00 |  |
| Total | \$57,000.00 |  |
| Project Description: Costs associated to purchase needed software licenses |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment - Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> No additional funds are available for this project from any source. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> All years - Cost to replace vital software and licenses including new software needs each year Adobe Upgrades <br> Other small long term software purchases $2022-29 b$ |  |  |
|  |  |  |  |
|  |  |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Digital Mugshot/ Livescan System |
| 2022 | 0.00 |  |
| 2023 | \$75,000.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Police and Court Facility |
| 2026 | \$95,000.00 |  |
| 2027 | 0.00 |  |
| Total | \$170,00.00 |  |
| Project Description: Costs associated with the upgrade of the Digital Mugshot/Livescan System Period of Usefulness (NJSA 40A:2-22): 6 to 15 Years |  |  |
|  |  |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> No funding this year. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> 2023 \& 2026- Projected upgrade to Computer and associated files in the livescan system and the complete replacement of system with the most current with the requirements by the State. Also the replacement of the mugshot computer, camera and processing components. |  |  |

TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Security Systems Upgrade Project |
| 2022 | \$10,000.00 |  |
| 2023 | \$10,000.00 |  |
| 2024 | \$10,000.00 |  |
| 2025 | \$10,000.00 | Project Location: Police and Court Facility |
| 2026 | \$10,000.00 |  |
| 2027 | \$10,000.00 |  |
| Total | \$60,000.00 |  |
| Project Description: Costs associated with the upgrade of the Security Systems (Video, Door Locks, Monitoring) |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 to 20 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment - Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> Approximately $\$ 10,000$ from 2019 is being allocated at this time to complete the upgrade of several doors. Once the new funds are approved, 3 other doors will be converted and upgraded. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Each Year - Costs associated with the upgrade of the current Security Systems hardware and software. <br> Upgrades and Additions to Electronic Door Access Devices to include Biometric Enhanced Security as well as monitors, recording devices and related control and security protocols |  |  |
|  |  | 2022-29d |

TOWNSHIP OF WEST WINDSOR
CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety <br> Division: Police |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Multifunction Copy/Fax/Scan Unit <br> Technology Replacement |
| 2022 | $\$ 30,000.00$ | 0.00 |
| 2023 | 0.00 |  |
| 2024 | 0.00 | Project Location: Police |
| 2025 | 0.00 | 0.00 |
| 2026 | $\$ 30,000.00$ |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety <br> Division: Police |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: DWI and DB Interview Rooms Axon <br> System. |
| 2022 | $\$ 10,000.00$ |  |
| 2023 | $\$ 10,000.00$ |  |
| 2024 | $\$ 10,000.00$ |  |
| 2025 | $\$ 10,000.00$ |  |
| 2026 | $\$ 10,000.00$ |  |
| 2027 | $\$ 10,000.00$ |  |
| Total | $\$ 60,000.00$ |  |

Project Description: This capital request attempts to cover the costs necessary to keep the police facility evidence recording systems current and consistent.

Period of Usefulness (NJSA 40A:2-22): 5 to 20 years
Status of Project - No availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
$\$ 10,000.00$

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

## Detailed Justification (By Year):

Each year - The police department started utilizing Axon camera systems for our vehicles and body worn cameras in 2019. We have two interview rooms in the police department that are using old L3 equipment that is no longer supported with a maintenance contract and in need of replacement. The replacement with an Axon product will keep our evidence on one platform for consistency. Additionally, Axon has proven to be dependable and user friendly since 2019.

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted Prepared | Garofalo Garofalo | Department: Public Safety <br> Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Phone System Total Replacement Project |
| 2022 | \$25,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Police and Court Facility |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$25,000.00 |  |
| Project Description: Costs associated to maint 10 to 20 Years |  |  |
|  |  |  |

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
None.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

## Detailed Justification (By Year):

2022 Cost to complete the upgrade \& enhancement of the phone system for the police and court.

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Radio System |
| 2022 | 0.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Police |
| 2026 | 0.00 |  |
| 2027 | \$250,000.00 |  |
| Total | \$250,000.00 |  |
| Project Description: Replacement of a 7 year old Radio System to meet the standards for Safety and Use |  |  |
| Period of Usefulness (NJSA 40A:2-22): 15 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment - Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> Many projects are being completed with the money currently in the balance from the previous years including some very large system wide upgrades. The additional funds will allow the completion of these projects and allow for needed smaller projects to be completed. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> The project equipment will be used to update and replace the existing equipment that will be approaching the end of its useful life. All systems today are heavily reliant on electronic circuits, software and engineering that is rapidly evolving. The radio system is a key to public safety and must be maintained to ensure the best response for the public and our officers. |  |  |

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Facility Situational Awareness Program |
| 2022 | 0.00 |  |
| 2023 | \$100,000.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Police |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$100,000.00 |  |
| Project Description: Replacement and expansion of camera systems |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 to 15 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment - Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> Many projects are being completed with the money currently in the balance from the previous years including some very large system wide upgrades. The additional funds will allow the completion of these projects and allow for needed smaller projects to be completed. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> The building camera system is approximately 30 years old and failing. In addition, events around the country and world have demonstrated the need for police departments to maintain situational awareness and security at the police buildings. The new camera system will allow for the monitoring of a majority of the interior and exterior areas of the police department. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: 911 system upgrade |
| 2022 | \$300,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Police |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$300,000.00 |  |
| Project Description: Replacement of our 911 system |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 to 15 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment - Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> Many projects are being completed with the money currently in the balance from the previous years including some very large system wide upgrades. The additional funds will allow the completion of these projects and allow for needed smaller projects to be completed. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> The 911 system is one of the most important parts of an emergency communications center. Our current system will no longer be functional with State mandates in 2023. Meaning it will no longer work. A new system that is compatable with the NJ State requirements must be purchased to ensure the ability to answer emergency calls. |  |  |
|  |  |  |

TOWNSHIP OF WEST WINDSOR
CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: SUV Replacement |
| 2022 | \$98,000.00 |  |
| 2023 | \$100,000.00 |  |
| 2024 | \$102,000.00 |  |
| 2025 | \$104,000.00 | Project Location: Police and Court Facility |
| 2026 | \$106,000.00 |  |
| 2027 | \$108,000.00 |  |
| Total | \$618,000.00 |  |
| Project Description: Costs associated with the upgrade of the SUV Fleet |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 7 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment Vehicular but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> No additional funds are available for this project from any source. Funds in the 2021 Vehicle have already been allocated to the purchase of additional vehicles. |  |  |

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

## Detailed Justification (By Year):

The yearly SUV replacement would manage our aging SUV fleet and escalate our Incident Command capabilities as well as our major incident and inclement weather response plan. The SUV meets all our needs and allows for resident safety and interaction no matter the condition or the terrain. The SUV vehicle also allows for an incident command system where major incidents can be managed and controlled in a weather proof environment. The SUV will also play a critical role in any school response situation by bringing needed equipment to the scene in an efficient and timely manner. The safety of our officers and the need to provide for our residents has forced the need for these vehicles.

2022-30a

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: K9 \& K9 SUV Replacemen |
| 2022 | \$57,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | \$57,000.00 | Project Location: Police and Court Facility |
| 2026 | \$57,000.00 |  |
| 2027 | 0.00 |  |
| Total | \$171,000.00 |  |
| Project Description: Costs associated with the replacement of the K9 \& K9 SUV Fleet |  |  |
| Period of Usefulness (NJSA 40A:2-22): 8 to 12 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment Vehicular but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> No additional funds are available for this project from any source. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): Cost would result in Food/Grooming and normal vehicle maintenance costs. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): <br> Possible grants and funding are being researched every day. Possible sources in the past have come from Homeland Security but they have reported the funds have dried up and receiving grants have become very competitive. We continue to request them and if available will cover the cost of new vehicles and dogs. We have also received dogs through donation and will continue to utilize those sources as well. |  |  |
| Detailed Justification (By Year): <br> The yearly K9 SUV replacement would manage our growing K9 operations. By end of year 2021, we should have in operation two Bomb Detection K9's as part of the state wide Render Safe Task Force. We should also have in place one drug detection K9's by 2022, as part of the growing Heroin epidemic and the County Care programs ability to identify and provide treatment to those addicted to heroin and other substances. <br> The SUV will also play a critical role in any school response situation by bringing needed equipment to the scene in an efficient and timely manner. The safety of our K9 and Handlers and the need to provide for our residents has forced the need for these vehicles and to begin including them in the rotation of vehicles. Vehicle \#12 will be the next vehicle replaced from the K9 Unit. |  |  |

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo <br> Prepared By: <br> R. Garofalo |  | Department: Public Safety <br> Division: Police |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Pickup Truck Police Package Responder |
| 2022 | 0.00 |  |
| 2023 | $\$ 48,000.00$ |  |
| 2024 | 0.00 |  |
| 2025 | $\$ 48,000.00$ | Project Location: Police and Court Facility |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total |  |  |

Project Description: Costs associated with the purchase of a Pickup Truck Police Package Responder

Period of Usefulness (NJSA 40A:2-22): 5 to 7 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Additional funds exist in Acquisition of Equipment Vehicular but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable.
No additional funds are available for this project from any source. Funds in the 2019-2020.
Vehicle have already been allocated to the purchase of additional vehicles.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
Normal Fuel and Maintenance

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

## Detailed Justification (By Year):

We need a more efficient means for transporting cones, barricades and portable stop signs to crash scenes, fire scenes and the hundreds of wires / Lights down throughout the town during storms and catastrophic events. We currently rely a 10 year old Humvee and small trailer to move this equipment.

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Firearms and Related Equipment |
| 2022 | \$42,000.00 |  |
| 2023 | \$7,000.00 |  |
| 2024 | \$7,000.00 |  |
| 2025 | \$7,000.00 | Project Location: Police and Court Facility |
| 2026 | \$7,000.00 |  |
| 2027 | \$7,000.00 |  |
| Total | \$77,000.00 |  |
| Project Description: Each year it is necessary to replace worn and/or broken weapons utilized by police officers of the agency. Replacement is done on an as needed basis. Includes rifles, carbines, shotguns, sub-guns, handguns, conductive energy devices, specialized optics and attachments. |  |  |

Period of Usefulness (NJSA 40A:2-22): 5 to 8 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
Additional funds exist in Acquisition of Equipment but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable.
No additional funds are available for this project from any source.

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

## Detailed Justification (By Year):

2022 - Replacement of conductive energy devices. Our current units are failing and no longer serviceable.
Subsequent years -
Average costs per year to replace weapons:
Handguns \$2,000.00
M4 Rifles $\quad \$ 1,400.00$
Specialized Optics and attachments $\$ 3,600.00$

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: R. Garofalo Prepared By: R. Garofalo |  | Department: Public Safety <br> Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Portable Radios |
| 2022 | \$10,000.00 |  |
| 2023 | \$10,000.00 |  |
| 2024 | \$10,000.00 |  |
| 2025 | \$10,000.00 | Project Location: Police and Court Facility |
| 2026 | \$10,000.00 |  |
| 2027 | \$10,000.00 |  |
| Total | \$60,000.00 |  |
| Project Description: Every officer is provided with a portable radio to maintain and use for police service. Replacement occurs on an as needed basis. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> No additional funds are available for this project from any source. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> Average annual replacement schedule for replacement of P25 Radios. These radios come in at a much higher cost and this will only allow for a one to two unit replacement each year. |  |  |
|  |  | 2022-31b |

TOWNSHIP OF WEST WINDSOR
CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitt Prepare | Garofalo | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of Emergency Equipment for Patrol Vehicles |
| 2022 | \$45,000.00 |  |
| 2023 | \$45,000.00 |  |
| 2024 | \$45,000.00 |  |
| 2025 | \$45,000.00 | Project Location: Police and Court Facility |
| 2026 | \$45,000.00 |  |
| 2027 | \$45,000.00 |  |
| Total | \$270,000.00 |  |
| Project Description: Every patrol vehicle is equipped with an emergency light system, siren package, mobile radio, radar unit, electronic ticket system, rifle rack and in-car video camera system. As the systems become old, replacement due to inoperability becomes necessary. Replacement is done on an as needed basis. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 to 10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> No additional funds are available for this project from any source. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> This is not all inclusive but includes some major components. Average costs per year to replace vehicle equipment: <br> Overhead Emergency Lights \$ 1,400.00 <br> Mobile Radio System $\quad \$ 10,000.00$ <br> Siren Package \$ 500.00 <br> In-Car Video Camera $\$ 5,000.00$ <br> Radar Unit $\quad \$ 4,500.00$ <br> Also replacement includes Gun Boxes, Breaching Tools, Vehicle Entry Tools, Ballistic Shields, Medical Kits, Defib Units, Oxygen Units, UAV's, Prisoner Seats, and any items not included that officers take on patrol on a daily basis |  |  |
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## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: R. Garofalo <br> Prepared By: <br> R. Garofalo |  | Department: Public Safety <br> Division: Police |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: UAS Program |
| 2022 | $\$ 10,000.00$ |  |
| 2023 | $\$ 25,000.00$ |  |
| 2024 | $\$ 45,000.00$ |  |
| 2025 | $\$ 25,000.00$ | Project Location: Police and Court Facility |
| 2026 | $\$ 45,000.00$ |  |
| 2027 | $\$ 25,000.00$ |  |
| Total | $\$ 175,000.00$ |  |

Project Description: UAS (Drone) project will encompass multiple platforms performing different tasks from search and rescue, accident reconstruction and SWAT operations.
Period of Usefulness (NJSA 40A:2-22): 10 to 15 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
Additional funds exist in Acquisition of Equipment but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. No additional funds are available for this project from any source.

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

The bulk of the yearly operating costs will come from batteries and replacement of propellers which become damaged during flight. Batteries will operate for several years and propellers have an almost indefinite life unless struck by an object.
Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): 107 Licensing will be paid through educational funds. Requests for funding has been made through the County Office of Emergency Management and through other grant programs. Currently, no grants have been awarded to us or remain outstanding.
Detailed Justification (By Year):
2022 to 2027 Continue to increase and stabilize unit while integrating into each patrol squad for search and rescue, accident reconstruction and situational awareness.
Additionally, the police department has started joint operations with the fire department to include drone use for fires scenes and water rescue incidents.
Estimated Cost for additional equipment
DJI M300 kit $\$ 30,000 \times 1=\$ 30,000$
DJI Mavic Dual kit \$7,000 $\times 3=\$ 21,000$
Secure video feed system $\$ 10,000 \times 1=\$ 10,000$
Spare batteries, $\$ 150-\$ 500$ each, $\$ 5,000$

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo <br> Prepared By: <br> R. Garofalo |  | Department: Public Safety <br> Division: Police |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: General Improvements |
| $\mathbf{2 0 2 2}$ | $\$ 125,000.00$ |  |
| $\mathbf{2 0 2 3}$ | $25,000.00$ |  |
| $\mathbf{2 0 2 4}$ | $25,000.00$ |  |
| $\mathbf{2 0 2 5}$ | $25,000.00$ | Project Location: Police and Court Facility |
| $\mathbf{2 0 2 6}$ | $25,000.00$ |  |
| $\mathbf{2 0 2 7}$ | $25,000.00$ |  |
| Total | $\$ 250,000.00$ |  |

Project Description: This capital request attempts to cover the costs necessary to keep the police facility in excellent condition.

Period of Usefulness (NJSA 40A:2-22): 5 to 20 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
Additional funds in older capital accounts may exist in order to compile amounts over several years to make upcoming large scale maintenance projects affordable and reduce the impact of these projects for a single budget year.

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

## Detailed Justification (By Year):

2022 - The IT infrastructure of the police building is approximately 30 years old. A plan was made to update the IT cabling throughout the building a few years ago. The plan was reviewed and determined that it would not address future needs due to the increased use of technology in everyday business. The new plan, that should address needs well into the next decade, will increased the cost by $\$ 100,000.00$.
Each subsequent year - Miscellaneous improvements to police and court facility.

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo <br> Prepared By: R. Garofalo |  | Department: Public Safety Division: Police |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Detective Bureau, Resiliency and Training Room improvements |
| 2022 | \$150,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Police |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$150,000.00 |  |
| Project Description: Redesign of the existing Detective Bureau to include an office for the training officer and a resiliency office. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 to 15 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> Additional funds exist in Acquisition of Equipment - Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable. <br> Many projects are being completed with the money currently in the balance from the previous years including some very large system wide upgrades. The additional funds will allow the completion of these projects and allow for needed smaller projects to be completed. |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None |  |  |
| Detailed Justification (By Year): <br> As training mandates and officer resiliency mandates come to the forefront, our facilities must adapt to meet the needs. The changes will require the construction of walls, relocation of plumbing and electric. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko |  | Department: Public Works Division: Parks |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of four (4) Riding Mowers for Parks |
| 2022 | \$42,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | \$42,000.00 | Project Location: Public Works Site |
| 2025 | 0.00 |  |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$84,000.00 |  |
| Project Description: This request will allow for the replacement of four (4) medium-sized riding mowers at a cost of $\$ 21,000$ each. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 5 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 143,699.02$ Available from prior years funding as of $9 / 25 / 2021$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> Anticipate lower operating costs with new fuel-efficient engine and expect lower maintenance costs with new equipment. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| $\begin{aligned} & \text { Detailed Ju } \\ & 2022 \text { - Rep } \\ & 2022 \text { - Rep } \\ & 2024 \text { - Rep } \\ & 2024 \text { - Rep } \end{aligned}$ | ion (By Year): <br> Old Mower Old Mower Old Mower Old Mower | Toro 325 P-34 (1997) <br> Exmark P-26 (2006) <br> Exmark P-27 (2006) <br> Kobuta P-90 (2012) |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor <br> Prepared By: <br> C. Walko |  | Department: <br> Division: | Public Works <br> Roads |
| :---: | ---: | :--- | :--- |
| Year: | Dollar Amount | Project Title:Compact Loader \& Planer <br> 2022$\quad \$ 110,000.00$ |  |
| 2023 | 0.00 |  |  |
| 2024 | 0.00 | Project Location: Public Works Site |  |
| 2025 | 0.00 |  |  |
| 2026 | 0.00 |  |  |
| 2027 | 0.00 |  |  |
| Total |  |  |  |

Project Description: This request will allow for the acquisition of a Compact Loader and Planer at $\$ 110,000$.

Period of Usefulness (NJSA 40A:2-22): 10 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 143,699.02$ Available from prior years funding as of $9 / 25 / 2021$

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
Anticipate minimal fuel costs with this small machine.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

2022
The Compact Loader and Planer is needed for small road sectioning repairs, in addition it be used for grading work and snow removal.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko |  | Department: Public Works Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Loader Backhoe |
| 2022 | \$160,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | 0.00 | Project Location: Public Works Site |
| 2025 | 0.00 |  |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$160,000.00 |  |
| Project Description: This capital request is to purchase a Loader Backhoe for \$160,000. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 143,699.02$ Available from prior years funding as of $9 / 25 / 2021$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> Anticipate annual operating costs to decrease as a new loader/backhoe will be more fuel-efficient and repair costs should decrease with new machine. |  |  |

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):
2022
Replace an aging 22-year-old (2000) New Holland Backhoe. This Backhoe will be for collecting leaves, brush and varies other jobs.

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted <br> Prepared | Taylor Walko | Department: Public Works <br> Division: Sewer |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Sewer Easement Machine |
| 2022 | 0.00 |  |
| 2023 | \$60,000.00 |  |
| 2024 | 0.00 | Project Location: Public Works Site |
| 2025 | 0.00 |  |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$60,000.00 |  |
| Project Description: |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 Year |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 153,467.30$ Available from prior years funding as of $9 / 25 / 2021$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> 2023 <br> Replace Extendajet Machine 1992 |  |  |

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: J. Taylor Prepared By: C. Walko |  | Department: Public Works <br> Division: Sewer |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Pump for Hunters Run Pump Station |
| 2022 | \$10,000.00 |  |
| 2023 | 0.00 |  |
| 2024 | \$10,000.00 | Project Location: Public Works Site |
| 2025 | 0.00 |  |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$20,000.00 |  |
| Project Description: |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 1,217,684.52$ Available from prior years funding as of $9 / 25 / 2021$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> 2022 <br> Replace old pumps at Hunters Run Pump Station <br> 2024 <br> Replace old pumps at Hunters Run Pump Stations |  |  |

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted Prepared | Taylor Walko | Department: Public Works <br> Division: Sewer |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Ventrac Mower |
| 2022 | 0.00 |  |
| 2023 | 0.00 |  |
| 2024 | \$43,000.00 | Project Location: Public Works Site |
| 2025 | 0.00 |  |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$43,000.00 |  |
| Project Description: This request will allow for Ventrac mower at a cost of \$43,000. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |

$\$ 143,699.02$ Available from prior years funding as of 9/25/2021

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
Anticipate lower operating costs with new fuel-efficient engine and expect lower maintenance costs with new equipment.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):
2024 - Ventrac Mower is needed for sewer easements and possible use for snow removal with attachments.

## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: J. Taylor Prepared By: C. Walko |  | Department: Division: | Public Works Sewer |
| :---: | :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Pump for South Post Pump Station |  |
| 2022 | \$25,000.00 |  |  |
| 2023 | 0.00 |  |  |
| 2024 | 0.00 | Project Location: Public Works Site |  |
| 2025 | 0.00 |  |  |
| 2026 | 0.00 |  |  |
| 2027 | 0.00 |  |  |
| Total | \$25,000.00 |  |  |
| Project Description: Pump for South Post pump upgrade |  |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 years |  |  |  |

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 1,217,684.52$ Available from prior years funding as of $9 / 25 / 2021$

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

2022
Spare Pump for South Post Pump Station

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor <br> Prepared By: C. Walko |  | Department: Public Works Division: Sewer |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Remote Monitoring @ Pump Stations |
| 2022 | 0.00 |  |
| 2023 | \$66,500.00 | Project Location: Public Works Site |
| 2024 | 0.00 |  |
| 2025 | 0.00 |  |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$66,500.00 |  |
| Project Description: This request will allow for the installation of 7 remote monitoring systems at the sewer pump stations at a cost of $\$ 9,500$ each. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 years. |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 1,217,684.52$ Available from prior years funding as of $9 / 25 / 2021$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> Estimated annual cost with equipment will be $\$ 600$ per year per unit. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko |  | Department: Public Works Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Replacement of two (2) Loaders |
| 2022 | 0.00 |  |
| 2023 | \$225,000.00 |  |
| 2024 | 0.00 | Project Location: Public Works Site |
| 2025 | \$225,000.00 |  |
| 2026 | 0.00.00 |  |
| 2027 | 0.00 |  |
| Total | \$450,000.00 |  |
| Project Description: This request is for the replacement of two (2) Loaders at a price of $\$ 225,000$ each for a total of $\$ 450,000$. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 143,699.02$ Available from prior years funding as of $9 / 25 / 2021$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> Estimate annual costs to decrease as newer loader will have more fuel-efficient engines. Operating costs should decrease, as there should be fewer breakdowns with newer equipment. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> 2023 - One (1) Loader replacing E-39 (2011) <br> 2025 - One (1) Loader replacing E-34 (2015) |  |  |

TOWNSHIP OF WEST WINDSOR
CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor <br> Prepared By: C. Walko |  | Department: Public Works Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Vehicle Replacement - Four (4) Pickup |
| 2022 | \$43,000.00 | Trucks |
| 2023 | 0.00 |  |
| 2024 | \$43,000.00 | Project Location: Public Works Site |
| 2025 | 0.00 |  |
| 2026 | \$43,000.00 |  |
| 2027 | \$43,000.00 |  |
| Total | \$172,000.00 |  |
| Project Description: This request will allow the purchase of four (4) Pickup Trucks at $\$ 43,000$ per truck for a total of $\$ 172,000$. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 1,252,999.89$ Available from prior years funding as of $9 / 25 / 2021$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): Will provide lower annual operating costs due to improved fuel efficiency and lower maintenance costs. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> 2022 - One (1) Pickup Truck replacing Truck 11 (2008) <br> 2024 - One (1) Pickup Truck replacing Truck 49 (2009) <br> 2026 - One (1) Pickup Truck replacing Truck 50 (2009) <br> 2027 - One (1) Pickup Truck replacing Truck 51 (2009) |  |  |

# TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM 

| Submitted By: J. Taylor <br> Prepared By: <br> C. Walko | Department: Public Works <br> Division: Roads |  |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Replacement Vehicle - Three (3) |
| 2022 | $\$ 250,000.00$ | Compactor Truck(s) |
| 2023 | 0.00 |  |
| 2024 | $\$ 250,000.00$ | Project Location: Public Works Site |
| 2025 | 0.00 |  |
| 2026 | $\$ 250,000.00$ |  |
| 2027 | 0.00 |  |
| Total | $\$ 750,000.00$ |  |

Project Description: This request will allow the purchase of three (3) Compactor Trucks at $\$ 250,000$ per truck for a total of $\$ 750,000$.

Period of Usefulness (NJSA 40A:2-22): 10 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 1,252,999.89$ Available from prior years funding as of $9 / 25 / 2021$
Estimated Annual Operating Costs Associated with Project (Describe in Detail):
Purchase of three (3) new trucks will decrease costs through increased full efficiency and be less prone to breakdown.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

2022 - One (1) Compactor Truck replacing Truck 10 (2001)
2024 - One (1) Compactor Truck replacing Truck 16 (2001)
2026 - One (1) Compactor Truck replacing Truck 23 (2015)

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor <br> Prepared By: <br> C. Walko |  | Department: <br> Division: | Public Works <br> Roads |
| :---: | ---: | :--- | :--- |
| Year: | Dollar Amount | Project Title: Dump Trucks - Three (3) Replacements |  |
| 2022 | $\$ 175,000.00$ |  |  |
| 2023 | 0.00 |  |  |
| 2024 | $\$ 175,000.00$ | Project Location: Public Works Site |  |
| 2025 | 0.00 |  |  |
| 2026 | $\$ 175.000 .00$ |  |  |
| 2027 | 0.00 |  |  |
| Total | $\$ 525,000.00$ |  |  |

Project Description: This request will allow for the replacement of three (3) Single Axle Dump Truck(s) at $\$ 175,000$ per truck for a total of $\$ 525,000$.

Period of Usefulness (NJSA 40A:2-22): 10 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 1,252,999.89$ Available from prior years funding as of 9/25/2021

Estimated Annual Operating Costs Associated with Project (Describe in Detail):
Purchase of new trucks will decrease costs through increased fuel efficiency. New trucks will be more efficient when spreading materials due to modern electronic spreader controls. Newer equipment should be less prone to breakdown.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

The funding will allow the Department of Public Works to replace three (3) Single Axle Dump Truck(s) at a cost of $\$ 175,000$ per truck.

2022 - One (1) Dump Truck replacing Truck 47 (2007)
2024 - One (1) Dump Truck replacing Truck 48 (2007)
2026-One (1) Dump Truck replacing Truck 7 (2011)

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor <br> Prepared By: C. Walko |  | Department: Public Works <br> Division: Roads |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Vehicle Replacement - Four (4) Mason <br> Dumps |
| $\mathbf{2 0 2 2}$ | $\$ 64,000.00$ |  |
| $\mathbf{2 0 2 3}$ | 0.00 |  |
| $\mathbf{2 0 2 4}$ | $\$ 64,000.00$ | Project Location: Public Works Site |
| $\mathbf{2 0 2 5}$ | $\$ 64,000.00$ |  |
| $\mathbf{2 0 2 6}$ | 0.00 |  |
| $\mathbf{2 0 2 7}$ | $\$ 64,000.00$ |  |
| Total | $\$ 256,000.00$ |  |

Project Description: This request will allow the purchase of four (4) Mason Dumps at $\$ 64,000$ each for a total of $\$ 256,000$.

Period of Usefulness (NJSA 40A:2-22): 10 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 1,252,999.89$ Available from prior years funding as of $9 / 25 / 2021$
Estimated Annual Operating Costs Associated with Project (Describe in Detail):
Will provide lower annual operating costs due to improved fuel efficiency and lower maintenance costs.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

2022 - One (1) Mason Dump to replace Truck 20 (2008)
2024 - One (1) Mason Dump to replace Truck 25 (2009)
2025 - One (1) Mason Dump to replace Truck 15 (2012)
2027 - One (1) Mason Dump to replace Truck 2 (2015)

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor <br> Prepared By: C. Walko |  | Department: Public Works <br> Division: Sewer |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Replacement Vehicle Combination Truck |
| $\mathbf{2 0 2 2}$ | 0.00 |  |
| $\mathbf{2 0 2 3}$ | $\$ 550.000 .00$ | Project Location: Public Works |
| $\mathbf{2 0 2 4}$ | 0.00 |  |
| $\mathbf{2 0 2 5}$ | 0.00 |  |
| $\mathbf{2 0 2 6}$ | 0.00 |  |
| $\mathbf{2 0 2 7}$ | 0.00 |  |
| Total | $\$ 550,000.00$ |  |
| Project Description: This request will allow for the purchase of one (1) combination truck at <br> $\$ 550,000$. |  |  |

Period of Usefulness (NJSA 40A:2-22): 10 Years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):
$\$ 1,252,999.89$ Available from prior years funding as of $9 / 25 / 2021$

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Purchase a new truck with decrease of costs through increased fuel efficiency and be prone to less breakdowns.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):
2023
This funding will allow the DPW to replace one (1) combination truck, Truck 18 (2009), at a cost of $\$ 550,000$.

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor <br> Prepared By: C. Walko |  | Department: Public Works Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: One Man Leaf Truck |
| 2022 | 0.00 |  |
| 2023 | \$255,000.00 |  |
| 2024 | 0.00 | Project Location: Public Works Site |
| 2025 | 0.00 |  |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$255,000.00 |  |
| Project Description: This request will allow the acquisition of a One Man Leaf Truck at $\$ 255,000$. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 10 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 1,252,999.89$ Available from prior years funding as of $9 / 25 / 2021$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): <br> This one-man leaf truck will cut cost on man-hours to collect leaves due to only needing one man to operate. |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> 2023 <br> This one-man leaf truck will cut cost on man-hours to collect leaves due to only needing one man to operate. This truck will help with leaf season and to clean top of catch basins. |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM


## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor <br> Prepared By: C. Walko |  | Department: Public Works <br> Division: Roads |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Public Works Buildings/General <br> 2022$\quad \$ 25,000.00$ |
| Improvements |  |  |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko |  | Department: Public Works Division: Roads |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Municipal Public Works Complex |
| 2022 | 0.00 |  |
| 2023 | \$550,000.00 | Project Location: Public Works Site |
| 2024 | \$550,000.00 |  |
| 2025 | 0.00 |  |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | \$1,100,000.00 |  |
| Project Description: Addition to main building at the Public Works site including; one (1) bay, additional lockers, and lunch facilities to accommodate the growth of the department. This will also provide crucial additional inside storage. |  |  |
| Period of Usefulness (NJSA 40A:2-22): 20 Years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |
| N/A |  |  |

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Minimal annual operating cost increase. Slight cost increase to accommodate heating one (1) additional bay. Slight cost increase to heat \& cool locker and lunch areas. Currently these areas are not climate controlled.

## Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):
The existing building is too small to accommodate the needs of the department.

West Windsor Township 2022 to 2027 Capital Budget
Deptartment of Public Works
Complex Improvements


Anticipated Project Schedule 2023 to 2025

## CONCEPTUAL DESIGN

ENGINEERING \& PREPARATION
OF BID DOCUMENTS

BID \& AWARD

CONSTRUCTION

April 2023 to May 2023
June 2023 to July 2023

August 2024

September 2024 to February 2025


## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: J. Taylor <br> Prepared By: <br> C. Walko |  | Department: Public Works <br> Division: Sewer |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Sanitary Sewer Improvement Program |
| $\mathbf{2 0 2 2}$ | $\$ 250,000.00$ |  |
| 2023 | $\$ 250,000.00$ | Project Location: Various Township Locations |
| 2024 | $\$ 250,000.00$ |  |
| 2025 | $\$ 250,000.00$ |  |
| 2026 | $\$ 250,000.00$ |  |
| $\mathbf{2 0 2 7}$ | $\$ 250,000.00$ |  |
| Total | $\$ 1,500,000.00$ |  |

Project Description: This program would provide funding for investigation and improvements to the sanitary sewer system required due to potential deterioration of the older sewer pipes (ACP) in various locations throughout the Township.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 years
Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc.
(Describe in Detail):
$\$ 1,217,684.52$ Available from prior years funding as of $9 / 25 / 2021$

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

## Detailed Justification (By Year):

Years 2022-2027 includes $\$ 250,000$ each year for anticipated improvements required to the sanitary sewer system. Based on the results of the evaluation portion of the program, this budget may need to be adjusted.

It is anticipated that the evaluation of the sewer system would be prioritized based on the age of the system, maintenance history, and areas more susceptible to deterioration due to the design of the sewer system.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor <br> Prepared By: C. Walko |  | Department: Public Works Division: Sewer |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Public Works Storm Sewer Improvements |
| 2022 | \$20,000.00 |  |
| 2023 | \$20,000.00 | Project Location: Various |
| 2024 | \$20,000.00 |  |
| 2025 | \$20,000.00 |  |
| 2026 | \$20,000.00 |  |
| 2027 | \$20,000.00 |  |
| Total | \$120,000.00 |  |
| Project Description: This request will allow for major rehabilitation of storm sewers. |  |  |
| Period of Usefulness (NJSA 40A:2-22): |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): <br> $\$ 1,217,684.52$ Available from prior years funding as of $9 / 25 / 2021$ |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A |  |  |
| Detailed Justification (By Year): <br> Capital Improvements for Storm Sewer System approximately 5-year life expectancy or longer Storm Sewer inlet box rehabilitation. Replacement of cast iron grates, curb pieces, manhole rings, and pipe. |  |  |

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik <br> Prepared By: S. Surtees |  | Department: Community Development <br> Division: Land Use |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Open Space Trust Fund |
| 2022 | $\$ 35,000.00$ |  |
| 2023 | $\$ 5,000.00$ |  |
| 2024 | $\$ 5,000.00$ |  |
| 2025 | 0.00 | Project Location: Open Space parcels as designated on |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | $\mathbf{S 4 5 , 0 0 0 . 0 0}$ |  |

Project Description: Allocation of funding provided for soft costs associated with acquisition of Open Space parcels as depicted on the Township Open Space Acquisition Plan.

## Period of Usefulness (NJSA 40A:2-22): Perpetuity

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in
Detail): This Capital Project allows the Township to budget on a yearly basis for "soft costs" (attorney fees, appraisals, surveys) associated with acquiring property within the Township for Open Space preservation purposes. Monies will also be needed for litigation involving the Hall Farm condemnation. The trial to determine the ultimate sale price should conclude in 2022.

2019 Funding Available $\$ 887.83$
2020 Funding Available $\$ 4,700.00$

Estimated Annual Operating Costs Associated with Project (Describe in Detail): NA

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Various State, County and private grants available to support acquisition of Open Space parcels.

Detailed Justification (By Year): Every year the Township staff is involved in negotiations to purchase property for preservation purposes. This yearly fund is necessary to cover costs associated with attorney fees, surveys, appraisals, litigation and environmental analysis. In 2022, costs will be higher due to ongoing litigation associated with the Hall property Condemnation.

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM


## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM| Submitted By: F. Guzik <br> Prepared By: D. Dobromilsky |  | Department: Community Development Division: Engineering |
| :---: | :---: | :---: |
| Year: | Dollar Amount | Project Title: Annual Preserve Open Space Improvement Program |
| 2022 | \$20,000.00 |  |
| 2023 | \$25,000.00 |  |
| 2024 | \$30,000.00 |  |
| 2025 | \$30,000.00 | Project Location: Various Township Open Space Locations |
| 2026 | \$30,000.00 |  |
| 2027 | \$30,000.00 |  |
| Total | \$165,0000.00 |  |
| Project Description: This program would provide for the implementation and management of land surveys, erosion control projects, and low impact recreation improvements in Township open space properties mostly dedicated to conservation recreation and preservation. The tasks and budgets have been developed through analysis by Township staff and resident volunteers as described in the Individual Property Plan and other documents. |  |  |
| Period of Usefulness (NJSA 40A:2-22): Approximately 25 years |  |  |
| Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): |  |  |
| Estimated Annual Operating Costs Associated with Project (Describe in Detail): None |  |  |
| Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Open Space Tax, percentage that can be devoted to maintenance and development. |  |  |
| Detailed Justification (By Year): <br> The funding for this program will provide for the implementation and management of land surveys, erosion control projects, landscape, site furnishings, and low impact recreation improvements in Township open space properties mostly dedicated to conservation recreation and preservation. The tasks and budgets have been developed through analysis by Township staff and resident volunteers as described in the Individual Property Plan as well as other documents. |  |  |
| Services, tasks and projects may include: <br> - Observation and development of reparation plans for areas exhibiting soil erosion <br> - Management of woodland and landscape resources <br> - Removal, treatment and replacement of landscape plantings and elements <br> - Repair, maintenance and construction of open space trails, site infrastructure, site furnishings, and associated appurtenances |  |  |
| The properties that will be included in this program include: |  |  |
| Rona | gers Arboretum | Rogers Preserve |
| Mills | serve | Crawford Woods |
| Cham |  | Millstone Farm |
|  |  | Zaitz Park Preserve |
| Duck | ark Preserve | Nash Park |
|  |  | Greenbelt Lands and Preserves 2022-38b |

## TOWNSHIP OF WEST WINDSOR

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM


## TOWNSHIP OF WEST WINDSOR

 CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

## TOWNSHIP OF WEST WINDSOR CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Marlena A. Schmid <br> Prepared By: <br> N. Tenaglia |  | Department: Health \& Human Services <br> Division: Swim Pool Utility |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Swim Pool/General |
| $\mathbf{2 0 2 2}$ | $\$ 100,000.00$ |  |
| $\mathbf{2 0 2 3}$ | 0.00 |  |
| $\mathbf{2 0 2 4}$ | $\$ 100,000.00$ |  |
| 2025 | 0.00 | Improvements |

## Period of Usefulness (NJSA 40A:2-22): Varies

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): $\$ 5,051.74$ is remaining in a previous year's funding and will be used in addition to the 2020 funds.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None
Detailed Justification:
2022- The funds for this year will be used to replace several interior and exterior doors at the facility and to replace one shade structure. Other improvements include filter hatch cover replacement and possible pump motor replacement.

2024- These funds will be used to replace pump motors, shade structures and other various improvements needed at the facility.

2027- These funds will be used to replace pump motors, shade structures and other various improvements needed at the facility.

## TOWNSHIP OF WEST WINDSOR

## CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid <br> Prepared By: K. Jacobs |  | Department: Health \& Human Services <br> Division: Recreation |
| :---: | ---: | :--- |
| Year: | Dollar Amount | Project Title: Water Works Splash Pad |
| 2022 | 0.00 |  |
| 2023 | $\$ 350,000.00$ |  |
| 2024 | 0.00 |  |
| 2025 | 0.00 | Project Location: Various |
| 2026 | 0.00 |  |
| 2027 | 0.00 |  |
| Total | $\mathbf{\$ 3 5 0 , 0 0 0 . 0 0}$ |  |

## Project Description:

This project involves the installation of the splash pad at West Windsor WaterWorks Family Aquatic Center
Period of Usefulness (NJSA 40A:2-22): 20 years

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Planning, permitting, engineering and bidding could happen during the pool season with construction potentially in the fall of this year or early spring of 2023.

## Estimated Annual Operating Costs Associated with Project (Describe in Detail):

The plan is for the water to be recirculated so the operating cost would only be for the electricity to pump the water and the filtration system.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

## Detailed Justification (By Year):

In an effort to increase membership and daily use of the pool complex, the Recreation Commission believes that the facility needs a new "feature" to attract new members. The complex is now over 25 years old and has yet to have a capital improvement which adds a new element to the facility.

Splash pads have recently become a popular aquatic feature. Mercer County Park and Princeton have recently added splash pads to their parks. Cranford is currently adding a splash pad to their Orange Avenue Pool complex. New Jersey has over 35 splash pads located throughout the state.


[^0]:    Approved: Jacquelyn A. Suárez, Director

