

TOWNSHIP OF WEST WINDSOR 2023 MUNICIPAL BUDGET & 2023 – 2028 CAPITAL IMPROVEMENT PROGRAM

MAYOR HEMANT MARATHE, PH.D.

MARLENA A. SCHMID
BUSINESS ADMINISTRATOR

JOHN MAUDER
CHIEF FINANCIAL OFFICER

2023 BUDGET APPROPRIATION INCREASES/DECREASES

| Increase | 25 |
|----------|----|
|----------|----|

| Salary and Wage Budgets | 1,061,922 00 | Buildings and Grounds - OE | 20,000.00 |
|--|--------------|-------------------------------|--------------|
| PERS/PFRS - (\$130,426/\$336,481) | 466,907 00 | Emergency Services O.E | 14,410.00 |
| Social Security System | 119,285 00 | Police - OE | 41,000.00 |
| Group Health Insurance | 1,103,019 00 | Hamilton Refuse Collection-OE | 2,322.00 |
| Insurance - Workers Compensation | 81,510 00 | Uniform Fire Code O E. | 592.00 |
| Gasoline | 75,000 00 | Recreation - OE | 25,000 00 |
| Housing | 134,100 00 | Senior Citizens Program - OE | 9,900.00 |
| Affordable Housing - OE | 100,000 00 | Engineering Services - OE | 3,200.00 |
| Stony Brook Reg. Sewerage Authority | 112,836.00 | Facilities & Open Space - OE | 6,000.00 |
| Deferred Charges | 200,000 00 | Construction - OE | 11,900.00 |
| Grants (Distracted Driving \$-12,250, Local Health Capacity \$260,236.00 | 251,118.14 | Telephone | 15,000.00 |
| Capital Improvement Fund | 2,919,729.00 | Water | 5,000.00 |
| Planning Bd - OE | 269,575.00 | ILSA WWP Reg. School | 616.00 |
| Res For Uncollected Taxes | 25,266 30 | | |
| Misc. Other | 154.940 00 * | | |
| | , | | |
| <u>Sub-Total</u> | 7,075,207 44 | | |
| Decreases: | | | * 154 040 00 |
| • | 05 000 00 | | * 154,940.00 |
| Bond Principal | -65,000 00 | | |
| Bond Principal | -103,400 00 | | |
| Land Use - OE | -890 00 | Bond Principal | |
| Zoning Bd - OE | -5,700.00 | Bond Interest | |
| TOTAL INCREASE OVER LAST YEAR'S BUDGET (15.78%) | 6,900,217.44 | | |

| 2023 BUDGET REVENUE INCREASES/DECREASES | |
|--|--------------|
| Increases: | |
| Fund Balance | 3,127,000 00 |
| Other Fees and Permits | 5,000 00 |
| Municipal Court Fine & Costs | 50,000 00 |
| Board of Health- Fees/Permits | 20,000 00 |
| Recreation Fees | 24,632 00 |
| Hotel Occupancy Tax | 100,000 00 |
| Uniform Construction Code Fees | 490,000 00 |
| Interlocal - Health Officer Services - Robbinsville | 1,795 00 |
| Interlocal - Health Officer Services - Hightstown | 475.00 |
| Grants | 251,118.14 |
| Diversified Developers - Police Services | 5,555 00 |
| Princeton University Agreement | 7,354 88 |
| American Rescue Plan Funds(Trache 1 & 2) | 2,919,729 33 |
| Municipal Relief Fund Aid | 114,240 94 |
| Sub-Total Sub-Total | 7,116,900.29 |
| Decreases: | |
| Other Licenses | -10,000 00 |
| Cable Franchise Fees | -12,997 40 |
| Assessment Trust Fund - Surplus | -100,000 00 |
| Capital Fund Balance | -450,000 00 |
| Ambulatory Services - Third Party Billings | -45,000.00 |
| Sub-Total | -617,997 40 |
| Total Anticipated Revenue Increase(+)/Decrease(-) over last year | 6,498,902 89 |
| Amount to be Raised by Taxation (1 56% Increase) | 401,314 78 |
| TOTAL INCREASE OVER LAST YEAR'S BUDGET | 6.900.217 67 |

TOWNSHIP OF WEST WINDSOR ANALYSIS OF TAX LEVY LOCAL MUNICIPAL TAX

| | Proposed 2023 Rate | 2022 Rate | Total Increase | Total Percentage Increase From Last Year | |
|---------------------|--------------------------|--------------|-------------------|--|--|
| Local Municipal Tax | 0.428 | 0.428 | 0.000 | 0.00% | |

Average Assessed Value of Single Family Home 2023 vs 2022

| | 524,196.00 ./. Fotal Increase for | 100.00 = | 5,241.96 x | 0.428 = | 2,243.56 0.00 / | 2022 Municipal 12 Months = | 0.00 |
|---|--------------------------------------|----------|------------|---------|--------------------|-------------------------------|------|
| 7 | Total Ingresse for | . 2022 | | | 0.00 / | 12 Months = | 0.00 |

| | 2018 | 2019 | 2020 | 2021 | | 2022 | 2023 | % Dept | 2023 | % ADM |
|---|--|---|---|---|--|---|--|---|--|--|
| | Expended | Expended | Expended | Expended | 2022 | Expended | Departmental | Reg to 2022 | | Req to 2022 |
| | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | |
| Account Description | 14.7 | | | | : | | 1 | | I | 7 |
| 10501100 CLERK - S & W | | | | | | | | | | |
| 10501101 CLERK - 5 & W | 163,300 51 | 166,508.48 | 168,646.74 | 188,671 17 | 207,984.00 | 203,984 20 | 207,984.00 | 0.00% | 207,984.00 | 0 00% |
| 10501102 CLERK - S & W OVERTIME | 3,235.58 | 919.58 | 1,271.57 | 386.32 | 3,000.00 | 2,303.84 | 3,000.00 | 0.00% | 3,000.00 | 0.00% |
| 10501100 CLERK - S & W | 166,536.09 | 167,428.06 | 169,918.31 | 189,057.49 | 210,984.00 | 206,288.04 | 210,984.00 | 0.00% | 210,984.00 | 0.00% |
| | | | | | | | 1 | | | |
| 10501200 CLERK - O.E. 10501202 CLERK - ADVERTISING LEGAL | 6,830 85 | 14,245 61 | 4,046.31 | 3,089.93 | 6,000.00 | 5,500.00 | 6,000.00 | 0.00% | 6,000.00 | 0.00% |
| 10501207 CLERK - CODIFICATION | 6,818.52 | 10,599,33 | 9,447.61 | 10,160.23 | 10,000.00 | 10,000.00 | 10,000.00 | 0.00% | 10,000.00 | D.00% |
| 10501209 CLERK - CONF & SEMINARS | 780.00 | 573.00 | 55.00 | 475.00 | 1,500.00 | 10,000.00 | 1,500.00 | 0,00% | 1,500.00 | 0.00% |
| 10501210 CLERK - CONSULTANT FEES | 10,537.40 | 31,953,55 | 3,856.60 | 39,593.99 | 40,000.00 | 37,710.40 | 40,000.00 | 0.00% | 40,000.00 | 0.00% |
| 10501214 CLERK - DUES | 560.00 | 420.00 | 680.00 | 575.00 | 875.00 | 555 00 | 875.00 | 0.00% | 875.00 | 0.00% |
| 10501224 CEERK - LICENSE/CERTIFICATIONS | 50 00 | 420.00 | - | 80.00 | 200.00 | 50 00 | 200.00 | 0.00% | 200.00 | 0.00% |
| 10501231 CLERK - MEALS | 153 19 | - | _ | - | 200 00 | - | 200.00 | 0 00% | 200.00 | 0 00% |
| 10501241 CLERK - PRINTING | | _ | 348 00 | 50 00 | 50 00 | 50.00 | 50.00 | 0.00% | 50.00 | 0.00% |
| 10501266 CLERK - TECH/SPEC EQUIP MAINT | 14,428.00 | 14,478.00 | 14,550.16 | 14,628.00 | 16,000.00 | 14,704.65 | 16,000.00 | 0.00% | 16,000.00 | 0.00% |
| 10501268 CLERK - TECH/COMPUTER SRVCS | 900.00 | 870.08 | 3,521.19 | 2,689.00 | 2,700.00 | 1.523.43 | 2,700.00 | 0.00% | 2,700.00 | 0.00% |
| 10501272 CLERK - TRAINING/EDUCATIONAL | 1,661.00 | 2,293.00 | 969.00 | 1,345.00 | 2,600.00 | 2,029.00 | 2,600.00 | 0.00% | 2,600.00 | 0.00% |
| 10501273 CLERK - TRAVEL EXPENSE | 326.39 | | | • | 600.00 | | 600.00 | 0 00% | 600.00 | 0 00% |
| 10501305 CLERK - BOOKS, MAGAZINES | 263.86 | 273 85 | 282.85 | 280.85 | 350.00 | 284 84 | 350.00 | 0.00% | 350.00 | 0.00% |
| 10501353 CLERK - TECH/COMPUTER SUPPLIES | 491 55 | 5,466 04 | 842 04 | 2,832.49 | 300.00 | 250 33 | 300.00 | 0 00% | 300.00 | 0 00% |
| 10501354 CLERK - TECH/SPECIAL SUPP | 1,129 09 | 1,618 94 | 1,114 68 | 985 95 | 1,750.00 | 4,788.53 | 1,750.00 | 0.00% | | 0.00% |
| 10501200 CLERK - O.E. | 44,929.85 | 82,791.40 | 39,713.44 | 76,785 44 | 83,125.00 | 77,446.18 | 83,125.00 | 0.00% | 83,125.00 | 0.00% |
| | 1 | | | | | , | | | | |
| 10502100 ELECTIONS - S & W | | | | | | | | | | |
| 10502101 ELECTIONS - S & W | | | | | 200 00 | | 200.00 | 0 00% | 200.00 | 0 00% |
| 10502102 ELECTIONS - S & W OVERTIME | 1.476.90 | 1,199.57 | 918.87 | 1,700.00 | 1,500.00 | 1,700.00 | 1,500.00 | 0.00% | 1,500.00 | 0.00% |
| 10502100 ELECTIONS - S & W | 1,476.90 | 1,199.57 | 918.87 | 1,700.00 | 1,700.00 | 1,700.00 | 1,700.00 | 0.00% | 1,700.00 | 0.00% |
| 10502200 ELECTIONS - O.E. | | | | T | | | | | | |
| 10302200 ELECTIONS - O.E. | | | | | | | | | | |
| AGEOGRAPH ADVERTISING LEGAL | 909 20 | E92.00 | 760.00 | 200.00 | 700.00 | | 700 00 | 0.00% | 700.00 | 0.00% |
| 10502202 ELECTIONS - ADVERTISING - LEGAL | 808 20 | 583 00 | 760 00 | 380.00 | 700 00 | - 27 070 00 | 700.00 | 0 00% | 700.00 | 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES | 8,075.00 | 10,000 00 | 13,201.14 | 12,656.38 | 30,000.00 | 27,078.88 | 30,000.00 | 0.00% | 30,000.00 | 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS | | 10,000 00 161 40 | 13,201.14 118 93 | | 30,000.00 350 00 | | 30,000.00 350.00 | 0.0 0 % 0.00% | 30,000.00 350.00 | 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING | 8,075.00 148 61 | 10,000 00 161 40 750.00 | 13,201.14 118 93 - | 12,656.38 145.46 | 30,000.00 350.00 500.00 | 27,078.88 200.00 - | 30,000.00 350.00 500.00 | 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 | 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS | 8,075.00 | 10,000 00 161 40 | 13,201.14 118 93 | 12,656.38 | 30,000.00 350 00 | 27,078.88 | 30,000.00 350.00 | 0.0 0 % 0.00% | 30,000.00 350.00 | 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING | 8,075.00 148 61 | 10,000 00 161 40 750.00 | 13,201.14 118 93 - | 12,656.38 145.46 | 30,000.00 350.00 500.00 | 27,078.88 200.00 - | 30,000.00 350.00 500.00 | 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 | 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10502200 ELECTIONS - O.E. | 8,075.00 148 61 | 10,000 00 161 40 750.00 | 13,201.14 118 93 - | 12,656.38 145.46 | 30,000.00 350.00 500.00 | 27,078.88 200.00 - | 30,000.00 350.00 500.00 | 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 | 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10502200 ELECTIONS - O.E. 10503100 COUNCIL - S & W | 8,075.00 148 61 - 9,031.81 | 10,000 00 161 40 750.00 11,494.40 | 13,201.14 118 93 - 14,080.07 | 12,656.38 145.46 - 13,181.84 | 30,000.00 350.00 500.00 31,550.00 | 27,078.88 200 00 - 27,278.88 | 30,000.00 350.00 500.00 31,550.00 | 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 | 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10502200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503101 COUNCIL - S & W 10503100 COUNCIL - S & W | 8,075.00 148 61 - 9,031.81 24.584 44 | 10,000 00 161 40 750.00 11,494.40 | 13,201.14 118 93 - 14,080.07 | 12,656.38 145.46 - 13,181.84 24,705.00 | 30,000.00 350.00 500.00 31,550.00 | 27,078.88 200.00 - - 27,278.88 37,500.00 | 30,000.00 350.00 500.00 31,550.00 37,500.00 | 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 | 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10502200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503101 COUNCIL - S & W 10503100 COUNCIL - S & W | 8,075.00 148.61 9,031.81 24,584.44 24,584.44 | 10,000 00 161 40 750,00 11,494.40 24,705 00 24,705.00 | 13,201.14 118 93 - 14,080.07 24,499 12 24,499.12 | 12,656.38 145.46 - 13,181.84 24,705.00 24,705.00 | 30,000.00 350 00 500.00 31,550.00 37,500.00 37,500.00 | 27,078.88 200 00 - 27,278.88 37,500 00 37,500.00 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10503200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503101 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - CO.E. 10503200 COUNCIL - CO.F. | 8,075.00 148.61 9,031.81 24,584.44 24,584.44 | 10,000 00 161 40 750,00 11,494.40 24,705 00 24,705.00 1,655.80 | 13,201.14 118 93 - 14,080.07 24,499 12 24,499.12 | 12,656.38 145.46 - 13,181.84 24,705.00 24,705.00 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 | 27,078.88 200 00 - 27,278.88 37,500 00 37,500.00 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503101 COUNCIL - S & W 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - O.E. 10503201 COUNCIL - O.E. 10503231 COUNCIL - CONF. & SEMINARS 10503231 COUNCIL - MEALS | 8,075.00 148 61 9,031.81 24,584 44 24,584.44 1,171.00 220.87 | 10,000 00 161 40 750,00 11,494.40 24,705 00 24,705.00 1,655.80 222.73 | 13,201.14 118.93 14,080.07 24,499.12 24,499.12 | 12,656.38 145.46 - 13,181.84 24,705.00 24,705.00 1,303.00 100.00 | 30,000.00 350.00 500.00 31,550.00 37,500.00 2,000.00 | 27,078.88 200 00 - 27,278.88 37,500 00 37,500.00 1.157.98 500.00 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 | 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10502200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503101 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - CO.E. 10503200 COUNCIL - CO.F. & SEMINARS 10503231 COUNCIL - CONF. & SEMINARS 10503272 COUNCIL - TRAINING/EDUCATIONAL | 8,075.00 148 61 | 10,000 00 161 40 750,00 11,494.40 24,705 00 24,705.00 1,655.80 222.73 460.00 | 13,201.14 118 93 14,080.07 24,499 12 24,499.12 275.00 806.64 | 12,656.38 145.46 | 30,000.00 350 00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 | 27,078.88 200 00 27,278.88 37.500 00 37,500.00 1.157.98 500.00 295.00 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10502200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503101 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - S & W 10503200 COUNCIL - CONF. & SEMINARS 10503231 COUNCIL - TRAINING/EDUCATIONAL 10503273 COUNCIL - TRAINING/EDUCATIONAL | 8,075.00 148 61 9,031.81 24.584 44 24,584.44 1,171.00 220.87 440.00 232 38 | 10,000 00 161 40 750,00 11,494.40 24,705 00 24,705.00 1,655.80 222.75 460,00 185.20 | 13,201.14 118 93 | 12,656.38 145.46 | 30,000.00 350 00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 | 27,078.88 200.00 27,278.88 37.500.00 37,500.00 1.157.98 500.00 295.00 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10502200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - CONF. & SEMINARS 10503291 COUNCIL - CONF. & SEMINARS 10503271 COUNCIL - TRAINING/EDUCATIONAL 10503273 COUNCIL - TRAVEL EXPENSE 10503354 COUNCIL - TEAVEL EXPENSE | 8,075.00 148 61 9,031.81 24.584 44 24,584.44 1,171.00 220.87 440.00 232 38 795 00 | 10,000 00 161 40 750,00 11,494.40 24,705 00 24,705.00 1,655.80 222,73 460.00 185.20 810.00 | 13,201.14 118 93 14,080.07 24,499 12 24,499.12 275.00 806.64 62.16 2,175.00 | 12,656.38 145.46 | 30,000.00 350 00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 | 27,078.88 200 00 27,278.88 37.500 00 37,500.00 1.157.98 500.00 295.00 14.40 2,462 90 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10502200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503101 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - S & W 10503200 COUNCIL - CONF. & SEMINARS 10503231 COUNCIL - TRAINING/EDUCATIONAL 10503273 COUNCIL - TRAINING/EDUCATIONAL | 8,075.00 148 61 9,031.81 24.584 44 24,584.44 1,171.00 220.87 440.00 232 38 | 10,000 00 161 40 750,00 11,494.40 24,705 00 24,705.00 1,655.80 222.75 460,00 185.20 | 13,201.14 118 93 | 12,656.38 145.46 | 30,000.00 350 00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 | 27,078.88 200.00 27,278.88 37.500.00 37,500.00 1.157.98 500.00 295.00 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10502200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - CONF. & SEMINARS 10503291 COUNCIL - CONF. & SEMINARS 10503271 COUNCIL - TRAINING/EDUCATIONAL 10503273 COUNCIL - TRAVEL EXPENSE 10503354 COUNCIL - TEAVEL EXPENSE | 8,075.00 148 61 9,031.81 24.584 44 24,584.44 1,171.00 220.87 440.00 232 38 795 00 | 10,000 00 161 40 750,00 11,494.40 24,705 00 24,705.00 1,655.80 222,73 460.00 185.20 810.00 | 13,201.14 118 93 14,080.07 24,499 12 24,499.12 275.00 806.64 62.16 2,175.00 | 12,656.38 145.46 | 30,000.00 350 00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 | 27,078.88 200 00 27,278.88 37.500 00 37,500.00 1.157.98 500.00 295.00 14.40 2,462 90 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10503200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503100 COUNCIL - C.E. 10503209 COUNCIL - CONF. & SEMINARS 10503231 COUNCIL - TRAINING/EDUCATIONAL 10503272 COUNCIL - TRAINING/EDUCATIONAL 10503273 COUNCIL - TRAVEL EXPENSE 10503354 COUNCIL - TECH/SPECIAL SUPP 10503200 COUNCIL - O.E. 10504100 ADMINISTRATION - S & W 10504101 ADM - S & W | 8,075.00 148 61 9,031.81 24.584 44 24,584.44 1,171.00 220.87 440.00 232 38 795 00 | 10,000 00 161 40 750,00 11,494.40 24,705 00 24,705.00 1,655.80 222,73 460.00 185.20 810.00 | 13,201.14 118 93 14,080.07 24,499 12 24,499.12 275.00 806.64 62.16 2,175.00 | 12,656.38 145.46 | 30,000.00 350 00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 | 27,078.88 200 00 27,278.88 37.500 00 37,500.00 1.157.98 500.00 295.00 14.40 2,462 90 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502200 ELECTIONS - PRINTING 10503100 COUNCIL - S & W 10503101 COUNCIL - S & W 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - O.E. 10503200 COUNCIL - CONF. & SEMINARS 10503231 COUNCIL - MEALS 10503272 COUNCIL - TRAINING/EDUCATIONAL 10503273 COUNCIL - TRAINING/EDUCATIONAL 10503273 COUNCIL - TRAVEL EXPENSE 10503354 COUNCIL - TECH/SPECIAL SUPP 10503200 COUNCIL - O.E. | 8,075.00 148 61 9,031.81 24,584 44 24,584.44 1,171.00 220.87 440.00 232 38 795 00 2,859.25 | 10,000 00 161 40 750,00 11,494.40 24,705.00 24,705.00 1,655.80 222.73 460.00 185.20 810.00 3,333.73 | 13,201.14 118 93 14,080.07 24,499 12 24,499.12 275.00 806.64 62.16 2,175.00 3,318.80 | 12,656.38 145.46 | 30,000.00 350.00 500.00 31,550.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 | 27,078.88 200 00 27,278.88 37,500 00 37,500.00 1.157.98 500.00 295.00 14.40 2,462 90 4,430.28 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 1,000.00 550.00 2,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 700.00 1,000.00 550.00 2,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10503200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503100 COUNCIL - C.E. 10503209 COUNCIL - CONF. & SEMINARS 10503231 COUNCIL - TRAINING/EDUCATIONAL 10503272 COUNCIL - TRAINING/EDUCATIONAL 10503273 COUNCIL - TRAVEL EXPENSE 10503354 COUNCIL - TECH/SPECIAL SUPP 10503200 COUNCIL - O.E. 10504100 ADMINISTRATION - S & W 10504101 ADM - S & W | 8,075.00 148 61 9,031.81 24,584 44 24,584.44 1,171.00 220.87 440.00 232 38 795 00 2,859.25 | 10,000 00 161 40 750,00 11,494.40 24,705.00 24,705.00 1,655.80 222.73 460.00 185.20 810.00 3,333.73 | 13,201.14 118 93 14,080.07 24,499 12 24,499.12 275.00 806.64 62.16 2,175.00 3,318.80 | 12,656.38 145.46 | 30,000.00 350.00 500.00 31,550.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 | 27,078.88 200 00 27,278.88 37,500 00 37,500.00 1.157.98 500.00 295.00 14.40 2,462 90 4,430.28 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 1,000.00 550.00 2,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 700.00 1,000.00 550.00 2,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10503200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - S & W 10503200 COUNCIL - CONF. & SEMINARS 10503231 COUNCIL - MEALS 10503272 COUNCIL - TRAINING/EDUCATIONAL 10503273 COUNCIL - TRAVEL EXPENSE 10503354 COUNCIL - TECH/SPECIAL SUPP 10503200 COUNCIL - O.E. 10504100 ADMINISTRATION - S & W 10504101 ADM - S & W OVERTIME 10504100 ADMINISTRATION - S & W | 8,075.00 148 61 9,031.81 24.584 44 24,584.44 1,171.00 220.87 440.00 232 38 795 00 2,859.25 | 10,000 00 161 40 750,00 11,494.40 24,705.00 24,705.00 1,655.80 222.73 460.00 185.20 810.00 3,333.73 | 13,201.14 118 93 14,080.07 24,499 12 24,499.12 275.00 806.64 62.16 2,175 00 3,318.80 | 12,656.38 145.46 | 30,000.00 350 00 500.00 31,550.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 6,750.00 489,738.00 | 27,078.88 200 00 27,278.88 37,500 00 37,500.00 1.157.98 500.00 295.00 14.40 2,462 90 4,430.28 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 6,750.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 700.00 1,000.00 550.00 2,500.00 6,750.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502200 ELECTIONS - PRINTING 10503100 COUNCIL - S & W 10503101 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - S & W 10503200 COUNCIL - CONF. & SEMINARS 10503273 COUNCIL - TRAINING/EDUCATIONAL 10503273 COUNCIL - TRAVEL EXPENSE 10503273 COUNCIL - TRAVEL EXPENSE 10503354 COUNCIL - TECH/SPECIAL SUPP 10503200 COUNCIL - CO.E. 10504100 ADMINISTRATION - S & W 10504101 ADM - S & W 10504102 ADMINISTRATION - S & W | 8,075.00 148 61 9,031.81 24,584.44 24,584.44 24,584.44 1,171.00 220.87 440.00 232 38 795.00 2,859.25 393,991.71 | 10,000 00 161 40 750.00 11,494.40 24,705.00 24,705.00 1,655.80 222.73 460.00 185.20 810.00 3,333.73 400,025.91 | 13,201.14 118 93 14,080.07 24,499 12 24,499.12 275.00 806.64 62.16 2,175 00 3,318.80 419,178.21 | 12,656.38 145.46 13,181.84 24,705.00 24,705.00 1,303.00 100.00 90.00 740.00 2,233.00 439,342.97 1,006.31 440,349.28 | 30,000.00 350.00 500.00 31,550.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 6,750.00 489,738.00 | 27,078.88 200 00 27,278.88 37.500 00 37,500.00 1.157.98 500.00 295.00 14.40 2,462 90 4,430.28 388,107.39 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 700.00 1,000.00 550.00 6,750.00 493,466.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 6,750.00 493,466.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502240 ELECTIONS - PRINTING 10503200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503101 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - S & W 10503200 COUNCIL - O.E. 10503202 COUNCIL - CONF. & SEMINARS 10503231 COUNCIL - TRAINING/EDUCATIONAL 10503272 COUNCIL - TRAVEL EXPENSE 10503273 COUNCIL - TRAVEL EXPENSE 10503254 COUNCIL - TECH/SPECIAL SUPP 10503200 COUNCIL - O.E. 10504100 ADMINISTRATION - S & W 10504101 ADM - S & W OVERTIME 10504200 ADMINISTRATION - S & W 10504200 ADMINISTRATION - S & W | 8,075.00 148 61 9,031.81 24.584 44 24,584.44 1,171.00 220.87 440.00 232 38 795 00 2,859.25 393,991.71 393,991.71 | 10,000 00 161 40 750,00 11,494.40 24,705.00 24,705.00 24,705.00 1,655.80 222.73 460.00 185.20 810.00 3,333.73 400,025.91 | 13,201.14 118 93 14,080.07 24,499 12 24,499.12 275.00 806.64 62.16 2,175.00 3,318.80 419,178.21 419,178.21 | 12,656.38 145.46 13,181.84 24,705.00 24,705.00 1,303.00 100.00 90.00 740 00 2,233.00 439,342.97 1,006.31 440,349.28 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 6,750.00 489,738.00 2,000.00 | 27,078.88 200 00 27,278.88 37,500 00 37,500.00 1,157.98 500.00 295.00 14.40 2,462 90 4,430.28 388,107.39 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 1,000.00 550.00 2,500.00 6,750.00 493,466.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 700.00 1,000.00 550.00 6,750.00 493,466.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502241 ELECTIONS - PRINTING 10503200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - C.E. 10503200 COUNCIL - CONF. & SEMINARS 10503272 COUNCIL - TRAINING/EDUCATIONAL 10503273 COUNCIL - TRAVEL EXPENSE 10503273 COUNCIL - TRAVEL EXPENSE 10503354 COUNCIL - TECH/SPECIAL SUPP 10503200 COUNCIL - O.E. 10504100 ADMINISTRATION - S & W 10504101 ADM - S & W 10504102 ADMINISTRATION - S & W 10504202 ADMINISTRATION - S.E. 10504201 ADM - ADVERTISING | 8,075.00 148 61 9,031.81 24.584 44 24,584.44 1,171.00 220.87 440.00 232 38 795 00 2,859.25 393,991.71 393,991.71 | 10,000 00 161 40 750,00 11,494.40 24,705 00 24,705.00 24,705.00 1,655.80 222.73 460.00 185.20 810 00 3,333.73 400,025 91 400,025.91 | 13,201.14 118 93 14,080.07 24,499 12 24,499.12 275.00 806.64 62.16 2.175 00 3,318.80 419,178.21 419,178.21 | 12,656.38 145.46 13,181.84 24,705.00 24,705.00 1,303.00 100.00 90.00 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 6,750.00 489,738.00 | 27,078.88 200 00 27,278.88 37,500 00 37,500.00 295,00 14,40 2,462 90 4,430.28 388,107.39 - 388,107.39 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 6,750.00 493,466.00 2,000.00 1,500.00 1,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.76% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 1,000.00 550.00 6,750.00 493,466.00 2,000.00 2,000.00 1,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES 10502231 ELECTIONS - MEALS 10502230 ELECTIONS - PRINTING 10503200 ELECTIONS - O.E. 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503100 COUNCIL - S & W 10503200 COUNCIL - S & W 10503200 COUNCIL - CONF. & SEMINARS 10503231 COUNCIL - TRAINING/EDUCATIONAL 10503272 COUNCIL - TRAINING/EDUCATIONAL 10503273 COUNCIL - TRAVEL EXPENSE 10503254 COUNCIL - TECH/SPECIAL SUPP 10503200 COUNCIL - O.E. 10504100 ADMINISTRATION - S & W 10504101 ADM - S & W OVERTIME 10504200 ADMINISTRATION - S & W 10504200 ADMINISTRATION - S & W | 8,075.00 148 61 9,031.81 24.584 44 24,584.44 1,171.00 220.87 440.00 232 38 795 00 2,859.25 393,991.71 393,991.71 | 10,000 00 161 40 750,00 11,494.40 24,705.00 24,705.00 24,705.00 1,655.80 222.73 460.00 185.20 810.00 3,333.73 400,025.91 | 13,201.14 118 93 14,080.07 24,499 12 24,499.12 275.00 806.64 62.16 2,175.00 3,318.80 419,178.21 419,178.21 | 12,656.38 145.46 13,181.84 24,705.00 24,705.00 1,303.00 100.00 90.00 740 00 2,233.00 439,342.97 1,006.31 440,349.28 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 700.00 1,000.00 550.00 2,500.00 6,750.00 489,738.00 2,000.00 | 27,078.88 200 00 27,278.88 37,500 00 37,500.00 1,157.98 500.00 295.00 14.40 2,462 90 4,430.28 388,107.39 | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 2,000.00 1,000.00 550.00 2,500.00 6,750.00 493,466.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% | 30,000.00 350.00 500.00 31,550.00 37,500.00 37,500.00 700.00 1,000.00 550.00 2,500.00 6,750.00 493,466.00 2,000.00 1,500.00 4,500.00 4,500.00 | 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% 0.00% |

| | 2018 Expended | 2019 Expended | 2020 Expended | 2021 Expended | 2023 | 2022 Europado d | 2023 | % Dept | 2023 | % ADM |
|---|------------------------|------------------|------------------|------------------|----------------|------------------------------|--------------|---|----------------|----------|
| | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | 2022 Budget | Expended as of 02/14/2023 | Departmental | Req to 2022 | Administration | - |
| Account Description ETT | | | | as of 12/31/2022 | bouget | as 01 02/14/2023 | Request | Budget | Recommendation | n Budget |
| | V - 1011 | | | | | <u> </u> | | | 1 | <u> </u> |
| 10504214 ADM - DUES | 3,752 12 | 3,945.00 | 3,951.78 | 4,217.63 | 5,000.00 | 4,403.57 | 5,000.00 | 0.00% | 5,000.00 | 0.00% |
| 10504231 ADM - MEALS | - | • | - | - | 200.00 | - [| 200.00 | 0.00% | 200.00 | 0.00% |
| 10504233 ADM - OFFICE FURN/EQUIP MAINT | 11,241 99 | 10,972.65 | 8,035.90 | 6,020.13 | 12,000.00 | 4,496 28 | 7,000.00 | -41.67% | 7,000.00 | -41 67% |
| 10504235 ADM - OTHER RENTAL | 2,418.30 | 2,745 00 | 3,044 54 | 3,420.11 | 3,000 00 | 4,010.99 | 4,000.00 | 33.33% | 4,000.00 | 33 33% |
| 10504236 ADM - PHOTOCOPY EXPENSE | - | 800 00 | - | - | 800 00 | - [| 500.00 | -37.50% | 500.00 | -37 50% |
| 10504238 ADM - PHYSICALS AND MEDICAL | 1,150.00 | 150.00 | 1,144.00 | 1,160.00 | 1,000.00 | 2, 539 .50 | 1,300.00 | 30.00% | 1,300.00 | 30.00% |
| 10504241 ADM - PRINTING | 4,400.00 | 6,999.97 | 1,699 00 | 4,744.00 | 7,000.00 | 2,888 00 | 7,000.00 | 0 00% | 7,000.00 | 0.00% |
| 10504263 ADM - NATIONAL NIGHT OUT | 3,140.00 | 3,500.00 | - | 3,500 00 | 3,500.00 | 3.500.00 | 3,500.00 | 0 00% | 3,500.00 | 0.00% |
| 10504268 ADM - TECH/COMPUTER SRVCS | 77,814.75 | 101,427.47 | 92,669.23 | 92,323 34 | 105,000.00 | 146,727.59 | 105,000.00 | 0 00% | 105,000.00 | 0 00% |
| 10504271 ADM - TRAINING - ORGANIZATIONAL | 1,050.00 | 560.00 | - | - | 2,000 00 | ٠ - [| 2,000.00 | 0 00% | 2,000.00 | 0 00% |
| 10504272 ADM - TRAINING - EDUCATIONAL | 70.00 | 400.00 | 35.00 | 113 00 | 500 00 | 485.00 | 500.00 | 0.00% | 500.00 | 0.00% |
| 10504273 ADM - TRAVEL EXPENSE | 419 20 | 241.68 | 170.64 | 94 04 | 1,000 00 | - [| 1,000.00 | 0.00% | 1,000.00 | 0 00% |
| 10504274 ADM - TUITION | 38,150 00 | 41,721.48 | 47,456.31 | 27,276.83 | 43,150 00 | 39,166 30 | 43,150.00 | 0.00% | 43,150.00 | 0 00% |
| 10504305 ADM - BOOKS, MAGAZINES | 881 84 | 725 69 | 957.15 | 1.035.14 | 1,000 00 | 507.66 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 10504332 ADM - OFFICE SUPPLIES | 4,794.94 | 1,501 99 | 2,094.03 | 2,261.40 | 6,000.00 | 3,835.65 | 6,000.00 | 0.00% | 6,000.00 | 0.00% |
| 10504334 ADM - PHOTOCOPIER SUPPLIES | 5,000.00 | 4,609.18 | 1,798 20 | 2,997.00 | 5.000.00 | 3,137 66 | 5,000.00 | 0.00% | 5,000.00 | 0.00% |
| 10504353 ADM - TECH/COMPUTER SUPPLIES | 17,500.00 | 17,490.30 | 13,660.48 | 14,824.42 | 25,000.00 | 23,173.08 | 25,000.00 | 0.00% | 25,000.00 | 0.00% |
| 10504354 ADM - TECH/SPECIAL SUPP | 416.69 | 3,104.17 | | 81.25 | 300.00 | / | 300.00 | D 00% | 300.00 | 0.00% |
| 10504402 ADM - FURNITURE | 168.41 | 4,759.92 | - | 2,000.00 | | | | 0 00% | 300.00 | 0.00% |
| 10504599 ADM - MISCELLANEOUS | 7,747.93 | 7,500.00 | - | 17,526.70 | 7,500.00 | 20,097.26 | 7,500.00 | 0.00% | 7,500.00 | 0.00% |
| 10504200 ADMINISTRATION - O.E. | 193,141.96 | 228,007.68 | 182,801.12 | 187,369.47 | 236,950.00 | 268,461.54 | 236,950.00 | 0.00% | 236,950.00 | 0.00 |
| | | | | | | | | | | 0.00 |
| 10505100 MAYOR - S & W | | | | | | | | | | |
| 10505101 MAYOR - S & W | 50,960.94 | 39,455.14 | 40,602.51 | 41,789 64 | 52,995.00 | 46,586.22 | 52,995.00 | 0.00% | 52,995.00 | 0 00% |
| 10505100 MAYOR - S & W | 50,960.94 | 39,455.14 | 40,602.51 | 41,789.64 | 52,995.00 | 46,586.22 | 52,995.00 | 0.00% | 52,995.00 | 0.00 |
| 10505200 MAYOR - O.E. | | | | | | | | | | Y |
| 10505209 MAYOR - CONF & SEMINARS | 4.454.66 | | | | | | | | | 1 |
| 10505214 MAYOR - DUES | 1,484 06 | 1,368 00 | 70.00 | 373.00 | 3,000.00 | 1,094 00 | 3,250.00 | 8.33% | 3,250.00 | 8.33% |
| | 1,260.00 | 1,260.00 | 1,310.00 | 1,010.00 | 2,400.00 | 1,310 00 | 2,400.00 | 0 00% | 2,400.00 | 0.00% |
| LOSOS354 MAYOR - TECH/SPECIAL SUPP. | 48.66 | 143,86 | | 83 92 | 1,500.00 | 205 10 | 1,250.00 | -16 67% | 1,250.00 | -16 67% |
| 10505200 MAYOR - O.E. | 2,792.72 | 2,771.86 | 1,380.00 | 1,466 92 | 6,900.00 | 2,609.10 | 6,900.00 | 0.00% | 6,900.00 | 0.00 |
| 10506100 FINANCIAL ADMINISTRATION - 5 & W | | | | | | Γ" : | | *************************************** | | |
| 10506101 FIN ADM - S & W | 457.080.17 | 466,171 17 | 444,977 69 | 431,903.96 | 468,846.00 | 449,574.66 | 469,358.00 | 0 11% | 469,358.00 | 0.11% |
| L0506102 FIN ADM - OVERTIME | 5,325.86 | 7,003.75 | 7,512.44 | 7,185 42 | 11,000 00 | 12,084.88 | 11,000.00 | 0 00% | 11,000.00 | 0.11% |
| 10506100 FINANCIAL ADMINISTRATION - S & W | 462,406.03 | 473,174.92 | 452,490.13 | 439,089.38 | 479,846.00 | 461,659.54 | 480,358.00 | 0.11% | 480,358.00 | 0.11 |
| | | | | | | | | | ······ | |
| 10506200 FINANCIAL ADMINISTRATION - O.E. | | | | | · | | | | | |
| .0506209 FIN ADM - CONF. & SEMINARS | 2,176 65 | 2,110.40 | 790.00 | 1,153.00 | 2,700 00 | 1,367 00 | 2,700.00 | 0 00% | 2,700.00 | 0 00% |
| .0506214 FIN ADM - DUES | 405.00 | 405.00 | 280.00 | 280.00 | 605.00 | 280.00 | 605.00 | 0.00% | 605.00 | 0.00% |
| .0506226 FIN ADM - LICENSE/CERTIFICATIONS | | 100.00 | 292.00 | 100.00 | 100.00 | - [| 100.00 | 0 00% | 100.00 | 0.00% |
| .0506272 FIN ADM - TRAINING/EDUCATIONAL | 1,763.00 | 779.00 | 2,277 00 | 50 00 | 500.00 | - | 500.00 | 0.00% | 500.00 | 0.00% |
| .0506273 FIN ADM - TRAVEL EXPENSE | 807.16 | 1,624.83 | 461.63 | 406 80 | 700.00 | 677.60 | 700.00 | 0 00% | 700.00 | 0.00% |
| .0506305 FIN ADM - BOOKS, MAGAZINES | 179.66 | 189.66 | 198.66 | 203 66 | 195.00 | 207.68 | 195.00 | 0.00% | 195.00 | 0 00% |
| .0506354 FIN ADM - TECH/SPECIAL SUPP. | 2,642.47 | 1,984 30 | 3,200.00 | 1.651.55 | 3,200 00 | 2,982 74 | 3,200.00 | 0.00% | 3,200.00 | 0.00% |
| 0506200 FINANCIAL ADMINISTRATION - O.E. | 7,973.94 | 7,193.19 | 7,499.29 | 3,845.01 | 8,000.00 | 5,515.02 | 8,000.00 | 0.00% | 8,000.00 | 0 00 |
| 0507200 AUDIT & ACCOUNTING SERVICES - O.E. | | | | | | | | | | |
| 0507200 AUDIT - ANNUAL AUDIT | 37.450.00 | | | | l | | | | | |
| 0507203 AUDIT - ANNUAL AUDIT 0507264 AUDIT - SPECIAL ACCOUNTING SERVICES | 27,450.00 | 26,900.00 | 26,900.00 | 27,805.00 | 27,805 00 | - | 27,805.00 | 0 00% | 27,805.00 | 0 00% |
| 0507200 AUDIT & ACCOUNTING SERVICES - O.E. | 17,000.00 44,450.00 | 17,000.00 | 17,000.00 | 17,000.00 | 17,000 00 | 17,000 00 | 17,000.00 | 0.00% | 17,000.00 | 0 00% |
| | 44,450.00 | 43,900.00 | 43,900.00 | 44,805.00 | 44,805.00 | 17,000.00 | 44,805.00 | 0.00% | 44,805.00 | 0.00 |
| 0508200 DATA PROCESSING - O.E. | 1. | | | | | | | Г | | |
| | 38,261.48 | 39,140 42 | 32,279.39 | 31,947.39 | 42,402.00 | 33,945 00 | 42,402.00 | 0.00% | 42,402.00 | 0.000 |
| 0508212 DATA PROCESSING - O E | | | | | | | | | | 0 00% |
| 0508212 DATA PROCESSING - O E 0508200 DATA PROCESSING - O.E. | 38,261.48 | 39,140.42 | | | | | | | | |
| | | | 32,279.39 | 31,947.39 | 42,402.00 | 33,945.00 | 42,402.00 | 0.00% | 42,402.00 | 0.00 |

| | 2018 Expended | 2019 Expended | 2020 Expended | 2021 Expended | 2022 | 2022 Expended | 2023 Departmental | % Dept Reg to 2022 | 2023 Administration | % ADM Req to 2022 |
|--|---------------------------------------|---------------------------------------|------------------|------------------|--------------------------------------|------------------|----------------------|-----------------------|-------------------------------|---|
| | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | | Recommendation | • |
| Account Description | 3 0 12/31/16 | * | 63 01 12, 31,20 | : | · | 43 01 02/14/2023 | Request | - Suager | Recommendation | - Budget |
| Account (Description | | | | | <u> </u> | | | | <u> </u> | <u> </u> |
| 10509101 ASSESSMENT - S & W | 197,243.21 | 173,993.31 | 184,507.99 | 190,232.52 | 196,086.00 | 193,522.40 | 207,863.00 | 6.01% | 207,863.00 | 6.01% |
| 10509102 ASSESSMENT - S & W OVERTIME | - | 0 59 | - | 130,132.32 | 1,575.00 | - | 1,575.00 | 0.00% | 1,575.00 | 0.00% |
| 10509100 ASSESSMENT OF TAXES - S & W | 197,243.21 | 173,993.90 | 184,507.99 | 190,232 52 | 197,661.00 | 193,522.40 | 209,438.00 | 5.96% | 209,438.00 | 5.96% |
| 10303100 M33233WENT OF TAXES - 3 & W | 257,245.21 | 173,333.30 | 184,507.55 | 150,232 52 | 157,001.00 | 155,522.40 | 203,438.00 | 3.30% | 203,436.00 | 3.30% |
| 10509200 ASSESSMENT OF TAXES - O.E. | | | · | | T | | | | | |
| 10509202 ASSESSMENT - ADVERTISING LEGAL | | | | | 75.00 | | 75.00 | 0.00% | 75.00 | 0.00% |
| 10509209 ASSESSMENT - CONF. & SEMINARS | 285 00 | 564.00 | 65.00 | 640.00 | 675.00 | 3,021.00 | 675.00 | 0.00% | 675.00 | 0.00% |
| | 283 00 | 7,250.00 | 26,332.80 | 24,625.00 | 34,405.00 | 17,000.00 | 34,405.00 | 0.00% | 34,405.00 | 0.00% |
| 10509210 ASSESSMENT - CONSULTANT FEES | 450 00 | | | 400 00 | 500 00 | 400.00 | 500.00 | 0.00% | 500.00 | 0.00% |
| 10509214 ASSESSMENT - DUES | 450 00 | 300 00 | 325 00 | | | | 150.00 | | 150.00 | ₹ |
| 10509226 ASSESSMENT - LICENSE/CERTIFICATIONS | | | 4 0 47 05 | 100 00 | 150.00 | 70 00 | | 0.00% | | 0.00% |
| 10509241 ASSESSMENT - PRINTING | 2,834 31 | 1,921 25 | 1,947 05 | 1,251.28 | 1,957.00 | 2,342 09 | 1,957.00 | 0 00% | 1,957.00 | 0 00% |
| 10509268 ASSESSMENT - TECH/COMPUTER SRVCS | | 77 53 | - | 100 00 | 200.00 | 100 00 | 200.00 | 0.00% | 200.00 | 0.00% |
| 10509272 ASSESSMENT - TRAINING/EDUCATIONAL | 1,075.00 | - | - | 475.00 | 900.00 | 452.00 | 900.00 | 0.00% | 900.00 | 0.00% |
| 10509273 ASSESSMENT - TRAVEL EXPENSE | 3,073.60 | 3,012.40 | 2,730.40 | 2,721.60 | 3,500.00 | 2,844.60 | 3,500.00 | 0.00% | 3,500.00 | 0.00% |
| 10509353 ASSESSMENT - TECH/COMPUTER SUPPLIES | 1,359.95 | 1,379.13 | 72.36 | 37.37 | 1,425.00 | 80.81 | 1,425.00 | 0.00% | 1,425.00 | 0.00% |
| 10509200 ASSESSMENT OF TAXES - O.E. | 9,077.86 | 14,504.31 | 31,472.61 | 30,350.25 | 43,787.00 | 26,310.50 | 43,787.00 | 0.00% | 43,787.00 | 0.00% |
| | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 10510100 COLLECTION OF TAXES - S & W | | | | | L | | | | | |
| 10510101 COLLECTION - S & W | 124,565.76 | 131,415.70 | 130,941.98 | 134,174.37 | 153,598.00 | 137,924.58 | 160,552.00 | 4.53% | 160,552.00 | 4.53% |
| 10510102 COLLECTION - S & W OVERTIME | 1,315 62 | 4,483.35 | 741.14 | 214.30 | 5,000.00 | 73 32 | 5,000.00 | 0 00% | 5,000.00 | 0 00% |
| 10510100 COLLECTION OF TAXES - 5 & W | 125,881.38 | 135,899.05 | 131,683.12 | 134,388.67 | 158,598.00 | 137,998.00 | 165,552.00 | 4.38% | 165,552.00 | 4.38% |
| | | | | | | | | | | |
| 10510200 COLLECTION OF TAXES - O.E. | | | | | | | | | | |
| 10510201 COLLECTION - ADVERTISING | 301 00 | 294.00 | 104.00 | 52.50 | 800.00 | 176.70 | 800.00 | 0.00% | 800.00 | 0.00% |
| 10510209 COLLECTION - CONF. & SEMINARS | 519.00 | 857.45 | 225.00 | 60.00 | 900.00 | 392.00 | 900.00 | 0.00% | 900.00 | 0.00% |
| 10510214 COLLECTION - DUES | 100.00 | 100.00 | 100.00 | 100.00 | 350.00 | 100 00 | 350.00 | 0.00% | 350.00 | 0.00% |
| 10510226 COLLECTION - LICENSE/CERTIFICATIONS | 25 00 | 50.00 | - | 50.00 | 100.00 | - [| 100.00 | 0 00% | 100.00 | 0.00% |
| 10510231 COLLECTION - MEALS | 65 72 | 74 69 | - | | 150.00 | - 1 | 150.00 | 0 00% | 150.00 | 0.00% |
| 10510241 COLLECTION - PRINTING | 5,597 26 | 6,479 27 | 4,442.80 | 4,309 88 | 6,400.00 | 4,644 09 | 6,400.00 | 0 00% | 6,400.00 | 0.00% |
| 10510252 COLLECTION - SEWER BILLING CHARGES | 6,266 83 | 8,835 56 | 7,718 99 | 6,000.55 | 7,900.00 | 3,232 32 | 7,900.00 | 0.00% | 7,900.00 | 0.00% |
| 10510272 COLLECTION - TRAINING/EDUCATIONAL | 1,779.00 | - | -, | - | 1,600.00 | | 1,500.00 | 0.00% | | 0.00% |
| 10510273 COLLECTION - TRAVEL EXPENSES | 175 60 | 160 40 | - | 69 00 | 500 00 | 64 00 | 500.00 | 0 00% | 500.00 | 0.00% |
| 10510305 COLLECTION - BOOKS, MAGAZINES | 113 00 | | | _ | 200 00 | | 200.00 | 0 00% | 200.00 | 0.00% |
| 10510353 COLLECTION - TECH/COMPUTER SUPPLIES | 2,346.21 | 112.30 | 1,549.00 | 225.00 | 2,500.00 | 379.99 | 2,500.00 | 0.00% | | 0.00% |
| 10510354 COLLECTION - TECH/SPECIAL SUPP. | 61.28 | 73 37 | -, | | 100.00 | | 100.00 | 0.00% | | 0.00% |
| 10510414 COLLECTION - OFFICE EQUIPMENT | 314 17 | - | - | | 250.00 | 228 06 | 250.00 | 0.00% | 250.00 | 0.00% |
| 10510200 COLLECTION OF TAXES - O.E. | 17,664.07 | 17,037.04 | 14,139.79 | 10,866.93 | 21,750.00 | 9,217.16 | 21,750.00 | 0.00% | 21,750.00 | 0.00% |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | L | l |
| 10512200 SUPPLEMENTAL FIRE SERVICES PROGRAM | · · · · · · · · · · · · · · · · · · · | | | | | | | | | · |
| 10512560 SUPP FIRE SERVICES PROGRAM - PJ VOL FIRE | 4,234.17 | 4,481 59 | 4,482.00 | 4,390.00 | 4,482.00 | 4,396.00 | 4,482.00 | 0.00% | 4,482.00 | 0.00% |
| 10512561 SUPP FIRE SERVICES PROGRAM - WW VOL FIRE | 4,451.00 | 4,390 00 | 4,482.00 | 4,569.86 | 4,482.00 | 4,290.92 | 4,482.00 | 0.00% | | 0.00% |
| 10512200 SUPPLEMENTAL FIRE SERVICES PROGRAM | 8,685.17 | 8,871.59 | 8,964.00 | 8,959.86 | 8,964.00 | 8,686.92 | 8,964.00 | 0.00% | 8,964.00 | 0.00% |
| | | 5,51 2.02 | 0,0000 | 0,555.55 | 2,5050 | 5,555,55 | | | | |
| 10513100 UNIFORM FIRE CODE - 5 & W | | | · · · | | | | | | | [|
| 10513101 UNIFORM FIRE CODE - S & W | 101,277.77 | 115.301 00 | 156,061.28 | 167,989.82 | 178,602.00 | 178.602.00 | 184,092.00 | 3.07% | 184,092.00 | 3.07% |
| 10513102 UNIFORM FIRE CODE - S & W OVERTIME | 101,217.77 | - | 150,001.20 | 107,303.02 | 170,002.00 | 170.002.00 | 104,032.00 | 0.00% | 104,052.00 | 0.00% |
| 10513100 UNIFORM FIRE CODE - S & W | 101,277.77 | 116.301.00 | 156,061.28 | 167,989.82 | 178,602.00 | 178,602.00 | 184,092.00 | 3.07% | 184,092.00 | 3.07% |
| 10313100 DINITORIATTIAE CODE - 3 d W | 101,217.77 | 110,301.00 | 130,001.28 | 107,383.02 | 176,002.00 | 178,002.00 | 184,032.00 | 3.07 /8 | 204,032.00 | 3.07% |
| 10513200 UNIFORM FIRE CODE - O.E. | | | | | | | | | F | |
| | 355.00 | 335.63 | | | | | 255.05 | 0.0001 | 255.55 | 0.0004 |
| 10513214 UNIFORM FIRE CODE - DUES | 255.00 | 225.00 | - 111.00 | - | 255.00 | - | 255.00 | 0.00% | | 0.00% |
| 10513226 UNIFORM FIRE CODE - LICENSE/CERTIFICATIO | 461.00 | 182.00 | 211.00 | 242.00 | 789.00 | 666.00 | 789.00 | 0.00% | 789.00 | 0.00% |
| 10513241 UNIFORM FIRE CODE - PRINTING | 584 00 | 72.00 | 150.90 | 584.54 | 815.00 | 1,030.00 | 816.00 | 0,00% | | 0.00% |
| 10512272 LINEODLA SIDE CODE TO COURS (COLLO) | | | | | | | | | | 0.00% |
| 10513272 UNIFORM FIRE CODE - TRAINING/EDUCA. | 97.00 | 297 99 | - | • | 331.00 | 255.00 | 331.00 | 0.00% | | 4 |
| 10513305 UNIFORM FIRE CODE - BOOKS MAGAZINES | - | 1,427 00 | 166 48 | 30 00 | 331.00 | 255.00 99.99 | 331.00 | 0.00% | 331.00 | 0.00% |
| 10513305 UNIFORM FIRE CODE - BOOKS MAGAZINES 10513335 UNIFORM FIRE CODE - PHOTO SUPP/SERVICES | 97.00 - - | 1,427 00 | 166 48 - | 30 00 44.22 | 331.00 - | 99.99 | 331.00 112.00 | 0.00% 0.00% | 331.00 112.00 | 0.00% 0.00% |
| 10513305 UNIFORM FIRE CODE - BOOKS MAGAZINES | - | 1,427 00 | 166 48 | 30 00 | 331.00 | F- | 331.00 | 0.00% | 331.00 112.00 10,322.00 | 0.00% |

| | 2018 Expended | 2019 Expended | 2020 Expended | 2021 | 2022 | 2022 | 2023 | % Dept | 2023 | % ADM |
|---|------------------|------------------|---|------------------------------|--------------|--------------------------|--------------|-----------------------|----------------|----------------|
| | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | Expended as of 12/31/2022 | 2022 | Expended | Departmental | Req to 2022 | Administration | |
| Account Description | | 330,12,31,13 | as 01 12/31/20 | as 01 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | r Budget |
| 10513560 UNIFORM FIRE CODE - PJ VOL FIRE CO | | _ | _ | _ | _ | | | 0.000 | · | · |
| 10513200 UNIFORM FIRE CODE - O.E. | 1,672.00 | 2,478.99 | 528.38 | 11,103.96 | 12,364.00 | 11,885.05 | 12,956.00 | 0.00% 4.79% | 12,956.00 | 0.00% 4.79% |
| 10514100 EMERGENCY SERVICES - S & W | | | | | | | | | | |
| 10514101 EMERGENCY SERVICES - S & W | 1,021,835.30 | 1,111,316.74 | 1 077 700 02 | 4.070.004.40 | | | | | | |
| 10514102 EMERGENCY SERVICES - S & W OVERTIME | 132,722.65 | 99,885.16 | 1,077,795.93 149,540.80 | 1,050,604 18 226,469.68 | 1,323,804 00 | 1,146,541.71 | 1,406,066.00 | 6 21% | 1,406,066.00 | 6.21% |
| 10514103 EMERGENCY SERVICES - S & W-EVENT | (1,556.40) | (826 54) | (685 52) | 5,543.97 | 130,000 00 | 212,286.59 | 130,000.00 | 0 00% | 130,000.00 | 0 00% |
| 10514100 EMERGENCY SERVICES - S & W | 1,153,001.55 | 1,210,375.36 | 1,226,651.21 | 1,283,617.83 | 1,453,804.00 | 3,643 23 1,362,471.53 | 1,536,066.00 | 0.00% 5.66% | 1,536,066.00 | 0.00% 5.66% |
| 10514200 EMERGENCY SERVICES - O.E. | 1 | | | | | | | | 1,550,000.00 | 3.00% |
| 10514200 EMERGENCY SERVICES - COMMUNICATION EQUIP | | | | | | | | | | |
| | 1,530 00 | 7,445.98 | 210.00 | 977.00 | 1.500.00 | 1,000.00 | 1,500.00 | 0 00% | 1,500.00 | 0.00% |
| 10514209 EMERGENCY SERVICES - CONF. & SEMINARS 10514210 EMERGENCY SERVICES - CONSULTANT FEES | 296.09 | | - | 99.00 | 310 00 | 199.00 | 310.00 | 0 00% | 310.00 | 0 00% |
| 10514214 EMERGENCY SERVICES - CONSOLIAN ; FEES | 9,041.64 | 9,281 99 | 9,080.13 | 9,282 00 | 9,300 00 | - | 9,300.00 | 0.00% | 9,300.00 | 0.00% |
| 10514226 EMERGENCY SERVICES - LICENSES & CERT. | 408.00 | 290 00 | 390.00 | 100.00 | 500.00 | 100.00 | 500.00 | 0.00% | 500.00 | 0 00% |
| 10514231 EMERGENCY SERVICES - LICENSES & CERT. 10514231 EMERGENCY SERVICES - MEALS | - | 382.00 | 91.00 | 8.00 | 150.00 | - | 150.00 | 0.00% | 150.00 | 0.00% |
| 10514231 EMERGENCY SERVICES - PHYSICALS/MEDICAL | 270.15 | 413.23 | 493.36 | 381.7 1 | 500 00 | 535.00 | 500.00 | 0.00% | 500.00 | 0 00% |
| | 2,101.00 | 4,446.00 | 6,044.00 | 2,190.00 | 4,590.00 | 4,116 00 | 15,000.00 | 226.80% | 15,000.00 | 226 80% |
| 10514241 EMERGENCY SERVICES - PRINTING 10514266 EMERGENCY SERVICES - TECH/SPECIAL EQUIP | 1,714.00 | 1,021.00 | 641.84 | • | 500.00 | - | 500.00 | 0.00% | 500.00 | 0 00% |
| 10514272 EMERGENCY SERVICES - TRAINING/EDUCA. | 14,766.00 | 4,113.81 | 4,742.81 | 7,988.82 | 27,000.00 | 26,864.36 | 27,000.00 | 0.00% | 27,000.00 | 0.00% |
| 10514272 EMERGENCY SERVICES - TRAINING/EDUCA. 10514278 EMERGENCY SERVICES - VEHICLE REPAIR | 6,670 00 | 5,056.00 | 5,430.05 | 5,903.00 | 7,500.00 | 7,700.04 | 11,500.00 | 53.33% | 11,500.00 | 53.33% |
| 10514278 EMERGENCY SERVICES - VEHICLE REPAIR 10514354 EMERGENCY SERVICES - TECH/SPECIAL SUPP. | 93,324 16 | 77,064.49 | 99,346.31 | 161,246 83 | 102,000.00 | 90,1 0 6 41 | 102,000.00 | 0.00% | 102,000.00 | 0.00% |
| 10514355 EMERGENCY SERVICES - TIECHYSPECIAL SUPP. | 15,581 00 | 18,279.80 | 20,915.33 | 11,882.92 | 18,500.00 | 18,258.95 | 18,500.00 | 0 00% | 18,500.00 | 0.00% |
| 10514355 EMERGENCY SERVICES - TIRES & TOBES 10514357 EMERGENCY SERVICES - UNIFORMS | 3,974 00 | 13,891 00 | 2,024.04 | 4,258.92 | 3,000 00 | 811.80 | 3,000.00 | 0 00% | 3,000.00 | 0.00% |
| 10514200 EMERGENCY SERVICES - O.E. | 8.354.00 | 12,637 35 | 27,133.51 | 13,028.10 | 16,000 00 | 14,892 46 | 16,000.00 | 0.00% | 16,000.00 | 0.00% |
| 10314200 EMENGENCY SERVICES - O.E. | 158,130.04 | 154,322.65 | 176,542.38 | 217,346.30 | 191,350.00 | 164,584.02 | 205,760.00 | 7.53% | 205,760.00 | 7.53% |
| 10515200 PRINCETON JUNCTION VOLUNTEER FIRE CO. | | | | | | 44 | | | | |
| 10515560 PRINCETON JUNCTION VOLUNTEER FIRE CO | 55,000.00 | 55,000 00 | 60,000.00 | 75,000.00 | 75,000 00 | 75,000.00 | 75,000.00 | 0 00% | 75,000.00 | 0 00% |
| 10515200 PRINCETON JUNCTION VOLUNTEER FIRE CO. | 55,000.00 | 55,000.00 | 60,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 0.00% | 75,000.00 | 0.00% |
| 10516200 WEST WINDSOR VOLUNTEER FIRE COMPANY | | | | | | | | | | |
| 10516561 WEST WINDSOR VOLUNTEER FIRE COMPANY | 55,000.00 | 55,000.00 | 60,000 00 | 75,000 00 | 75,000.00 | 75,000.00 | 75,000.00 | 0.00% | 75,000.00 | 0.009/ |
| 10516200 WEST WINDSOR VOLUNTEER FIRE COMPANY | 55,000.00 | 55,000.00 | 60,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 0.00% | 75,000.00 | 0.00% |
| 10517200 TWIN "W" FIRST AID SQUAD | | | | | - | | | | | |
| 10517562 TWIN "W" FIRST AID SQUAD | | <u> </u> | l. | | | | | | | |
| 10517200 TWIN "W" FIRST AID SQUAD | - 1 | | · · · · · · · · · · · · · · · · · · · | <u> </u> | - | | | 0.00% | - | 0.00% |
| | | | <u> </u> | - | - | • | - | 0.00% | - | 0.00% |
| 10518100 POLICE - 5 & W | | | | | - | | | | | |
| 10518101 POLICE - 5 & W | 5,994,121.93 | 6,116,050.60 | 6,355,950.64 | 6,222,380.69 | 6.769,751.00 | 6,538,019 37 | 6,721,793.00 | -0.71% | 6,721,793.00 | -0.71% |
| 10518102 POLICE - S & W OVERTIME | 165,436 67 | 239,804.19 | 189,233.31 | 462,504.16 | 165,000.00 | 312,168 07 | 201,000.00 | 21.82% | 201,000.00 | 21.82% |
| 10518103 POLICE - TELECOMMUNICATOR OVERTIME | 109,566 46 | 129,755.79 | 134,086.05 | 133,669.23 | 109,000.00 | 152,357.41 | 120,958.00 | 10.97% | 120,958.00 | 10.97% |
| 10518104 POLICE - CLASS III OFFICERS | - | | - | - | - | | • | 0 00% | - | 0.00% |
| 10518100 POLICE - 5 & W | 6,269,125.06 | 6,485,610.58 | 6,679,270.00 | 6,818,554.08 | 7,043,751.00 | 7,002,544.85 | 7,043,751.00 | 0.00% | 7,043,751.00 | 0.00% |
| 10518200 POLICE - O.E. | 1 | - | · · · · · · · · · · · · · · · · · · · | | | | 1/4 | | | |
| 10518208 POLICE - COMMUNICATION EQUIP MAINT | 2,597.39 | 3,517 40 | - - 529.27 | | 6,428.40 | 1 265.00 | 10 000 00 | ee sent | 40 000 00 | FF F633 |
| 10518209 POLICE - CONF. & SEMINARS | 1,907.64 | 412 27 | 323.27 | 520.00 | 1,750.00 | 1,265.00 470.00 | 1,750.00 | 55 56% | 10,000.00 | 55.56% |
| 10518210 POLICE - CONSULTANT FEES | | 8,130.43 | - | (11,464.28) | 1,000 00 | (6,727 92) | 1,000.00 | 0 00% | 1,750.00 | 0.00% |
| 10518214 POLICE - DUES | 1,225.00 | 2,872.58 | 3,093 00 | 3,315.00 | 2,400.00 | 3,737.00 | 2,400.00 | 0.00% | 1,000.00 | 0.00% |
| 10518221 POLICE - JAIL EXPENSE | 55.05 | 13.79 | 30 24 | 9 67 | 500.00 | 38.00 | 500.00 | 0.00% | 2,400.00 | 0.00% |
| 10518231 POLICE - MEALS | 1,334.84 | 1,390.01 | 215.07 | 435 80 | 1,500.00 | 619.10 | 2,500.00 | 0.00% | 500.00 | 0.00% |
| 10518233 POLICE - OFFICE FURN/EQUIP MAINT | 80,145.90 | 72,901 12 | 81,589.49 | 108,654 99 | 114,565,00 | 106,748.86 | 114,565.00 | 66.67% | 2,500.00 | 66.67% |
| 10518235 POLICE - OTHER RENTAL | - | • | - | | 400.00 | 100,748.86 | 400.00 | 0.00% | 114,565.00 | 0 00% |
| 10518238 POLICE - PHYSICALS & M.D. | 2,435.00 | 5,250 00 | 3,135.00 | 2,847 00 | 4,500.00 | 225,00 | 5,500.00 | 0,00% | 400.00 | 0.00% |
| 10518241 POLICE - PRINTING | 1,870.00 | 2,964 63 | - | 1,937.00 | 2,600.00 | 1,039.00 | 2,600.00 | 22 22% | 5,500.00 | 22.22% |
| 10518272 POLICE - TRAINING/EDUCATIONAL | 10,238.85 | 8,036.46 | 4,897 44 | 8,368.55 | 15,000.00 | 14,518.50 | 19,000.00 | 0 00% 26 67% | 2,600.00 | 0.00% |
| | | | , | -, | 25,000 00 | 14,510.50 | 13,000.00 | 256/% | 19,000.00 | 26.67% |

| | 2018 | 2019 | 2020 | 2021 | | 2022 | 2023 | % Dept | 2023 | % ADM |
|--|------------------|----------------|----------------|----------------------------|----------------------------|--------------------------------|------------------------|----------------|------------------------|---|
| | Expended | Expended | Expended | Expended | 2022 | Expended | Departmental | Req to 2022 | Administration | Req to 2022 |
| | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | Budget |
| Account Description | | | - | '#+ ' ' [f | - | | = 1, | [| - | 10-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- |
| ADDADATA BOLLET TRAVELEVENING | | | | | | | | | | 1 |
| 10518273 POLICE - TRAVEL EXPENSE | 9 00 | 426 02 | - | • | 500.00 | • | 500.00 | 0.00% | 500.00 | 0 00% |
| 10518276 POLICE - UNIFORM CLEANING & RENTAL | 13,393 75 | 15,958.81 | 12,043.33 | 11,600.59 | 18,000.00 | 12,167.37 | 20,000.00 | 11.11% | 20,000.00 | 11 11% |
| 10518278 POLICE - VEHICLE REPAIR | 39,756.06 | 31,551.46 | 43,251.32 | 40,013.12 | 38,753.54 | 40,355.20 | 41,000.00 | 5.80% | 41,000.00 | 5.80% |
| 10518305 POLICE - BOOKS, MAGAZINES | 1,613.90 | 302.45 | 372 50 | 2,010 50 | 1,200.00 | 2,343 90 | 1,200.00 | 0.00% | 1,200.00 | 0.00% |
| 10518315 POLICE - GASOLINE - UNLEADED | | - | | 328 62 | | - | | 0.00% | | 0.00% |
| 10518317 POLICE - GUN AMMUNITION 10518332 POLICE - OFFICE SUPPLIES | 14,983.05 | 14,764.97 | 15,707.32 | 15,889.12 | 16,000.00 | 16,000 00 | 16,000.00 | 0 00% | 16,000.00 | 0.00% |
| 10518334 POLICE - PHOTOCOPIER SUPPLIES | 5,372.72 | 13,278.31 | 8,501.94 | 10,902.82 | 6,000.00 | 10,702 33 | 6,000.00 | 0 00% | 6,000.00 | 0 00% |
| 10518335 POLICE - PHOTO SUPPLIES/SRVCS | 2,060 00 | - | - | 183.55 | 2,000.00 | 159.93 | 2,000.00 | 0.00% | 2,000.00 | 0 00% |
| 10518354 POLICE - TECH/SPECIAL SUPP. | 17,035 93 | 22,168 07 | 18,884.07 | 100.00 21,936.01 | 100.00 | 25 225 21 | 100.00 | 0.00% | 100.00 | 0.00% |
| 10518355 POLICE - TIRES & TUBES | 5,048.97 | 6,679 82 | 6,976.86 | | 23,578.68 | 26,335.21 | 27,500.00 | 16.63% | 27,500.00 | 16.63% |
| 10518357 POLICE - UNIFORMS | 28,041.66 | 29,684.40 | | 6,259.63 | 7,000.00 | 4,726 82 | 7,000.00 | 0.00% | 7,000.00 | 0.00% |
| 10518420 POLICE - TECH/SPECIALIZED EQUIP | 2,227 68 | 2,131.18 | 23,110.64 | 42,514 48 | 43,000.00 | 33,523 73 | 46,000.00 | 6.98% | 46,000.00 | 6,98% |
| 10518424 POLICE - VEHICLES | (5,662 90) | 2,131.16 | 6,065.62 | 4,061.06 | 2,739.38 | 3,787 84 | 3,000.00 | 9.51% | 3,000.00 | 9.51% |
| 10518200 POLICE - O.E. | 225,689.49 | | 109,400.00 | 108,516.40 | 127,000.00 | 113,003 00 | 147,000.00 | 15 75% | 147,000.00 | 15.75% |
| 10318200 FOLICE - 0.2. | 223,089.49 | 242,434.18 | 337,804.11 | 378,939.63 | 436,515.00 | 385,037.87 | 477,515.00 | 9.39% | 477,515.00 | 9.39% |
| 10520100 ANIMAL CONTROL - S & W | | | | | | 1 | | | T | |
| 10520101 ANIMAL CONTROL - 5 & W | - | - | - | | 1 00 | | 1.00 | 0 00% | 1.00 | 0.00% |
| 10520100 ANIMAL CONTROL - S & W | - | - | - 1 | - | 1.00 | - | 1.00 | 0.00% | 1.00 | 0.00% |
| | | | | | | | | | | 1 |
| 10520200 ANIMAL CONTROL - O.E. | | | | | | | | | | |
| 10520248 ANIMAL CONTROL - PUBLIC HEALTH SERVICES | 5,100.00 | 1.513.32 | 5,100 00 | 3,361.00 | 5,100.00 | 5,100 00 | 5,100.00 | 0.00% | 5,100.00 | 0.00% |
| 10520200 ANIMAL CONTROL - O.E. | 5,100.00 | 1,513.32 | 5,100.00 | 3,361.00 | 5,100.00 | 5,100.00 | 5,100.00 | 0.00% | 5,100.00 | 0.00% |
| 10521100 BOARD OF HEALTH - S & W | | | | | | - | | | | |
| 10521101 BOARD OF HEALTH - S & W | 470,960 39 | 481,014.09 | 508,115.71 | 427,455 99 | | F04 P14 FF | 638 488 00 | 0.5407 | 624 482 00 | 2 5464 |
| 10521102 BOARD OF HEALTH - S & W OVERTIME | 7,590 99 | 8,717.92 | 17,124 29 | 73,707 66 | 572,457.00 | 504,811.55 | 621,188.00 | 8.51% | 621,188.00 | 8.51% |
| 10521100 BOARD OF HEALTH - S & W | 478,551.38 | 489,732.01 | 525,240.00 | 501,163.65 | 6,000.00 578,457.00 | 25,764.67 530,576.23 | 6,000.00 627,188.00 | 0 00% 8,42% | 6,000.00 527,188.00 | 0.00% 8.42% |
| | ., 0,002.00 | 12377.52.102 | 323,240.00 | 301,103.03 | 370,437.00 | 330,370.23 | 027,188.00 | 0,4276 | 027,188.00 | 0.42% |
| 10521200 BOARD OF HEALTH - O.E. | | | | | | | İ | | | |
| 10521209 BOARD OF HEALTH - CONF & SEMINARS | 1,961 84 | 2,113 40 | 1,003.26 | 1,246.50 | 2,000.00 | 859.08 | 2,000.00 | 0 00% | 2,000.00 | 0.00% |
| 10521214 BOARD OF HEALTH - DUES | 1,015.00 | 960.00 | 950 00 | 910 00 | 1,180 00 | 850 00 [| 1,180.00 | 0.00% | 1,180.00 | 0.00% |
| 10521226 BOARD OF HEALTH - LICENSE/CERTIFICATIONS | 664,00 | 585.15 | 153.00 | 956 00 | 600.00 | 867 00 | 600.00 | 0 00% | 600.00 | 0.00% |
| 10521241 BOARD OF HEALTH - PRINTING | 707 00 | 754.50 | 989.50 | 972.27 | 1,000.00 | 943.50 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 10521245 BOARD OF HEALTH - PROP MAINT ABATEMENT | 900.00 | 1,925.00 | - | 4,526 87 | 4,900.00 | - | 4,900.00 | 0.00% | 4,900.00 | 0 00% |
| 10521248 BOARD OF HEALTH - PUBLIC HEALTH SERVICES | 31,808.05 | 24,642.52 | 29,543.81 | 32, 7 93 61 | 33, 44 2 9 3 | 19,396.00 | 33,450.00 | 0.02% | 33,450.00 | 0.02% |
| 10521266 BOARD OF HEALTH - TECH/SPEC EQUIP MAINT | 496.02 | 508.95 | 323.42 | 151 96 | 400 00 | 2,050 18 | 400.00 | 0 00% | 400.00 | 0.00% |
| 10521272 BOARD OF HEALTH - TRAINING/EDUCA. | 784 00 | 2,042.50 | 3,374.50 | 1.018.00 | 2,000.00 | 2,343.00 | 2,000.00 | 0 00% | 2,000.00 | 0.00% |
| 10521273 BOARD OF HEALTH - TRAVEL EXPENSE | 4,414.92 | 4,856 80 | 4,471 90 | 4,499.80 | 5,500 00 | 5,662.68 | 5,500.00 | 0.00% | 5,500.00 | 0 00% |
| 10521276 BOARD OF HEALTH - UNIFORM CLEANING/RENTA | 700.00 | 350 00 | 700.00 | 700 00 | 700 00 | 700.00 | 700.00 | 0.00% | 700.00 | 0.00% |
| 10521278 BOARD OF HEALTH - VEHICLE REPAIR | 479.90 | 483.77 | 3,301 99 | 322 15 | 1,000 00 | 560 41 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 10521305 BOARD OF HEALTH - BOOKS, MAGAZINES 10521332 BOARD OF HEALTH - OFFICE SUPPLIES | 264.83 | 117.00 | 119.73 | 68 00 | 320.00 | 374.00 | 320.00 | 0 00% | 320.00 | 0 00% |
| | 913 67 | 837.15 | 585.65 | 1.216.26 | 807 07 | 899.11 | 900.00 | 11.51% | 900.00 | 11.51% |
| 10521335 BOARD OF HEALTH - PHOTO SUPPLIES/SRVCS 10521354 BOARD OF HEALTH - TECH/SPECIAL SUPP. | - 820.22 | 708.21 | 1 101 00 | 15.98 | 100.00 | | | -100.00% | | -100 00% |
| 10521354 BOARD OF HEALTH - TECH/SPECIAL SUPP. 10521357 BOARD OF HEALTH - UNIFORMS | 839.22 695.12 | 1,091 26 | 1,101.00 | 1,797,96 | 1,100.00 | 941.41 | 1,100.00 | 0.00% | 1,100.00 | 0 00% |
| 10521401 BOARD OF HEALTH - COMMUNICATIONS EQUIP | 692.17 | 1,327 00 | 1,232.95 | 1,376.75 | 1,200.00 | 454.43 | 1,200.00 | 0.00% | 1,200.00 | 0 00% |
| 10521420 BOARD OF HEALTH - TECH/SPECIALIZED EQUIP | S69.15 | - | 160.00 | 18.19 | 200.00 | 86,59 | 200.00 | 0.00% | 200.00 | 0.00% |
| 10521200 BOARD OF HEALTH - O.E. | 47,212.72 | 43,303,21 | 48,010.71 | 290 36 52,880.66 | 500.00 | 35 007 20 | 500.00 | 0.00% | 500.00 | 0.00% |
| | 77,442.72 | 73,303.21 | -0,010.71 | 32,000.00 | 56,950.00 | 36,997.39 | 56,950.00 | 0.00% | 56,950.00 | 0.00% |
| 10522100 RECREATION - S & W | | | 1 | | | | 1 | | | |
| 10522101 RECREATION - S & W | 98,240.00 | 100,140 91 | 102,329 00 | 306,539 04 | 356,848.00 | 347,194.82 | 381,848.00 | 7.01% | 381,848.00 | 7.01% |
| 10522100 RECREATION - S & W | 98,240.00 | 100,140.91 | 102,329.00 | 306,539.04 | 356,848.00 | 347,194.82 | 381,848.00 | 7.01% | 381,848.00 | 7 01% |
| 10522200 RECREATION - O.E. | | | | | | | | | | |
| 10522201 RECREATION - O.E. | - | | | | 3.000.00 | | 3 222 25 | | | |
| 10522204 RECREATION - REPAIRS AND MAINTENANCE | - | - | - | - 14,947.00 | 2,000.00 | 37.050.00 | 2,900.00 | 0.00% | 2,000.00 | 0.00% |
| | | - | - | ±7,747,00 | 30,000.00 | 27,059 98 | 30,000.00 | 0.00% | 30,000.00 | 0.00% |

| | 2018 | 2019 | 2020 | 2021 | | 2022 | 2023 | % Dept | 2023 | % ADM |
|---|------------------|--|----------------|-------------------|---------------------------|---------------------|----------------------|--------------------|----------------------|--------------------|
| | Expended | Expended | Expended | Expended | 2022 | Expended | Departmental | Req to 2022 | Administration | Req to 2022 |
| *************************************** | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | Budget |
| Account Description | | | | | 2.7278 2.7278 | | | | | |
| 10522209 RECREATION - CONFERENCES AND SEMINARS | _ | - | - | - | 1,000.00 | | 1,000.00 | 0.00% | 1,000.00 | 0 00% |
| 10522210 RECREATION - CONSULTANT | - | - | - | 55,616.03 | 60,700.00 | 67,345.74 | 70,700.00 | 16 47% | 70,700.00 | 16.47% |
| 10522214 RECREATION - DUES | - | - | - | 560,00 | 600.00 | - | 600.00 | 0.00% | 600.00 | 0.00% |
| 10522229 RECREATION - MACHINERY AND REPAIRS | - | - | - | 1,556 10 | 2,500.00 | - | 2,500.00 | 0.00% | 2,500.00 | 0.00% |
| 10522241 RECREATION - PRINTING | - | - | - | 1,652.92 | 2,000.00 | 1,993 08 | 2,000.00 | 0.00% | 2,000.00 | 0.00% |
| 10522246 RECREATION - PROGRAM EXPENSE | - | - | - | 7,505.37 | 10,000.00 | 5,438 69 | 10,000.00 | 0.00% | 10,000.00 | 0.00% |
| 10522251 RECREATION - SERVICE CONTRACTS | - | - | - | 2,141.00 | 3,000 00 | 2,160 00 | 3,000.00 | 0.00% | 3,000.00 | 0.00% |
| 10522273 RECREATION - TRAVEL EXPENSE | • | • | - | 2,700.00 | 2,700.00 | 2,700 00 | 2,700.00 | 0.00% | 2,700.00 | 0.00% |
| 10522327 RECREATION - JANITORIAL SUPPLIES | - | • | • | 3,563.01 | 4,000.00 | 2,400 00 | 4,000.00 | 0 00% | 4,000.00 | 0.00% |
| 10522354 RECREATION - TECH/SPEC SUPPLIES | - | - | - | 20,532.15 | 25,000.00 | 31,778 41 | 40,000.00 | 60 00% | 40,000.00 | 50.00% |
| 10522357 RECREATION - UNIFORMS | - | - | • | 4 ,749.19 | 10,000.00 | 7,368.53 | 10,000.00 | 0 00% | 10,000.00 | 0.00% |
| 10522404 RECREATION - MINOR EQUIPMENT AND TOOLS | - | • | - | 607.61 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 10522420 RECREATION - TECH/SPECIAL SUPPLIES | - | - | | 221.00 | 500 00 | 5,376 90 | 500.00 | 0.00% | 500.00 | 0.00% |
| 10522200 RECREATION - O.E. | | | - | 116,351.38 | 155,000.00 | 154,621.33 | 180,000.00 | 16.13% | 180,000.00 | 16.13% |
| per V. Valendage | | THE ALSO 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | |
| 10523200 HOUSING CONSULTANT EEES | | | | | | | | | 1 | |
| 10523210 HOUSING - CONSULTANT FEES 10523241 HOUSING - PRINTING | - | - | - | - | - | - | 131,750.00 | 100.00% | 131,750.00 | 100.00% |
| 10523272 HOUSING - TRAINING/EDUCA. | - | • | • | - | * | - | 1,000.00 | 100 00% | 1,000.00 | 100.00% |
| 10523332 HOUSING - OFFICE SUPPLIES | • | • | • | - | - | - | 1,000.00 | 100 00% | 1,000.00 | 100 00% |
| 10523200 PUBLIC ASSISTANCE - O.E. | <u> </u> | | - | <u>-</u> | - | | 350.00 134,100.00 | 100.00% 100.00% | 350.00 134,100.00 | 100.00% 100.00% |
| | | | | | | | 134,100.00 | 100.00% | 134,100.00 | 100.00% |
| 10524100 SENIOR CITIZEN PROGRAM - S & W | | | | | | | | | | |
| 10524101 SENIOR CITIZEN - S & W | 165,734.33 | 175,439.07 | 179,915,72 | 177,162 44 | 193,516.00 | 177,255.26 | 191,613.00 | -0 98% | 191,613.00 | -0.98% |
| 10524100 SENIOR CITIZEN PROGRAM - S & W | 165,734.33 | 175,439.07 | 179,915.72 | 177,162.44 | 193,516.00 | 177,255.26 | 191,613.00 | -0.98% | 191,613.00 | -0.98% |
| 10524200 SENIOR CITIZEN PROGRAM - O.E. | | | | | - | | | | | ĺ |
| 10524209 SENIOR CITIZEN - CONF. & SEMINARS | - | - | - | - | 150 00 | - [| 150.00 | 0.00% | 150.00 | 0.00% |
| 10524210 SENIOR CITIZEN - CONSULTANT FEES | 58,735.00 | 60,735.00 | 18,810.00 | 24.520 00 | 63,300 00 | 54,345 00 | 70,000.00 | 10.58% | 70,000.00 | 10.58% |
| 10524214 SENIOR CITIZEN - DUES | 145 00 | 145 00 | - | | 175.00 | - [| 175.00 | 0 00% | 175.00 | U U0% |
| 10524226 SENIOR CITIZEN - LICENSES/CERTIFICATION | 175.35 | 980.26 | 183 14 | 433 97 | 205.61 | 205.61 | 190.00 | -7.59% | 190.00 | -7.59% |
| 10524231 SENIOR CITIZEN - MEALS | 4,907.55 | 4,626.64 | 1,239.66 | 378 00 | 3,500 00 | 2,399 16 [| 2,800.00 | -20.00% | 2,800.00 | -20.00% |
| 10524235 SENIOR CITIZEN - OTHER RENTAL | 3,013 43 | 1,593 60 | 742.75 | - | 2,500.00 | 847 35 | 2,570.00 | 2.80% | 2,570.00 | 2.80% |
| 10524266 SENIOR CITIZEN - TECH/SPEC EQUIP MAINT | 1,795.00 | 2,615 00 | 1,700.00 | 1,700.00 | 170.00 | 2,287.82 | 2,000.00 | 1076 47% | 2,000.00 | 1076 47% |
| 10524272 SENIOR CITIZEN - TRAINING/EDUCATIONAL | - | - | ÷ | - | 180.00 | - | 180.00 | 0.00% | 180.00 | 0 00% |
| 10524273 SENIOR CITIZEN - TRAVEL EXPENSE 10524279 SENIOR CITIZEN - VEHICLE MAINTENANCE | 1.501.24 | | | - | 50 00 | | 50.00 | 0.00% | 50.00 | 0.00% |
| 10524305 SENIOR CITIZEN - VEHICLE MAINTENANCE | 1,591.34 | 2,083.38 | 43.50 | 556.56 | 5,000 00 | 4,026 22 | 7,000.00 | 40 00% | 7,000.00 | 40.00% |
| 10524332 SENIOR CITIZEN - BOOKS, MAGAZINES | 434 11 580.65 | 64.11 549.61 | - 706.73 | 400.53 | 284.39 | 584.26 | 300.00 | 5 49% | 300.00 | 5 49% |
| 10524334 SENIOR CITIZEN - PHOTOCOPIER SUPPLIES | 678.68 | 635.58 | 128.96 | 490.53 | 500.00 | 1,430.56 | 500.00 | 0.00% | 500.00 | 0 00% |
| 10524354 SENIOR CITIZEN - TECH/SPECIAL SUPP. | 2,477.34 | 1,230 86 | 2,066.19 | 89.91 1,176.86 | 558.00 30 0 0 0 | 303 46 10,443 56 | 558.00 300.00 | 0.00% 0.00% | 558.00 | 0.00% |
| 10524200 SENIOR CITIZEN PROGRAM - O.E. | 74,533.45 | 75,259.04 | 25,620.93 | 29,345.83 | 76,873.00 | 76,873.00 | 86,773.00 | 12.88% | 300.00 86,773.00 | 0.00% 12.88% |
| | | · · · · · · · · · · · · · · · · · · · | | | | | / | 22.00// | 55,775,00 | 12.0070 |
| 10529100 COMMUNITY DEVELOPMENT - S & W | | | | | 1 | | | | | |
| 10529101 COMMUNITY DEVELOPMENT - S & W | 25,003 00 | 25,168.30 | 26,077.00 | 26,651.00 | 26,651 00 | 25,737 71 | 26,651.00 | 0.00% | 26,651.00 | 0.00% |
| 10529100 COMMUNITY DEVELOPMENT - S & W | 25,003.00 | 25,168.30 | 26,077.00 | 26,651.00 | 26,651.00 | 25,737.71 | 26,651.00 | 0.00% | 26,651.00 | 0.00% |
| 10529200 COMMUNITY DEVELOPMENT - O.E. | | | | | | | | | | |
| 10529209 COMM. DEV CONFERENCES & SEMINARS | 43 58 | 165 00 | 399.00 | - | 400.00 | - | 400.00 | 0 00% | 400.00 | 0.00% |
| 10529214 COMM DEV - DUES | 200.00 | 200 00 | 150 00 | 350.00 | 275.00 | 480 00 | 275.00 | 0.00% | 275.00 | 0.00% |
| 10529272 COMM. DEV - TRAINING/EDUCATION | • | 205.00 | 49 00 | • | 250,00 | - 1 | 250.00 | 0 00% | 250.00 | 0.00% |
| 10529305 COMM. DEV BOOKS & MAGAZINES | 77.18 | 77.18 | - | | 75.00 | ٦ . | 75.00 | 0 00% | 75.00 | 0 00% |
| 10529200 COMMUNITY DEVELOPMENT - O.E. | 320.76 | 647.18 | 598.00 | 350.00 | 1,000.00 | 480.00 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 10530100 ENGINEERING SERVICES & COSTS - S & W | | - | | | | | Т. | | 1 | |
| 10530101 ENGINEERING - S & W | 212,383.65 | 267,479.54 | 263,287 54 | 205 540 22 | 222 000 55 | | P04 0 4 4 4 4 | ···· | | |
| | £12,00,414 | 207,473.34 | 203,20/34 | 295,540 20 | 333,098.00 | 325,296.78 | 332,319.00 | -0 23% | 332,319.00 | -0.23% |

| | 2018 Expended | 2019 Expended | 2020 Expended | 2021 Expended | 2022 | 2022 Expended | 2023 Departmental | % Dept Reg to 2022 | 2023 Administration | % ADM |
|--|-----------------------------|--------------------|--------------------|--------------------|---|---|----------------------|-----------------------|--|--------------------|
| | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | • |
| Account Description | | | | | 22090 | ##C+# | Request | Dauger | | - Duuget |
| | | ····· | | | | <u> </u> | <u></u> | | | |
| 10530102 ENGINEERING - S & W OVERTIME | 803 52 | 1,054.40 | 1,193 46 | 659.43 | 4,000 00 | 1,056 96 | 4,000.00 | 0.00% | 4,000.00 | 0.00% |
| 10530100 ENGINEERING SERVICES & COSTS - S & W | 213,187.17 | 268,533.94 | 264,481.00 | 296,199.63 | 337,098.00 | 326,353.74 | 336,319.00 | -0.23% | 336,319.00 | -0.23% |
| 10530200 ENGINEERING SERVICES & COSTS - O.E. | | | | | | | | | 1 | 7 |
| 10530200 ENGINEERING - CONF. & SEMINARS | 902.00 | 1,395.01 | 1,784.00 | 945 CO | 1,600 00 | 490.00 | 1,600.00 | D 00% | 1,600.00 | 0 00% |
| 10530210 ENGINEERING - CONSULTANT FEES | 32,277.17 | 33,467.25 | 31,363.40 | 24,667.00 | 33,420.00 | 29,505.00 | 33,420.00 | 0 00% | 33,420.00 | 0.00% |
| 10530214 ENGINEERING - DUES | 520.00 | 410.00 | 560.00 | 110.00 | 550.00 | 400.00 | 550.00 | 0 00% | 550.00 | 0.00% |
| 10530236 ENGINEERING - PHOTOCOPY EXPENSES | 2,033.14 | 2,022.47 | 870.35 | 2,019.02 | 3,000.00 | 3,000.00 | 3,000.00 | 0 00% | 3,000.00 | 0.00% |
| 10530266 ENGINEERING - TECH/SPEC EQUIP MAINT | 2,824.32 | 3,106.68 | | - | 900.00 | | 900.00 | 0.00% | 900.00 | 0.00% |
| 10530272 ENGINEERING - TRAINING/EDUCATIONAL | 320.00 | 165.00 | 265.00 | 1,890.00 | 450,00 | - 1 | 450.00 | 0.00% | 450.00 | 0.00% |
| 10530273 ENGINEERING - TRAVEL EXPENSE | 7,302 20 | 10,711.95 | 10,800 00 | 10,800.00 | 10,800.00 | 10,800.00 | 13,500.00 | 25.00% | 13,500.00 | 25.00% |
| 10530276 ENGINEERING - UNIFORM CLEANING | 350.00 | 350.00 | 350 00 | 350.00 | 350 00 | 350 00 | 350.00 | 0.00% | 350.00 | 0.00% |
| 10530299 ENGINEERING - MISC SERVICES | 5,605 02 | 4,969.00 | 6,599 31 | 4,500.00 | 4,500.00 | 1,512 82 | 5,000.00 | 11.11% | 5,000.00 | 11.11% |
| 10530305 ENGINEERING - BOOKS, MAGAZINES | · - | · <u>-</u> | , - | 108.00 | 250 00 | 108 00 | 250.00 | 0.00% | 250.00 | 0.00% |
| 10530353 ENGINEERING - TECH/COMPUTER SUPPLIES | - | 1,484.74 | 1,305.20 | 1,453 14 | 3,500.00 | 1,632 55 | 3,500.00 | 0.00% | 3,500.00 | 0 00% |
| 10530354 ENGINEERING - TECH/SPECIAL SUPP. | 3,232.95 | 2,208.49 | 1,307.92 | 604.32 | 2,400 00 | 723 70 | 2,400.00 | 0.00% | 2,400.00 | 0.00% |
| 10530357 ENGINEERING - UNIFORMS | 359.00 | 403.99 | 388.00 | 468.00 | 410.00 | 268.99 | 410.00 | 0.00% | 410.00 | 0 00% |
| 10530200 ENGINEERING SERVICES & COSTS - O.E. | 55,725.80 | 60,694.58 | 55,593.18 | 47,914.48 | 62,130.00 | 48,791.06 | 65,330.00 | 5.15% | 65,330.00 | 5.15% |
| | | | | | | | | - | , | |
| 10533100 LAND USE - 5 & W 10533101 LAND USE - 5 & W | 190,300.78 | 200,640.00 | 194,649 18 | 206,160.84 | 214,874.00 | 185,828 40 | 218,945.00 | 1.89% | 218,945.00 | 1.89% |
| 10533102 LAND USE - S & W OVERTIME | 1,056.77 | 200,040.00 | 134,045 16 | 200,100.04 | 1,000.00 | 936 05 | 1,000.00 | 0.00% | 1,000.00 | 0 00% |
| 10533100 LAND USE - S & W | 191,357.55 | 200,640.00 | 194,649.18 | 206,160.84 | 215,874.00 | 186,764.45 | 219,945.00 | 1.89% | 219,945.00 | 1.89% |
| | | 200,010,00 | 13 1/0 13 110 | 200,200,04 | 213,074.00 | 100,704.43 | 215,545.00 | 1.05% | 213,545.00 | 1 1.00% |
| 10533200 LAND USE - O.E. | | | | | | | | | | |
| 10533202 LAND USE - ADVERTISING - LEGAL | 54.90 | • | - | - | 100.00 | - 1 | 100.00 | 0.00% | 100.00 | 0.00% |
| 10533207 LAND USE - CODIFICATION | 750.00 | 728.00 | 346.00 | 324.00 | 500.00 | - [| 500.00 | 0 00% | 500.00 | 0.00% |
| 10533209 LAND USE - CONF. & SEMINARS | 163.20 | 1,543.00 | 748.00 | 722.00 | 1,500.00 | 9.00 | 1,500.00 | 0.00% | 1,500.00 | 0.00% |
| 10533210 LAND USE - CONSULTANT FEES | 50,000 00 | 60,691 44 | 68,255.56 | 71,552.12 | 96,000.00 | 96,000.00 | 95,000.00 | -1.04% | 95,000.00 | -1.04% |
| 10533214 LAND USE - DUES | 711.00 | 71 1 00 | 737.00 | 737.00 | 1,325 00 | 722 00 | 1,435.00 | 8.30% | 1,435.00 | 8.30% |
| 10533223 LAND USE - LEGAL FEES | 11,431.89 | 21,408.75 | 14,449.75 | 12,803 00 | 25,000 00 | 25,000 00 | 25,000.00 | 0.00% | 25,000.00 | 0 00% |
| 10533236 LAND USE - PHOTOCOPY EXPENSE | 108 00 | • | - | • | 300.00 | | 300.00 | 0.00% | 300.00 | 0.00% |
| 10533241 LAND USE - PRINTING 10533273 LAND USE - TRAVEL EXPENSE | 400 00 | 2 005 12 | 376.0 4 | | 100.00 | | 100.00 | 0.00% | 100.00 | 0.00% |
| 10533332 LAND USE - OFFICE SUPPLIES | 2, 70 0 00 559.89 | 2,865 12 868,43 | 2,700.00 753.71 | 2,700 00 210,45 | 2,900 00 | 2,700.00 | 2,900.00 825.00 | 0 00% | 2,900.00 | 0.00% |
| 10533320 LAND USE - O.E. | 66,878.88 | 88,815.74 | 88,366.06 | 89,048.57 | 825.00 128,550.00 | 700.64 125,131.64 | 127,660.00 | 0 00% -0.69% | 825.00 127,660.00 | 0 00% -0 69% |
| 2033200 24,12 002 002 | 00,070.00 | 00,023.74 | 80,300.00 | 85,048.57 | 125,550.00 | 123,131.04 | 127,000.00 | -0.63% | 127,000.00 | -0 65% |
| 10534200 PLANNING BOARD - O.E. | | | | | *************************************** | | | | | |
| 10534202 PLANNING BOARD - ADVERTISING - LEGAL | 95 24 | 204 74 | 149 40 | 258.80 | 600.00 | 600.00 | 600.00 | 0.00% | 600.00 | 0.00% |
| 10534209 PLANNING BOARD - CONF. & SEMINARS | 354.00 | 353 00 | - | 255.00 | 500.00 | - [| 500.00 | 0.00% | 500.00 | 0.00% |
| 10534214 PLANNING BOARD - DUES | 370.00 | 370.00 | 370 00 | 370.00 | 425 00 | 370.00 | 500.00 | 17 65% | 500.00 | 17.65% |
| 10534223 PLANNING BOARD - LEGAL FEES | 4,860.00 | 5.620 00 | 6,580.00 | 7,294.00 | 8,000.00 | 8,000.00 | 8,000.00 | 0.00% | 8,000.00 | 0.00% |
| 10534228 PLANNING BOARD - LITIGATION | - | - | 1,499.75 | - | 5,500.00 | 5,500.00 | 275,000.00 | 4900.00% | 275,000.00 | 4900 009 |
| 10534250 PLANNING BOARD - RECORDING SECRETARY | 2,807 88 | 3,450.00 | 3,500.00 | 4,375.00 | 5,000.00 | 5,000.00 | 5,000.00 | 0 00% | 5,000.00 | 0.00% |
| 10534305 PLANNING BOARD - BOOKS, MAGAZINES | 135 00 | - | 156 00 | * | 200.00 | 200.00 | 200.00 | 0.00% | 200.00 | 0.00% |
| 10534200 PLANNING BOARD - O.E. | 8,622.12 | 9,997.74 | 12,255.15 | 12,552.80 | 20,225.00 | 19,670.00 | 289,800.00 | 1332.88% | 289,800.00 | 1332.889 |
| 10536200 ZONING BOARD - O.E. | | | | | | *************************************** | Т | | | |
| 10536202 ZONING BOARD - ADVERTISING - LEGAL | 112.65 | 153.30 | • | | 200.00 | 50.00 | 200.00 | 0.00% | 200.00 | 0.00% |
| 10536209 ZONING BOARD - CONF. & SEMINARS | - | 50 00 | 200.00 | • | 500.00 | 43.06 | 500.00 | 0 00% | 500.00 | 0.00% |
| 10536223 ZONING BOARD - LEGAL FEES | 4,828.50 | 3,618 08 | 2,082 48 | 9,870.66 | 10,000.00 | 10,000.00 | 5,000.00 | -50.00% | 5,000.00 | -50.00% |
| 10536228 ZONING BOARD - LITIGATION | 341 00 | 3,031.75 | 8,906 75 | 9,870.66 | 3,700.00 | 3,700.00 | 3,500.00 | -50.00% | 3,500.00 | -50.00% -5 41% |
| 10536250 ZONING BOARD - RECORDING SECRETARY | 595.32 | 1,750.00 | 675.00 | 525.00 | 2,000.00 | 2,000.00 | 1,500.00 | -25.00% | 1,500.00 | -25 00% |
| 10536200 ZONING BOARD - O.E. | 5,877.47 | 8,603.13 | 11,864.23 | 10,395.66 | 16,400.00 | 15,793.06 | 10,700.00 | -34.76% | 10,700.00 | -23 00% -34.76% |
| | | | | | | | ,] | · · · · · · · · · | ,, | 1 |
| 0537200 ENVIRONMENTAL COMMISSION - O.E. | | | | | | | | | The same of the sa | (|
| 10537202 ENVIRONMENTAL COMM - ADVERTISING - LEGAL | _ | | | | 25 00 | | 25.00 | 800.0 | 25.00 | 0.00% |

| | | 2018 | 2019 | 2020 | 2021 | 2022 | 2022 | 2023 | % Dept | 2023 | % ADM |
|--|-----------------------|-----------------------------|-----------------------|--------------------|--------------------|----------------------|----------------------|---------------------------------------|--|-----------------------|---------------------------|
| | | Expended | Expended | Expended | Expended | 2022 | Expended | Departmental | | Administration | • |
| Acceptable Description | | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | inite many source management of the same | commendation | Budget |
| Account Description | | | | | 114 . | I gale | #514 | | | | |
| 10537209 ENVIRONMENTAL CON | AM - CONE. & SEMINARS | 115.00 | 125.00 | 350.00 | | 350.00 | 81.20 | 350.00 | 0.00% | 350.00 | 0.00% |
| 10537214 ENVIRONMENTAL CON | | 350.00 | 350.00 | 375.00 | 375.00 | 400.00 | 375.00 | 400.00 | 0.00% | 400.00 | 0.00% |
| 10537236 ENVIRONMENTAL CON | | - | 48 07 | - | - | 75.00 | 3,3,30 | 75.00 | 0.00% | 75.00 | 0.00% |
| 10537263 ENVIRONMENTAL CON | | | - | - | | 250.00 | | 250.00 | 0.00% | 250.00 | 0.00% |
| 10537299 ENVIRONMENTAL CON | | 1,135 74 | 450 00 | - | - | • | | - | 0 00% | | 0.00% |
| 10537354 ENVIRONMENTAL CON | | | 1,648.62 | 1,802.50 | - | 1,950.00 | 818 78 | 1,950.00 | 0 00% | 1,950.00 | 0.00% |
| 10537200 ENVIRONMENTAL COM | MMISSION - O.E. | 1,600.74 | 2,621.69 | 2,527.50 | 375.00 | 3,050.00 | 1,274.98 | 3,050.00 | 0.00% | 3,050.00 | 0 00% |
| L | • • • | | | | | | I | · | | | |
| 10538100 CONSTRUCTION OFFIC | 7AL - S & W | | | | | | Ī | | | | |
| 10538101 CONST OFFL - S & W | | 1,218,660 97 | 1,200,565 96 | 1,290,705.24 | 1,314,231 08 | 1,481,707.00 | 1,373,975 91 | 1,705,181.00 | 15 08% | 1,705,181.00 | 15.08% |
| 10538102 CONST OFFL - S & W O | | 8,494.10 | 10,471 47 | 5,035 22 | 16,116 52 | 9,500.00 | 57.737 12 | 40,000.00 | 321 05% | 40,000.00 | 321.05% |
| 10538100 CONSTRUCTION OFFIC | TAL-S&W | 1,227,155.07 | 1,211,037.43 | 1,295,740.46 | 1,330,347.60 | 1,491,207.00 | 1,431,713.03 | 1,745,181.00 | 17.03% | 1,745,181.00 | 17 03% |
| | | | | | | T | | Ţ | | | |
| 10538200 CONSTRUCTION OFFIC | | 100100 | 4 FFF 0- | | | | L | | | 5.555.05 | |
| 10538209 CONST OFFL - CONF. & | SEMINARS | 4,314.19 | 4,555,00 | 1 445 00 | 50.00 | 4,500.00 | 3,197.13 | 5,500.00 | 22.22% | 5,500.00 | 22.22% |
| 10538214 CONST OFFL - DUES 10538226 CONST OFFL - LICENSE, | /CEDITIELCATIONS | 1,6 40 .00 273 00 | 1,390.00 364.00 | 1,445.00 424.00 | 1,520.00 571.00 | 2,090.00 | 1,285.00 | 2,800.00 700.00 | 33.97% 41.41% | 2,800.00 700.00 | 33.97% |
| 10538241 CONST OFFL - PRINTING | | 1,619 84 | 2,539 35 | 2,745.79 | 1,424.70 | 495.00 2,800.00 | 273.00 | 4,800.00 | 71 43% | 4,800.00 | 41.41% 71 43% |
| 10538272 CONST OFFL - TRAININ | | 1,962.95 | 2,052 10 | 1,051 32 | 572 33 | 3,800.00 | 5,706.35 1,283.00 | 4,300.00 | 13 16% | 4,300.00 | 13.16% |
| 10538272 CONST OFFL - TRAVELS | | 9,900.00 | 9,900.00 | 10,800 00 | 10,125 00 | 10,800 00 | 10,800 00 | 10,800.00 | 0 00% | 10,800.00 | 0 00% |
| 10538276 CONST OFFL - UNIFORI | | 2,070.87 | 2,070.83 | 2,771.00 | 2,522 89 | 2,100.00 | 2,450 00 | 4,200.00 | 100 00% | 4,200.00 | 100.00% |
| 10538278 CONST OFFL - VEHICLE | | 2,076.57 | 2,012.74 | 2,642.90 | 3,672.98 | 2,800.00 | 3,882.85 | 5,200.00 | 85.71% | 5,200.00 | 85.71% |
| 10538305 CONST OFFL - BOOKS, I | | 3,820.58 | 3,480.72 | 55.00 | 1,555.00 | 3,600.00 | 820.00 | 5,200.00 | 44.44% | 5,200.00 | 44.44% |
| 10538354 CONST OFFL - TECH/SP | | 1,208.19 | 2,265.72 | 1,525.77 | 1,893.47 | 1,315.00 | 4.409.42 | 1,500.00 | 14.07% | 1,500.00 | 14.07% |
| 10538357 CONST OFFL - UNIFORM | | 2,447.70 | 2,486.40 | 2,995.35 | 3,344.30 | 2,900.00 | 3,354.35 | 3,900.00 | 34.48% | 3,900.00 | 34.48% |
| 10538404 CONST OFFL - MINOR E | | 134 63 | 454 13 | 285 00 | 226.78 | 400.00 | - | 500.00 | 25.00% | 500.00 | 25.00% |
| 10538420 CONST OFFL - TECH/SP | | 1,309 96 | 246.19 | 6,588 90 | 453 84 | 400 00 | 488 78 | 500.00 | 25 00% | 500.00 | 25.00% |
| 10538200 CONSTRUCTION OFFIC | IAL - O.E. | 32,778.48 | 33,817.18 | 33,330.03 | 27,932.29 | 38,000.00 | 37,949.88 | 49,900.00 | 31.32% | 49,900.00 | 31.32% |
| | | | , ., | | | | | | | | |
| 10540100 PUBLIC WORKS - 5 & V | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| 10540101 PUBLIC WORKS - S & W | | 1,080,113.63 | 1,155,573.37 | 1,101,308 38 | 995,208 22 | 1,225,213 00 | 1,059,272 90 | 1,227,959.00 | 0 22% | 1,227,959.00 | 0.22% |
| 10540102 PUBLIC WORKS - S & W | | 126,772.51 | 92,570.63 | 96,484.82 | 97,739.46 | 90,000.00 | 69,069.39 | 90,000.00 | 0.00% | 90,000.00 | 0.00% |
| 10540100 PUBLIC WORKS - S & V | V | 1,206,886.14 | 1,248,144.00 | 1,197,793.20 | 1.092,947.68 | 1,315,213.00 | 1,128,342.29 | 1,317,959.00 | 0.21% | 1,317,959.00 | 0.21% |
| 10540200 PUBLIC WORKS - O.E. | | | | | | I |] | 1 | I | 1 | - 1 |
| 10540204 PUBLIC WORKS - BLDG | REPAIR & MAINT | | - | - | | - | 4,675 00 | | 0.00% | _ | 0 00% |
| 10540208 PUBLIC WORKS - COMI | | 1,666.47 | 650.75 | 3,381 41 | 818.54 | 2,000.00 | 514.65 | 2,000.00 | 0.00% | 2,000.00 | 0.00% |
| 10540214 PUBLIC WORKS - DUES | | • | - | - | | 150.00 | - | 150.00 | 0.00% | 150.00 | 0.00% |
| 10540226 PUBLIC WORKS - LICEN | ISE/CERTIFICATION | 500 38 | 4,006 61 | 602 00 | 871 00 | 4,350 00 | 1,224 55 | 4,350.00 | 0 00% | 4,350.00 | 0 00% |
| 10540229 PUBLIC WORKS - MACE | HINERY REPAIR & MAINT | 6,055.94 | - | 3,207 84 | 1,875 00 | 4,500 00 | 4,075 00 | 4,500.00 | a 00% | 4,500.00 | 0 00% |
| 10540231 PUBLIC WORKS - MEAL | . S | - | 243.12 | 105 90 | 60.10 | 150.00 | - | 150.00 | 0.00% | 150.00 | 0 00% |
| 10540238 PUBLIC WORKS - PHYSI | | 1,592.00 | 1,494.00 | 1,316.50 | 773.00 | 3,850.00 | 1,020.00 | 3,850.00 | 0.00% | 3,850.00 | 0.00% |
| 10540251 PUBLIC WORKS - SERVI | • | 4,650.00 | 150.00 | 8,787.68 | 9,000.00 | 6,500.00 | 4,724.00 | 6,500.00 | 0.00% | 6,500.00 | 0.00% |
| 10540265 PUBLIC WORKS - STOR | , | • | - | - | - | 600.00 | • | 600.00 | 0.00% | 600.00 | 0.00% |
| 10540266 PUBLIC WORKS - TECH, | | 34,230.16 | 27,824.37 | 37,301 01 | 30,103 61 | 20,000.00 | 52,100.44 | 20,000.00 | 0.00% | 20,000.00 | 0.00% |
| 10540272 PUBLIC WORKS - TRAIN | • | | 60.00 | 615 45 | · | 1,000 00 | 4,391.00 | 1,000.00 | 0 00% | 1,000.00 | 0.00% |
| 10540276 PUBLIC WORKS - UNIFO | | 4,345 72 | 4,226.32 | 5,125 00 | 3,675 77 | 5,175 00 | 4,656 77 | 5,175.00 | 0.00% | 5,175.00 | 0 00% |
| 10540277 PUBLIC WORKS - STREE | | 3,336.27 | 5,406.25 | 7,599 26 | 9,835.50 | 15,000 00 | 8,185 00 | 16,000.00 | 0 00% | 16,000.00 | 0 00% |
| 10540278 PUBLIC WORKS - VEHIC 10540302 PUBLIC WORKS - ASPH. | | 81,178.35 | 61,697.29 | 64,810.28 | 62,868 37 | 66,788.00 | 63,755.74 | 68,488.00 | 2.55% | 68,488.00 | 2 55% |
| 10540302 PUBLIC WORKS - ASPH. | | 21,902.26 484.17 | 23,221.73 | 20,679.82 | 13,190.84 | 36,375.00 | 21,350.00 | 37,775.00 | 3 85% | 37,775.00 | 3 85% E0 00% |
| 10540332 PUBLIC WORKS - ROAD | | 484.17 3,720.87 | 319.43 5.504.40 | 1,244.65 | 3.002 34 | 1,000.00 | 1,268.24 | 500.00 | -50 00% | 500.00 | -50 00% |
| 10540350 PUBLIC WORKS - STON | | 1,607.82 | 5,504.40 11,616.92 | 13,998.80 | 10.510 10 | 17.000.00 | 5,145.25 | 17,000.00 | 0.00% | 17,000.00 | 0 00% |
| 10540352 PUBLIC WORKS - SIGNS | | 4,345 60 | 5,911 96 | 217.93 5,967.05 | 2,312.43 965 40 | 5,400.00 7,725 00 | 7,000.00 5,156.40 | 4,000.00 7,725.00 | -25.93% 0.00% | 4,000.00 | -2 5 .93% 0.00% |
| 10540354 PUBLIC WORKS - TECH) | | 20,065.04 | 31,313 02 | 25,812.64 | 13.292 77 | 15,000.00 | 19,921.92 | 15,000.00 | 0.00% | 7,725.00 15,000.00 | 0.00% |
| 10540355 PUBLIC WORKS - TIRES | | 12,870.60 | 25,650.33 | 2,604.82 | 11,217.07 | 9,214.00 | 15,670.00 | 7,514.00 | -18.45% | 7,514.00 | -18.45% |
| 10540357 PUBLIC WORKS - UNIFO | | 4,880.42 | 3,599.95 | 3,857.52 | 4,815 63 | 4,500.00 | 4,211 56 | 4,500.00 | 0.00% | 4,500.00 | 0 00% |
| | | .,===1112 | -,, | 5,557.52 | 3,513 00 | 3,330 00 | 7,4.14 30 | -,500.00 | 0.00% | 4,500.00 | 3 30% |

| | 2018 Expended | 2019 Expended | 2020 Expended | 2021 Expended | 2022 | 2022 Expended | 2023 Departmental | % Dept Reg to 2022 | 2023 Administration | % ADM Reg to 2022 |
|--|-----------------------|------------------------------|---------------------|------------------------|------------------------|--------------------------------|---|-----------------------|-------------------------|--|
| | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | |
| Account Description | -5 | | | | | | | | = : | |
| 10540420 PUBLIC WORKS - TECH/SPECIALIZED EQUIP | | 1.284 50 | 6,849.32 | 1,605,96 | 2 500 00 | | 2.000.00 | 00 0004 | | 1 |
| 10540200 PUBLIC WORKS - O.E. | 207,432.07 | 213,580.95 | 214,084.88 | 180,893.43 | 2,500.00 229,777.00 | 229,045.52 | 3,000.00 229,777.00 | 20.00% 0.00% | 3,000.00 | 20 00% |
| | 2077452107 | 113,300.33 | 214,004.00 | 100,833.43 | 223,777.00 | 223,043.32 | 223,777.00 | 0.00% | 229,777.00 | 0 00% |
| 10541100 SNOW REMOVAL - S & W | 1 | | - | | | | | | - | 1 |
| 10541102 SNOW REMOVAL - S & W OVERTIME | 59,000 00 | 59,000 00 | 59,000 00 | 59,000.00 | 59,000.00 | 45,549.58 | 59,000.00 | 0 00% | 59,000.00 | 0 00% |
| 10541100 SNOW REMOVAL - S & W | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 45,549.58 | 59,000.00 | 0.00% | 59,000.00 | 0 00% |
| 10541100 (11014) 05440144 (0.5 | | | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 10541220 SNOW REMOVAL - O.E. 10541224 SNOW REMOVAL - KELLY BILL REIMBURSEMENT | | | | | | | | | | |
| 10541224 SNOW REMOVAL - RELLY BILL REIMBURSEMEN 10541231 SNOW REMOVAL - MEALS | 2,079.13 | - | 9,300 00 | 2 422 22 | 9,300 00 | - | 9,300.00 | 0.00% | 9,300.00 | 0.00% |
| 10541251 SNOW REMOVAL - RIEAGS 10541251 SNOW REMOVAL - SERVICE/MAINT CONTRACTS | 2,079.13 86,880.00 | 554.84 61,345.16 | 500.00 72,200.00 | 2,433 28 | 500 00 | 784 78 | 500.00 | 0 00% | 500.00 | 0.00% |
| 10541340 SNOW REMOVAL - SALT & SAND | 74,040.87 | 101,100 00 | 81,000 00 | 60,000.00 71,451.46 | 73,200 00 80,000.00 | 60,971 55 81 ,000.00 | 73,200.00 | 0 00% 0 00% | 73,200.00 | 0.00% |
| 10541200 SNOW REMOVAL - O.E. | 163,000.00 | 163,000.00 | 163,000.00 | 133,884.74 | 163,000.00 | 142,756.33 | 80,000.00 163,000.00 | 0.00% | 80,000.00 163,000.00 | 0.00% |
| | 200,000.00 | 203,000.00 | 103,000.00 | 233,384.74 | 103,000.00 | 142,730.33 | 163,000.00 | 0.00% | 183,000.00 | 0.00% |
| 10542100 SEWER SYSTEM - 5 & W | | | | | | | | | | |
| 10542101 SEWER SYSTEM - S & W | 394,850.69 | 405,279.05 | 398,833.79 | 450,644.74 | 433,643 00 | 416,641.61 | 436,293.00 | 0 61% | 436,293.00 | 0.51% |
| 10542102 SEWER SYSTEM - S & W OVERTIME | 22,909 12 | 31,431.41 | 15.260.66 | 13.694 78 | 40,000.00 | 10,876 47 | 40,000.00 | 0 00% | 40,000.00 | 0.00% |
| 10542100 SEWER SYSTEM - S & W | 417,759.81 | 436,710.46 | 414,094.45 | 464,339.52 | 473,643.00 | 427,518.08 | 476,293.00 | 0.56% | 476,293.00 | 0.56% |
| ADELONDO CELLED GUERRA DA | T | | | | ·, | | | | | |
| 10542200 SEWER SYSTEM - O.E. | | | | | | | | | | |
| 10542208 SEWER SYSTEM - COMM EQUIP MAINT 10542214 SEWER SYSTEM - DUES | - | 438 50 | 4 400 00 | 500 00 | 700 00 | | 700.00 | 0.00% | 700.00 | 0 00% |
| 10542226 SEWER SYSTEM - LICENSE/CERTIFICATIONS | 980.00 1,082.30 | 634.00 | 1,109.00 | 730.00 | 1,430 00 | 237.00 | 1,430.00 | 0.00% | 1,430.00 | 0.00% |
| 10542231 SEWER SYSTEM - MEALS | 1,082.30 | 760.00 34. 9 2 | 331 50 109.40 | 1,845 00 | 2,160 00 | 834 58 | 2,160.00 | 0.00% | 2,160.00 | 0.00% |
| 10542246 SEWER SYSTEM - PROGRAM EXPENSE | 100.00 | 54.32 | 1,458.90 | 1,537.18 | 200 00 | • | 200.00 | 0.00% | 200.00 | 0.00% |
| 10542251 SEWER SYSTEM - SERVICE/MAINT CONTRACTS | 3,909 15 | 5,153.51 | 3,919.68 | 6,953.17 | 1,525.00 5,600.00 | 4,737.94 | 1,525.00 5,600.00 | 0.00% 0.00% | 1,525.00 | 0.00% |
| 10542266 SEWER SYSTEM - TECH/SPEC EQUIP MAINT | 14,404.43 | 14,492 67 | 17,241.87 | 7,302.30 | 16,600.00 | 15,114.35 | 16,600.00 | 0.00% | 5,600.00 16,600.00 | 0.00% |
| 10542272 SEWER SYSTEM - TRAINING/EDUCATIONAL | 2,866.59 | 2,525.43 | 3,950.00 | 2,795.72 | 4,000.00 | 2,079.13 | 4,000.00 | 0 00% | 4,000.00 | 0.00% |
| 10542276 SEWER SYSTEM - UNIFORM CLEANING & RENTAL | 2,183.28 | 2,300 00 | 1,978 20 | 1,675.00 | 2,025.00 | 2,008.60 | 2,025.00 | 0.00% | 2,025.00 | 0 00% |
| 10542278 SEWER SYSTEM - VEHICLE REPAIR | 18,346.86 | 17,698.90 | 15,590 72 | 29,992.47 | 10,515 00 | 36,309.60 | 10,515.00 | 0.00% | 10,515.00 | 0.00% |
| 10542302 SEWER SYSTEM - ASPHALT | 299.07 | 461.52 | 1,800.66 | 149.60 | | 150 00 | - | 0.00% | - | 0.00% |
| 10542332 SEWER SYSTEM - OFFICE SUPPLIES | 245 00 | 122.34 | - | • | 200.00 | - [| 200.00 | 0 00% | 200.00 | 0 00% |
| 10542350 SEWER SYSTEM - STONE & GRAVEL | 638.10 | 2,211 64 | - | 1,146.17 | 2,000.00 | 1,690.00 | 2,000.00 | 0.00% | 2,000.00 | 0.00% |
| 10542354 SEWER SYSTEM - TECH/SPECIAL SUPP. | 44,457.96 | 41,629.22 | 49,526.82 | 31,267.86 | 59,795.00 | 40,351 11 | 59,795.00 | 0.00% | 59,795.00 | 0.00% |
| 10542355 SEWER SYSTEM - TIRES & TUBES 10542357 SEWER SYSTEM - UNIFORMS | 2,197 59 | 3,058.52 | 534.00 | 7,707.14 | 1,600.00 | 3,377 04 | 1,600.00 | 0.00% | 1,600.00 | 0.00% |
| 10542200 SEWER SYSTEM - 0.E. | 2,416.06 94,126.39 | 3,376 60 94,897.77 | 1,453.90 | 2,466 53 | 2,400.00 | 2,464.98 | 2,400.00 | 0.00% | 2,400.00 | 0.00% |
| 20072200 SEFECT CISTAGE CO.S. | 34,120.33 | 34,037.77 | 99,004.65 | 96,068.14 | 110,750.00 | 109,354.33 | 110,750.00 | 0.00% | 110,750.00 | 0 00% |
| 10544200 FACILITIES AND OPEN SPACE - O.E. | | | | | | | | | | |
| 10544208 FACILITIES - COMMUNICATION EQUIP MAINT | - | 251.00 | 300.00 | - L | 300.00 | - | 300.00 | 0.00% | 300.00 | 0.00% |
| 10544251 FACILITIES - SERVICE/MAINT CONTRACTS | 7,410.42 | 9,000.00 | 9,000.00 | 123,582.60 | 133,700.00 | 124,585 50 | 140,000.00 | 4.71% | 140,000.00 | 4.71% |
| 10544266 FACILITIES - TECH/SPEC EQUIP MAINT | 16,338 32 | 7,194.63 | 12,374.70 | 8,895.90 | 19,700.00 | 12,446 40 | 19,700.00 | 0.00% | 19,700.00 | 0.00% |
| 10544276 FACILITIES - UNIFORM CLEANING & RENTAL | 2,625 00 | 2,800 00 | 2,475.00 | 2,351.60 | 3,150 00 | 2,310 60 | 3,150.00 | 0.00% | 3,150.00 | 0.00% |
| 10544278 FACILITIES - VEHICLE REPAIR | 16,477 55 | 13,398 27 | 17,132.54 | 12,501.49 | 21,350.00 | 28.534.98 | 21,350.00 | 0 00% | 21,350.00 | 0.00% |
| 10544354 FACILITIES - TECH/SPECIAL SUPP. | 28,566 11 | 41,927 43 | 29,231 54 | 26,449.10 | 22,800.00 | 29.183.91 | 22,500.00 | -1 32% | 22,500.00 | -1.32% |
| 10544355 FACILITIES - TIRES & TUBES | 2.969.75 | 2,531 02 | 1,796.95 | 1,510.52 | 2,500.00 | 3,046.00 | 2,500.00 | 0 00% | 2,500.00 | 0 00% |
| 10544357 FACILITIES - UNIFORMS | 2,280.69 | 2,592 23 | 1,735 27 | 2,350.30 | 3,000.00 | 2.194.90 | 3,000.00 | 0.00% | 3,000.00 | 0.00% |
| 10544420 FACILITIES - TECH/SPECIAUZED EQUIP 10544200 FACILITIES AND OPEN SPACE - O.E. | 75.557.04 | - | | · | 500.00 | - | 500.00 | 0.00% | 500.00 | 0.00% |
| 10344200 FACILITIES AND OPEN SPACE - U.E. | 76,667.84 | 79,694.58 | 74,046.00 | 177,641.51 | 207,000.00 | 202,302.29 | 213,000.00 | 2.90% | 213,000.00 | 2.90% |
| 10546200 LEGAL SERVICES & COSTS - O.E. | T | | | 1 | | | | | | |
| 10546210 LEGAL - LABOR COUNSEL | 50,000.00 | 71,009.75 | 24,160 00 | 13,440.00 | | 5 0 000 00 T | E0 200 00 | 2 2027 | 50 000 05 | 2.000/ |
| 10546223 LEGAL - LEGAL FEES | 84,939.25 | 34,941.66 | 13,133 81 | 29,836 87 | 50,000.00 70,000.00 | 50,000.00 42,500.00 | 50,000.00 70,000.00 | 0.00% | 50,000.00 | 0.00% |
| 10545224 LEGAL - LEGAL FEES - TOWNSHIP COUNCIL | 18,309.93 | 12,675.00 | 3,568.00 | 14,464.00 | 20,000.00 | 20,000.00 | 20,000.00 | 0.00% | 70,000.00 20,000.00 | 0.00% |
| | | | | 62,289 70 | 110,000 00 | | | <u> </u> | | 0 00% |
| 10546228 LEGAL - LITIGATION | 92,734.12 | 58,088. 6 0 | 93,140.43 | 02.209 /// | 1 1 (1 (M IL) (M) | 94,000.00 | 110,000.00 | 0.00% | 110,000.00 | 0.00% |

| | 2018 Expended as of 12/31/18 | 2019 Expended as of 12/31/19 | 2020 Expended as of 12/31/20 | 2021 Expended as of 12/31/2022 | 2022 Budget | 2022 Expended as of 02/14/2023 | 2023 Departmental Request | % Dept Req to 2022 Budget | 2023 Administration Recommendation | |
|--|---------------------------------------|------------------------------------|------------------------------------|--------------------------------------|---------------------------|--------------------------------------|---------------------------------|---|--|-----------------|
| Account Description | | | | | ==== | | | | | Cauget |
| | | | | | | | | | | |
| .10547200 MUNICIPAL PROSECUTOR • O.E. | 1 24 222 22 | 55.533.00 | | | | | | | | |
| 10547210 MUNICIPAL PROSECUTOR - CONSULTANT FEES | 24.939.00 | 25,372.00 | 22,357.00 | 28,017.00 | 30,000.00 | 28,132 00 | 30,000.00 | 0 00% | 30,000.00 | 0.00% |
| 10547200 MUNICIPAL PROSECUTOR - O.E. | 24,939.00 | 25,372.00 | 22,357.00 | 28,017.00 | 30,000.00 | 28,132.00 | 30,000.00 | 0.00% | 30,000.00 | 0 00% |
| 10548200 MUNICIPAL PUBLIC DEFENDER - O.E. | | | | | | | | · | т т | |
| 10548210 MUNICIPAL PUBLIC DEFENDER - CONSULTANT | 10,422.00 | 11,470.50 | 6,400.00 | 12,200.00 | 17,000.00 | 13,868 00 | 17,000.00 | 0 00% | 17,000.00 | 0.00% |
| 10548200 MUNICIPAL PUBLIC DEFENDER - O.E. | 10,422.00 | 11,470.50 | 6,400.00 | 12,200.00 | 17,000.00 | 13,868.00 | 17,000.00 | 0.00% | 17,000.00 | 0.00% |
| | | | - 4,.55.65 | 22/200,00 | 27/000:00 | 25,000,000 | 17,000.00 | 0.00% | 17,000.00 | 0.0078 |
| 10550200 UNEMPLOYMENT INSURANCE - O.E. | | | | | | | | *************************************** | | |
| 10550299 UNEMPLOYMENT INSURANCE - O.E. | 1,000 00 | | - | <u> </u> | 1,000.00 | • | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 10550200 UNEMPLOYMENT INSURANCE - O.E. | 1,000.00 | - | - | • | 1,000.00 | 4 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| TADESTADO COOLIN INCLINANCE C. R. IV | | | | | | | | | | |
| 10551100 GROUP INSURANCE - S & W | 04 750 00 | #2.5F0.#0 | | | | | | | | l |
| 10551101 GROUP INSURANCE - S & W 10551100 GROUP INSURANCE - S & W | 91,750.00 | 93,250.00 | 99,625.00 | 99,500.00 | 115,000.00 | 99,625 00 | 115,000.00 | 0 00% | 115,000.00 | 0 00% |
| 10551100 GROUP INSURANCE - 3 & W | 91,750.00 | 93,250.00 | 99,625.00 | 99,500.00 | 115,000.00 | 99,625.00 | 115,000.00 | 0.00% | 115,000.00 | 0 00% |
| 10551200 GROUP INSURANCE - O.E. | | | Ţ | | | T | | | | |
| 10551246 GROUP INSURANCE - PROGRAM EXPENSE | 3,600 00 | 3,600 00 | 3,600 00 | | 4,000.00 | 3,600.00 | 4,000.00 | 0.00% | 4,000.00 | 0.00% |
| 10551280 GROUP INSURANCE - VISION CARE | 43,370.78 | 42,527 20 | 37,916 55 | 41,364 10 | 53,000.00 | 37,335.62 | 53,000.00 | 0.00% | 53,000.00 | 0.00% |
| 10551299 GROUP INSURANCE - MISC SERVICES | 4.619,131.62 | 4,540,465.67 | 4,165,806 10 | 4,599,187 02 | 4,624,981 00 | 4,498,701.88 | 5,728,000.00 | 23 85% | | 23.85% |
| 10551200 GROUP INSURANCE - O.E. | 4,666,102.40 | 4,586,592.87 | 4,207,322.65 | 4,640,551.12 | 4,681,981.00 | 4,539,637.50 | 5,785,000.00 | 23.56% | 5,785,000.00 | 23.56% |
| AATTAAAA ATUTO MAALINA ATTA | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| 10552200 OTHER INSURANCE - O.E. 10552290 OTHER INSURANCE - WORKERS COMPENSATION | 324,250 00 | 351 606 00 | 250 024 00 | 275 245 00 | 404.007.00 | 404 007 00 | 100 000 00 | | | |
| 10552299 OTHER INSURANCE - LIABILITY | · | 351,606.00 | 358,074.00 | 376,915.00 | 404,887.00 | 404,887.00 | 486,397.00 | 20.13% | 486,397.00 | 20 13% |
| 10552200 OTHER INSURANCE - O.E. | 398,879.41 723,129.41 | 379,552.97 731,158.97 | 360,717.00 718,791.00 | 385,051 26 761,966.26 | 395,412.00 800,299.00 | 386,509.88 791,396.88 | 395,412.00 881,809.00 | 0 00% 10.18% | 395,412.00 881,809.00 | 0 00% 10 18% |
| | 723/223/42 | 752,250.57 | 710,771.00 | 701,300.20 | 800,233.00 | 751,350.88 | 882,803.00 | 10.18% | 881,803.00 | 10 10/0 |
| 10553100 PUBLIC BUILDINGS & GROUNDS - S & W | | | | - | | | | | | |
| 10553101 BLDG & GROUNDS - 5 & W | 165,100.85 | 177,280 50 | 190,184 70 | 190,228 45 | 213,750 00 | 198,530.43 | 230,459.00 | 7.82% | 230,459.00 | 7.82% |
| 10553102 BLDG & GROUNDS - S & W OVERTIME | 2,779.15 | 1,417.75 | 3,012 30 | 9,542 88 | 4,000 00 | 6,677 26 | 4,000.00 | 0.00% | 4,000.00 | 0.00% |
| 10553100 PUBLIC BUILDINGS & GROUNDS - 5 & W | 167,880.00 | 178,698.25 | 193,197.00 | 199,771.33 | 217,750.00 | 205,207.69 | 234,459.00 | 7.67% | 234,459.00 | 7 67% |
| 10553200 PUBLIC BUILDINGS & GROUNDS - O.E. | | -1 | | * ******* | | ı | | | | |
| 10553204 BLDG & GROUNDS - BLDG REPAIR & MAINT | 37,924.38 | 26,841.57 | 33,304.99 | 31.267.45 | 33,301.00 | 35,637 81 | 35,000.00 | 5 10% | 35,000.00 | 5 10% |
| 10553209 BLDG & GROUNDS - CONF. & SEMINARS | 212.00 | 369.00 | - | 60.00 | 500.00 | 360.00 | 500.00 | 0.00% | 500.00 | 0 00% |
| 10553218 BLDG & GROUNDS - HVAC REPAIR/MAINTENANCE | 48,504 00 | 48,504 00 | 47,304.00 | 47,304 00 | 47,304.00 | 47,304.00 | 50,000.00 | 5.70% | 50,000.00 | 5.70% |
| 10553231 BLDG & GROUNDS - MEALS | - | - | - | 64 75 | 100.00 | 100 00 | 100.00 | 0.00% | 100.00 | 0.00% |
| 10553235 BLDG & GROUNDS - OTHER RENTAL | 3,839.52 | 4,513.98 | 1,722.71 | 5,423.29 | 5,000 00 | 11,086.17 | 17,000.00 | 240 00% | 17,000.00 | 240 00% |
| 10553251 BLDG & GROUNDS - SERVICE/MAINT CONTRACTS | 17,945.40 | 25,425 40 | 22,997.40 | 23,225.85 | 25,500.00 | 26,189.60 | 25,500.00 | 0 00% | 25,500.00 | 0.00% |
| 10553266 BLDG & GROUNDS - TECH/SPEC EQUIP MAINT | 1,942.00 | 1,078.00 | 1,757 00 | 258.00 | 1,000,00 | 76.00 | 750.00 | -25.00% | 750.00 | -25.00% |
| 10553273 BLDG & GROUNDS - TRAVEL | 1,575.00 | 2,700.00 | 2,700.00 | 2,700.00 | 2,700.00 | 2,700.00 | 2,700.00 | 0.00% | 2,700.00 | 0.00% |
| 10553276 BLDG & GROUNDS - UNIFORM CLEANING/RENTAL | 860.42 | 975.00 | 975.00 | 1,325 00 | 1,325.00 | 1,325 00 | 1,325.00 | 0.00% | 1,325.00 | 0.00% |
| 10553278 BLDG & GROUNDS - VEHICLE REPAIR | 127.38 | - | • | - | 750.00 | 263 11 | 500.00 | -33.33% | 500.00 | -33.33% |
| 10553296 PUBLIC BUILDINGS & GROUNDS - PJ VOLUNTEER FIRE | · - | • | - | 4,978.00 | 3,167.67 | 8,225 09 | 5,000.00 | 57 84% | 5,000.00 | 57.84% |
| 10553297 BLDG & GROUNDS - ART CENTER | 5,779 50 | 3,140.95 | 3,480.00 | 2,563.00 | 5,395.00 | 7,090 59 | 5,000.00 | -7.32% | 5,000.00 | -7.32% |
| 10553298 BLDG & GROUNDS - RON ROGERS ARBORETUM | 204.75 | 4.045.65 | 845.29 | | 832.33 | 134 50 | 1,000.00 | 20 14% | 1,000.00 | 20 14% |
| 10553229 BLDG & GROUNDS - SCHENCK FARMSTEAD 10553327 BLDG & GROUNDS -JANITORIAL/BLDG SUPPLIES | 455 00 | 1,845 00 | 463.80 | 2,908.00 | 2,250.00 | 2,284 50 | 5,000.00 | 122.22% | 5,000.00 | 122.22% |
| 10553327 BLDG & GROUNDS - MINOR BLDG REPAIR SUPP | 14,981 38 | 16,474 95 | 20,068 43 | 16,519.00 | 17,500.00 | 16,940 77 | 16,000.00 | -8.57% | 16,000.00 | -8.57% |
| 10553340 BLDG & GROUNDS - SALT & SAND | 198 48 921.25 | 812.30 | 1,279.57 | 1,229.06 | 1,250.00 | 1,691.15 | 1,250.00 | 0.00% | 1,250.00 | 0.00% |
| 10553354 BLDG & GROUNDS - TECH/SPECIAL SUPP. | 7,878.18 | 539 00 9,414.25 | - 9 5/1 69 | 687.50 | 750.00 | 6 0E7 40 F | 500.00 | -33.33% | 500.00 | -33.33% |
| 10553357 BLDG & GROUNDS - UNIFORMS | 364.25 | 668 00 | 8,541.68 1 136.75 | 7,286.09 | 5,500 00 | 6,957.42 | 7,000.00 | 27.27% | 7,000.00 | 27.27% |
| 10553404 BLDG & GROUNDS - MINOR EQUIP & TOOLS | 835 47 | 1,503,47 | 1,136.75 781.85 | 810 50 612.60 | 1,250.00 400.00 | 333.52 250.00 | 1,250.00 400.00 | 0.00% | 1,250.00 | 0.00% |
| 10553200 PUBLIC BUILDINGS & GROUNDS - O.E. | 144,548.36 | 144,904.87 | 147,358.47 | 149,222.09 | 155,775.00 | 168,949.23 | 175,775.00 | 0 00% 12.84% | 400.00 175,775.00 | 0.00% 12.84% |
| | | | , | | 233,773.00 | 100,343.23 | 175,775.00 | 12.04.0 | 173,773.00 | 12.0476 |
| 10554200 FIRE HYDRANT SERVICES - O.E. | | | | | | | | | | |
| 10554281 FIRE HYDRANT SERVICES - WATER | 710,140.56 | 687,739.21 | 693,895.86 | 673,848 77 | 721,000 00 | 683,902.31 | 721,000.00 | 0.00% | 721,000.00 | 0.00% |
| | | | | | | - | | | | |

| | 2018 Expended as of 12/31/18 | 2019 Expended as of 12/31/19 | 2020 Expended as of 12/31/20 | 2021 Expended as of 12/31/2022 | 2022 Budget | 2022 Expended as of 02/14/2023 | 2023 Departmental Request | % Dept Req to 2022 Budget | 2023 Administration Recommendation | |
|---|------------------------------------|--|------------------------------------|--|--------------------------|--------------------------------------|---------------------------------|---------------------------------|--|---|
| Account Description | | ; <u>-</u>] . | : | Ference a | - | Ī, <u></u> | - : | | - 2- | |
| 10554200 FIRE HYDRANT SERVICES - O.E. | 710,140.56 | 687,739.21 | 693,895.86 | 673,848.77 | 721,000.00 | 683,902.31 | 721,000.00 | 0.00% | 721,000.00 | 0.00% |
| 10555200 CENTRAL POSTAGE - O.E. | | | F | | | | | | | 1 |
| 10555240 CENTRAL POSTAGE - POSTAGE | 31,000 00 | 30,338 80 | 35,402 20 | 39,432.40 | 40,000.00 | 40,000.00 | 40,000.00 | 0 00% | 40,000.00 | 0.00% |
| 10555200 CENTRAL POSTAGE - O.E. | 31,000.00 | 30,338.80 | 35,402.20 | 39,432 40 | 40,000.00 | 40,000.00 | 40,000.00 | 0.00% | 40,000.00 | 0.00% |
| 10556200 UTILITY EXPENSES - O.E. | | | | | | | | | | |
| 10556215 UTILITY EXPENSES - ELECTRIC/NATURAL GAS | 393,192.50 | 373,319.13 | 362,611 27 | 421,478 31 | 429,000.00 | 426,190 79 | 429,000.00 | 0.00% | 429,000.00 | 0.00% |
| 10556270 UTILITY EXPENSES - TELEPHONE | 86,785.02 | 98,734.16 | 110,798.23 | 114,277 25 | 125,000.00 | 123,753 52 | 140,000.00 | 12.00% | 140,000.00 | 12.00% |
| 10556277 UTILITY EXPENSES - STREET LIGHTING | 374,988.97 | 413,267,80 | 400,252.95 | 387,108.63 | 424,000.00 | 410,772.65 | 424,000.00 | 0 00% | 424,000.00 | 0.00% |
| 10556281 UTILITY EXPENSES - WATER | 22,087 38 | 22,303.69 | 22,166 73 | 39,500.00 | 45,000.00 | 43,831.06 | 50,000.00 | 11 11% | 50,000.00 | 11 11% |
| 10556200 UTILITY EXPENSES - O.E. | 877,053.87 | 907,624.78 | 895,829.18 | 962,364.19 | 1,023,000.00 | 1,004,548.02 | 1,043,000.00 | 1.96% | 1,043,000.00 | 1.96% |
| 10557200 GASOLINE - O.E. | | THE STREET AND ASSOCIATION OF THE STREET | | - Г | | · 1 | | 1 143 | | J |
| 10557307 GASOLINE - DIESEL FUEL | 101,163.98 | 79,011 05 | 52,783 21 | 81,324 79 | 107,500.00 | 129,500.00 | 142,500.00 | 32 56% | 142 500 00 | 22 EC9/ |
| 10557311 GASOLINE - TOOL FUEL | 1,680.00 | 1,653.00 | 609 00 | 01,324 73 | 3,500.00 | 1,737.00 | 3,500.00 | 0.00% | 142,500.00 3,500.00 | 32.56% |
| 10557315 GASOLINE - UNLEADED | 136,358.63 | 139,165.58 | 85,925 58 | 134,740.33 | 139,000.00 | 191,510.59 | 179,000.Q0 | 28.78% | 179,000.00 | 0.00% |
| 10557200 GASOLINE - O.E. | 239,202.61 | 219,829.63 | 139,317.79 | 216,065.12 | 250,000.00 | 322,747.59 | 325,000.00 | 30.00% | 325,000.00 | 28.78% 30.00% |
| 10558200 REFUSE COLLECTION - O.E. | 1 | | | ~ | | | | | | I |
| 10558218 REFUSE COLLECTION - BRUSH DISPOSAL | 75,000 00 | 75,000.00 | 75,000.00 | 75,000 00 | 111,000.00 | 111 100 00 | 113,322.00 | 2.00% | 142 222 60 | 2.000/ |
| 10558219 REFUSE COLLECTION - REFUSE REMOVAL | 594,908 51 | 607,289.56 | 618,522.62 | 635,141 74 | 657,000.00 | 111,100.00 656,565.99 | 657,000.00 | 2 09% | 113,322.00 | 2 09% |
| 10558220 REFUSE COLLECTION - RECYCLING | 231,515.40 | 327,633.96 | 336,336.00 | 345,036 96 | 360,200.00 | 359,655.96 | 360,200.00 | 0.00% | 657,000.00 | 0.00% |
| 10558222 REFUSE COLLECTION - LANDFILL CHARGES | 721,079.09 | 706,660.18 | 790,331 61 | 782,924 80 | | 705,817.19 | | 0.00% | 360,200.00 | 0.00% |
| 10558224 REFUSE COLLECTION - KELLY BILL REIMBURSE | 119,017.69 | 92,396.55 | 103,254 22 | 702,324 00 | 837,063.00 398,000 00 | 398,000.00 | 837,063.00 398,000.00 | 0.00% | 837,063.00 | 0.00% |
| 10558200 REFUSE COLLECTION - O.E. | 1,741,520.69 | 1,808,980.25 | 1,923,444.45 | 1,839,103.50 | 2,363,263.00 | 2,231,139.14 | 2,365,585.00 | 0.00% 0.10% | 398,000.00 2,365,585.00 | 0.00% 0.10% |
| 10559100 SALARY & WAGE & PERSONNEL ADJ AC - S & W | 1 | | | TOTAL TOTAL PROPERTY AND ADDRESS OF THE PROPERTY ADDRE | | | | | 1 | |
| 10559101 SALARY & WAGE & PERSONNEL ADJ ACCOUNT | <u> </u> | | - | | <u> </u> | - | 600,000.00 | 100.00% | 600,000.00 | 100.00% |
| 10559100 SALARY & WAGE & PERSONNEL ADJ AC - S & W | - [| - | - | - | - 1 | - [| 600,000.00 | 100.00% | 600,000.00 | 100 00% |
| 10560100 EXTENDED SICK LEAVE - S & W | | | | | | | | | | |
| 10560101 EXTENDED SICK LEAVE - S & W | 38,173.00 | 49,500.00 | 49,500.00 | 14,564.42 | 49,500 00 | 49,500 00 | 49,500.00 | 0.00% | 49,500.00 | 0.00% |
| 10560100 EXTENDED SICK LEAVE - S & W | 38,173.00 | 49,500.00 | 49,500.00 | 14,564.42 | 49,500.00 | 49,500.00 | 49,500.00 | 0.00% | 49,500.00 | 0.00% |
| 10561100 ACCUMULATED SICK LEAVE - S & W | · | .] - | | *************************************** | | | | | - 1 | |
| 10561101 ACCUMULATED SICK LEAVE - S & W | 10,000 00 | 10,000 00 | 10,000.00 | - | 10,000.00 | - | 10,000.00 | 0 00% | 10,000.00 | 0 00% |
| 10561100 ACCUMULATED SICK LEAVE - S & W | 10,000.00 | 10,000.00 | 10,000.00 | • | 10,000.00 | - | 10,000.00 | 0.00% | 10,000.00 | 0.00% |
| 10576200 SOCIAL SECURITY SYSTEM - O.E. | | | | | I | ſ | | | | |
| 10576599 SOCIAL SECURITY SYSTEM | 1,016,181.20 | 1,044,957.52 | 1,063,501.23 | 1.036,247.24 | 1,135,489.00 | 1,069,280 65 | 1,254,774.00 | 10.51% | 1,254,774.00 | 10.51% |
| 10576200 SOCIAL SECURITY SYSTEM - O.E. | 1,016,181.20 | 1,044,957.52 | 1,063,501.23 | 1,036,247.24 | 1,135,489.00 | 1,069,280.65 | 1,254,774.00 | 10.51% | 1,254,774.00 | 10.51% |
| 10577200 PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. | | 1 | | | | | | | | |
| 10577599 PUBLIC EMPLOYEES RETIREMENT SYSTEM | 818,899 92 | 872,795 00 | 876,898 00 | 947,212.00 | 972 001 00 | 972,881.00 | 1 102 207 00 | 45 440/ | 1 102 303 00 | 12 410/ |
| 10577200 PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. | 818,899.92 | 872,795.00 | 876,898 00 | 947,212.00 | 972,881.00 972,881.00 | 972,881.00 | 1,103,307.00 | 13.41% | 1,103,307.00 | 13 41% |
| | 510,853.51 | 672,733.00 | 870,838 00 | 347,212.00 | 372,881.00 | 972,881.00 | 1,103,307.00 | 13.41% | 1,103,307.00 | 13.41% |
| 10578200 POLICE & FIREMENS RETIREMENT SYSTEM-O.E. | | | | | | | | | | |
| 10578599 POLICE & FIREMENS RETIREMENT SYSTEM | 1,504,288 00 | 1.800,267 00 | 1,892,885 00 | 2,080,320 00 | 2,187,227 00 | 2,187,227.00 | 2,523,708.00 | 15.38% | 2,523,708.00 | 15.38% |
| 10578200 POLICE & FIREMENS RETIREMENT SYSTEM-O.E. | 1,504,288.00 | 1,800,267.00 | 1,892,885.00 | 2,080,320 00 | 2,187,227.00 | 2,187,227.00 | 2,523,708.00 | 15.38% | 2,523,708.00 | 15.38% |
| 10579200 DEFINED CONTRIBUTION RETIREMENT PROGRAM | | | | | | | | | | *************************************** |
| 10579599 DEFINED CONTRIBUTION RETIREMENT PROGRAM | 4,572 48 | 4,660 11 | 4,768.80 | 4,875.08 | 10,000.00 | 4,985.76 | 10,000.00 | 0 00% | 10,000.00 | 0.00% |
| 10579200 DEFINED CONTRIBUTION RETIREMENT PROGRAM | 4,572.48 | 4,660.11 | 4,768.80 | 4,876.08 | 10,000.00 | 4,985.76 | 10,000.00 | 0.00% | 10,000.00 | 0.00% |
| | | | | | | | | | | |
| 10594200 OVEREXPENDITURE | | | | | | | | | ı | |

| Process Proc | | | 2018 Expended | 2019 Expended | 2020 Expended | 2021 Expended | 2022 | 2022 Expended | 2023 Departmental | % Dept Req to 2022 | 2023 Administration | % ADM |
|---|----------|--|------------------|------------------|------------------|------------------|--------------|---------------------|----------------------|-----------------------|------------------------|----------|
| | | | • | • | • | • | | • | • | • | | - |
| Section Continue | Account | Description 1999 | | | | | = | | | | · | - vauget |
| Section Continue | | | | | ····· | | | | | | | |
| | 10594200 | OVEREXPENDITURE | - | - | - | 80,106.92 | - | - | - | 0.00% | - | 0.00% |
| | 10595200 | MUNICIPAL ALLIANCE GRANT CONTRIBUTION-OF | | | | | | | | | 1 | |
| | | | 2,873 00 | 2,873.00 | | - | - | - | | 0.00% | | 0.00% |
| | 10595200 | MUNICIPAL ALLIANCE GRANT CONTRIBUTION-OE | 2,873.00 | 2,873.00 | - | - | • | - | - | 0.00% | - | 0.00% |
| | 10604200 | HEA MAND REGIONAL SCHOOL DISTRICT OF | | | | | ı | | | | 1 | |
| | | · | 30 914 00 | 29 000 00 | 29 580 00 | 30 171 60 | 30 775 00 | 30 775 00 | 21 201 00 | 2 0.0% | 21 201 00 | 2.00% |
| 1864200 105459 | | | | | | | | | | | | 1 |
| 100.1459 10.046F | | | | | | 1-3,-1-1-1 | | 34,13.00 | 52,552,755 | | 32,332,30 | 1.00% |
| | 10614200 | LOSAP | | | | | | | | | | |
| Delication Procedure Pro | | The state of the s | | | | , | | - | | | | 0 00% |
| 10015100 FOURT CLASS IN OFFICIRS 156.837.55 22.04.80 21.12.97.50 300,000.00 102.517.50 300,000.00 0.00% 300,000.00 300 | 10614200 | LOSAP | 55,148.80 | 49,774.22 | 50,172.57 | 54,691.20 | 71,000.00 | - | 71,000.00 | 0.00% | 71,000.00 | 0 00% |
| 10015100 FOURT CLASS IN OFFICIRS 156.837.55 22.04.80 21.12.97.50 300,000.00 102.517.50 300,000.00 0.00% 300,000.00 300 | 10618100 | POLICE (ILSA) - 5 & W | | 1 | | | | | | | | |
| | | | - | 165,637.50 | 225,045 00 | 211,297.50 | 300,000 00 | 162,517 50 | 300,000.00 | 0.00% | 300.000.00 | 0.00% |
| 10613509 FOLICE - WAYPERS CLASS II OFFICERS 24,744.41 25,290.31 22,697.26 185,000.00 20,727.4 185,000.00 0.000, 185,000.00 0.000, 20,000.00 0.0 | 10618100 | POLICE (ILSA) - 5 & W | - | 165,637.50 | 225,045.00 | | 300,000.00 | | 300,000.00 | 0.00% | | i e |
| 10613509 FOLICE - WAYPERS CLASS II OFFICERS 24,744.41 25,290.31 22,697.26 185,000.00 20,727.4 185,000.00 0.000, 185,000.00 0.000, 20,000.00 0.0 | | | - 7- | | | | | | | | | |
| | | | | _ | | | | | | | | |
| 18622000 ANIMAL CONTROL (BLSA) - O.E 20,000 00 15,228.00 17,895.00 19,900.00 20,000.00 20,000.00 0.00% 20,000.00 20,000. | | | - | | | | | | | | | l . |
| 1063202 ANIMAL CONTROL 15.028.00 15.028.00 17.885.00 19.900.00 20.000.00 20.000.00 20.000.00 0.00% 20.000.00 20.000. | 10618200 | POLICE (ILSA) - O.E. | - | 24,264.41 | 25,290.31 | 22,697.26 | 185,000.00 | 20,728.74 | 185,000.00 | 0.00% | 185,000.00 | 0.00% |
| 1063202 ANIMAL CONTROL 15.028.00 15.028.00 17.885.00 19.900.00 20.000.00 20.000.00 20.000.00 0.00% 20.000.00 20.000. | 10620200 | ANIMAL CONTROL (USA) - O F | | | | | | | | | | |
| | | 4 | 20,000,00 | 15.028.00 | 17 895 00 | 19 900 00 | 20.000.00 | 20,000,00 | 20,000,00 | 0.00% | 20,000,00 | 0.00% |
| 16925100 AFFORDABLE HOUSING - S. & W 1,358.83 586.09 2,500.00 -2,500.00 -0,000 | | | | | | | | | | | | |
| 10625101 AFFORDABLE HOUSING - S. B. WOYETIME | <u> </u> | | | | , | | , | / | | | | 0.0070 |
| 10625120 AFFORDABLE HOUSING - S.B. W OVERTIME 1,338.83 586.09 . 2,500.00 . 2,500.00 . 0.00% 2,500.00 . 0.00% | 10625100 | AFFORDABLE HOUSING - S & W | | T | | | | | | | | |
| | | | - | • | - | • | - | - [| - | 0.00% | - | 0.00% |
| 10625200 AFFORDABLE HOUSING - O.E. | | | | | | | | - | | | | 0.00% |
| 10625210 AFFORDABLE HOUSING - CONSULTANT FEES 73,341.25 41,020.11 24,417.50 25,000.00 10,000.00 5,000.00 100.000 150,000.00 100.000 105,000.00 100.000 127,400.00 127,40 | 10625100 | AFFORDABLE HOUSING - S & W | 1,358.83 | 586.09 | · . | • | 2,500.00 | - 1 | 2,500.00 | 0.00% | 2,500.00 | 0.00% |
| 10625210 AFFORDABLE HOUSING - CONSULTANT FEES 73,341.25 41,020.11 24,417.50 25,000.00 10,000.00 5,000.00 100.000 150,000.00 100.000 105,000.00 100.000 127,400.00 127,40 | 10625200 | AFFORDABLE HOUSING - O.E. | | | | | | | | | 1 1 | |
| 1683220 AFFORDABLE HOUSING - O.E. 200,741.25 168,860.72 74,152.29 66,255.86 100,000.00 84,083.50 200,000.00 100.00\$ 200,000.00 100.00\$ 200,000.00 100.00\$ 200,000.00 100.00\$ 200,000.00 100.00\$ 200,000.00 100.00\$ 200,000.00 100.00\$ 200,000.00 100.00\$ 200,000.00 100.00\$ 200,000.00 100.00\$ 200,000.00 100.00\$ 200,000.00 2 | | | 73,341.25 | 41,020.11 | 24,417.50 | - | 25,000.00 | 10,000.00 | 50,000.00 | 100.00% | 50,000.00 | 100 00% |
| 10643200 STONY BROOK REG SEWERAGE AUTH - O.E. 10643253 STONY BROOK REG SEWERAGE AUTH - O.E. 3,241,469.18 3,270,957.16 3,282,965.07 3,283,680.00 3,265,792.00 3,396,516.00 3 44% 3,396,516.00 3 44% 10643200 STONY BROOK REG SEWERAGE AUTH - O.E. 3,080,621.12 3,241,469.18 3,270,957.16 3,282,965.07 3,283,680.00 3,265,792.00 3,396,516.00 3 44% 4,486,50 3 44% 3,396,516.00 3 44% 3,396,516.00 3 44% 3,396,516.00 3 44% 3,396,516.00 3 44% 3,396,516.00 3 44% 3,396,516.00 3 44% 3,396,516.00 3 44% 3,396,516.00 3 44% 3,396,516.00 3 44% 3,396,516.00 3 44% 3,396,516.00 3 44% 3,396,51 | 10625223 | AFFORDABLE HOUSING - LEGAL FEES | 127,400.00 | 127,840 61 | 49,734 79 | 66,255 86 | 75,000 00 | 74,083.50 | 150,000.00 | 100.00% | 150,000.00 | 100.00% |
| 10650120 MUNICIPAL COURT - S.E.W 215,498.57 200,533.03 210,098.75 215,042.08 241,661.00 187,994.71 241,661.00 0.00% 241,661.00 0.00% 261,661.00 0.00% | 10625200 | AFFORDABLE HOUSING - O.E. | 200,741.25 | 168,860.72 | 74,152.29 | 66,255.86 | 100,000.00 | 84,083.50 | 200,000.00 | 100.00% | 200,000.00 | 100.00% |
| 10650120 MUNICIPAL COURT - S.E.W 215,498.57 200,533.03 210,098.75 215,042.08 241,661.00 187,994.71 241,661.00 0.00% 241,661.00 0.00% 261,661.00 0.00% | 10643200 | STONY RECOVERS SEWERAGE AUTU - O E | | | | T | | | I | | | |
| 10650100 MUNICIPAL COURT - S. R. W 215,498.57 200,533.03 210,098.75 215,042.08 241,661.00 187,984.77 241,661.00 0.00% 241,661.00 0.0 | | | 3.080.621.12 | 3.241.469.18 | 3.270.957.16 | 3 282 965 07 | 3 283 680 00 | 3 265 792 00 | 3 396 516 00 | 3 44% | 3 396 516 00 | 3 44% |
| 10650100 MUNICIPAL COURT - 5 & W 215,498 57 200,533 03 210,098 75 215,042 08 241,661.00 187,984 71 241,661.00 0.00% 241,661.00 0.00% 200,000.00 16,333 35 20,000.00 0.00% 20,000.00 20,000 | | | | ······ | | | | $-\!\!\!-\!\!\!\!-$ | | | | |
| 10550101 COURT - 5 & W 215,498 57 200,533 03 210,098 75 215,042 08 241,661.00 187,984 71 241,661.00 0.00% 241,661.00 0.00% 200,000.00 1.0550102 COURT - 5 & W OVERTIME 10,772.53 15,193.31 9,274.21 10,990 57 20,000.00 14,333 35 20,000.00 0.00% 20,000.00 20,000 | | | | | | | | | | | | |
| 1050102 COURT - S & W OVERTIME 10,772.53 15,193.31 9,274.21 10,990 57 20,000.00 14,333 35 20,000.00 0.00% 20,000.00 20,000 | | The state of the s | 245 400 57 | | | | | | | | | |
| 10650200 MUNICIPAL COURT - 0.E. 215,726.34 219,372.96 226,032.65 261,661.00 202,318.06 261,661.00 0.00% 261,661.00 | | | | | | | | | | | | |
| 10650200 MUNICIPAL COURT - Q.E. | | | | | | | | | | | | |
| 10650209 COURT - CONF. & SEMINARS 50 00 - 10650210 COURT - CONSULTANT FEES 2.691.29 3,574.80 1,193.90 1,815.13 7,111.00 4,266 15 7,111.00 0.00% 7,111.00 0.00% 10650214 COURT - DUES 270 00 270.00 270.00 270.00 350 00 300 00 425.00 21 43% 350.00 0.00% 1065021 COURT - CREDIT CARD FEES 2,860.00 2,826.00 2,826.35 1,054.46 547.11 3,500 00 3,500.00 3,500.00 0.00% 3,500.00 0.00% 10650225 COURT - CREDIT CARD FEES 2,826.00 1,943.00 | [| | 220)271130 | 225,720.54 | 213,371.50 | 120,032.03 | 202,001.00 | 202,318.00 | 201,001.00 | 0.00% | 201,001.00 | 0.00% |
| 10550210 COURT - CONSULTANT FEES 2,691.29 3,574.80 1,193.90 1,815.13 7,111.00 4,266 15 7,111.00 0,00% 7,111.00 0,00% 10550214 COURT - DUES 270.00 270.00 270.00 270.00 350.00 300.00 425.00 21 43% 350.00 0.00% 10550221 COURT - CREDIT CARD FEES 2,826.00 2,826.35 1,054.46 547.11 3,500.00 3,500.00 3,500.00 0.00% 3,500.00 0.00% 10550225 COURT - LICENSE/CERTIFICATIONS 50.00 - 50.00 0.00% 50.00 0.00% 10550221 COURT - PRINTING 1,958.48 1,048.60 2,030.00 1,943.00 4,850.00 3,328.00 6,170.00 27 22% 4,850.00 0.00% 10550221 COURT - SERVICE/MAINT CONTRACTS 5,251.88 3,606.88 3,375.38 4,456.50 5,115.00 4,288.74 4,745.00 - 7 22% 5,155.00 0.00% 10550272 COURT - TRAINING/EDUCATIONAL 250.00 - 250.00 - 250.00 0.00% 2,500.00 0.00% 1055032 COURT - BOOKS, MAGAZINES 1,456.10 1,522.75 2,083.30 2,703.50 1,900.00 2,824.60 6,212.00 0.00% 6,21 | 10650200 | MUNICIPAL COURT - O.E. | | | | | | | | | | |
| 10550214 COURT - DUES 270.00 270.00 270.00 270.00 350.00 300.00 425.00 21 43% 350.00 0.00% 10550221 COURT - CREDIT CARD FEES 2,826.00 2,280,35 1,054.46 547.11 3,500.00 3,500.00 3,500.00 0.00% 3,500.00 0.00% 10550226 COURT - LICENSE/CERTIFICATIONS 50.00 - 50.00 0.00% 50.00 0.00% 10550241 COURT - PRINTING 1.958.48 1,048.60 2,030.00 1,943.00 4,850.00 3.328.00 6,170.00 27 22% 4,850.00 0.00% 10650272 COURT - SERVICE/MAINT CONTRACTS 5,251.88 3,606.88 3,375.38 4,456.50 5,115.00 4,288.74 4,745.00 - 7 22% 4,850.00 0.00% 10650272 COURT - TRAINING/EDUCATIONAL 250.00 - 250.00 0.00% 2,515.00 0.00% 10650305 COURT - BOOKS, MAGAZINES 1,456.10 1,522.75 2,083.30 2,703.50 1,900.00 2,824.60 6,212.00 0.00% 6,212.00 0.00% 10.00% | | | | - | - | • | 100.00 | 110.00 | 485.00 | 385.00% | 100.00 | 0.00% |
| 10650221 COURT - CREDIT CARD FEES 2,826.00 2,280.35 1,054.46 547.11 3,500.00 3,500.00 3,500.00 0.00% 3,500.00 0.00% 10650225 COURT - LICENSE/CERTIFICATIONS 50.00 50.00 0.00% 50.00 0.00% 10650241 COURT - PRINTING 1.958.48 1,048.60 2,030.00 1,943.00 4,850.00 3.328.00 6,170.00 27.22% 4,850.00 0.00% 10650251 COURT - SERVICE/MAINT CONTRACTS 5,251.88 3,606.88 3,375.38 4,456.50 5,115.00 4,288.74 4,745.00 -7.23% 5,115.00 0.00% 10650272 COURT - TRAINING/EDUCATIONAL 250.00 250.00 0.00% 10650305 COURT - BOCKS, MAGAZINES 1,456.10 1,522.75 2,083.30 2,703.50 1,900.00 2,824.60 6,212.00 0.00% 1,900.00 1,900.00 0.00% 1,900.00 0.00 | | | | | | | | | | | | 0.00% |
| 10550226 COURT - LICENSE/CERTIFICATIONS 50.00 50.00 0 00% 50.00 0 00% 10550241 COURT - PRINTING 1.958.48 1,048.60 2,030.00 1,943.00 4,850.00 3.328.00 6,170.00 27.22% 4,850.00 0.00% 10650251 COURT - SERVICE/MAINT CONTRACTS 5,251.88 3,606.88 3,375.38 4,456.50 5,115.00 4,288.74 4,745.00 -7.23% 5,115.00 0.00% 10650272 COURT - TRAINING/EDUCATIONAL 250.00 - 250.00 0.00% 250.00 0.00% 10650305 COURT - BOCKS, MAGAZINES 1,456.10 1,522.75 2,083.30 2,703.50 1,900.00 2,824.60 6,212.00 0.00% 1,900.00 0.00 | | | | | | | | h | | | | |
| 10550241 COURT - PRINTING 1.958.48 1,048.60 2,030.00 1,943.00 4,850.00 3.328.00 6,170.00 27 22% 4,850.00 0.00% 10650251 COURT - SERVICE/MAINT CONTRACTS 5,251.88 3,606.88 3,375.38 4,456.50 5,115.00 4,288.74 4,745.00 -7 23% 5,115.00 0.00% 10550272 COURT - TRAINING/EDUCATIONAL - - 250.00 - 250.00 - 250.00 0.00% 250.00 0.00% 10650305 COURT - BOOKS, MAGAZINES 1,456.10 1,522.75 2,083.30 2,703.50 1,900.00 2,824.60 6,212.00 0.00% 1,900.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% 6,212.00 0.00% <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>3,500 00</td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | 3,500 00 | | | | |
| 10550251 COURT - SERVICE/MAINT CONTRACTS 5,251.88 3,606.88 3,375.38 4,456.50 5,115.00 4,288.74 4,745.00 -7.23% 5,115.00 0.00% 10550272 COURT - TRAINING/EDUCATIONAL - 250.00 - 250.00 0.00% 250.00 0.00% 10650305 COURT - BOOKS, MAGAZINES 1,456.10 1,522.75 2,083.30 2,703.50 1,900.00 2,981.50 3,990.00 110.00% 1,900.00 0.00% 10650332 COURT - OFFICE SUPPLIES 2,660.71 4,341.39 4,509.11 6,084.21 6,212.00 2,824.60 6,212.00 0.00% 6,212.00 0.00% | | | | | | | | | | | | |
| 10550272 COURT - TRAINING/EDUCATIONAL 250.00 - 250.00 0.00% 250.00 0.00% 10650305 COURT - BOOKS, MAGAZINES 1,456.10 1,522.75 2,083.30 2,703.50 1,900.00 2,981.50 3,990.00 110.00% 1,900.00 0.00% 10650332 COURT - OFFICE SUPPLIES 2,660.71 4,341.39 4,509.11 6,084.21 6,212.00 2,824.60 6,212.00 0.00% 6,212.00 0.00% | | | | | | | | H | | | | |
| 1,456.10 1,522.75 2,083.30 2,703.50 1,900.00 2,981.50 3,990.00 110.00% 1,900.00 0.00% 10650332 COURT - OFFICE SUPPLIES 2,660.71 4,341.39 4,509 11 6,084.21 6,212.00 2,824.60 6,212.00 0.00% 6,212.00 0.00% | | | | | | | | 4,200.74 | | | | |
| 10650332 COURT - OFFICE SUPPLIES 2,660.71 4,341.39 4,509 11 6,084.21 6,212.00 2,824.60 6,212.00 0.00% 6,212.00 0.00% | | | | | | | | 2.981.50 | | | | |
| ACCEPAGE COULD TEST JOSEPH CUED | | | | • | | | | - | | | | |
| | 10650354 | COURT - TECH/SPECIAL SUPP. | 308 88 | 6,812 52 | - | | | ⊢ | | | | |

| Account Description | as of 12/31/18 | | as of 12/31/20 | Expended as of 12/31/2022 | 2022 Budget | Expended as of 02/14/2023 | Departmental Request | Req to 2022 Budget | Administration Recommendation | • |
|---|---------------------------------------|------------------------|------------------------|------------------------------|---------------------|---------------------------|--|-----------------------|---------------------------------------|----------|
| | | as of 12/31/19 | 83 01 12/31/20 | 13 01 12/31/2022 | Duaget | 45 01 02/14/2023 | request | | - | Danker |
| | | | | | | | | | | 1 |
| 10650357 COURT - UNIFORMS 10650200 MUNICIPAL COURT - O.E. | 194 47 17,667.81 | 198.26 23,655.55 | 192.55 14,708.70 | 18,070.15 | 200.00 30,823.00 | - 21,703.99 | 200.00 34,323.00 | 0 00% | 200.00 | 0.00% |
| 10030200 INICIPAL COOKT - O.E. | 17,007.81 | 23,033.33 | 14,708.70 | 18,070.13 | 30,823.00 | 21,703.33 | 34,323.00 | 11.36% | 30,823.00 | 0.00% |
| 10658200 REFUSE COLLECTION - O.E. | | | | | | | | | | ! |
| 10658222 REFUSE COLLECTION - LANDFILL CHARGES | 18,572 06 | 18,306.33 | 20,073.93 | 19,860.93 | 25,350.00 | - | 25,350.00 | 0.00% | 25,350.00 | 0.00% |
| 10658224 REFUSE COLLECTION - MULTI FAMILY REIM | 249,675 81 | 252,851 68 | 45,535.27 | - | <u> </u> | - | - | 0.00% | • | 0.00% |
| 10658200 REFUSE COLLECTION - O.E. | 268,347.87 | 271,158.01 | 65,609.20 | 19,860.93 | 25,350.00 | - | 25,350.00 | 0.00% | 25,350.00 | 0.00% |
| 10659500 GRANTS - MERCER COUNTY | | | | | | | | | 1 | 1 |
| 10659503 MERCER CTY OEM K9 SUPPORT VEHICLE | _ | 43,193.12 | | - | - | - | - | 0 00% | | 0.00% |
| 10659500 GRANTS - MERCER COUNTY | - | 43,193.12 | - | - | • | - | - | 0.00% | - | 0 00% |
| | | | | | | | - | | 1 | • |
| 10660500 GRANTS - STATE OF NEW JERSEY | | | | | | | | | | |
| 10660525 NJ DIV HIGHWAY SAFETY - SAFE CORRIDORS 10660541 DRIVE SOBER OR GET PULLED OVER | 5,500.00 | - | - | - | - | 14,295 78 | | 0.00% 0.00% | | 0.00% |
| 10660542 SUSTAINABLE JERSEY SMALL GRANT | 3,300.00 | - | 10,000.00 | - | - | - | - | 0.00% | | 0.00% |
| 10660544 DIV. HIGHWAY SAFETY - DISTRACTED DRIVING | | 5,500.00 | - | 10,500.00 | 12,250.00 | 12,250.00 | - | -100.00% | · · · · · · · · · · · · · · · · · · · | -100.00% |
| 10560550 STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY-S&W | - | | - | 91,327.00 | • | • | - | 0.00% | - | 0.00% |
| 10660551 STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY-O/E | - | - | • | 50,909.00 | • | - [| • | 0.00% | • | 0.00% |
| 10660552 STRENGTHENING LOCAL PUBLIC HEALTH-S&W-2022 | - | - | - | 207,523.92 | - | - | - | 0 00% | | 0.00% |
| 10660553 STRENGTHENING LOCAL PUBLIC HEALTH-OE-2022 | - | • | - | 37,878 81 | - | - | | 0 00% | | 0.00% |
| 10660554 COVID-19 VACCINATION SUPPLEMENTAL 2022 | - | - | ≘ | 48,371.07 | ₹ | 61 257 12 | | 0 00% | 7 | 0 00% |
| 10660555 STRENGTHENING LOCAL PUBLIC HEALTH CAP (LHOC) 10660556 STRENGTHENING LOCAL PUBLIC HEALTH CAP (IDPG) | • | - | | - | • | 61,257 13 32,450.62 | | 0.00% 0.00% | | 0.00% |
| 10660557 STRENGTHENING LOCAL PUBLIC HEALTH CAP (O | - - | - | | - | - | 14,942.89 | | 0.00% | ļ - | 0.00% |
| 10660558 COVID-19 VACCONATION SUPPLMENTAL 22-23 | | - | • | - | - | 16.532.28 | | 0.00% | | 0.00% |
| 10660559 STRENGTHENING LOCAL PUBLIC HEALTH(ELPHI) | | | | | | | 260,236.00 | 100 00% | 260,236.00 | 100.00% |
| 10660500 GRANTS - STATE OF NEW JERSEY | 5,500.00 | 5,500.00 | 10,000.00 | 446,509.80 | 12,250.00 | 151,728.70 | 260,236.00 | 2024.38% | 260,236.00 | 2024.38% |
| 10661500 MATCHING FUNDS FOR GRANTS | | | | | | | | | | |
| 10561598 MATCHING FUNDS FOR GRANTS | | <u>.</u> ' | _ 1 | · | 3,500 00 | - [| 3,500.00 | 0 00% | 3,500.00 | 0.00% |
| 10661500 MATCHING FUNDS FOR GRANTS | - | - | - | - | 3,500.00 | - | 3,500.00 | 0.00% | 3,500.00 | 0.00% |
| | | | | | | | | | | T |
| 10663500 DWI ENFORCEMENT GRANT 10663520 DWI ENFORCEMENT GRANT - S & W | L | | , | | | | | 0.00% | | 0.00% |
| 10663523 DWI ENFORCEMENT GRANT - O E | 11,220 57 | - | | - | • | . | - | 0.00% | <u> </u> | 0.00% |
| 10663500 DWI ENFORCEMENT GRANT | 11,220.57 | | - [| - | - | - | - | 0.00% | - | 0.00% |
| | | | | | | | | | | |
| 10664500 MUNICIPAL COURT ALCOHOL EDUCATION GRANT 10664520 MUNICIPAL COURT ALCOHOL ED GRANT | 1,830.81 | 3,375 74 | 583.48 | | | | | 0.000/ | | 2.000/ |
| 10664500 MUNICIPAL COURT ALCOHOL ED GRANT | 1,830.81 | 3,375.74 | 583.48 | | <u> </u> | | | 0 00% 0.00% | - | 0.00% |
| | | | | ., | | _ | L. | | | 1 |
| 10665500 CLEAN COMMUNITIES GRANT | | | | | | | ! | | | |
| 10665520 CLEAN COMMUNITIES GRANT - S & W | - | - | - | - | - | - | • | 0 00% | - | 0.00% |
| 10665523 CLEAN COMMUNITIES GRANT 10665500 CLEAN COMMUNITIES GRANT | 56,594.10 56,594.10 | 63,156.50 63,156.50 | 56,936.61 56,936.61 | | - | - | | 0 00% 0.00% | - | 0 00% |
| 20003500 CEEAN COMMONITES ONANY | 30,334.10 | 03,130.30 | 30,938.01 | - | - | | <u> </u> | U.UU% | | 0.00% |
| 10668500 BODY ARMOR REPLACEMENT PROGRAM | | | | | | | | | | |
| 10668522 STATE OF NJ - BODY ARMOR FUND - O E | • | 4,867.94 | 4,528.86 | 790.00 | <u> </u> | - 1 | 3,132.14 | 100.00% | 3,132.14 | 100.00% |
| 10668500 BODY ARMOR REPLACEMENT PROGRAM | - | 4,867.94 | 4,528.86 | 790.00 | - | - | 3,132.14 | 100.00% | 3,132.14 | 100.00% |
| —————————————————————————————————————— | r | | | | , | | <u>- </u> | 0.00% | - | 0 00% |
| | | | | | | [| | | | |
| 10670500 OCCUPANT PROTECTION PROJECT | | | - | - | ~ | 7,000 00 | - 1 | 0 00% | | 0.00% |
| 10670521 CLICK IT OR TICKET | <u> </u> | | | | | 7 000 0- 1 | | | | 0.5 |
| | - | - | - | - | - | 7,000.00 | - 1 | 0.00% | - | 0.00% |
| 10670521 CLICK IT OR TICKET | · · · · · · · · · · · · · · · · · · · | | - | - | _T | 7,000.00 | - 1 | 0.00% | - | 0.00% |

| | 2018 | 2019 | 2020 | 2021 | 2020 | 2022 | 2023 | % Dept | 2023 | % ADM |
|--|----------------------------|-------------------------|----------------------------|--|----------------|---------------------------|-------------------------|-----------------------|---------------------------------------|-------------|
| | Expended as of 12/31/18 | Expended as of 12/31/19 | Expended as of 12/31/20 | Expended as of 12/31/2022 | 2022 Budget | Expended as of 02/14/2023 | Departmental Request | Req to 2022 Budget | Administration Recommendation | |
| Account Description | | | | | | | , request | 17.17 | i i i i i i i i i i i i i i i i i i i | |
| 10672200 CAPITAL IMPROVEMENT FUND | 286,350.00 | 286,350.00 | 286,350.00 | 386,350.00 | 386,350.00 | 386,350.00 | 3,306,079.00 | 755.72% | 3,306,079.00 | 755.72% |
| 10680200 PAYMENT OF BOND PRINCIPAL | | | | | - | 1 | | | <u> </u> | |
| 10680213 PAYMENT OF BOND PRINCIPAL | 4,140,000.00 | 4,295,000 00 | 4,225,000.00 | 3,645,000 00 | 3,580,000 00 | 3,580,000 00 | 3,515,000.00 | -1.82% | 3,515,000.00 | -1.82% |
| 10680200 PAYMENT OF BOND PRINCIPAL | 4,140,000.00 | 4,295,000.00 | 4,225,000.00 | 3,645,000.00 | 3,580,000.00 | 3,580,000.00 | 3,515,000.00 | -1.82% | 3,515,000.00 | |
| 10682200 PAYMENT OF BOND INTEREST | | | | THE STATE ST | | | | | | T |
| 10682213 PAYMENT OF BOND INTEREST | 658,375.00 | 1,000,784.00 | 873,175.00 | 745,675.00 | 642,025 00 | 642,025.00 | 538,625.00 | -16 11% | 538,625.00 | -16 11% |
| 10682200 PAYMENT OF BOND INTEREST | 658,375.00 | 1,000,784 00 | 873,175.00 | 745,675.00 | 642,025.00 | 642,025.00 | 538,625.00 | -16.11% | | ⊸i |
| 10693200 DEFERRED CHARGES - UNFUNDED CAPITAL | | | | | | | | | | |
| 10693599 DEFERRED CHARGES - UNFUNDED CAPITAL | 677,479 00 | - | 197,609.00 | | • | - | 200,000.00 | 100.00% | 200,000.00 | 100 00% |
| 10693200 DEFERRED CHARGES - UNFUNDED CAPITAL | 677,479.00 | - | 197,609.00 | - | | | 200,000.00 | 0.00% | | 0 00% |
| 10699200 RESERVE FOR UNCOLLECTED TAXES | 1 | | | | | [| | | | т |
| 10699599 RESERVE FOR UNCOLLECTED TAXES | 1,840,038 00 | 1,852,508.88 | 1,859,256.00 | 1,859,257.71 | 1.826.386.25 | 1,826,386.25 | 1,851,652.55 | 1.38% | 1,851,652.55 | 1 38% |
| 10699200 RESERVE FOR UNCOLLECTED TAXES | 1,840,038.00 | 1,852,508.88 | 1,859,256.00 | 1,859,257.71 | 1,826,386.25 | 1,826,386.25 | 1,851,652.55 | 1.38% | | - |
| | | | | | | | | | | |
| GRAND TOTAL | 39,391,963,07 | 40,435,066.13 | 40,213,643.47 | 41,281,105.34 | 43,744,169.25 | 42,063,470.00 | 50,647,886.69 | 15.78% | 50,644,386.69 | 15.78% |

| Total Misc Other | * | 148,350 00 |
|-------------------------------|---|--------------------|
| ILSA WWP Reg. School | | 616 00 |
| Water | | 5,000 00 |
| Telephone | | 15,000 00 |
| Construction - DE | | 11,900 00 |
| Facilities & Open Space - OE | | 6,000 00 |
| Zoning Bd - OE | | -5 70 0 0 0 |
| Land Use - OE | | -890 00 |
| Engineering Services - OE | | 3,200 00 |
| Senior Citizens Program - OE | | 9,900 00 |
| Recreation - OE | | 25,000 00 |
| Uniform Fire Code O E | | 592 00 |
| Hamilton Refuse Collection DE | | 2,322 00 |
| Palice - OE | | 41,000 00 |
| Emergency Services O € | | 14,410 00 |
| Buildings and Grounds - CE | | 20,000 00 |

| Salary and Wage Budgers | 1,061,922 00 |
|--|---------------------|
| PERS/PFRS - (\$130,426/\$330,481) | 466,907 00 |
| Sucial Security System | 119,285 00 |
| Group Health Insurance | 1,105,019 00 |
| Insurance - Workers Compensation | 81,510 00 |
| Gasoline | 75,000 00 |
| Housing | 134,100 00 |
| Affordable Housing - OE | 100 000 00 |
| Stony Brook Reg. Sewerage Authority | 112,835 (4) |
| Deterred Charges | 200,000 00 |
| Grants (Distracted Driving \$-12 250, Local Health Capacity \$260 236 00 | |
| and Body Armor Fund \$3,132 14) | 251,116 14 |
| Capital Improvement Fund | 2 919,729 00 |
| Planning Bd - OE | 269 575 00 |
| Misc Other | 148,35++00 |
| Sub-Total | 7,043,351 14 |
| Res For Uncollected Taxes | 25, 26 6 30 |
| Bond Principal | -65, 00 0 00 |
| Bond Interest | -103,400 00 |
| Grants (DWI \$33,379 80,Body Armor \$3,446 37, Distracted Driving | |
| \$10,500, Local Health Capacity \$142,235 and Municipal Alliance Grant | |
| 2,873 00 | |
| TOTAL INCREASE OVER LAST YEAR'S BUDGET (1 07%) | 6,900,217 44 |

| | 2018 Expended | 2019 Expended | 2020 Expended | 2021 Expended | 2022 | 2022 Expended | 2023 Departmental | % Dept Reg to 2022 | 2023 Administration | % ADM |
|--|------------------|---|------------------|------------------------|------------|--|----------------------|-----------------------|---|----------------|
| | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | • |
| Account Description | | | , , | | | | The quest | 202501 | Kecommendation | Duuget |
| marketing and the second and the sec | | | | | | | | | | |
| 10501100 CLERK - S & W | | | | | | | | | | |
| 10501101 CLERK - S & W | 163,300.51 | 166,508.48 | 168,646.74 | 188,671.17 | 207,984.00 | 203,984.20 | 207,984.00 | 0.00% | | 0.00% |
| 10501102 CLERK - S & W OVERTIME | 3,235.58 | 919.58 | 1,271.57 | 386.32 | 3,000.00 | 2,303.84 | 3,000.00 | 0.00% | | 0.00% |
| 10501100 CLERK - S & W | 166,536.09 | 167,428.06 | 169,918.31 | 189,057.49 | 210,984.00 | 206,288.04 | 210,984.00 | 0.00% | 210,984.00 | 0.00% |
| 10501200 CLERK - O.E. | | | <u> </u> | | | | | | T | |
| 10501202 CLERK - ADVERTISING LEGAL | 6,830.85 | 14,245.61 | 4,046.31 | 3,089.93 | 6,000.00 | 5,500.00 | 6,000.00 | 0.00% | 6,000.00 | 0.00% |
| 10501207 CLERK - CODIFICATION | 6,818.52 | 10,599.33 | 9,447.61 | 10,160.23 | 10,000.00 | 10,000.00 | 10,000.00 | 0.00% | | 0.00% |
| 10501209 CLERK - CONF. & SEMINARS | 780.00 | 573.00 | 55.00 | 475.00 | 1,500.00 | • | 1,500.00 | 0.00% | | 0.00% |
| 10501210 CLERK - CONSULTANT FEES | 10,537.40 | 31,953.55 | 3,856.60 | 39,593.99 | 40,000.00 | 37,710.40 | 40,000.00 | 0.00% | 40,000.00 | 0.00% |
| 10501214 CLERK - DUES | 560.00 | 420.00 | 680.00 | 575.00 | 875.00 | 555.00 | 875.00 | 0.00% | 875.00 | 0.00% |
| 10501226 CLERK - LICENSE/CERTIFICATIONS | 50.00 | • | - | 80.00 | 200.00 | 50.00 | 200.00 | 0.00% | 200.00 | 0.00% |
| 10501231 CLERK - MEALS | 153.19 | • | • | - | 200.00 | - | 200.00 | 0.00% | 200,00 | 0.00% |
| 10501241 CLERK - PRINTING | * | - | 348.00 | 50.00 | 50.00 | 50.00 | 50.00 | 0.00% | 50.00 | 0.00% |
| 10501266 CLERK - TECH/SPEC EQUIP MAINT | 14,428.00 | 14,478.00 | 14,550.16 | 14,628.00 | 16,000.00 | 14,704.65 | 16,000.00 | 0.00% | 16,000.00 | 0.00% |
| 10501268 CLERK - TECH/COMPUTER SRVCS | 900.00 | 870.08 | 3,521.19 | 2,689.00 | 2,700.00 | 1,523.43 | 2,700.00 | 0.00% | 2,700.00 | 0.00% |
| 10501272 CLERK - TRAINING/EDUCATIONAL | 1,661.00 | 2,293.00 | 969.00 | 1,345.00 | 2,600.00 | 2,029.00 | 2,600.00 | 0.00% | 2,600.00 | 0.00% |
| 10501273 CLERK - TRAVEL EXPENSE | 326.39 | | • | - | 600.00 | - | 600.00 | 0.00% | 600.00 | 0.00% |
| 10501305 CLERK - BOOKS, MAGAZINES | 263.86 | 273.85 | 282.85 | 280.85 | 350.00 | 284.84 | 350.00 | 0.00% | 350.00 | 0.00% |
| 10501353 CLERK - TECH/COMPUTER SUPPLIES | 491.55 | 5,466.04 | 842.04 | 2,832.49 | 300.00 | 250.33 | 300.00 | 0.00% | 300.00 | 0.00% |
| 10501354 CLERK - TECH/SPECIAL SUPP. | 1,129.09 | 1,618.94 | 1,114.68 | 985.95 | 1,750.00 | 4,788.53 | 1,750.00 | 0.00% | 1,750.00 | 0.00% |
| 10501200 CLERK - O.E. | 44,929.85 | 82,791.40 | 39,713.44 | 76,785.44 | 83,125.00 | 77,446.18 | 83,125.00 | 0.00% | 83,125.00 | 0.00% |
| 10502100 ELECTIONS - S & W | | | | | | | Т | | T I | |
| 10502101 ELECTIONS - S & W | - | | | | 200.00 | | 200.00 | 0.00% | 200.00 | 0.00% |
| 10502102 ELECTIONS - S & W OVERTIME | 1,476.90 | 1,199.57 | 918.87 | 1,700.00 | 1,500.00 | 1,700.00 | 1,500.00 | 0.00% | | 0.00% |
| 10502100 ELECTIONS - S & W | 1,476.90 | 1,199.57 | 918.87 | 1,700.00 | 1,700.00 | 1,700.00 | 1,700.00 | 0.00% | 1,700.00 | 0.00% |
| | | | | | | ······································ | | | 7. | |
| 10502200 ELECTIONS - O.E. | | | | | | | | | | |
| 10502202 ELECTIONS - ADVERTISING - LEGAL | 808.20 | 583.00 | 760.00 | 380.00 | 700.00 | - | 700.00 | 0.00% | 700.00 | 0.00% |
| 10502210 ELECTIONS - CONSULTANT FEES | 8,075.00 | 10,000.00 | 13,201.14 | 12,656.38 | 30,000.00 | 27,078.88 | 30,000.00 | 0.00% | 30,000.00 | 0.00% |
| 10502231 ELECTIONS - MEALS | 148.61 | 161.40 | 118.93 | 145.46 | 350.00 | 200.00 | 350.00 | 0.00% | 350.00 | 0.00% |
| 10502241 ELECTIONS - PRINTING | - | 750.00 | | | 500.00 | - | 500.00 | 0.00% | 500.00 | 0.00% |
| 10502200 ELECTIONS - O.E. | 9,031.81 | 11,494.40 | 14,080.07 | 13,181.84 | 31,550.00 | 27,278.88 | 31,550.00 | 0.00% | 31,550.00 | 0.00% |
| 10503100 COUNCIL - S & W | | TOTAL DATE OF THE PARTY OF THE | | | | | | | T | |
| 10503101 COUNCIL - S & W | 24,584.44 | 24,705.00 | 24,499.12 | 24,705.00 | 37,500.00 | 37,500.00 | 37,500.00 | 0.00% | 37,500.00 | 0.00% |
| 10503100 COUNCIL - S & W | 24,584.44 | 24,705.00 | 24,499.12 | 24,705.00 | 37,500.00 | 37,500.00 | 37,500.00 | 0.00% | 37,500.00 | 0.00% |
| | | | | | | · · · · · · · · · · · · · · · · · · · | | | , | |
| 10503200 COUNCIL - O.E. | | <u> </u> | | | | | | | | |
| 10503209 COUNCIL - CONF. & SEMINARS | 1,171.00 | 1,655.80 | 275.00 | 1,303.00 | 2,000.00 | 1,157.98 | 2,000.00 | 0.00% | 2,000.00 | 0.00% |
| 10503231 COUNCIL - MEALS | 220.87 | 222.73 | - | 100.00 | 700.00 | 500.00 | 700.00 | 0.00% | 700.00 | 0.00% |
| 10503272 COUNCIL - TRAINING/EDUCATIONAL | 440.00 | 460.00 | 806.64 | 90.00 | 1,000.00 | 295.00 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 10503273 COUNCIL - TRAVEL EXPENSE | 232.38 | 185.20 | 62.16 | - | 550.00 | 14.40 | 550.00 | 0.00% | 550.00 | 0.00% |
| 10503354 COUNCIL - TECH/SPECIAL SUPP. | 795.00 | 810.00 | 2,175.00 | 740.00 | 2,500.00 | 2,462.90 | 2,500.00 | 0.00% | 2,500.00 | 0.00% |
| 10503200 COUNCIL - O.E. | 2,859.25 | 3,333.73 | 3,318.80 | 2,233.00 | 6,750.00 | 4,430.28 | 6,750.00 | 0.00% | 6,750.00 | 0.00% |
| 10504100 ADMINISTRATION - S & W | | | | | | | | | T | |
| 10504101 ADM - S & W | 393,991.71 | 400,025.91 | 410 170 21 | 430 343 07 | 480 738 00 | 200 107 20 | 402 455 00 | 0.740/ | 122 122 22 | |
| 10504102 ADM - S & W OVERTIME | 333,331.71 | 400,023.31 | 419,178.21 | 439,342.97 1,006.31 | 489,738.00 | 388,107.39 | 493,466.00 | 0.76% | | 0.76% |
| 10504100 ADMINISTRATION - 5 & W | 393,991.71 | 400,025.91 | 419,178.21 | 440,349.28 | 489,738.00 | 388,107.39 | 493,466.00 | 0.00% 0.76% | | 0.00% 0.76% |
| | | | , | ,373.20 | 400,730.00 | 300,107.33 | 433,400.00 | 0.70% | 493,400.00 | 0.70% |
| 10504200 ADMINISTRATION - O.E. | | | | | - | | | | | |
| 10504201 ADM - ADVERTISING | 1,640.06 | 1,153.00 | 920.00 | 1,610.00 | 2,000.00 | 1,790.00 | 2,000.00 | 0.00% | 2,000.00 | 0.00% |
| 10504202 ADM - ADVERTISING LEGAL | 662.94 | 942.68 | 734.86 | 525.48 | 1,500.00 | 2,000.00 | 1,500.00 | 0.00% | *************************************** | 0.00% |
| 10504209 ADM - CONF. & SEMINARS | 4,672.79 | 5,038.50 | 530.00 | 1,639.00 | 4,500.00 | 2,103.00 | 4,500.00 | 0.00% | | 0.00% |
| 10504210 ADM - CONSULTANT FEES | 6,050.00 | 7,719.00 | 3,900.00 | - | - | 3,600.00 | 4,000.00 | 0.00% | 4,000.00 | 0.00% |
| | | | 1 | | | - | | | | |

| | 2018 Expended | 2019 Expended | 2020 Expended | 2021 | 2022 | 2022 | 2023 | % Dept | 2023 | % ADM |
|--|------------------------|------------------|------------------|------------------------------|--|---------------------------|--------------|-------------|----------------|----------|
| | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | Expended as of 12/31/2022 | 2022 Budget | Expended as of 02/14/2023 | Departmental | Req to 2022 | Administration | |
| Account Description | 1 3 3 1 12 7 3 1 7 1 3 | u3 01 12/31/13 | 430/12/31/20 | as 01 12/31/2022 | buuget | as 01 02/14/2023 | Request | Budget | Recommendation | r Budget |
| | | | | | | | <u>-</u> | | <u> </u> | L |
| 10504214 ADM - DUES | 3,752.12 | 3,945.00 | 3,951.78 | 4,217.63 | 5,000.00 | 4,403.57 | 5,000.00 | 0.00% | 5,000.00 | 0.00% |
| 10504231 ADM - MEALS | - | - | | | 200.00 | - | 200.00 | 0.00% | | 0.00% |
| 10504233 ADM - OFFICE FURN/EQUIP MAINT | 11,241.99 | 10,972.65 | 8,035.90 | 6,020.13 | 12,000.00 | 4,496.28 | 7,000.00 | -41.67% | | -41.67% |
| 10504235 ADM - OTHER RENTAL | 2,418.30 | 2,745.00 | 3,044.54 | 3,420.11 | 3,000.00 | 4,010.99 | 4,000.00 | 33.33% | | 33.33% |
| 10504236 ADM - PHOTOCOPY EXPENSE | - | 800.00 | - | | 800.00 | · - | 500.00 | -37.50% | | -37.50% |
| 10504238 ADM - PHYSICALS AND MEDICAL | 1,150.00 | 150.00 | 1,144.00 | 1,160.00 | 1,000.00 | 2,539.50 | 1,300.00 | 30.00% | | 30.00% |
| 10504241 ADM - PRINTING | 4,400.00 | 6,999.97 | 1,699.00 | 4,744.00 | 7,000.00 | 2,888.00 | 7,000.00 | 0.00% | 7,000.00 | 0.00% |
| 10504263 ADM - NATIONAL NIGHT OUT | 3,140.00 | 3,500.00 | | 3,500.00 | 3,500.00 | 3,500.00 | 3,500.00 | 0.00% | | 0.00% |
| 10504268 ADM - TECH/COMPUTER SRVCS | 77,814.75 | 101,427.47 | 92,669.23 | 92,323.34 | 105,000.00 | 146,727.59 | 105,000.00 | 0.00% | | 0.00% |
| 10504271 ADM - TRAINING - ORGANIZATIONAL | 1,050.00 | 560.00 | - | - | 2,000.00 | - 10,727.00 | 2,000.00 | 0.00% | 2,000.00 | 0.00% |
| 10504272 ADM - TRAINING - EDUCATIONAL | 70.00 | 400.00 | 35.00 | 113.00 | 500.00 | 485.00 | 500.00 | 0.00% | 500.00 | 0.00% |
| 10504273 ADM - TRAVEL EXPENSE | 419.20 | 241.68 | 170.64 | 94.04 | 1,000.00 | 103.00 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 10504274 ADM - TUITION | 38,150.00 | 41,721.48 | 47,456.31 | 27,276.83 | 43,150.00 | 39,166.30 | 43,150.00 | 0.00% | 43,150.00 | 0.00% |
| 10504305 ADM - BOOKS, MAGAZINES | 881.84 | 725.69 | 957.15 | 1,035.14 | 1,000.00 | 507.66 | 1,000.00 | 0.00% | 1,000.00 | 4 |
| 10504332 ADM - OFFICE SUPPLIES | 4,794.94 | 1,501.99 | 2,094.03 | 2,261.40 | 6,000.00 | 3,835.65 | 6,000.00 | 0.00% | | 0.00% |
| 10504334 ADM - PHOTOCOPIER SUPPLIES | 5,000.00 | 4,609.18 | 1,798.20 | 2,201.40 | 5,000.00 | 3,137.66 | 5,000.00 | 0.00% | 6,000.00 | 0.00% |
| 10504353 ADM - TECH/COMPUTER SUPPLIES | 17,500.00 | 17,490.30 | 13,660.48 | 14,824.42 | 25,000.00 | · • | 25,000.00 | | 5,000.00 | 0.00% |
| 10504354 ADM - TECH/SPECIAL SUPP. | 416.69 | 3,104.17 | 13,000.48 | 81.25 | 300.00 | 23,173.08 | 300.00 | 0.00% | 25,000.00 | 0.00% |
| 10504402 ADM - FURNITURE | 168.41 | 4,759.92 | - | | 300.00 | - | 300.00 | 0.00% | 300.00 | 0.00% |
| 10504599 ADM - MISCELLANEOUS | 7,747.93 | 7,500.00 | • | 2,000.00 | | 20.007.25 | 7.500.00 | 0.00% | | 0.00% |
| 10504200 ADMINISTRATION - O.E. | 193,141.96 | | 102 001 12 | 17,526.70 | 7,500.00 | 20,097.26 | 7,500.00 | 0.00% | 7,500.00 | 0.00% |
| 10304200 ADMINISTRATION - C.L. | 133,141.36 | 228,007.68 | 182,801.12 | 187,369.47 | 236,950.00 | 268,461.54 | 236,950.00 | 0.00% | 236,950.00 | 0.00% |
| 10505100 MAYOR - S & W | | | | | | | | | T | T |
| 10505101 MAYOR - S & W | 50,960.94 | 20 455 14 | 40.502.54 | 44 700 64 | | | | | | |
| 10505100 MAYOR - S & W | | 39,455.14 | 40,602.51 | 41,789.64 | 52,995.00 | 46,586.22 | 52,995.00 | 0.00% | 52,995.00 | 0.00% |
| 10303100 WATON - 3 & W | 50,960.94 | 39,455.14 | 40,602.51 | 41,789.64 | 52,995.00 | 46,586.22 | 52,995.00 | 0.00% | 52,995.00 | 0.00% |
| 10505200 MAYOR - O.E. | | | | | The state of the s | | | | r | , |
| 10505209 MAYOR - CONF. & SEMINARS | | | | | | | , | | | i |
| | 1,484.06 | 1,368.00 | 70.00 | 373.00 | 3,000.00 | 1,094.00 | 3,250.00 | 8.33% | 3,250.00 | 8.33% |
| 10505214 MAYOR - DUES | 1,260.00 | 1,260.00 | 1,310.00 | 1,010.00 | 2,400.00 | 1,310.00 | 2,400.00 | 0.00% | 2,400.00 | 0.00% |
| 10505354 MAYOR - TECH/SPECIAL SUPP. | 48.66 | 143.86 | - | 83.92 | 1,500.00 | 205.10 | 1,250.00 | -16.67% | 1,250.00 | -16.67% |
| 10505200 MAYOR - O.E. | 2,792.72 | 2,771.86 | 1,380.00 | 1,466.92 | 6,900.00 | 2,609.10 | 6,900.00 | 0.00% | 6,900.00 | 0.00% |
| 10506100 FINANCIAL ADMINISTRATION - S & W | | | - T | | | | | | | |
| 10506101 FIN ADM - S & W | 457.000.17 | 400 474 47 | | | | | | | | |
| 10506101 FIN ADM - 3 & W | 457,080.17 | 466,171.17 | 444,977.69 | 431,903.96 | 468,846.00 | 449,574.66 | 469,358.00 | 0.11% | 469,358.00 | 0.11% |
| 10506100 FINANCIAL ADMINISTRATION - S & W | 5,325.86 | 7,003 75 | 7,512.44 | 7,185.42 | 11,000.00 | 12,084.88 | 11,000.00 | 0.00% | 11,000.00 | 0.00% |
| 10306100 PHVANCIAL ADMINISTRATION - 3 & W | 462,406.03 | 473,174.92 | 452,490.13 | 439,089.38 | 479,846.00 | 461,659.54 | 480,358.00 | 0.11% | 480,358.00 | 0.11% |
| 10506200 FINANCIAL ADMINISTRATION - O.E. | | | | | | | | | , | |
| 10506200 FIN ADM - CONF. & SEMINARS | 2.170.55 | | | | | | | | | |
| 10506214 FIN ADM - CONF. & SEMINARS | 2,176.65 | 2,110.40 | 790.00 | 1,153.00 | 2,700.00 | 1,367.00 | 2,700.00 | 0.00% | 2,700.00 | 0.00% |
| | 405.00 | 405.00 | 280.00 | 280.00 | 605.00 | 280.00 | 605.00 | 0.00% | 605.00 | 0.00% |
| 10506226 FIN ADM - LICENSE/CERTIFICATIONS 10506272 FIN ADM - TRAINING/EDUCATIONAL | 4.752.00 | 100.00 | 292.00 | 100.00 | 100.00 | - | 100.00 | 0.00% | 100.00 | 0.00% |
| 10506272 FIN ADM - TRAVEL EXPENSE | 1,763.00 | 779.00 | 2,277.00 | 50.00 | 500.00 | ٠ [| 500.00 | 0.00% | 500.00 | 0.00% |
| | 807.16 | 1,624.83 | 461.63 | 406.80 | 700.00 | 677.60 | 700.00 | 0.00% | 700.00 | 0.00% |
| 10506305 FIN ADM - BOOKS, MAGAZINES | 179.66 | 189.66 | 198.66 | 203.66 | 195.00 | 207.68 | 195.00 | 0.00% | 195.00 | 0.00% |
| 10506354 FIN ADM - TECH/SPECIAL SUPP. | 2,642.47 | 1,984.30 | 3,200.00 | 1,651.55 | 3,200.00 | 2,982.74 | 3,200.00 | 0.00% | 3,200.00 | 0.00% |
| 10506200 FINANCIAL ADMINISTRATION - O.E. | 7,973.94 | 7,193.19 | 7,499.29 | 3,845.01 | 8,000.00 | 5,515.02 | 8,000.00 | 0.00% | 8,000.00 | 0.00% |
| TOTOTOOO ALIDIT & ACCOUNTY | | | | | | | | | | |
| 10507200 AUDIT & ACCOUNTING SERVICES - O.E. | | | | | | | | | | |
| 10507203 AUDIT - ANNUAL AUDIT | 27,450.00 | 26,900.00 | 26,900.00 | 27,805.00 | 27,805.00 | - | 27,805.00 | 0.00% | 27,805.00 | 0.00% |
| 10507264 AUDIT - SPECIAL ACCOUNTING SERVICES | 17,000.00 | 17,000.00 | 17,000.00 | 17,000.00 | 17,000.00 | 17,000.00 | 17,000.00 | 0.00% | 17,000.00 | 0.00% |
| 10507200 AUDIT & ACCOUNTING SERVICES - O.E. | 44,450.00 | 43,900.00 | 43,900.00 | 44,805.00 | 44,805.00 | 17,000.00 | 44,805.00 | 0.00% | 44,805.00 | 0.00% |
| | | | | | | | | | | |
| 10508200 DATA PROCESSING - 0.E. | | | | | | | | - | | |
| 10508212 DATA PROCESSING - O.E. | 38,261.48 | 39,140,42 | 32,279.39 | 31,947.39 | 42,402.00 | 33,945.00 | 42,402.00 | 0.00% | 42,402.00 | 0.00% |
| 10508200 DATA PROCESSING - 0.E. | 38,261.48 | 39,140.42 | 32,279.39 | 31,947.39 | 42,402.00 | 33,945.00 | 42,402.00 | 0.00% | 42,402.00 | 0.00% |
| | | | | | | | | | | |
| ADEDDA DO LACOROCA ARANTO DE TANADA DO LA | | | | | | | | · | | |
| 10509100 ASSESSMENT OF TAXES - S & W | | | | | 1 | | Į. | 1 | 1 | |

| | 2018 Expended | 2019 Expended | 2020 Expended | 2021 Expended | 2022 | 2022 Expended | 2023 Departmental | % Dept Reg to 2022 | 2023 Administration | % ADM Reg to 2022 |
|--|---------------------|--------------------|--------------------|---------------------|---------------------|---------------------------|----------------------|--------------------------------|------------------------|-----------------------|
| | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | |
| Account Description | | | | | | | | | | |
| 10509101 ASSESSMENT - S & W | 197,243,21 | 173,993.31 | 184,507.99 | 190,232.52 | 196,086.00 | 193,522.40 | 207,863.00 | 6.01% | 207,863.00 | 6.01% |
| 10509102 ASSESSMENT - S & W OVERTIME | - | 0.59 | - | | 1,575.00 | 155,522.40 | 1,575.00 | 0.00% | 1,575.00 | 0.00% |
| 10509100 ASSESSMENT OF TAXES - S & W | 197,243.21 | 173,993.90 | 184,507.99 | 190,232.52 | 197,661.00 | 193,522.40 | 209,438.00 | 5.96% | 209,438.00 | 5.96% |
| | | | | | | | | | | |
| 10509200 ASSESSMENT OF TAXES - O.E. | | | | | | | | | | |
| 10509202 ASSESSMENT - ADVERTISING LEGAL 10509209 ASSESSMENT - CONF. & SEMINARS | - | - | - | - | 75.00 | | 75.00 | 0.00% | 75.00 | 0.00% |
| 10509209 ASSESSMENT - CONF. & SEMINARS 10509210 ASSESSMENT - CONSULTANT FEES | 285.00 | 564.00 7,250.00 | 65.00 26,332.80 | 640.00 | 675.00 | 3,021.00 | 675.00 | 0.00% | 675.00 | 0.00% |
| 10509214 ASSESSMENT - DUES | 450.00 | 300.00 | 325.00 | 24,625.00 400.00 | 34,405.00 500.00 | 17,000.00 400.00 | 34,405.00 500.00 | 0.00% 0.00% | 34,405.00 500.00 | 0.00% |
| 10509226 ASSESSMENT - LICENSE/CERTIFICATIONS | • | - | - | 100.00 | 150.00 | 70.00 | 150.00 | 0.00% | 150.00 | 0.00% |
| 10509241 ASSESSMENT - PRINTING | 2,834.31 | 1,921.25 | 1,947.05 | 1,251.28 | 1,957.00 | 2,342.09 | 1,957.00 | 0.00% | 1,957.00 | 0.00% |
| 10509268 ASSESSMENT - TECH/COMPUTER SRVCS | · • | 77.53 | • | 100.00 | 200.00 | 100.00 | 200.00 | 0.00% | 200.00 | 0.00% |
| 10509272 ASSESSMENT - TRAINING/EDUCATIONAL | 1,075.00 | - | - | 475.00 | 900.00 | 452.00 | 900.00 | 0.00% | 900.00 | 0.00% |
| 10509273 ASSESSMENT - TRAVEL EXPENSE | 3,073.60 | 3,012.40 | 2,730.40 | 2,721.60 | 3,500.00 | 2,844.60 | 3,500.00 | 0.00% | 3,500.00 | 0.00% |
| 10509353 ASSESSMENT - TECH/COMPUTER SUPPLIES | 1,359.95 | 1,379.13 | 72.36 | 37.37 | 1,425.00 | 80.81 | 1,425.00 | 0.00% | 1,425.00 | 0.00% |
| 10509200 ASSESSMENT OF TAXES - O.E. | 9,077.86 | 14,504.31 | 31,472.61 | 30,350.25 | 43,787.00 | 26,310.50 | 43,787.00 | 0.00% | 43,787.00 | 0.00% |
| 10510100 COLLECTION OF TAXES - S & W | | | | | | | | THE PERSON NAMED OF THE PERSON | 1 | r |
| 10510101 COLLECTION - S & W | 124,565.76 | 131,415.70 | 130,941.98 | 134,174.37 | 153,598.00 | 137,924.68 | 160,552.00 | 4.53% | 160,552.00 | 4.53% |
| 10510102 COLLECTION - S & W OVERTIME | 1,315.62 | 4,483.35 | 741.14 | 214.30 | 5,000.00 | 73.32 | 5,000.00 | 0.00% | 5,000.00 | 0.00% |
| 10510100 COLLECTION OF TAXES - 5 & W | 125,881.38 | 135,899.05 | 131,683.12 | 134,388.67 | 158,598.00 | 137,998.00 | 165,552.00 | 4.38% | 165,552.00 | 4.38% |
| process for the stage of the st | | | | | | | | | • | |
| 10510200 COLLECTION OF TAXES - O.E. | | | | | | | | | | |
| 10510201 COLLECTION - ADVERTISING | 301.00 | 294.00 | 104.00 | 52.50 | 800.00 | 176.70 | 800.00 | 0.00% | 800.00 | 0.00% |
| 10510209 COLLECTION - CONF. & SEMINARS | 519.00 | 857.45 | 225.00 | 60.00 | 900.00 | 392.00 | 900.00 | 0.00% | 900.00 | 0.00% |
| 10510214 COLLECTION - DUES 10510226 COLLECTION - LICENSE/CERTIFICATIONS | 100.00 25.00 | 100.00 50.00 | 100.00 | 100.00 | 350.00 | 100.00 | 350.00 | 0.00% | 350.00 | 0.00% |
| 10510231 COLLECTION - MEALS | 65.72 | 74.69 | - | 50.00 | 100.00 150.00 | - | 100.00 150.00 | 0.00% 0.00% | 100.00 | 0.00% |
| 10510241 COLLECTION - PRINTING | 5,597.26 | 6,479.27 | 4,442.80 | 4,309.88 | 6,400.00 | 4,644.09 | 6,400.00 | 0.00% | 150.00 6,400.00 | 0.00% 0.00% |
| 10510252 COLLECTION - SEWER BILLING CHARGES | 6,266.83 | 8,835.56 | 7,718.99 | 6,000.55 | 7,900.00 | 3,232.32 | 7,900.00 | 0.00% | 7,900.00 | 0.00% |
| 10510272 COLLECTION - TRAINING/EDUCATIONAL | 1,779.00 | - | - | - | 1,600.00 | - | 1,600.00 | 0.00% | 1,600.00 | 0.00% |
| 10510273 COLLECTION - TRAVEL EXPENSES | 175.60 | 160.40 | - | 69.00 | 500.00 | 64.00 | 500.00 | 0.00% | 500.00 | 0.00% |
| 10510305 COLLECTION - BOOKS, MAGAZINES | 113.00 | - | - | - | 200.00 | - [| 200.00 | 0.00% | 200.00 | 0.00% |
| 10510353 COLLECTION - TECH/COMPUTER SUPPLIES | 2,346.21 | 112.30 | 1,549.00 | 225.00 | 2,500.00 | 379.99 | 2,500.00 | 0.00% | 2,500.00 | 0.00% |
| 10510354 COLLECTION - TECH/SPECIAL SUPP. | 61.28 | 73.37 | - | • | 100.00 | | 100.00 | 0.00% | 100.00 | 0.00% |
| 10510414 COLLECTION - OFFICE EQUIPMENT 10510200 COLLECTION OF TAXES - O.E. | 314.17 17,664.07 | 17,037.04 | 14,139.79 | 10,866.93 | 250.00 21,750.00 | 228.06 9,217.16 | 250.00 21,750.00 | 0.00% 0.00% | 250.00 21,750.00 | 0.00% 0.00% |
| The second secon | 27,001107 | 27,007.01 | 24,233,73 | 10,000.55 | 22,730.00 | 3,217.10 | 21,730.00 | 0.00% | 21,730.00 | 0.00% |
| 10512200 SUPPLEMENTAL FIRE SERVICES PROGRAM | | | | | | | | | | - |
| 10512560 SUPP FIRE SERVICES PROGRAM - PJ VOL FIRE | 4,234.17 | 4,481.59 | 4,482.00 | 4,390.00 | 4,482.00 | 4,396.00 | 4,482.00 | 0.00% | 4,482.00 | 0.00% |
| 10512561 SUPP FIRE SERVICES PROGRAM - WW VOL FIRE 10512200 SUPPLEMENTAL FIRE SERVICES PROGRAM | 4,451.00 | 4,390.00 | 4,482.00 | 4,569.86 | 4,482.00 | 4,290.92 | 4,482.00 | 0.00% | 4,482.00 | 0.00% |
| 10312200 SUPPLEMENTAL FIRE SERVICES PROGRAM | 8,685.17 | 8,871.59 | 8,964.00 | 8,959.86 | 8,964.00 | 8,686.92 | 8,964.00 | 0.00% | 8,964.00 | 0.00% |
| 10513100 UNIFORM FIRE CODE - S & W | | | | | | | I | | |] |
| 10513101 UNIFORM FIRE CODE - S & W | 101,277.77 | 116,301.00 | 156,061.28 | 167,989.82 | 178,602.00 | 178,602.00 | 184,092.00 | 3.07% | 184,092.00 | 3.07% |
| 10513102 UNIFORM FIRE CODE - S & W OVERTIME | - | • | - | - | • | - 1 | - | 0.00% | - | 0.00% |
| 10513100 UNIFORM FIRE CODE - S & W | 101,277.77 | 116,301.00 | 156,061.28 | 167,989.82 | 178,602.00 | 178,602.00 | 184,092.00 | 3.07% | 184,092.00 | 3.07% |
| 10513200 UNIFORM FIRE CODE - O.E. | | | | | | | | | T | |
| 10513214 UNIFORM FIRE CODE - DUES | 255.00 | 225.00 | | 1. | 255.00 | - | 255.00 | 0.00% | 255.00 | 0.00% |
| 10513226 UNIFORM FIRE CODE - LICENSE/CERTIFICATIO | 461.00 | 182.00 | 211.00 | 242.00 | 789.00 | 666.00 | 789.00 | 0.00% | 789.00 | 0.00% |
| 10513241 UNIFORM FIRE CODE - PRINTING | 584.00 | 72.00 | 150.90 | 584.54 | 816.00 | 1,030.00 | 816.00 | 0.00% | 816.00 | 0.00% |
| 10513272 UNIFORM FIRE CODE - TRAINING/EDUCA. | 97.00 | 297.99 | - | • | 331.00 | 255.00 | 331.00 | 0.00% | 331.00 | 0.00% |
| 10513305 UNIFORM FIRE CODE - BOOKS MAGAZINES | - | 1,427.00 | 166.48 | 30.00 | 331.00 | 99.99 | 331.00 | 0.00% | 331.00 | 0.00% |
| 10513335 UNIFORM FIRE CODE - PHOTO SUPP/SERVICES | • | - | - | 44.22 | - | - [| 112.00 | 0.00% | 112.00 | 0.00% |
| 10513354 UNIFORM FIRE CODE - TECH/SPECIAL SUPP. | · | - | - | 10,203.20 | 9,842.00 | 9,834.06 | 10,322.00 | 4.88% | 10,322.00 | 4.88% |
| 10513357 UNIFORM FIRE CODE - UNIFORMS | 275.00 | 275.00 | - | - | - | - <u>l</u> | • | 0.00% | • | 0.00% |
| | | | | | | | | | | |

| | | 2018 Expended | 2019 Expended | 2020 Expended | 2021 Expended | 2022 | 2022 Expended | 2023 Departmental | % Dept Reg to 2022 | 2023 Administration | % ADM Req to 2022 |
|--|--|------------------|---|------------------|------------------|-------------------|---|---|-----------------------|------------------------|----------------------|
| | | as of 12/31/18 | • | • | • | | • | | • | | • |
| 1995 | Account Description | | | | | | | | ouge. | neconimenation | buuget |
| 1991-1909 1990 | 10513560 UNIFORM FIRE CODE - PJ VOL FIRE CO | - | - | - | - | - | _ | | 0.00% | · | 0.00% |
| 120.000 1. | 10513200 UNIFORM FIRE CODE - O.E. | 1,672.00 | 2,478.99 | 528.38 | 11,103.96 | 12,364.00 | 11,885.05 | 12,956.00 | | 12,956.00 | 4.79% |
| 1941-1412 PARSENCE SERVICES - SAN OVERNING 13.22.265 13.22 | 10514100 EMERGENCY SERVICES - S & W | | | | | | | <u> </u> | | | |
| 120-5112 MARGENOT SERVICE - 18 N. OVERTIMOE 120-512 MARGENOT SERV | 10514101 EMERGENCY SERVICES - S & W | 1,021,835.30 | 1,111,316.74 | 1,077,795.93 | 1,050,604.18 | 1,323,804.00 | 1,146,541.71 | 1,406,066.00 | 6,21% | 1,406,066,00 | 6.21% |
| 15.54103 15.0600 15.0500 15. | 10514102 EMERGENCY SERVICES - S & W OVERTIME | 132,722.65 | 99,885.16 | 149,540.80 | 226,469.68 | 130,000.00 | 212,286.59 | | | | |
| 1984-100 1985-100 | 10514103 EMERGENCY SERVICES - S & W-EVENT | (1,556.40) | (826.54) | (685.52) | 6,543.97 | - | | | | - | |
| 1941426 EMBEGION SERVICES-COMMANICATION (CUID) 1,500.00 1, | 10514100 EMERGENCY SERVICES - 5 & W | 1,153,001.55 | 1,210,375.36 | 1,226,651.21 | 1,283,617.83 | 1,453,804.00 | 1,362,471.53 | 1,536,066.00 | 5.66% | 1,536,066.00 | 5.66% |
| 1964409 MARKSENDEZ-SONF, & SZEMINARS 296.09 98.00 99.00 190.00 | 10514200 EMERGENCY SERVICES - O.E. | | | | | The second second | 4 to 4 | | | I T | |
| 1954-20 MERGENCY SERVICES - CONF. & SEMINARS 280-05 9.00 | 10514208 EMERGENCY SERVICES - COMMUNICATION EQUIP | 1,530.00 | 7,445.98 | 210.00 | 977.00 | 1.500.00 | 1 000 00 | 1 500 00 | 0.00% | 1 500 00 | 0.00% |
| 1995-1210 1995 | 10514209 EMERGENCY SERVICES - CONF. & SEMINARS | | | - | | | | | | | |
| 1054214 EMERGENCY SERVICES - LUCROSS & CET. 302.00 91.00 80.00 10.00 50.00 10.00 50.00 10.00 50.00 10 | 10514210 EMERGENCY SERVICES - CONSULTANT FEES | 9,041.64 | 9,281.99 | 9.080.13 | | | 133.00 | | | | |
| 1904 126 MeRGENCY SERVICES - LICENSES & CRET. 982 00 91.00 80.01 190.00 55.00 190.00 0.05% 53.00 0.05% | 10514214 EMERGENCY SERVICES - DUES | | | | | | 100.00 | | | | |
| 1901-1912 EMRGENKY SERVICES - MEALS | 10514226 EMERGENCY SERVICES - LICENSES & CERT. | | | | | | - | | | | |
| 10.014728 Meliferentry Services - Principle 1.714.00 1.022.00 6.044.00 6.044.00 6.044.00 8.050.00 4.110.00 1.500.00 1.500.00 1.500.00 1.500.00 1.000 | 10514231 EMERGENCY SERVICES - MEALS | 270.15 | | | | | 535.00 | | | | |
| 10914241 SHERGERICKY SERVICES - FORTING 1,714.00 1,072.00 64;184 50,000 2,646.48 27,000.00 0,000 50,000.00 0,000 1,000. | 10514238 EMERGENCY SERVICES - PHYSICALS/MEDICAL | 2,101.00 | 4,446.00 | | | | | | | | |
| 10.154560 MERICETON AUXILITIES RECO. 14.786.00 4.118.11 7.988.01 17.000.00 26.864.16 77.000.00 77.000.00 1.118.00 58.30.00 58.30.00 77.000.00 1.118.00 58.30.00 58.30.00 58.30.00 59.30.00 1.118.00 58.30. | 10514241 EMERGENCY SERVICES - PRINTING | 1,714.00 | 1,021.00 | 641.84 | | | , | *************************************** | | | |
| 10514272 EMERGENCY SERVICES - TRAINING POLICE REPARA 9,342-16. 77,004-48 99,344-31 12,464-83 100,000 75,000 12,000 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 10,000 00 00 00 00 00 00 00 00 00 00 00 0 | 10514266 EMERGENCY SERVICES - TECH/SPECIAL EQUIP | 14,766.00 | 4,113.81 | 4,742.81 | 7,988.82 | | 26,864.36 | | | | |
| 10514276 EMBREGENCY SERVICES - VERTICES - VE | 10514272 EMERGENCY SERVICES - TRAINING/EDUCA. | 6,670.00 | 5,056.00 | 5,430.05 | 5,903.00 | | | *** ***** | | | |
| 10.514550 MINISTRY NUMERICAL STRINGERS FRUES 15,500.00 18,278.00 18,278.00 18,278.00 18,000.00 18, | 10514278 EMERGENCY SERVICES - VEHICLE REPAIR | 93,324.16 | 77,064.49 | 99,346.31 | 161,246.83 | | | *************************************** | | | |
| 1051430 105143 | 10514354 EMERGENCY SERVICES - TECH/SPECIAL SUPP. | 15,681.00 | 18,279.80 | 20,915.33 | 11,882.92 | 18,500.00 | | | | · | |
| 19515500 PRINCETON JUNCTION VOLUNTEER PIRE CO. 158,419.00 158, | 10514355 EMERGENCY SERVICES - TIRES & TUBES | 3,974.00 | 13,891.00 | 2,024.04 | 4,258.92 | 3,000.00 | | | | | |
| 10515200 PRINCETON JUNCTION VOLUNTEER PIRE CO. 10515200 PRINCETON JUNCTION VOLUNTEER PIRE COMPANY | | 8,354.00 | 12,637.35 | 27,133.51 | 13,028.10 | 16,000.00 | 14,892.46 | | | | |
| 10.515500 PRINCETON LUNCTION VOLUNTEER FIRE CO. 55,000.00 55,000.00 55,000.00 60,000.00 75,0 | 10514200 EMERGENCY SERVICES - O.E. | 158,130.04 | 154,322.65 | 176,542.38 | 217,346.30 | 191,350.00 | 164,584.02 | | | | 7.53% |
| 10515200 PRINCETON JUNCTION VOLUNTEER FIRE CO. 55,000.00 55,000.00 55,000.00 60,000.00 75,000.00 7 | 10515200 PRINCETON JUNCTION VOLUNTEER FIRE CO. | | | | | | | | | | |
| 10515200 PRINCETON JUNCTION VOLUNTEER FIRE CO. 55,000.00 55,000.00 55,000.00 7 | 10515560 PRINCETON JUNCTION VOLUNTEER FIRE CO. | 55,000,00 | 55.000.00 | 60,000,00 | 75,000,00 | 75,000,00 | 75 000 00 | 75 000 00 | 0.000/ | 75 000 00 | 0.00% |
| 10516200 WEST WINDSOR VOLUNTEER FIRE COMPANY 55,000.00 55,000.00 60,000.00 75, | 10515200 PRINCETON JUNCTION VOLUNTEER FIRE CO. | | | | | | | | | | 0.00% |
| 10515651 WEST WINDSOR VOLUNTEER FIRE COMPANY 55,000.00 55,000.00 60,000.00 75,000.00 75,000.00 75,000.00 75,000.00 0.00% 75,000.00 | 10516200 WEST WINDSOR VOLUNTEER FIRE COMPANY | | | - 7 | | | | | | | |
| 10515200 WEST WINDSOR VOLUNTEER FIRE COMPANY 55,000.00 55,000.00 55,000.00 75, | the same of the sa | 55,000,00 | 55,000,00 | 60,000,00 | 75 000 00 | 75.000.00 | 75 000 00 | | | | |
| 10517200 TWIN "W" FIRST AID SQUAD | 10516200 WEST WINDSOR VOLUNTEER FIRE COMPANY | | | | | | *************************************** | | | | |
| 10517260 TVIN "W" FIRST AID SQUAD | 10517200 TIAUN "IN" FIRST AIR SOUAD | | | | | | | | | | 5,00% |
| 10518100 POUCE - S. & W 5.994,121.91 6,116,050.60 6,355,950.64 6,222,380.69 6,769,751.00 6,538,019.37 6,721,793.00 -0.71% -0.71% -0. | | | | | | | | | | | |
| 10518100 POLICE - S & W 10518101 POLICE - S & W 10518102 POLICE - S & W 10518102 POLICE - S & W 10518103 POLICE - S & W | 10517200 TWIN W FIRST AID SQUAD | · | | | | | | | | | |
| 10518101 POLICE - S & W 10518102 POLICE - S & W 10518103 POLICE - TELECOMMUNICATOR OVERTIME 109,566.46 129,755.79 134,086.05 133,669.23 109,000.00 152,357.41 120,958.00 10.97% 120,958.00 10.97% 120,958.00 10.97% | | | | | | - | | | 0.00% | • 1 | 0.00% |
| 10518102 POLICE - S & W OVERTIME | The state of the s | 5 994 121 92 | 6 116 050 00 | 6.355.050.64 | 5 222 200 50 | | | | | | |
| 10518103 POLICE - CLASS III OFFICERS 134,086.05 133,669.23 109,000.00 152,357.41 120,958.00 10.97% 120,958.00 120,9 | | | | | | | | | | | -0.71% |
| 10518104 POLICE - CLASS III OFFICERS | | | | | | | | | , | | |
| | · · · · · · · · · · · · · · · · · · · | 103,300,40 | 125,733.75 | 134,086.03 | 133,069.23 | 109,000.00 | 152,357,41 | 120,958.00 | , | 120,958.00 | |
| | 10518100 POLICE - S & W | 6,269,125.06 | 6,485,610.58 | 6,679,270.00 | 6,818,554.08 | 7,043,751.00 | 7,002,544.85 | 7.043.751.00 | | 7.043.751.00 | |
| 1,000,000 1,00 | 10518200 POLICE - O F | | | | | | , , | ., | | | J.J.J. |
| 1,000,000 1,00 | The state of the s | 2507.00 | 2 | | | | | | | | |
| 1,50,00 1,750,00 | | • | | | - | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 0.518231 POLICE - MEALS 1,334.84 1,390.01 215.07 435.80 1,500.00 619.10 2,500.00 66.67% 2,500.00 60.00% 2,500.00 2,500.00 60.00% 2,500.00 2 | | | | | | | | | | | |
| 0.518233 POLICE - OFFICE FURN/EQUIP MAINT 80,145.90 72,901.12 81,589.49 108,654.99 114,565.00 106,748.86 114,565.00 0.00% 114 | | | | | | | · · · · · · · · · · · · · · · · · · · | | ļ- | | |
| 0.518235 POLICE - OTHER RENTAL 0.518238 POLICE - PHYSICALS & M.D. 0.518238 POLICE - PHYSICALS & M.D. 0.518241 POLICE - PRINTING 1,870.00 2,435.00 5,250.00 3,135.00 2,847.00 4,500.00 2,500.00 1,039.00 2,600.00 1,039.00 2,600.00 0,00% 2,600.00 0,00% 2,600.00 0,00% 2,600.00 0,00% 2,600.00 0,00% 2,600.00 0,00% 2,600.00 0,00% | | | | | | | | | F | | |
| 0.518238 POLICE - PHYSICALS & M.D. 2,435.00 5,250.00 3,135.00 2,847.00 4,500.00 225.00 5,500.00 22.22% 5,500.00 22.22% 0.518241 POLICE - PRINTING 1,870.00 2,964.63 - 1,937.00 2,600.00 1,039.00 2,600.00 0.00% 2,600.00 | | | | | | | 106,748.86 | | | | |
| 0518241 POLICE - PRINTING 1,870.00 2,964.63 - 1,937.00 2,600.00 1,039.00 2,600.00 0.00% 2,600.00 0.00% 2,600.00 0.00% | | | | | | | - [| | F | | |
| 0518272 POLICE - TRAINING/FDUCATIONAL 10.329.95 9.034.45 4.007.44 | 10518241 POLICE - PRINTING | | | | | | | | F | | |
| 4,657.44 8,368.55 15,000.00 14,518.50 19,000.00 26.67% 19,000.00 26.67% | | | | | | | , | | - | | |
| | , -5 | 10,236.63 | 3,030.40 | 4,897.44 | 8,368.55 | 15,000.00 | 14,518.50 | 19,000.00 | 26.67% | 19,000.00 | 26.67% |

| | 2018 | 2010 | *** | | | | | | | |
|--|-------------------------------|---------------------------------------|--------------------------------|--------------------------------|-----------------------|------------------------------|-----------------------|----------------|---------------------|----------------|
| | Expended | 2019 Expended | 2020 | 2021 | 2022 | 2022 | 2023 | % Dept | 2023 | % ADM |
| | as of 12/31/18 | as of 12/31/19 | Expended as of 12/31/20 | Expended as of 12/31/2022 | 2022 Budget | Expended as of 02/14/2023 | Departmental | Req to 2022 | | Req to 2022 |
| Account Description | 1 | 130112/31/13 | d3 01 12/31/20 | 83 01 12/31/2022 | Budget | as 01 02/14/2023 | Request | Budget | Recommendation | Budget |
| | | | | | | | <u> </u> | | | |
| 10518273 POLICE - TRAVEL EXPENSE | 9.00 | 426.02 | - | - | 500.00 | - | 500.00 | 0.00% | 500.00 | 0.00% |
| 10518276 POLICE - UNIFORM CLEANING & RENTAL | 13,393.75 | 15,958.81 | 12,043.33 | 11,600.59 | 18,000.00 | 12,167.37 | 20,000.00 | 11.11% | 20,000.00 | 11.11% |
| 10518278 POLICE - VEHICLE REPAIR | 39,756.06 | 31,551.46 | 43,251.32 | 40,013.12 | 38,753.54 | 40,355.20 | 41,000.00 | 5.80% | 41,000.00 | 5.80% |
| 10518305 POLICE - BOOKS, MAGAZINES | 1,613.90 | 302.45 | 372.50 | 2,010.50 | 1,200.00 | 2,343.90 | 1,200.00 | 0.00% | 1,200.00 | 0.00% |
| 10518315 POLICE - GASOLINE - UNLEADED 10518317 POLICE - GUN AMMUNITION | - 14,983.05 | - 14,764.97 | 45 707 22 | 328.62 | - | | <u> </u> | 0.00% | | 0.00% |
| 10518332 POLICE - OFFICE SUPPLIES | 5,372.72 | 13,278.31 | 15,707.32 8,501.94 | 15,889.12 10,902.82 | 16,000.00 | 16,000.00 | 16,000.00 | 0.00% | 16,000.00 | 0.00% |
| 10518334 POLICE - PHOTOCOPIER SUPPLIES | 2,060.00 | 13,270.31 | 8,301.94 | 183.55 | 6,000.00 2,000.00 | 10,702.33 1 59.93 | 6,000.00 2,000.00 | 0.00% 0.00% | 6,000.00 | 0.00% |
| 10518335 POLICE - PHOTO SUPPLIES/SRVCS | - | _ | _ | 100.00 | 100.00 | 139.93 | 100.00 | 0.00% | 2,000.00 | 0.00% |
| 10518354 POLICE - TECH/SPECIAL SUPP. | 17,035.93 | 22,168.07 | 18,884.07 | 21,936.01 | 23,578.68 | 26,335.21 | 27,500.00 | 16.63% | 27,500.00 | 16.63% |
| 10518355 POLICE - TIRES & TUBES | 5,048.97 | 6,679.82 | 6,976.86 | 6,259.63 | 7,000.00 | 4,726.82 | 7,000.00 | 0.00% | 7,000.00 | 0.00% |
| 10518357 POLICE - UNIFORMS | 28,041.66 | 29,684.40 | 23,110.64 | 42,514.48 | 43,000.00 | 33,523.73 | 46,000.00 | 6.98% | 46,000.00 | 6.98% |
| 10518420 POLICE - TECH/SPECIALIZED EQUIP | 2,227.68 | 2,131.18 | 6,066.62 | 4,061.06 | 2,739.38 | 3,787.84 | 3,000.00 | 9.51% | 3,000.00 | 9.51% |
| 10518424 POLICE - VEHICLES | (5,662.90) | • | 109,400.00 | 108,516.40 | 127,000.00 | 113,003.00 | 147,000.00 | 15.75% | 147,000.00 | 15.75% |
| 10518200 POLICE - O.E. | 225,689.49 | 242,434.18 | 337,804.11 | 378,939.63 | 436,515.00 | 385,037.87 | 477,515.00 | 9.39% | 477,515.00 | 9.39% |
| 10520100 ANIMAL CONTROL - S & W | | | | | | | | | | |
| 10520101 ANIMAL CONTROL - S & W | | | - | | 1.00 | | 1.00 | 0.000/ | 4.00 | 0.000/ |
| 10520100 ANIMAL CONTROL - S & W | | · · · · · · · · · · · · · · · · · · · | <u> </u> | - | 1.00 | <u> </u> | 1.00 | 0.00% | 1.00 | 0.00% |
| | | <u> 1</u> | | | 1.00 | • | 1.00 | 0.00% | 1.00 | 0.00% |
| 10520200 ANIMAL CONTROL - O.E. | | | | | | | | | | |
| 10520248 ANIMAL CONTROL - PUBLIC HEALTH SERVICES | 5,100.00 | 1,513.32 | 5,100.00 | 3,361.00 | 5,100.00 | 5,100.00 | 5,100.00 | 0.00% | 5,100.00 | 0.00% |
| 10520200 ANIMAL CONTROL - O.E. | 5,100.00 | 1,513.32 | 5,100.00 | 3,361.00 | 5,100.00 | 5,100.00 | 5,100.00 | 0.00% | 5,100.00 | 0.00% |
| processor to the processor of the proces | | | | | | | | | | |
| 10521100 BOARD OF HEALTH - S & W 10521101 BOARD OF HEALTH - S & W | 470.000.00 | | | | | | | | | |
| 10521101 BOARD OF HEALTH - S & W OVERTIME | 470,960.39 | 481,014.09 | 508,115.71 | 427,455.99 | 572,457.00 | 504,811.56 | 621,188.00 | 8.51% | 621,188.00 | 8.51% |
| 10521100 BOARD OF HEALTH - S & W | 7,590.99 478,551.38 | 8,717.92 489,732.01 | 17,124.29 525,240.00 | 73,707.66 501,163.65 | 6,000.00 | 25,764.67 | 6,000.00 | 0.00% | 6,000.00 | 0.00% |
| | 470,331.30 | 403,732.01 | 323,240.00 | 301,103.03 | 578,457.00 | 530,576.23 | 627,188.00 | 8.42% | 627,188.00 | 8.42% |
| 10521200 BOARD OF HEALTH - O.E. | | | | | | | | | | |
| 10521209 BOARD OF HEALTH - CONF. & SEMINARS | 1,961.84 | 2,113.40 | 1,003.26 | 1,246.50 | 2,000.00 | 859 08 | 2,000.00 | 0.00% | 2,000.00 | 0.00% |
| 10521214 BOARD OF HEALTH - DUES | 1,015.00 | 960.00 | 950.00 | 910.00 | 1,180.00 | 850.00 | 1,180.00 | 0.00% | 1,180.00 | 0.00% |
| 10521226 BOARD OF HEALTH - LICENSE/CERTIFICATIONS | 664.00 | 585.15 | 153.00 | 956.00 | 600.00 | 867.00 | 600.00 | 0.00% | 600.00 | 0.00% |
| 10521241 BOARD OF HEALTH - PRINTING 10521245 BOARD OF HEALTH - PROP MAINT ABATEMENT | 707.00 900.00 | 754.50 1,925.00 | 989.50 | 972.27 | 1,000.00 | 943.50 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 10521248 BOARD OF HEALTH - PUBLIC HEALTH SERVICES | 31,808.05 | 24,642.52 | 29,543.81 | 4,526.87 32,793.61 | 4,900.00 | 10 205 00 | 4,900.00 | 0.00% | 4,900.00 | 0.00% |
| 10521266 BOARD OF HEALTH - TECH/SPEC EQUIP MAINT | 496.02 | 508.95 | 323.42 | 151.96 | 33,442.93 400.00 | 19,396.00 2,060.18 | 33,450.00 400.00 | 0.02% 0.00% | 33,450.00 400.00 | 0.02% |
| 10521272 BOARD OF HEALTH - TRAINING/EDUCA. | 784.00 | 2,042.50 | 3,374.50 | 1,018.00 | 2,000.00 | 2,343.00 | 2,000.00 | 0.00% | 2,000.00 | 0.00% 0.00% |
| 10521273 BOARD OF HEALTH - TRAVEL EXPENSE | 4,414.92 | 4,856.80 | 4,471.90 | 4,499.80 | 5,500.00 | 5,662.68 | 5,500.00 | 0.00% | 5,500.00 | 0.00% |
| 10521276 BOARD OF HEALTH - UNIFORM CLEANING/RENTA | 700.00 | 350.00 | 700.00 | 700.00 | 700.00 | 700.00 | 700.00 | 0.00% | 700.00 | 0.00% |
| 10521278 BOARD OF HEALTH - VEHICLE REPAIR | 479.90 | 483.77 | 3,301.99 | 322.15 | 1,000.00 | 560.41 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 10521305 BOARD OF HEALTH - BOOKS, MAGAZINES | 264.83 | 117.00 | 119.73 | 68.00 | 320.00 | 374.00 | 320.00 | 0.00% | 320.00 | 0.00% |
| 10521332 BOARD OF HEALTH - OFFICE SUPPLIES | 913.67 | 837.15 | 585.65 | 1,216.26 | 807.07 | 899.11 | 900.00 | 11.51% | 900.00 | 11.51% |
| 10521335 BOARD OF HEALTH - PHOTO SUPPLIES/SRVCS 10521354 BOARD OF HEALTH - TECH/SPECIAL SUPP. | | 708.21 | | 15.98 | 100.00 | - | | -100.00% | - | -100.00% |
| 10521357 BOARD OF HEALTH - UNIFORMS | 839.22 695.12 | 1,091.26 1,327.00 | 1,101.00 | 1,797.96 | 1,100.00 | 941.41 | 1,100.00 | 0.00% | 1,100.00 | 0.00% |
| 10521401 BOARD OF HEALTH - COMMUNICATIONS EQUIP | 093.12 | 1,327.00 | 1,232.95 160.00 | 1,376.75 18.19 | 1,200.00 200.00 | 454.43 | 1,200.00 | 0.00% | 1,200.00 | 0.00% |
| 10521420 BOARD OF HEALTH - TECH/SPECIALIZED EQUIP | 569.15 | - - | 100,00 | 290.36 | 500.00 | 86.59 - | 200.00 500.00 | 0.00% 0.00% | 200.00 500.00 | 0.00% |
| 10521200 BOARD OF HEALTH - O.E. | 47,212.72 | 43,303.21 | 48,010.71 | 52,880.66 | 56,950.00 | 36,997.39 | 56,950.00 | 0.00% | 56,950.00 | 0.00% 0.00% |
| | | | -, | 3-,-55.30 | 30,330.00 | 20,007.00 | 55,550.00 | 0.00% | 30,330.00 | 0.00% |
| 10522100 RECREATION - \$ & W | | | | | | | | | | |
| 10522101 RECREATION - S & W 10522100 RECREATION - S & W | 98,240.00 | 100,140.91 | 102,329.00 | 306,539.04 | 356,848.00 | 347,194.82 | 381,848.00 | 7.01% | 381,848.00 | 7.01% |
| TOPESTON VECKENHOW - 2 & M | 98,240.00 | 100,140.91 | 102,329.00 | 306,539.04 | 356,848.00 | 347,194.82 | 381,848.00 | 7.01% | 381,848.00 | 7.01% |
| 10522200 RECREATION - O.E. | | | | 1 | | | | | | |
| 10522201 RECREATION - ADVERTISING | | | | | 3 000 00 | | 2 000 00 | 0.000/ | 2 000 00 | |
| 10522204 RECREATION - REPAIRS AND MAINTENANCE | - | - | - | 14,947.00 | 2,000.00 30,000.00 | - 27,059.98 | 2,000.00 30,000.00 | 0.00% | 2,000.00 | 0.00% |
| | | | | 14,547,00 | 30,000.00 | 27,033.36 | 30,000.00 | 0.00% | 30,000.00 | 0.00% |

| | | 2018 | 2019 | 2020 | 2021 | | 2022 | 2023 | % Dept | 2023 | % ADM |
|--|--|----------------------|---------------------------------------|----------------|---------------------------------------|-----------------------|------------------|--------------|-------------|--|-----------|
| | | Expended | Expended | Expended | Expended | 2022 | Expended | Departmental | Req to 2022 | Administration | Reg to 20 |
| 1922299 VERNATION - COMPRENCES AND SAMIMAS 1,000 | | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | Budget |
| 19922106 (REPARTION CONSILATION 55,066.00 (67,000.00 (73,552.00 FM) (70,000.00 FM) (70,000.0 | Account Description | | | | | | | | | | |
| 1922211 192221 | 10522209 RECREATION - CONFERENCES AND SEMINARS | | - | - | - | 1,000.00 | - 1 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| | 10522210 RECREATION - CONSULTANT | - | - | - | 55,616.03 | 60,700.00 | 67,345.74 | 70,700.00 | 16,47% | 70,700,00 | 16.47% |
| 15922279 ESTERATION - MACHINERY AND REPAIS | 10522214 RECREATION - DUES | - | - | - | 560.00 | 600.00 | | · | ľ | | 0.00% |
| 1697236 FERTATION - NEWS BURNESS 1,000.00 1,000 | 10522229 RECREATION - MACHINERY AND REPAIRS | - | - | - | 1,556.10 | 2,500.00 | - | 2,500.00 | 0.00% | | 0.00% |
| 19922200 POLISING EPERATMENT 12,000.00 12,000. | 10522241 RECREATION - PRINTING | - | - | - | | | 1,993.08 | | | | 0.00% |
| 15022216 TREATMON - SERVICE CONTRACTS 1,241.00 3,000.00 2,000.00 | 10522246 RECREATION - PROGRAM EXPENSE | - | - | - | 7,505.37 | 10,000.00 | 5,438.69 | 10,000.00 | 0.00% | | 0.00% |
| 1992229 SERENTION - TRAVELE PÉPRÉS | 10522251 RECREATION - SERVICE CONTRACTS | - | - | - | 2,141.00 | 3,000.00 | 2,160.00 | 3,000.00 | 0.00% | | 0.00% |
| 1993237 1995 | 10522273 RECREATION - TRAVEL EXPENSE | - | • | - | 2,700.00 | 2,700.00 | 2,700.00 | 2,700.00 | 0.00% | 2,700.00 | 0.00% |
| 1922219 1922229 1922 | 10522327 RECREATION - JANITORIAL SUPPLIES | - | = | - | 3,563.01 | 4,000.00 | 2,400.00 | 4,000.00 | 0.00% | 4,000.00 | 0.00% |
| 1932240 RECREATION - MANOR GOUNTACHT AND TOOLS | 10522354 RECREATION - TECH/SPEC SUPPLIES | - | - | - | 20,532.15 | 25,000.00 | 31,778.41 | 40,000.00 | 60.00% | 40,000.00 | 60.00% |
| 1922420 SECRET FOR TECHNIST SCALE 155,000 134,621 156,000 154,621 156,000 154,621 156,000 154,621 156,000 154,621 156,000 154,621 156,000 154,621 156,000 154,621 156,000 154,621 154,000 154,00 | 10522357 RECREATION - UNIFORMS | - | - | - | 4,749.19 | 10,000.00 | 7,368.53 | 10,000.00 | 0.00% | 10,000.00 | 0.00% |
| 16922200 INCURRENT | 10522404 RECREATION - MINOR EQUIPMENT AND TOOLS | - | - | | 607.61 | 1,000.00 | 1,000.00 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 18923200 HOUSING DEPARTMENT | 10522420 RECREATION - TECH/SPECIAL SUPPLIES | - | • | | 221.00 | 500.00 | 5,376.90 | 500.00 | 0.00% | 500.00 | 0.00% |
| 1962/2210 HOUSING CONSULTANT FEES 134,758,000 100,000 100,000 1,00 | 10522200 RECREATION - O.E. | - | | - | 116,351.38 | 155,000.00 | 154,621.33 | 180,000.00 | 16.13% | 180,000.00 | 16.13% |
| 1962/2210 HOUSING CONSULTANT FEES 134,758,000 100,000 100,000 1,00 | | | | | | | | | | | |
| 19923241 HOUSING PRINTING 1.000.00 1 | 10523200 HOUSING DEPARTMENT | | | | | ARTER STREET, CO. AL. | | | | | |
| 1993337 HOUSING TRAINING/FDUCA. 1.000.00 1.000. | | - | = | - | • | • | - | | | | 100.009 |
| 19023420 SENIOR CITZEN PROGRAM - S. & W | | - | - | - | • | - | - | | 100.00% | 1,000.00 | 100.00% |
| 190222400 | • | - | • | - | - | - | - | | 100.00% | 1,000.00 | 100.00% |
| 10524100 SNIOR CITZEN PROGRAM - S. & W 165,734.33 175,439.07 179,915.72 177,162.44 193,516.00 177,255.26 191,613.00 -0,98% 191,613.0 | | • | · · · · · · · · · · · · · · · · · · · | - | · · · · · · · · · · · · · · · · · · · | | - | | 100.00% | 350.00 | 100.00% |
| 10524100 SENIOR CITIZEN - S. W 165,734.33 175,439.07 179,915.72 177,162.44 193,516.00 177,255.26 191,613.00 -0.98% 191,613.00 -0.9 | 10523200 PUBLIC ASSISTANCE - O.E. | <u> </u> | <u>-</u> | <u> </u> | • | - | | 134,100.00 | 100.00% | 134,100.00 | 100.009 |
| 19524100 SENIOR CITIZEN PROGRAM - S. & W 165,734.33 175,439.07 179,915.72 177,162.44 193,516.00 177,255.26 151,513.00 -0.98K 196,613.00 -0.98K 196,613 | 10524100 SENIOR CITIZEN PROGRAM - S & W | WYWWALLEY C. L. WALL | | | | | | | | | |
| 10524200 SENIOR CITIZEN PROGRAM - O.E. | | 165,734.33 | 175,439.07 | 179,915.72 | 177,162.44 | 193,516.00 | 177,255.26 | 191,613.00 | -0.98% | 191,613.00 | -0.98% |
| 1004409 Senior Citizen - Conne & SEMINARS 58,735.00 60,735.00 18,810.00 24,320.00 53,900.00 53,945.00 7,000.00 10,585. 7,000.00 10,0 | 10524100 SENIOR CITIZEN PROGRAM - S & W | 165,734.33 | 175,439.07 | 179,915.72 | 177,162.44 | 193,516.00 | 177,255.26 | 191,613.00 | -0.98% | 191,613.00 | -0.98% |
| 19524210 SENIOR CITIZEN - CONSULTANT FEES \$6,735.00 60,735.00 18,810.00 24,520.00 63,300.00 54,345.00 70,000.00 10,58% 70,000.00 10,520 10, | 10524200 SENIOR CITIZEN PROGRAM - O.E. | | | | | | | | | | |
| 145.00 145.00 145.00 145.00 145.00 145.00 155.00 1 | 10524209 SENIOR CITIZEN - CONF. & SEMINARS | - | - | - | - | 150.00 | - | 150.00 | 0.00% | 150.00 | 0.00% |
| 145.00 1 | 10524210 SENIOR CITIZEN - CONSULTANT FEES | 58,735.00 | 60,735.00 | 18,810.00 | 24,520.00 | 63,300.00 | 54,345.00 | 70,000.00 | | ····· | 10.58% |
| 10524221 SENIOR CITIZEN - MEALS 4,907.55 4,626.64 1,239.66 378.00 3,500.00 2,399.16 2,800.00 2,200.00 | 10524214 SENIOR CITIZEN - DUES | 145.00 | 145.00 | - | | 175.00 | - | 175.00 | 0.00% | 175.00 | 0.00% |
| 10524295 SENIOR CITIZEN - OTHER RENTAL 3 013.43 1,593.60 742.75 2,500.00 1,700.00 | 10524226 SENIOR CITIZEN - LICENSES/CERTIFICATION | 175.35 | 980.26 | 183.14 | 433.97 | 205.61 | 205.61 | 190.00 | -7.59% | 190.00 | -7.59% |
| 10524266 SENIOR CITIZEN - TECH/SPEC EQUIP MAINT 1,795.00 2,615.00 1,700.00 | 10524231 SENIOR CITIZEN - MEALS | 4,907.55 | 4,626.64 | 1,239.66 | 378.00 | 3,500.00 | 2,399.16 | 2,800.00 | -20.00% | 2,800.00 | -20.00% |
| 10524272 SENIOR CITIZEN - TRAINING/EDUCATIONAL 10524273 SENIOR CITIZEN - TRAVEL EXPENSE 10504273 SENIOR CITIZEN - TRAVEL EXPENSE 10504273 SENIOR CITIZEN - TRAVEL EXPENSE 10504273 SENIOR CITIZEN - SOLOR | | 3,013.43 | 1,593.60 | 742.75 | - | 2,500.00 | 847.35 | 2,570.00 | 2.80% | 2,570.00 | 2.80% |
| 10524273 SENIOR CITIZEN - TRAVEL EXPENSE | · · | 1,795.00 | 2,615.00 | 1,700.00 | 1,700.00 | 170.00 | 2,287.82 | 2,000.00 | 1076.47% | 2,000.00 | 1076.47 |
| 10524279 SENIOR CITIZEN - VEHICLE MAINTENANCE 1,591.34 2,083.88 43.50 556.56 5,000.00 4,026.22 7,000.00 40.00% 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 7,000.00 40.00% 7,000.00 40.00% 7,000.00 40.00% 7,000.00 7,000.00% | | - | - | • | - | | - | 180.00 | 0.00% | 180.00 | 0.00% |
| 10524305 SENIOR CITIZEN - BOOKS, MAGAZINES 434.11 64.11 - 284.39 584.26 300.00 5.49% 300.00 5.49% 10524325 SENIOR CITIZEN - OFFICE SUPPLIES 580.65 549.61 706.73 490.53 500.00 1,430.56 500.00 0.00% 500.00 0.00% 500.00 0.00% 10524334 SENIOR CITIZEN - OFFICE SUPPLIES 678.68 635.58 128.96 89.91 558.00 303.46 558.00 0.00% 500.00 0.00% 300.00 10524334 SENIOR CITIZEN - TECH/SPECIAL SUPP. 2,477.34 1,230.86 2,066.19 1,176.86 300.00 10,443.56 300.00 0.00% 300.00 0.00% 300.00 1052430 SENIOR CITIZEN - TECH/SPECIAL SUPP. 2,477.34 1,230.86 2,066.19 1,176.86 300.00 76,873.00 86,773.00 12.88% 86,773.00 10524200 SENIOR CITIZEN - TECH/SPECIAL SUPP. 2,477.34 1,230.86 2,066.19 1,176.86 300.00 76,873.00 86,773.00 12.88% 86,773.00 10524200 SENIOR CITIZEN PROGRAM - O.E. 74,533.45 75,259.04 25,620.93 29,345.83 76,873.00 76,873.00 86,773.00 12.88% 86,773.00 1052410 COMMUNITY DEVELOPMENT - S & W 25,003.00 25,168.30 26,077.00 26,651.00 26,651.00 25,737.71 26,651.00 0.00% 26,651.00 1052910 COMMUNITY DEVELOPMENT - S & W 25,003.00 25,168.30 26,077.00 26,651.00 26,651.00 25,737.71 26,651.00 0.00% 26,651.00 0.00% 1052910 COMMUNITY DEVELOPMENT - O.E. 10529200 COMMUNITY DEVELOPMENT - O.E | | - | • | • | - | 50.00 | - | 50.00 | 0.00% | 50.00 | 0.00% |
| 10524332 SENIOR CITIZEN - OFFICE SUPPLIES 580.65 549.61 706.73 490.53 500.00 1,430.55 500.00 0.00% 550. | | | | 43.50 | 556.56 | | | | | 7,000.00 | 40.00% |
| 10524304 SENIOR CITIZEN - PHOTOCOPIER SUPPLIES 678.68 635.58 128.96 89.91 558.00 303.46 558.00 0.00% 558.00 0.00% 10524334 SENIOR CITIZEN - TECH/SPECIAL SUPP. 2,477.34 1,230.86 2,066.19 1,176.86 300.00 10,443.56 300.00 0.00% 300.00 0.00% 300.00 0.00% 10524200 SENIOR CITIZEN - TECH/SPECIAL SUPP. 2,477.34 1,230.86 2,066.19 1,176.86 300.00 10,443.56 300.00 0.00% 300.00 0.00% 10524200 SENIOR CITIZEN - TECH/SPECIAL SUPP. 2,477.34 1,230.86 2,066.19 1,176.86 300.00 10,443.56 300.00 0.00% 300.00 0.00% 10524200 SENIOR CITIZEN - TECH/SPECIAL SUPP. 2,477.34 1,230.86 2,662.93 29,345.83 76,873.00 76,873.00 76,873.00 12.88% 86,773.00 12.88% 86,773.00 12.88% 86,773.00 12.88% 86,773.00 12.88% 86,773.00 12.88% 86,773.00 12.88% 86,773.00 12.88% 86,773.00 12.88% 86,773.00 12.88% 86,773.00 12.88% 86,773.00 12.88% 86,773.00 12.88% 86,773.00 1052910 COMMUNITY DEVELOPMENT - S & W 25,003.00 25,168.30 26,077.00 26,651.00 26,651.00 25,737.71 26,651.00 0.00% 26,651.00 1052910 COMMUNITY DEVELOPMENT - S & W 25,003.00 25,168.30 26,077.00 26,651.00 26,651.00 25,737.71 26,651.00 0.00% 26,651.00 10529200 COMMUNITY DEVELOPMENT - O.E. | • | | | • | - | | ŀ | | | | 5.49% |
| 1,176,86 300.00 10,443.56 300.00 10,443.56 300.00 10,443.56 300.00 10,443.56 300.00 10,00% 300.00 10,000.00 10,00% 300.00 10 | | | | | | | + | | | | 0.00% |
| 10529200 COMMUNITY DEVELOPMENT - S & W 25,003.00 25,168.30 26,077.00 26,651.00 26,651.00 25,737.71 26,651.00 0.00% 26,651.00 | | | | | | | } | | | ************************************** | 0.00% |
| 10529100 COMMUNITY DEVELOPMENT - S & W 25,003.00 25,168.30 26,077.00 26,651.00 25,737.71 26,651.00 0.00% 0.00% 26,651.00 0.00% | TV: 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | | | | | | | | | | 0.00% |
| 10529101 COMMUNITY DEVELOPMENT - S & W 25,003.00 25,168.30 26,077.00 26,651.00 26,651.00 25,737.71 26,651.00 0.00% 26,651.00 0.00% 26,000 0.00% 275, | 10524200 SENIOR CITIZEN PROGRAM - O.E. | 74,533.45 | 75,259.04 | 25,620.93 | 29,345.83 | 76,873.00 | 76,873.00 | 86,773.00 | 12.88% | 86,773.00 | 12.88% |
| 10529100 COMMUNITY DEVELOPMENT - O.E. 25,003.00 25,168.30 26,077.00 26,651.00 26,651.00 25,737.71 26,651.00 0.00% 26,651.00 26,651.00 26,651.00 26,651.00 26,651.00 26,651.00 26,651.00 26,651.0 | 10529100 COMMUNITY DEVELOPMENT - S & W | | | | 1 | | | | | | |
| 10529200 COMMUNITY DEVELOPMENT - O.E. 10529200 COMMUNITY DEVELOPMENT - O.E. 10529200 COMMUNITY DEVELOPMENT - O.E. 10529201 COMMUNITY DEVELOPMENT - O.E. 10529214 COMMUNITY DEVELOPMENT - O.E. 10529215 COMMUNITY DEVELOPMENT - O.E. 10529215 COMMUNITY DEVELOPMENT - O.E. 10529216 COMMUNITY DEVELOPMENT - O.E. 10529217 COMMUNITY DEVELOPMENT - O.E. 10529218 COMMUNITY DEVELOPMENT - O.E. 10529219 COMMUNITY DEVELOPMENT - O.E. 10529210 COMMUNITY DEVELOPMENT - O.E. | | | | | 26,651.00 | 26,651.00 | 25,737.71 | 26,651.00 | 0.00% | 26,651.00 | 0.00% |
| 10529209 COMM. DEV CONFERENCES & SEMINARS 43.58 165.00 399.00 - 400.00 - 400.00 0.00% 400.00 0.00% 10529214 COMM. DEV DUES 200.00 150.00 350.00 275.00 480.00 275.00 0.00% 275.00 0.00% 275.00 0.00% 10529212 COMM. DEV TRAINING/EDUCATION - 205.00 49.00 - 250.00 - 250.00 0.00% 250.00 0.00% 10529305 COMM. DEV BOOKS & MAGAZINES 77.18 77.18 75.00 - 75.00 0.00% 75.00 0.00% 10529200 COMMUNITY DEVELOPMENT - O.E. 320.76 647.18 598.00 350.00 1,000.00 480.00 1,000.00 0.00% 1,000.00 0.00% 10530100 ENGINEERING SERVICES & COSTS - S & W | 10529100 COMMUNITY DEVELOPMENT - S & W | 25,003.00 | 25,168.30 | 26,077.00 | 26,651.00 | 26,651.00 | 25,737.71 | 26,651.00 | 0.00% | 26,651.00 | 0.00% |
| 10529214 COMM. DEV DUES 200.00 200.00 150.00 350.00 275.00 480.00 275.00 0.00% 275.00 0.00% 275.00 0.00% 275.00 0.00% 275.00 0.00% 275.00 0.00% 275.00 0.00% 275.00 0.00% 0 | 10529200 COMMUNITY DEVELOPMENT - O.E. | | | | | | | 1 | | | |
| 10529272 COMM. DEV TRAINING/EDUCATION - 205.00 49.00 - 250.00 - 250.00 0.00% 250.00 0.00% 10529305 COMM. DEV BOOKS & MAGAZINES 77.18 77.18 75.00 - 75.00 0.00% 75.00 0.00% 10529200 COMMUNITY DEVELOPMENT - O.E. 320.76 647.18 598.00 350.00 1,000.00 480.00 1,000.00 0.00% 1,000.00 0.00 | | 43.58 | 165.00 | 399.00 | - | 400.00 | - | 400.00 | 0.00% | 400.00 | 0.00% |
| 10529272 COMM. DEV TRAINING/EDUCATION 205.00 49.00 - 250.00 - 250.00 0.00% 250.00 0.00% | | 200.00 | 200.00 | 150.00 | 350.00 | 275.00 | 480.00 | | 0.00% | | 0.00% |
| 10529200 COMMUNITY DEVELOPMENT - O.E. 320.76 647.18 598.00 350.00 1,000.00 480.00 1,000.00 0.00% | 10529272 COMM. DEV TRAINING/EDUCATION | | 205.00 | 49.00 | • | 250.00 | - [| 250.00 | 0.00% | 250.00 | 0.00% |
| 10530100 ENGINEERING SERVICES & COSTS - S & W | | | 77.18 | - | - | 75.00 | | 75.00 | 0.00% | 75.00 | 0.00% |
| OCCOMEN SUCCESSION OF SUCCESSI | 10529200 COMMUNITY DEVELOPMENT - O.E. | 320.76 | 647.18 | 598.00 | 350.00 | 1,000.00 | 480.00 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 0530101 ENGINEERING - S & W 212.383.65 267.479.54 263.287.54 295.540.20 333.088.00 325.796.70 222.210.00 0.229 | 0530100 ENGINEERING SERVICES & COSTS - S & W | | | | | | | | | ., | |
| | | 212,383.65 | 267,479.54 | 263,287.54 | 295,540.20 | 333,098.00 | 325,296.78 | 332,319.00 | -0.23% | 332,319.00 | -0.23% |

| | 2018 Expended | 2019 Expended | 2020 Expended | 2021 Expended | 2022 | 2022 Expended | 2023 Departmental | % Dept Reg to 2022 | 2023 Administration | % ADM |
|---|--|----------------------|--------------------|---------------------|------------------------------|--|-----------------------|----------------------------|------------------------|--------------------|
| | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | • |
| Account Description | | | | | | | | | | Duaget |
| 10530102 ENGINEERING - S & W OVERTIME | 803.52 | 1,054.40 | 1,193.46 | 659.43 | 4,000.00 | 1,056.96 | 4,000.00 | 0.00% | 4,000.00 | 0.00% |
| 10530100 ENGINEERING SERVICES & COSTS - S & W | 213,187.17 | 268,533.94 | 264,481.00 | 296,199.63 | 337,098.00 | 326,353.74 | 336,319.00 | -0.23% | 336,319.00 | -0.23% |
| 10530200 ENGINEERING SERVICES & COSTS - O.E. | | | | | | A | | | | |
| 10530209 ENGINEERING - CONF. & SEMINARS | 902.00 | 1,395.01 | 1,784.00 | 945.00 | 1,600.00 | 490.00 | 1,600.00 | 0.00% | 1,600.00 | 0.00% |
| 10530210 ENGINEERING - CONSULTANT FEES | 32,277.17 | 33,467.25 | 31,363.40 | 24,667.00 | 33,420.00 | 29,505.00 | 33,420.00 | 0.00% | 33,420.00 | 0.00% |
| 10530214 ENGINEERING - DUES | 520.00 | 410.00 | 560.00 | 110.00 | 550.00 | 400.00 | 550.00 | 0.00% | 550.00 | 0.00% |
| 10530236 ENGINEERING - PHOTOCOPY EXPENSES | 2,033.14 | 2,022.47 | 870.35 | 2,019.02 | 3,000.00 | 3,000.00 | 3,000.00 | 0.00% | 3,000.00 | 0.00% |
| 10530266 ENGINEERING - TECH/SPEC EQUIP MAINT | 2,824.32 | 3,106.68 | - | - | 900.00 | - | 900.00 | 0.00% | 900.00 | 0.00% |
| 10530272 ENGINEERING - TRAINING/EDUCATIONAL | 320.00 | 165.00 | 265.00 | 1,890.00 | 450.00 | - | 450.00 | 0.00% | 450.00 | 0.00% |
| 10530273 ENGINEERING - TRAVEL EXPENSE | 7,302.20 | 10,711.95 | 10,800.00 | 10,800.00 | 10,800.00 | 10,800.00 | 13,500.00 | 25.00% | 13,500.00 | 25.00% |
| 10530276 ENGINEERING - UNIFORM CLEANING | 350.00 | 350.00 | 350.00 | 350.00 | 350.00 | 350.00 | 350.00 | 0.00% | 350.00 | 0.00% |
| 10530299 ENGINEERING - MISC SERVICES | 5,605.02 | 4,969.00 | 6,599.31 | 4,500.00 | 4,500.00 | 1,512.82 | 5,000.00 | 11.11% | 5,000.00 | 11.11% |
| 10530305 ENGINEERING - BOOKS, MAGAZINES | - | • | - | 108.00 | 250.00 | 108.00 | 250.00 | 0.00% | 250.00 | 0.00% |
| 10530353 ENGINEERING - TECH/COMPUTER SUPPLIES | - | 1,484.74 | 1,305.20 | 1,453.14 | 3,500.00 | 1,632.55 | 3,500.00 | 0.00% | 3,500.00 | 0.00% |
| 10530354 ENGINEERING - TECH/SPECIAL SUPP. | 3,232.95 | 2,208.49 | 1,307.92 | 604.32 | 2,400.00 | 723.70 | 2,400.00 | 0.00% | 2,400.00 | 0.00% |
| 10530357 ENGINEERING - UNIFORMS | 359.00 | 403.99 | 388.00 | 468.00 | 410.00 | 268.99 | 410.00 | 0.00% | 410.00 | 0.00% |
| 10530200 ENGINEERING SERVICES & COSTS - O.E. | 55,725.80 | 60,694.58 | 55,593.18 | 47,914.48 | 62,130.00 | 48,791.06 | 65,330.00 | 5.15% | 65,330.00 | 5.15% |
| 10533100 LAND USE - S & W | | 1 | | | | CHRONOUT STORY SAME OR DOT IN IS ASSESSED. | | | 1 | |
| 10533101 LAND USE - S & W | 190,300.78 | 200,640.00 | 194,649.18 | 206,160.84 | 214,874.00 | 185,828.40 | 218,945.00 | 1.89% | 218,945.00 | 1.89% |
| 10533102 LAND USE - S & W OVERTIME | 1,056.77 | | - | - | 1,000.00 | 936.05 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| 10533100 LAND USE - S & W | 191,357.55 | 200,640.00 | 194,649.18 | 206,160.84 | 215,874.00 | 186,764.45 | 219,945.00 | 1.89% | 219,945.00 | 1.89% |
| 10533200 LAND USE - O.E. | * | | | | | | r | | 1 | |
| 10533202 LAND USE - ADVERTISING - LEGAL | 54.90 | | | | 100.00 | | 100.00 | 0.00% | 100.00 | 0.00% |
| 10533207 LAND USE - CODIFICATION | 750.00 | 728.00 | 346.00 | 324.00 | 500.00 | - | 500.00 | 0.00% | 500.00 | 0.00% |
| 10533209 LAND USE - CONF. & SEMINARS | 163.20 | 1,543.00 | 748.00 | 722.00 | 1,500.00 | 9.00 | 1,500.00 | 0.00% | 1,500.00 | 0.00% |
| 10533210 LAND USE - CONSULTANT FEES | 50,000.00 | 60,691.44 | 68,255.56 | 71,552.12 | 96,000.00 | 96,000.00 | 95,000.00 | -1.04% | 95,000.00 | -1.04% |
| 10533214 LAND USE - DUES | 711.00 | 711.00 | 737.00 | 737.00 | 1,325.00 | 722.00 | 1,435.00 | 8.30% | 1,435.00 | 8.30% |
| 10533223 LAND USE - LEGAL FEES | 11,431.89 | 21,408.75 | 14,449.75 | 12,803.00 | 25,000.00 | 25,000.00 | 25,000.00 | 0.00% | 25,000.00 | 0.00% |
| 10533236 LAND USE - PHOTOCOPY EXPENSE | 108.00 | | | - | 300.00 | - | 300.00 | 0.00% | 300.00 | 0.00% |
| 10533241 LAND USE - PRINTING | 400.00 | _ | 376.04 | - | 100.00 | - | 100.00 | 0.00% | 100.00 | 0.00% |
| 10533273 LAND USE - TRAVEL EXPENSE | 2,700.00 | 2,865.12 | 2,700.00 | 2,700.00 | 2,900.00 | 2,700.00 | 2,900.00 | 0.00% | 2,900.00 | 0.00% |
| 10533332 LAND USE - OFFICE SUPPLIES | 559.89 | 868.43 | 753.71 | 210.45 | 825.00 | 700.64 | 825.00 | 0.00% | 825.00 | 0.00% |
| 10533200 LAND USE - O.E. | 66,878.88 | 88,815.74 | 88,366.06 | 89,048.57 | 128,550.00 | 125,131.64 | 127,660.00 | -0.69% | 127,660.00 | -0.69% |
| 10534200 PLANNING BOARD - O.E. | | | | | | | | , | | |
| 10534202 PLANNING BOARD - ADVERTISING - LEGAL | 95.24 | 204.74 | 149.40 | 258.80 | 600.00 | 600.00 | 600.00 | 0.00% | 600.00 | 0.00% |
| 10534209 PLANNING BOARD - CONF. & SEMINARS | 354.00 | 353.00 | - | 255.00 | 500.00 | - | 500.00 | 0.00% | 500.00 | 0.00% |
| 10534214 PLANNING BOARD - DUES | 370.00 | 370.00 | 370.00 | 370.00 | 425.00 | 370.00 | 500.00 | 17.65% | 500.00 | 17.65% |
| 10534223 PLANNING BOARD - LEGAL FEES | 4,860.00 | 5,620.00 | 6,580.00 | 7,294.00 | 8,000.00 | 8,000.00 | 8,000.00 | 0.00% | 8,000.00 | 0.00% |
| 10534228 PLANNING BOARD - LITIGATION | | | 1,499.75 | , - | 5,500.00 | 5,500.00 | 275,000.00 | 4900.00% | 275,000.00 | 4900.00% |
| 10534250 PLANNING BOARD - RECORDING SECRETARY | 2,807.88 | 3,450.00 | 3,500.00 | 4,375.00 | 5,000.00 | 5,000.00 | 5,000.00 | 0.00% | 5,000.00 | 0.00% |
| 10534305 PLANNING BOARD - BOOKS, MAGAZINES | 135.00 | | 156.00 | - | 200.00 | 200.00 | 200.00 | 0.00% | 200.00 | 0.00% |
| 10534200 PLANNING BOARD - O.E. | 8,622.12 | 9,997.74 | 12,255.15 | 12,552.80 | 20,225.00 | 19,670.00 | 289,800.00 | 1332.88% | 289,800.00 | 1332.88% |
| 10536200 ZONING BOARD - O.E. | The state of the s | | | | | | | | | |
| 10536202 ZONING BOARD - ADVERTISING - LEGAL | 112.65 | 153.30 | | | 200.00 | E0.00 | 200.00 | 0.000/ | 200.00 | 0.0001 |
| 10536209 ZONING BOARD - CONF. & SEMINARS | 112.63 | 50.00 | 200.00 | - | 200.00 | 50.00 | 200.00 | 0.00% | 200.00 | 0.00% |
| 10536223 ZONING BOARD - LEGAL FEES | 4,828.50 | 3,618.08 | 2,082.48 | 0 070 cc | 500.00 | 43.06 | 500.00 | 0.00% | 500.00 | 0.00% |
| 10536228 ZONING BOARD - LITIGATION | 4,828.30 341.00 | | | 9,870.66 | 10,000.00 | 10,000.00 | 5,000.00 | -50.00% | 5,000.00 | -50.00% |
| 10536250 ZONING BOARD - RECORDING SECRETARY | 595.32 | 3,031.75 1,750.00 | 8,906.75 675.00 | 535.00 | 3,700.00 | 3,700.00 | 3,500.00 | -5.41% | 3,500.00 | -5.41% |
| 10536200 ZONING BOARD - O.E. | 5,877.47 | 8,603.13 | 11,864.23 | 525.00 10,395.66 | 2,000.00 16,400.00 | 2,000.00 15,793.06 | 1,500.00 10,700.00 | -25.00% - 34.76% | 1,500.00 10,700.00 | -25.00% -34.76% |
| 10537200 ENVIRONMENTAL COMMISSION - O.E. | | | | | | | | | | |
| 10537200 ENVIRONMENTAL COMMISSION - U.E. | | *** | | | | | | | | |
| | • | • | • | - | 25.00 | - [| 25.00 | 0.00% | 25.00 | 0.00% |

| | | 2018 Expended | 2019 Expended | 2020 Expended | 2021 Expended | 2022 | 2022 Expended | 2023 Departmental | % Dept Req to 2022 | 2023 | % ADM |
|----------|--|----------------------|---------------------------------------|----------------------|-------------------------|---------------------------------------|---------------------------|---------------------------|-----------------------|----------------------------------|-----------------|
| | | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Administration Recommendation | • |
| Account | Description | | | | | | 45 01 02/ 24/ 2025 | Noques: | Dauget | Recommendador | Duuget |
| | | | | | | ****** | | | | | |
| 10537209 | ENVIRONMENTAL COMM - CONF. & SEMINARS | 115.00 | 125.00 | 350.00 | - | 350.00 | 81.20 | 350.00 | 0.00% | 350.00 | 0.00% |
| 10537214 | ENVIRONMENTAL COMM - DUES | 350.00 | 350.00 | 375.00 | 375.00 | 400.00 | 375.00 | 400.00 | 0.00% | 400.00 | 0.00% |
| | ENVIRONMENTAL COMM - PHOTOCOPY EXPENSE | - | 48.07 | - | - | 75.00 | - | 75.00 | 0.00% | 75.00 | 0.00% |
| | ENVIRONMENTAL COMM - SPECIAL EVENTS | | · | - | • | 250.00 | - | 250.00 | 0.00% | 250.00 | 0.00% |
| | ENVIRONMENTAL COMM - MISC. | 1,135.74 | 450.00 | - | - | | | | 0.00% | | 0.00% |
| | ENVIRONMENTAL COMM - TECH/SPECIAL SUPP. | 1 500 74 1 | 1,648.62 | 1,802.50 | | 1,950.00 | 818.78 | 1,950.00 | 0.00% | 1,950.00 | 0.00% |
| 10537200 | ENVIRONMENTAL COMMISSION - O.E. | 1,600.74 | 2,621.69 | 2,527.50 | 375.00 | 3,050.00 | 1,274.98 | 3,050.00 | 0.00% | 3,050.00 | 0.00% |
| 10538100 | CONSTRUCTION OFFICIAL - S & W | | | | | - de-m- | | | | | |
| L | CONST OFFL - S & W | 1,218,660.97 | 1,200,565.96 | 1,290,705.24 | 1,314,231.08 | 1,481,707.00 | 1,373,975,91 | 1,705,181.00 | 15.08% | 1,705,181.00 | 15.08% |
| | CONST OFFL - S & W OVERTIME | 8,494.10 | 10,471.47 | 5,035.22 | 16,116.52 | 9,500.00 | 57,737.12 | 40,000.00 | 321.05% | 40,000.00 | 321.05% |
| | CONSTRUCTION OFFICIAL - S & W | 1,227,155.07 | 1,211,037.43 | 1,295,740.46 | 1,330,347.60 | 1,491,207.00 | 1,431,713.03 | 1,745,181.00 | 17.03% | 1,745,181.00 | 17.03% |
| | | | | | | | | • | | | ! |
| | CONSTRUCTION OFFICIAL - O.E. | | | | | | | | | | |
| | CONST OFFL - CONF. & SEMINARS | 4,314.19 | 4,555.00 | - | 50.00 | 4,500.00 | 3,197.13 | 5,500.00 | 22.22% | 5,500.00 | 22.22% |
| | CONST OFFL - DUES | 1,640.00 | 1,390.00 | 1,445.00 | 1,520.00 | 2,090.00 | 1,285.00 | 2,800.00 | 33.97% | 2,800.00 | 33.97% |
| | CONST OFFL - LICENSE/CERTIFICATIONS | 273.00 | 364.00 | 424.00 | 571.00 | 495.00 | 273.00 | 700.00 | 41.41% | 700.00 | 41.41% |
| | CONST OFFL - PRINTING CONST OFFL - TRAINING/EDUCATIONAL | 1,619.84 1,962.95 | 2,539.35 2,052.10 | 2,745.79 1,051.32 | 1,424.70 | 2,800.00 | 5,706.35 | 4,800.00 | 71.43% | 4,800.00 | 71.43% |
| | CONST OFFE - TRAVEL EXPENSE | 9,900.00 | 9,900.00 | 10,800.00 | 572.33 10,125.00 | 3,800.00 10,800.00 | 1,283.00 10,800.00 | 4,300.00 10,800.00 | 13.16% 0.00% | 4,300.00 10,800.00 | 13.16% 0.00% |
| | CONST OFFE - UNIFORM CLEANING | 2,070.87 | 2,070.83 | 2,771.00 | 2,522.89 | 2,100.00 | 2,450.00 | 4,200.00 | 100.00% | 4,200.00 | 100.00% |
| | CONST OFFL - VEHICLE REPAIR | 2,076.57 | 2,012.74 | 2,642.90 | 3,672.98 | 2,800.00 | 3,882.85 | 5,200.00 | 85.71% | 5,200.00 | 85.71% |
| | CONST OFFL - BOOKS, MAGAZINES | 3,820.58 | 3,480.72 | 55.00 | 1,555.00 | 3,600.00 | 820.00 | 5,200.00 | 44.44% | 5,200.00 | 44.44% |
| | CONST OFFL - TECH/SPECIAL SUPP. | 1,208.19 | 2,265.72 | 1,525.77 | 1,893.47 | 1,315.00 | 4,409.42 | 1,500.00 | 14.07% | 1,500.00 | 14.07% |
| 10538357 | CONST OFFL - UNIFORMS | 2,447.70 | 2,486.40 | 2,995.35 | 3,344.30 | 2,900.00 | 3,354.35 | 3,900.00 | 34.48% | 3,900.00 | 34.48% |
| 10538404 | CONST OFFL - MINOR EQUIPMENT & TOOLS | 134.63 | 454.13 | 285.00 | 226.78 | 400.00 | - | 500.00 | 25.00% | 500.00 | 25.00% |
| 10538420 | CONST OFFL - TECH/SPECIALIZED EQUIP | 1,309.96 | 246.19 | 6,588.90 | 453.84 | 400.00 | 488.78 | 500.00 | 25.00% | 500.00 | 25.00% |
| 10538200 | CONSTRUCTION OFFICIAL - O.E. | 32,778.48 | 33,817.18 | 33,330.03 | 27,932.29 | 38,000.00 | 37,949.88 | 49,900.00 | 31.32% | 49,900.00 | 31.32% |
| 40540400 | Tourne works as a w | | | | | | | | | | |
| L | PUBLIC WORKS - S & W PUBLIC WORKS - S & W | 1,080,113.63 | 1,155,573.37 | 1,101,308.38 | 005 308 33 | 1 225 212 00 | 1 050 272 00 | 4 227 050 00 | | 1 227 252 22 | 0.220/ |
| | PUBLIC WORKS - S & W OVERTIME | 1,080,113.63 | 92,570.63 | 96,484 82 | 995,208.22 97,739.46 | 1,225,213.00 90,000.00 | 1,059,272.90 69,069.39 | 1,227,959.00 90,000.00 | 0.22% | 1,227,959.00 90,000.00 | 0 22% 0.00% |
| | PUBLIC WORKS - S & W | 1,206,886.14 | 1,248,144.00 | 1,197,793.20 | 1,092,947.68 | 1,315,213.00 | 1,128,342.29 | 1,317,959.00 | 0.21% | 1,317,959.00 | 0.21% |
| | | | · · · · · · · · · · · · · · · · · · · | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| 10540200 | PUBLIC WORKS - O.E. | | | | | | | | | | |
| | PUBLIC WORKS - BLDG REPAIR & MAINT | • | - | - | - | - | 4,675.00 | • | 0.00% | - | 0.00% |
| | PUBLIC WORKS - COMMUNICATION EQUIP MAINT | 1,666.47 | 650.75 | 3,381.41 | 818.54 | 2,000.00 | 514.65 | 2,000.00 | 0.00% | 2,000.00 | 0.00% |
| | PUBLIC WORKS - DUES | - | 1,005,54 | - | | 150.00 | | 150.00 | 0.00% | 150.00 | 0.00% |
| | PUBLIC WORKS - LICENSE/CERTIFICATION PUBLIC WORKS - MACHINERY REPAIR & MAINT | 500.38 6,055.94 | 4,006.61 | 602.00 3,207.84 | 871.00 1,875.00 | 4,350.00 4,500.00 | 1,224.55 | 4,350.00 4,500.00 | 0.00% | 4,350.00 4,500.00 | 0.00% |
| | PUBLIC WORKS - MEALS | 0,000.94 | 243.12 | 105.90 | 60.10 | 150.00 | 4,075.00 | 150.00 | 0.00% | 150.00 | 0.00% |
| | PUBLIC WORKS - PHYSICALS/MEDICAL DOCTOR | 1,592.00 | 1,494.00 | 1,316.50 | 773.00 | 3,850.00 | 1,020.00 | 3,850.00 | 0.00% | 3,850.00 | 0.00% |
| | PUBLIC WORKS - SERVICE/MAINT CONTRACTS | 4,650.00 | 150.00 | 8,787.68 | 9,000.00 | 6,500.00 | 4,724.00 | 6,500.00 | 0.00% | 6,500.00 | 0.00% |
| 10540265 | PUBLIC WORKS - STORM SEWER REPAIR/MAINT | | - | | • | 600.00 | - 1 | 600.00 | 0.00% | 600.00 | 0.00% |
| 10540266 | PUBLIC WORKS - TECH/SPEC EQUIP MAINT | 34,230.16 | 27,824.37 | 37,301.01 | 30,103.61 | 20,000.00 | 52,100.44 | 20,000.00 | 0.00% | 20,000.00 | 0.00% |
| | PUBLIC WORKS - TRAINING/EDUCATIONAL | • | 60.00 | 615.45 | - | 1,000.00 | 4,391.00 | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| | PUBLIC WORKS - UNIFORM CLEANING & RENTAL | 4,345.72 | 4,226.32 | 5,125.00 | 3,675.77 | 5,175.00 | 4,656.77 | 5,175.00 | 0.00% | 5,175.00 | 0.00% |
| | PUBLIC WORKS - STREET LIGHTING/SIGNALS | 3,336.27 | 5,406.25 | 7,599.26 | 9,835.50 | 16,000.00 | 8,185.00 | 16,000.00 | 0.00% | 16,000.00 | 0.00% |
| | PUBLIC WORKS - VEHICLE REPAIR | 81,178.35 | 61,697.29 | 64,810.28 | 62,868.37 | 66,788.00 | 63,755.74 | 68,488.00 | 2.55% | 68,488.00 | 2.55% |
| | PUBLIC WORKS - ASPHALT | 21,902.26 | 23,221.73 | 20,679.82 | 13,190.84 | 36,375.00 | 21,350.00 | 37,775.00 | 3.85% | 37,775,00 | 3.85% |
| | PUBLIC WORKS - OFFICE SUPPLIES PUBLIC WORKS - ROAD STRIPING | 484.17 | 319.43 | 1,244.65 | 3,002.34 | 1,000.00 | 1,268.24 | 500.00 | -50.00% | 500.00 | -50.00% |
| | PUBLIC WORKS - STONE & GRAVEL | 3,720.87 1,607.82 | 5,504.40 11,616.92 | 13,998.80 | 10,610.10 | 17,000.00 | 5,145.25 | 17,000.00 | 0.00% | 17,000.00 | 0.00% |
| | PUBLIC WORKS - SIGNS | 4,345.60 | 5,311.96 | 217.93 5,967.05 | 2,312.43 965.40 | 5,400.00 7,725.00 | 7,000.00 5,156.40 | 4,000.00 7,725.00 | -25.93% 0.00% | 4,000.00 7,725.00 | -25.93% |
| | PUBLIC WORKS - TECH/SPECIAL SUPP. | 20,065.04 | 31,313.02 | 25,812.64 | 13,292.77 | 15,000.00 | 19,921.92 | 15,000.00 | 0.00% | 15,000.00 | 0.00% 0.00% |
| | PUBLIC WORKS - TIRES & TUBES | 12,870.60 | 25,650.33 | 2,604.82 | 11,217.07 | 9,214.00 | 15,670.00 | 7,514.00 | -18.45% | 7,514.00 | -18.45% |
| 10540357 | PUBLIC WORKS - UNIFORMS | 4,880.42 | 3,599.95 | 3,857.52 | 4,815.63 | 4,500.00 | 4,211.56 | 4,500.00 | 0.00% | 4,500.00 | 0.00% |
| | | | | | • | , | , L | | | // | |

| | 2018 Expended as of 12/31/18 | 2019 Expended | 2020 Expended | 2021 Expended | 2022 Budest | 2022 Expended | 2023 Departmental | % Dept Req to 2022 | 2023 Administration | • |
|---|---------------------------------------|------------------|-----------------------|----------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------------|----------------|
| Account Description | as 01 12/31/16 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | Budget |
| Lincolnic Smaller (Bright | | I | | | | | L | | ! | |
| 10540420 PUBLIC WORKS - TECH/SPECIALIZED EQUIP | - | 1,284.50 | 6,849.32 | 1,605.96 | 2,500.00 | - | 3,000.00 | 20.00% | 3,000.00 | 20.00% |
| 10540200 PUBLIC WORKS - O.E. | 207,432.07 | 213,580.95 | 214,084.88 | 180,893.43 | 229,777.00 | 229,045.52 | 229,777.00 | 0.00% | 229,777.00 | 0.00% |
| 10541100 SNOW REMOVAL - S & W | · · · · · · · · · · · · · · · · · · · | | | | | | | | | |
| 10541102 SNOW REMOVAL - S & W OVERTIME | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 45,549.58 | 59,000.00 | 0.00% | 59,000.00 | 0.00% |
| 10541100 SNOW REMOVAL - S & W | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 59,000.00 | 45,549.58 | 59,000.00 | 0.00% | 59,000.00 | 0.00% |
| 10541200 SNOW REMOVAL - O.E. | | | | | | | | | | |
| 10541224 SNOW REMOVAL - KELLY BILL REIMBURSEMENT | | ~ | 9,300.00 | | 9,300.00 | - | 9,300.00 | 0.00% | 9,300.00 | 0.00% |
| 10541231 SNOW REMOVAL - MEALS | 2,079.13 | 554.84 | 500.00 | 2,433.28 | 500.00 | 784.78 | 500.00 | 0.00% | | 0.00% |
| 10541251 SNOW REMOVAL - SERVICE/MAINT CONTRACTS | 86,880.00 | 61,345.16 | 72,200.00 | 60,000.00 | 73,200.00 | 60,971.55 | 73,200.00 | 0.00% | 73,200.00 | 0.00% |
| 10541340 SNOW REMOVAL - SALT & SAND | 74,040.87 | 101,100.00 | 81,000.00 | 71,451.46 | 80,000.00 | 81,000.00 | 80,000.00 | 0.00% | 80,000.00 | 0.00% |
| 10541200 SNOW REMOVAL - O.E. | 163,000.00 | 163,000.00 | 163,000.00 | 133,884.74 | 163,000.00 | 142,756.33 | 163,000.00 | 0.00% | 163,000.00 | 0.00% |
| 10542100 SEWER SYSTEM - S & W | | | | | | | | | T | |
| 10542101 SEWER SYSTEM - S & W | 394,850.69 | 405,279.05 | 398,833.79 | 450,644.74 | 433,643.00 | 416,641.61 | 436,293.00 | 0.61% | 436,293.00 | 0.619/ |
| 10542101 SEWER SYSTEM - S & W OVERTIME | 22,909.12 | 31,431.41 | 15,260.66 | 13,694.78 | 433,643.00 | 10,876 47 | 40,000.00 | 0.61% | 436,293.00 | 0.61% 0.00% |
| 10542100 SEWER SYSTEM - 5 & W | 417,759.81 | 436,710.46 | 414,094.45 | 464,339.52 | 473,643.00 | 427,518.08 | 476,293.00 | 0.56% | 476,293.00 | 0.56% |
| | | | | | | | | | | |
| 10542200 SEWER SYSTEM - O.E. | | | | | | | | | | |
| 10542208 SEWER SYSTEM - COMM EQUIP MAINT | | 438.50 | | 500.00 | 700.00 | - | 700.00 | 0.00% | 700.00 | 0.00% |
| 10542214 SEWER SYSTEM - DUES | 980.00 | 634.00 | 1,109.00 | 730.00 | 1,430.00 | 237.00 | 1,430.00 | 0.00% | 1,430.00 | 0.00% |
| 10542226 SEWER SYSTEM - LICENSE/CERTIFICATIONS 10542231 SEWER SYSTEM - MEALS | 1,082.30 | 760.00 | 331.50 | 1,845.00 | 2,160.00 | 834.58 | 2,160.00 | 0.00% | 2,160.00 | 0.00% |
| 10542246 SEWER SYSTEM - PROGRAM EXPENSE | 100.00 | 34.92 | 109.40 | 4 527 49 | 200.00 | - | 200.00 | 0.00% | 200.00 | 0.00% |
| 10542251 SEWER SYSTEM - SERVICE/MAINT CONTRACTS | 3,909.15 | 5,153.51 | 1,458.90 | 1,537.18 | 1,525.00 | 4.727.04 | 1,525.00 | 0.00% | 1,525.00 | 0.00% |
| 10542266 SEWER SYSTEM - TECH/SPEC EQUIP MAINT | 14,404.43 | 14,492.67 | 3,919.68 17,241.87 | 6,953.17 7,302.30 | 5,600.00 16,600.00 | 4,737.94 15,114.35 | 5,600.00 16,600.00 | 0.00% 0.00% | 5,600.00 | 0.00% |
| 10542272 SEWER SYSTEM - TRAINING/EDUCATIONAL | 2,866.59 | 2,525.43 | 3,950.00 | 2,795.72 | 4,000.00 | 2,079.13 | 4,000.00 | 0.00% | 16,600.00 4,000.00 | 0.00% 0.00% |
| 10542276 SEWER SYSTEM - UNIFORM CLEANING & RENTAL | 2,183.28 | 2,300.00 | 1,978.20 | 1,675.00 | 2,025.00 | 2,008.60 | 2,025.00 | 0.00% | 2,025.00 | 0.00% |
| 10542278 SEWER SYSTEM - VEHICLE REPAIR | 18,346.86 | 17,698.90 | 15,590.72 | 29,992.47 | 10,515.00 | 36,309.60 | 10,515.00 | 0.00% | 10,515.00 | 0.00% |
| 10542302 SEWER SYSTEM - ASPHALT | 299.07 | 461.52 | 1,800.66 | 149.60 | - | 150.00 | - | 0.00% | - 10,515.50 | 0.00% |
| 10542332 SEWER SYSTEM - OFFICE SUPPLIES | 245.00 | 122.34 | - | - | 200.00 | - | 200.00 | 0.00% | 200.00 | 0.00% |
| 10542350 SEWER SYSTEM - STONE & GRAVEL | 638.10 | 2,211.64 | - | 1,146.17 | 2,000.00 | 1,690.00 | 2,000.00 | 0.00% | 2,000.00 | 0.00% |
| 10542354 SEWER SYSTEM - TECH/SPECIAL SUPP. | 44,457.96 | 41,629.22 | 49,526.82 | 31,267.86 | 59,795.00 | 40,351.11 | 59,795.00 | 0.00% | 59,795.00 | 0.00% |
| 10542355 SEWER SYSTEM - TIRES & TUBES | 2,197.59 | 3,058.52 | 534.00 | 7,707.14 | 1,600.00 | 3,377.04 | 1,600.00 | 0.00% | 1,600.00 | 0.00% |
| 10542357 SEWER SYSTEM - UNIFORMS | 2,416.06 | 3,376.60 | 1,453.90 | 2,466.53 | 2,400.00 | 2,464.98 | 2,400.00 | 0.00% | 2,400.00 | 0.00% |
| 10542200 SEWER SYSTEM - 0.E. | 94,126.39 | 94,897.77 | 99,004.65 | 96,068.14 | 110,750.00 | 109,354.33 | 110,750.00 | 0.00% | 110,750.00 | 0.00% |
| 10544200 FACILITIES AND OPEN SPACE - O.E. | | | | | | | | | | |
| 10544208 FACILITIES - COMMUNICATION EQUIP MAINT | - | 251.00 | 300.00 | - | 300.00 | _ | 300.00 | 0.00% | 300.00 | 0.00% |
| 10544251 FACILITIES - SERVICE/MAINT CONTRACTS | 7,410.42 | 9,000.00 | 9,000.00 | 123,582.60 | 133,700.00 | 124,585.50 | 140,000.00 | 4.71% | 140,000.00 | 4.71% |
| 10544266 FACILITIES - TECH/SPEC EQUIP MAINT | 16,338.32 | 7,194.63 | 12,374.70 | 8,895.90 | 19,700.00 | 12,446.40 | 19,700.00 | 0.00% | 19,700.00 | 0.00% |
| 10544276 FACILITIES - UNIFORM CLEANING & RENTAL | 2,625.00 | 2,800.00 | 2,475.00 | 2,351.60 | 3,150.00 | 2,310.60 | 3,150.00 | 0.00% | 3,150.00 | 0.00% |
| 10544278 FACILITIES - VEHICLE REPAIR | 16,477.55 | 13,398.27 | 17,132.54 | 12,501.49 | 21,350.00 | 28,534.98 | 21,350.00 | 0.00% | 21,350.00 | 0.00% |
| 10544354 FACILITIES - TECH/SPECIAL SUPP. | 28,566.11 | 41,927.43 | 29,231.54 | 26,449.10 | 22,800.00 | 29,183.91 | 22,500.00 | -1.32% | 22,500.00 | -1.32% |
| 10544355 FACILITIES - TIRES & TUBES | 2,969.75 | 2,531.02 | 1,796.95 | 1,510.52 | 2,500.00 | 3,046.00 | 2,500.00 | 0.00% | 2,500.00 | 0.00% |
| 10544357 FACILITIES - UNIFORMS | 2,280.69 | 2,592.23 | 1,735.27 | 2,350.30 | 3,000.00 | 2,194.90 | 3,000.00 | 0.00% | 3,000.00 | 0.00% |
| 10544420 FACILITIES - TECH/SPECIALIZED EQUIP | 1 | | | - | 500.00 | - | 500.00 | 0.00% | 500.00 | 0.00% |
| 10544200 FACILITIES AND OPEN SPACE - O.E. | 76,667.84 | 79,694.58 | 74,046.00 | 177,641.51 | 207,000.00 | 202,302.29 | 213,000.00 | 2.90% | 213,000.00 | 2.90% |
| 10546200 LEGAL SERVICES & COSTS - O.E. | | | | | | | | | | |
| 10546210 LEGAL - LABOR COUNSEL | 50,000.00 | 71,009.75 | 24,160.00 | 13,440.00 | 50,000.00 | 50,000.00 | 50,000.00 | 0.00% | 50,000.00 | 0.00% |
| 10546223 LEGAL - LEGAL FEES | 84,939.25 | 34,941.66 | 13,133.81 | 29,836.87 | 70,000.00 | 42,500.00 | 70,000.00 | 0.00% | 70,000.00 | 0.00% |
| 10546224 LEGAL - LEGAL FEES - TOWNSHIP COUNCIL | 18,309.93 | 12,675.00 | 3,568.00 | 14,464.00 | 20,000.00 | 20,000.00 | 20,000.00 | 0.00% | 20,000.00 | 0.00% |
| 10546228 LEGAL - LITIGATION | 92,734.12 | 58,088.60 | 93,140.43 | 62,289.70 | 110,000.00 | 94,000.00 | 110,000.00 | 0.00% | 110,000.00 | 0.00% |
| 10546200 LEGAL SERVICES & COSTS - O.E. | 245,983.30 | 176,715.01 | 134,002.24 | 120,030.57 | 250,000.00 | 206,500.00 | 250,000.00 | 0.00% | 250,000.00 | 0.00% |

| | | | 2018 Expended | 2019 Expended | 2020 Expended | 2021 Expended | 2022 | 2022 Expended | 2023 Departmental | % Dept Req to 2022 | 2023 Administration | % ADM Req to 2022 |
|--|----------|--|------------------|---------------------------------------|---------------------------------------|------------------|--------------|------------------|--|-----------------------|--|----------------------|
| | | | as of 12/31/18 | as of 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | Budget |
| 1051120 MARIOCAL PROSECUTION COLLEGE 24,995.00 25,977.00 22,977.00 | Account | Description : | 1 | | | L | | | | - | | |
| | 10547200 | MINICIPAL PROSECUTOR . O E | | | | | | | ı | | | |
| | | I | 24 929 00 | 25 272 00 | 22.257.00 | 39.017.00 | 20,000,00 | 20 122 00 | 20 000 00 | 0.000 | 20,000,00 | 0.000 |
| | | | | | | | | | | | | 0.00% |
| | 10347200 | provider ALTROSECTION - O.E. | 24,333.00 | 25,572.00 | 22,337.00 | 28,017.00 | 30,000.00 | 28,132.00 | 30,000.00 | 0.00% | 30,000.00 | 0.00% |
| | 10548200 | MUNICIPAL PUBLIC DEFENDER - O.E. | | | | | | | | | T | |
| | | · | 10,422.00 | 11.470.50 | 6.400.00 | 12.200.00 | 17.000.00 | 13.868.00 | 17.000.00 | 0.00% | 17.000.00 | 0.00% |
| | 10548200 | MUNICIPAL PUBLIC DEFENDER - O.E. | | | | | | | | | | 0.00% |
| | , | ************************************** | | | | | | | , | | | |
| | | L. L | 1,000,00 | | | | 4.000.00 | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | <u> </u> | | | | | | 0.00% |
| 10551100 SOLOP INSURANCE - S & W | 10550200 | UNEWIFLOTWIENT INSURANCE - O.E. | 1,000.00 | | | • | 1,000.00 | - | 1,000.00 | 0.00% | 1,000.00 | 0.00% |
| | 10551100 | GROUP INSURANCE - S & W | | 1 | | | | | | | | |
| | 10551101 | GROUP INSURANCE - S & W | 91,750.00 | 93,250.00 | 99,625.00 | 99,500.00 | 115,000.00 | 99,625.00 | 115,000.00 | 0.00% | 115,000.00 | 0.00% |
| 10551200 GROUP INSURANCE - PROGRAM EXPENSE 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 0,000 5,000.00 0,000 5,000.00 0,000 5,000.00 0,000 5,000.00 0,000 5,000.00 0,000 5,000.00 0,000 0,000 0,000.00 0,000 0,000 0,000 0,000.00 0,000 0,000 0,000 0,000.00 0,0 | 10551100 | GROUP INSURANCE - S & W | 91,750.00 | | 99,625.00 | 99,500.00 | 115,000.00 | 99,625.00 | | | | 0.00% |
| 10551200 GROUP INSURANCE - PROGRAM EXPENSE 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 0,000 5,000.00 0,000 5,000.00 0,000 5,000.00 0,000 5,000.00 0,000 5,000.00 0,000 5,000.00 0,000 0,000 0,000.00 0,000 0,000 0,000 0,000.00 0,000 0,000 0,000 0,000.00 0,0 | | | | | | | | | | | 1 | · |
| 10551299 GROUP INSURANCE - WISE SERVICES | <u></u> | | | | | | | L | | | | |
| 10551200 GROUP MSURAMCE - MIC SERVICES 4.659,131.612 4.656,1024-00 4.586,502.610 4.598,502.02 4.658,502.02 4.6 | | | | | | <u>.</u> | | | | | | 0.00% |
| | | | | | | | | | | | | 0.00% |
| 10552200 OTHER INSURANCE - O.E. 31,450.0 31,600.0 315,00 | | | | | | | | | | | | 23.85% |
| 10532200 OTHER INSURANCE - WORKES COMPENSATION 324,250.00 358,074.00 358,074.00 376,515.00 404,887.00 446,887.00 446,887.00 20.13% 486,397.00 376,015.00 | 10551200 | GROUP INSURANCE - O.E. | 4,666,102.40 | 4,586,592.87 | 4,207,322.65 | 4,640,551.12 | 4,681,981.00 | 4,539,637.50 | 5,785,000.00 | 23.56% | 5,785,000.00 | 23.56% |
| 19552200 OTHER INSURANCE - WORKERS COMPENSATION 334,450.00 351,006.00 358,074.00 376,515.00 404,887.00 446,887.00 446,887.00 20.13% 486,397.00 395,872.0 | 10552200 | OTHER INSURANCE - O.E. | T | | | | | | | | T - T | |
| 10552200 OTHER INSURANCE - LORALITY 388,879 41 379,552.27 36,0717.00 385,051.26 395,412.00 386,509.88 386,412.00 10.00% 395,412.00 395,522.00 379,336.88 381,809.00 10.18% 881,809.00 378,412.00 385,200.20 379,336.88 381,809.00 378,412.00 385,200.20 378,309.00 | | | 324.250.00 | 351.606.00 | 358.074.00 | 376 915 00 | 404 887 00 | 404 887 00 | 486 397 00 | 20.13% | 486 397 00 | 20.13% |
| | | | | | | | | | | | | 0.00% |
| 10553101 BLDG & GROUNDS - S. & W OVERTIME 177,800,50 190,184.70 190,128.45 213,750.00 198,504.81 220,459.00 7.82% 220,459.00 10553102 BLDG & GROUNDS - S. & W OVERTIME 2,779.15 1,417.75 3,012.30 9,542.88 4,000.00 6,677.26 4,000.00 0.00% 4,000.00 1,000.00 | | | | | · · · · · · · · · · · · · · · · · · · | | | , | | | | 10.18% |
| 10553101 RLDG & GROUNDS - S. & W OVERTIME 2,779 15 1,417.75 3,012.30 9,542.88 4,000.00 6,677.26 4,000.00 0.00% 4,000.00 1,005.5102 1,00 | | | | | | | | | | | | |
| 10551202 BLDG & GROUNDS - S. & W OVERTIME 2,779.15 | | | 455 400 05 | 477 200 50 | 400,404,70 | 400.000.45 | | | | | | |
| 10553276 PUBLIC BUILDINGS & GROUNDS - S. & W 167,880.00 178,698.25 193,197.00 199,771.33 217,750.00 205,207.69 234,459.00 7.67% 234,459.00 1.0553200 PUBLIC BUILDINGS & GROUNDS - D. B. | | | | | | | | | | | | 7.82% |
| DS53200 PUBUC BUILDINGS & GROUNDS - O.E. | | r | | | ······· | | | | | | | 0.00% |
| DOS\$3224 BLDG & GROUNDS - BLDG REPAIR & MAINT 37,924.88 26,841.57 33,304.99 31,267.45 33,301.00 35,637.81 35,000.00 5,10% 35,000.00 1055329 BLDG & GROUNDS - CONF. & SEMINARS 212.00 369.00 47,304.00 47,304.00 47,304.00 47,304.00 47,304.00 50,000.00 5,70% 50,000.00 10553218 BLDG & GROUNDS - HVAC REPAIR/MAINTENANCE 48,504.00 47,304.00 47,304.00 47,304.00 47,304.00 100.00 | 10333100 | PODER BOILDINGS & GNODINGS - 3 & W | 107,880.00 | 178,038.23 | 193,197.00 | 199,771.33 | 217,730.00 | 203,207.69 | 234,459.00 | 7.67% | 234,459.00 | 7.67% |
| 10553296 BLDG & GROUNDS - COME & SEMINARS 112.00 369.00 47,004.00 47,004.00 47,004.00 47,004.00 47,004.00 47,004.00 47,004.00 47,004.00 47,004.00 47,004.00 50,000.00 | 10553200 | PUBLIC BUILDINGS & GROUNDS - O.E. | | | | | | | | | 7 | |
| 10553218 BLDG & GROUNDS - MPAC REPAIR/MAINTENANCE 48,504.00 48,504.00 47,304.00 47,304.00 47,304.00 10 | 10553204 | BLDG & GROUNDS - BLDG REPAIR & MAINT | 37,924.38 | 26,841.57 | 33,304.99 | 31,267.45 | 33,301.00 | 35,637.81 | 35,000.00 | 5.10% | 35,000.00 | 5.10% |
| 10553231 BLDG & GROUNDS - MEALS 1,722.71 5,423.29 5,000.00 100.00 100.00 100.00 100.00 100.00 10053235 BLDG & GROUNDS - SERVICE/MAINT CONTRACTS 17,945.40 25,425.40 22,997.40 23,225.85 25,500.00 26,189.60 25,500.00 0.00% 25,500.00 10553266 BLDG & GROUNDS - SERVICE/MAINT CONTRACTS 1,745.40 25,425.40 22,997.40 23,225.85 25,500.00 26,189.60 25,500.00 0.00% 25,500.00 10553266 BLDG & GROUNDS - TEACH/SPEC EQUIP MAINT 1,942.00 1,078.00 1,757.00 258.00 1,000.00 76.00 750.00 22,500.00 0.00% 25,500.00 10553278 BLDG & GROUNDS - TRAVEL 1,575.00 2,700.00 2,700.00 2,700.00 2,700.00 2,700.00 2,700.00 2,700.00 2,700.00 1,325. | 10553209 | BLDG & GROUNDS - CONF. & SEMINARS | 212.00 | 369.00 | - | 60.00 | 500.00 | 360.00 | 500.00 | 0.00% | 500.00 | 0.00% |
| 10553235 BLDG & GROUNDS - OTHER RENTAL 3,839.52 4,513.98 1,722.71 5,433.99 5,000.00 11,066.17 17,000.00 17,000.00 10553251 BLDG & GROUNDS - SERVICE/MAINT CONTRACTS 17,945.40 25,425.40 22,997.40 23,225.85 25,500.00 26,189.60 25,500.00 0.00% 25,500.00 1,0553262 BLDG & GROUNDS - TECH/SPEC EQUIP MAINT 1,942.00 1,078.00 1,757.00 258.00 1,000.00 76.00 750.00 25,000.00 750.00 1,0553273 BLDG & GROUNDS - TRAVEL 1,575.00 2,700.00 | | | 48,504.00 | 48,504.00 | 47,304.00 | 47,304.00 | 47,304.00 | 47,304.00 | 50,000.00 | 5.70% | 50,000.00 | 5.70% |
| 10553251 BLDG & GROUNDS - SERVICE/MAINT CONTRACTS 17,945.40 25,425.40 22,997.40 23,225.85 25,500.00 26,189.60 22,500.00 10553266 BLDG & GROUNDS - TECH/SPEC EQUIP MAINT 1,942.00 1,075.00 2,700. | | | | - | - | 64.75 | 100.00 | 100.00 | 100.00 | 0.00% | 100.00 | 0.00% |
| 1.055326 BLDG & GROUNDS - TECH/SPEC EQUIP MAINT 1,942.00 1,078.00 1,757.00 258.00 1,000.00 76.00 750.00 2,700.00 0.0553273 BLDG & GROUNDS - TRAYEL 1,575.00 2,700.00 2,7 | | | | | | | 5,000.00 | 11,086.17 | 17,000.00 | 240.00% | 17,000.00 | 240.00% |
| 1,553278 BLDG & GROUNDS - TRAVEL 1,575.00 2,700. | | | | | | | | · · | | | | 0.00% |
| 10553278 BLDG & GROUNDS - UNIFORM CLEANING/RENTAL 860.42 975.00 975.00 1,325 | | | | | | | | | | | | -25.00% |
| 10553278 BLDG & GROUNDS - VEHICLE REPAIR 127.38 | | | | | | | | | | | | 0.00% |
| 10553296 PUBLIC BUILDINGS & GROUNDS - PJ VOLUNTEER FIRE 1.0 1.000.00 | | · | | | | | | · · | | | | 0.00% |
| 10553297 BLDG & GROUNDS - ART CENTER 5,779.50 3,140.95 3,480.00 2,563.00 5,395.00 7,090.59 5,000.00 -7.32% 5,000.00 10553298 BLDG & GROUNDS - RON ROGERS ARBORETUM 204.75 - 845.29 - 832.33 134.50 1,000.00 20.14% 1,000.00 10553299 BLDG & GROUNDS - SCHENCK FARMSTEAD 455.00 1,845.00 463.80 2,908.00 2,250.00 2,284.50 5,000.00 122.22% 5,000.00 10553327 BLDG & GROUNDS - JANITORIAL/BLDG SUPPLIES 14,981.38 16,474.95 20,068.43 16,519.00 17,500.00 16,940.77 16,000.00 -8.57% 16,000.00 10553320 BLDG & GROUNDS - MINOR BLDG REPAIR SUPP 198.48 812.30 1,279.57 1,229.06 1,250.00 1,691.15 1,250.00 0.00% 1,250.00 10553340 BLDG & GROUNDS - SALT & SAND 921.25 539.00 - 687.50 750.00 - 500.00 -33.33% 500.00 10553357 BLDG & GROUNDS - TECH/SPECIAL SUPP. 7,878.18 9,414.25 8,541.68 7,286.09 5,500.00 6,957.42 7,000.00 10553357 BLDG & GROUNDS - MINOR BLQIIP & TOOLS 835.47 1,603.47 761.85 612.60 400.00 250.00 400.00 0.00% 1,250.00 10553404 BLDG & GROUNDS - MINOR EQUIP & TOOLS 835.47 1,603.47 761.85 612.60 400.00 250.00 400.00 0.00% 1,250.00 10553200 PUBLIC BUILDINGS & GROUNDS - O.E. 144,548.36 144,904.87 147,358.47 149,222.09 155,775.00 168,949.23 175,775.00 12.84% 175,775.00 | | | | | | | | | | | | -33.33% |
| 10553298 BLDG & GROUNDS - RON ROGERS ARBORETUM 204.75 - 845.29 - 832.33 134.50 1,000.00 20.14% 1,000.00 10553299 BLDG & GROUNDS - SCHENCK FARMSTEAD 455.00 1,845.00 463.80 2,908.00 2,250.00 2,284.50 5,000.00 122.22% 5,000.00 10553327 BLDG & GROUNDS - JANITORIAL/BLDG SUPPLIES 14,981.38 16,474.95 20,068.43 16,519.00 17,500.00 16,940.77 16,000.00 16,940.77 16,000.00 16,940.77 16,000.00 1,250.00 10553330 BLDG & GROUNDS - MINOR BLDG REPAIR SUPP 1984.8 812.30 1,279.57 1,229.06 1,250.00 1,591.15 1,250.00 1,691.15 1,250.00 1,250 | | | | | | | | | | | ······································ | 57.84% |
| 10553299 BLDG & GROUNDS - SCHENCK FARMSTEAD 455.00 1,845.00 463.80 2,908.00 2,250.00 2,284.50 5,000.00 122.22% 5,000.00 10553327 BLDG & GROUNDS - JANITORIAL/BLDG SUPPLIES 14,981.38 16,474.95 20,068.43 16,519.00 17,500.00 16,940.77 16,000.00 -8.57% 16,000.00 10553330 BLDG & GROUNDS - MINOR BLDG REPAIR SUPP 198.48 812.30 1,279.57 1,229.06 1,250.00 1,691.15 1,250.00 0.00% 1,250.00 10553340 BLDG & GROUNDS - SALT & SAND 921.25 539.00 - 687.50 750.00 - 500.00 - 33.33% 500.00 10553345 BLDG & GROUNDS - TECH/SPECIAL SUPP. 7,878.18 9,414.25 8,541.68 7,286.09 5,500.00 6,957.42 7,000.00 27.27% 7,000.00 10553345 BLDG & GROUNDS - UNIFORMS 364.25 668.00 1,136.75 810.50 1,250.00 333.52 BLDG & GROUNDS - UNIFORMS 364.25 668.00 1,136.75 810.50 1,250.00 333.52 1,250.00 0.00% 1,250.00 10553404 BLDG & GROUNDS - UNIFORMS 835.47 1,603.47 781.85 612.60 400.00 250.00 400.00 0.00% 1,250.00 10553200 PUBLIC BUILDINGS & GROUNDS - O.E. 144,548.36 144,904.87 147,358.47 149,222.09 155,775.00 168,949.23 175,775.00 12.84% 175,775.00 | | | | | | | | | ***** | | | -7.32% |
| 10553327 BLDG & GROUNDS -JANITORIAL/BLDG SUPPLIES 14,981.38 16,474.95 20,068.43 16,519.00 17,500.00 16,940.77 16,000.00 -8.57% 16,000.00 10553330 BLDG & GROUNDS - MINOR BLDG REPAIR SUPP 198.48 812.30 1,279.57 1,229.06 1,250.00 1,691.15 1,250.00 0.00% 1,250.00 10553340 BLDG & GROUNDS - SALT & SAND 921.25 539.00 - 687.50 750.00 - 500.00 -33.33% 500.00 10553354 BLDG & GROUNDS - TECH/SPECIAL SUPP. 7,878.18 9,414.25 8,541.68 7,286.09 5,500.00 6,957.42 7,000.00 27.27% 7,000.00 10553340 BLDG & GROUNDS - UNIFORMS 364.25 668.00 1,136.75 810.50 1,250.00 333.52 1,250.00 0.00% 1,250.00 1055340 BLDG & GROUNDS - UNIFORMS 86 GROUNDS - MINOR EQUIP & TOOLS 835.47 1,603.47 781.85 612.60 400.00 250.00 400.00 0.00% 1,250.00 10553200 PUBLIC BUILDINGS & GROUNDS - O.E. 144,548.36 144,904.87 147,358.47 149,222.09 155,775.00 168,949.23 175,775.00 12.84% 175,775.00 | | | | | | | | | | | | 20.14% |
| 10553330 BLDG & GROUNDS - MINOR BLDG REPAIR SUPP 198.48 812.30 1,279.57 1,229.06 1,250.00 1,691.15 1,250.00 0.00% 1,250.00 10553340 BLDG & GROUNDS - SALT & SAND 921.25 539.00 - 687.50 750.00 - 500.00 - 33.33% 500.00 10553354 BLDG & GROUNDS - TECH/SPECIAL SUPP. 7,878.18 9,414.25 8,541.68 7,286.09 5,500.00 6,957.42 7,000.00 27.27% 7,000.00 10553357 BLDG & GROUNDS - UNIFORMS 364.25 668.00 1,136.75 810.50 1,250.00 333.52 1,250.00 0.00% 1,250.00 1055340 BLDG & GROUNDS - SALT & SAND 9.414.54 1.663.47 781.85 612.60 400.00 250.00 400.00 0.00% 1,250.00 10553200 PUBLIC BUILDINGS & GROUNDS - O.E. 144,548.36 144,904.87 147,358.47 149,222.09 155,775.00 168,949.23 175,775.00 12.84% 175,775.00 | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | 122.22% |
| 10553340 BLDG & GROUNDS - SALT & SAND 921.25 539.00 - 687.50 750.00 - 500.00 33.33% 500.00 10553354 BLDG & GROUNDS - TECH/SPECIAL SUPP. 7,878.18 9,414.25 8,541.68 7,286.09 5,500.00 6,957.42 7,000.00 27.27% 7,000.00 10553357 BLDG & GROUNDS - UNIFORMS 364.25 668.00 1,136.75 810.50 1,250.00 333.52 1,250.00 0.00% 1,250.00 10553404 BLDG & GROUNDS - MINOR EQUIP & TOOLS 835.47 1,603.47 781.85 612.60 400.00 250.00 400.00 0.00% 400.00 10553200 PUBLIC BUILDINGS & GROUNDS - O.E. 144,548.36 144,904.87 147,358.47 149,222.09 155,775.00 168,949.23 175,775.00 12.84% 175,775.00 | | | | | • | | | | | | | -8.57% |
| 10553354 BLDG & GROUNDS - TECH/SPECIAL SUPP. 7,878.18 9,414.25 8,541.68 7,286.09 5,500.00 6,957.42 7,000.00 27.27% 7,000.00 10553357 BLDG & GROUNDS - UNIFORMS 364.25 668.00 1,136.75 810.50 1,250.00 333.52 1,250.00 0.00% 1,250.00 10553404 BLDG & GROUNDS - MINOR EQUIP & TOOLS 835.47 1,603.47 781.85 612.60 400.00 250.00 400.00 0.00% 400.00 10553200 PUBLIC BUILDINGS & GROUNDS - O.E. 144,548.36 144,904.87 147,358.47 149,222.09 155,775.00 168,949.23 175,775.00 12.84% 175,775.00 | | | | | | | | | | | | 0.00% -33.33% |
| 10553357 BLDG & GROUNDS - UNIFORMS 364.25 668.00 1,136.75 810.50 1,250.00 333.52 1,250.00 0.00% 1,250.00 10553404 BLDG & GROUNDS - MINOR EQUIP & TOOLS 835.47 1,603.47 781.85 612.60 400.00 250.00 400.00 0.00% 400.00 10553200 PUBLIC BUILDINGS & GROUNDS - O.E. 144,548.36 144,904.87 147,358.47 149,222.09 155,775.00 168,949.23 175,775.00 12.84% 175,775.00 10554200 FIRE HYDRANT SERVICES - O.E. | | | | | | | | | | | | -33.33% 27.27% |
| 10553404 BLDG & GROUNDS - MINOR EQUIP & TOOLS 835.47 1,603.47 781.85 612.60 400.00 250.00 400.00 0.00% 400.00 10553200 PUBLIC BUILDINGS & GROUNDS - O.E. 144,548.36 144,904.87 147,358.47 149,222.09 155,775.00 168,949.23 175,775.00 12.84% 175,775.00 10554200 FIRE HYDRANT SERVICES - O.E. | | | | | | | | | | | | 0.00% |
| 10553200 PUBLIC BUILDINGS & GROUNDS - O.E. 144,548.36 144,904.87 147,358.47 149,222.09 155,775.00 168,949.23 175,775.00 12.84% 175,775.00 10554200 FIRE HYDRANT SERVICES - O.E. | | | | | | | | | | | | 0.00% |
| 10554200 FIRE HYDRANT SERVICES - O.E. | | | | | | | | | | | | 12.84% |
| ASSESSA FIRST WINDLING CO. C. | | | | | ., | | , | | | 22.0470 | | |
| 10554281 FIRE HYDRANT CERVICES, WATER 710 140 FG COT 730 21 | | | | | | | | | | | | |
| 10,140.56 687,739.21 693,895.86 673,848.77 721,000.00 683,902.31 721,000.00 0.00% 721,000.00 | 10554281 | FIRE HYDRANT SERVICES - WATER | 710,140.56 | 687,739.21 | 693,895.86 | 673,848.77 | 721,000.00 | 683,902.31 | 721,000.00 | 0.00% | 721,000.00 | 0.00% |

| | | 2018 Expended as of 12/31/18 | 2019 Expended as of 12/31/19 | 2020 Expended as of 12/31/20 | 2021 Expended as of 12/31/2022 | 2022 Budget | 2022 Expended as of 02/14/2023 | 2023 Departmental Request | % Dept Req to 2022 Budget | 2023 Administration Recommendation | • |
|--|--|--|--|--|---|--|--|---|---|---|--|
| Account | Description | | | | | · · · · · · · · · · · · · · · · · · · | | · | ************************************** | | , , , , , , , , , , , , , , , , , , , |
| 10554200 | FIRE HYDRANT SERVICES - O.E. | 710,140.56 | 687,739.21 | 693,895.86 | 673,848.77 | 721,000.00 | 683,902.31 | 721,000.00 | 0.00% | 721,000.00 | 0.00% |
| 10334100 | THE TIPOTHAL SERVICES OF E. | 720,240,30 | 007,733.22 | 033,033.00 | 073,040.77 | 721,000.00 | 003,302.31 | 721,000.00 | 0.00% | 721,000.00 | 0.00% |
| | CENTRAL POSTAGE - O.E. | | | | | | | | | | |
| $\overline{}$ | CENTRAL POSTAGE - POSTAGE | 31,000.00 | 30,338.80 | 35,402.20 | 39,432.40 | 40,000.00 | 40,000.00 | 40,000.00 | 0.00% | 40,000.00 | 0.00% |
| 10555200 | CENTRAL POSTAGE - O.E. | 31,000.00 | 30,338.80 | 35,402.20 | 39,432.40 | 40,000.00 | 40,000.00 | 40,000.00 | 0.00% | 40,000.00 | 0.00% |
| 10556200 | UTILITY EXPENSES - O.E. | | | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | UTILITY EXPENSES - ELECTRIC/NATURAL GAS | 393,192.50 | 373,319.13 | 362,611.27 | 421,478.31 | 429,000.00 | 426,190.79 | 429,000.00 | 0.00% | 429,000.00 | 0.00% |
| 10556270 | UTILITY EXPENSES - TELEPHONE | 86,785.02 | 98,734.16 | 110,798.23 | 114,277.25 | 125,000.00 | 123,753.52 | 140,000.00 | 12.00% | 140,000.00 | 12.00% |
| 10556277 | UTILITY EXPENSES - STREET LIGHTING | 374,988.97 | 413,267.80 | 400,252.95 | 387,108.63 | 424,000.00 | 410,772.65 | 424,000.00 | 0.00% | 424,000.00 | 0.00% |
| 10556281 | UTILITY EXPENSES - WATER | 22,087.38 | 22,303.69 | 22,166.73 | 39,500.00 | 45,000.00 | 43,831.06 | 50,000.00 | 11.11% | 50,000.00 | 11.11% |
| | UTILITY EXPENSES - O.E. | 877,053.87 | 907,624.78 | 895,829.18 | 962,364.19 | 1,023,000.00 | 1,004,548.02 | 1,043,000.00 | 1.96% | 1,043,000.00 | 1.96% |
| F = | | | | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | GASOUNE - O.E. | 101 163 00 | 70.011.05 | F2 702 24 | 04.004.70 | 407 500 00 | 122 522 22 | 142 500 00 | 00.500/ | (22 522 52 | |
| | GASOLINE - DIESEL FUEL | 101,163.98 | 79,011.05 | 52,783.21 | 81,324.79 | 107,500.00 | 129,500.00 | 142,500.00 | 32.56% | 142,500.00 | 32.56% |
| | GASOLINE - TOOL FUEL | 1,680.00 | 1,653.00 | 609,00 | | 3,500.00 | 1,737.00 | 3,500.00 | 0.00% | 3,500.00 | 0.00% |
| | GASOLINE - UNLEADED GASOLINE - O.E. | 136,358.63 | 139,165.58 | 85,925.58 | 134,740.33 | 139,000.00 | 191,510.59 | 179,000.00 | 28.78% | 179,000.00 | 28.78% |
| 10557200 | GASOLINE - U.E. | 239,202.61 | 219,829.63 | 139,317.79 | 216,065.12 | 250,000.00 | 322,747.59 | 325,000.00 | 30.00% | 325,000.00 | 30.00% |
| 10558200 | REFUSE COLLECTION - O.E. | | | | | | | | | | |
| 10558218 | REFUSE COLLECTION - BRUSH DISPOSAL | 75,000.00 | 75,000.00 | 75,000.00 | 75,000.00 | 111,000.00 | 111,100.00 | 113,322.00 | 2.09% | 113,322.00 | 2.09% |
| 10558219 | REFUSE COLLECTION - REFUSE REMOVAL | 594,908.51 | 607,289.56 | 618,522.62 | 636,141.74 | 657,000.00 | 656,565.99 | 657,000.00 | 0.00% | 657,000.00 | 0.00% |
| 10558220 | REFUSE COLLECTION - RECYCLING | 231,515.40 | 327,633.96 | 336,336.00 | 345,036.96 | 360,200.00 | 359,655.96 | 360,200.00 | 0.00% | 360,200.00 | 0.00% |
| 10558222 | REFUSE COLLECTION - LANDFILL CHARGES | 721,079.09 | 706,660.18 | 790,331.61 | 782,924.80 | 837,063.00 | 705,817.19 | 837,063.00 | 0.00% | 837,063.00 | 0.00% |
| 10558224 | REFUSE COLLECTION - KELLY BILL REIMBURSE | 119,017.69 | 92,396.55 | 103,254.22 | - | 398,000.00 | 398,000.00 | 398,000.00 | 0.00% | 398,000.00 | 0.00% |
| 10558200 | REFUSE COLLECTION - O.E. | 1,741,520.69 | 1,808,980.25 | 1,923,444.45 | 1,839,103.50 | 2,363,263.00 | 2,231,139.14 | 2,365,585.00 | 0.10% | 2,365,585.00 | 0.10% |
| 10550100 | SALARY & WAGE & PERSONNEL ADJ AC - S & W | | | | | | | | 1 | | |
| | SALARY & WAGE & PERSONNEL ADJ ACCOUNT | <u> </u> | | - | - | - | - | 600,000.00 | 100.00% | 600,000.00 | 100.00% |
| 10559100 | SALARY & WAGE & PERSONNEL ADJ AC - S & W | - | - | - | - | - | - | 600,000.00 | 100.00% | 600,000.00 | 100.00% |
| [] | | | | | | | | | | , | |
| | EXTENDED SICK LEAVE - S & W | | | | | | | - | | | |
| | EXTENDED SICK LEAVE - S & W | 38,173.00 | 49,500.00 | 49,500.00 | 14,564.42 | 49,500.00 | 49,500.00 | 49,500.00 | 0.00% | 49,500.00 | 0.00% |
| 10560100 | EXTENDED SICK LEAVE - S & W | 38,173.00 | 49,500.00 | 49,500.00 | 14,564.42 | 49,500.00 | 49,500.00 | 49,500.00 | 0.00% | 49,500.00 | 0.00% |
| 10561100 | ACCUMULATED SICK LEAVE - S & W | | | | | | | | | | ······································ |
| 10561101 | ACCUMULATED SICK LEAVE - S & W | 10,000.00 | 10,000.00 | 10,000.00 | • | 10,000.00 | - | 10,000.00 | 0.00% | 10,000.00 | 0.00% |
| 10561100 | ACCUMULATED SICK LEAVE - S & W | 10,000.00 | 10,000.00 | 10,000.00 | - | 10,000.00 | - | 10,000.00 | 0.00% | 10,000.00 | 0.00% |
| | 8 Mar | | | | | | | | | | |
| 40575300 | | | | | | | | | | | |
| | SOCIAL SECURITY SYSTEM - O.E. | 1.016.191.20 | 1 044 057 52 | 1.002.501.22 | 4.026.247.24 | 4 4 3 7 4 5 5 6 6 | 4 000 000 05 | 4 254 224 00 | 40 540/ | 4 054 774 00 | 40 540/ |
| 10576599 | SOCIAL SECURITY SYSTEM | 1,016,181.20 | 1,044,957.52 | 1,063,501.23 | 1,036,247.24 | 1,135,489.00 | 1,069,280.65 | 1,254,774.00 | 10.51% | 1,254,774.00 | 10.51% |
| 10576599 | | 1,016,181.20 1,016,181.20 | 1,044,957.52 1,044,957.52 | 1,063,501.23 1,063,501.23 | 1,036,247.24 1,036,247.24 | 1,135,489.00 1,135,489.00 | 1,069,280.65 1,069,280.65 | 1,254,774.00 1,254,774.00 | 10.51% 10.51% | 1,254,774.00 1,254,774.00 | 10.51% 10.51% |
| 10576599 10576200 | SOCIAL SECURITY SYSTEM | | | | | | | | | | |
| 10576599 10576200 10577200 | SOCIAL SECURITY SYSTEM SOCIAL SECURITY SYSTEM - O.E. | | | | | | | | | | |
| 10576599 10576200 10577200 10577599 | SOCIAL SECURITY SYSTEM SOCIAL SECURITY SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. | 1,016,181.20 | 1,044,957.52 | 1,063,501.23 | 1,036,247.24 | 1,135,489.00 | 1,069,280.65 | 1,254,774.00 | 10.51% | 1,254,774.00 | 10.51% |
| 10576599 10576200 10577200 10577599 10577200 | SOCIAL SECURITY SYSTEM SOCIAL SECURITY SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. PUBLIC EMPLOYEES RETIREMENT SYSTEM PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. | 1,016,181.20 818,899.92 | 1,044,957.52 872,795.00 | 1,063,501.23 876,898.00 | 947,212.00 | 1,135,489.00 972,881.00 | 1,069,280.65 972,881.00 | 1,254,774.00 | 10.51% | 1,254,774.00 | 10.51% |
| 10576599 10576200 10577200 10577599 10577200 10578200 | SOCIAL SECURITY SYSTEM SOCIAL SECURITY SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. PUBLIC EMPLOYEES RETIREMENT SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. POLICE & FIREMENS RETIREMENT SYSTEM-O.E. | 1,016,181.20 818,899.92 818,899.92 | 1,044,957.52 872,795.00 872,795.00 | 1,063,501.23 876,898.00 876,898.00 | 947,212.00 947,212.00 | 1,135,489.00 972,881.00 972,881.00 | 972,881.00 972,881.00 | 1,254,774.00 1,103,307.00 1,103,307.00 | 10.51% 13.41% 13.41% | 1,254,774.00 1,103,307.00 1,103,307.00 | 10.51% 13.41% 13.41% |
| 10576599 10576200 10577200 10577599 10577200 10578200 10578599 | SOCIAL SECURITY SYSTEM SOCIAL SECURITY SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. PUBLIC EMPLOYEES RETIREMENT SYSTEM PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. | 1,016,181.20 818,899.92 818,899.92 1,504,288.00 | 1,044,957.52 872,795.00 872,795.00 | 1,063,501.23 876,898.00 876,898.00 1,892,885.00 | 947,212.00 947,212.00 2,080,320.00 | 1,135,489.00 972,881.00 972,881.00 2,187,227.00 | 972,881.00 972,881.00 972,881.00 | 1,254,774.00 1,103,307.00 1,103,307.00 2,523,708.00 | 10.51% 13.41% 13.41% 15.38% | 1,254,774.00 1,103,307.00 1,103,307.00 2,523,708.00 | 10.51% 13.41% 13.41% |
| 10576599 10576200 10577200 10577599 10577200 10578200 10578599 | SOCIAL SECURITY SYSTEM SOCIAL SECURITY SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. POLICE & FIREMENS RETIREMENT SYSTEM-O.E. POLICE & FIREMENS RETIREMENT SYSTEM | 1,016,181.20 818,899.92 818,899.92 | 1,044,957.52 872,795.00 872,795.00 | 1,063,501.23 876,898.00 876,898.00 | 947,212.00 947,212.00 | 1,135,489.00 972,881.00 972,881.00 | 972,881.00 972,881.00 | 1,254,774.00 1,103,307.00 1,103,307.00 | 10.51% 13.41% 13.41% | 1,254,774.00 1,103,307.00 1,103,307.00 | 10.51% 13.41% 13.41% |
| 10576599 10576200 10577200 10577599 10577200 10578200 10578200 10578200 | SOCIAL SECURITY SYSTEM SOCIAL SECURITY SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. PUBLIC EMPLOYEES RETIREMENT SYSTEM PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. POLICE & FIREMENS RETIREMENT SYSTEM-O.E. POLICE & FIREMENS RETIREMENT SYSTEM POLICE & FIREMENS RETIREMENT SYSTEM POLICE & FIREMENS RETIREMENT SYSTEM POLICE & FIREMENS RETIREMENT SYSTEM-O.E. | 1,016,181.20 818,899.92 818,899.92 1,504,288.00 1,504,288.00 | 1,044,957.52 872,795.00 872,795.00 1,800,267.00 1,800,267.00 | 1,063,501.23 876,898.00 876,898.00 1,892,885.00 1,892,885.00 | 947,212.00 947,212.00 947,212.00 2,080,320.00 2,080,320.00 | 1,135,489.00 972,881.00 972,881.00 2,187,227.00 | 1,069,280.65 972,881.00 972,881.00 2,187,227.00 2,187,227.00 | 1,254,774.00 1,103,307.00 1,103,307.00 2,523,708.00 2,523,708.00 | 10.51% 13.41% 13.41% 15.38% | 1,254,774.00 1,103,307.00 1,103,307.00 2,523,708.00 | 10.51% 13.41% 13.41% |
| 10576599 10576200 10577200 10577200 10577200 10578200 10578599 10578200 10579200 10579200 | SOCIAL SECURITY SYSTEM SOCIAL SECURITY SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. POLICE & FIREMENS RETIREMENT SYSTEM-O.E. POLICE & FIREMENS RETIREMENT SYSTEM POLICE & FIREMENS RETIREMENT SYSTEM DEFINED CONTRIBUTION RETIREMENT PROGRAM DEFINED CONTRIBUTION RETIREMENT PROGRAM | 1,016,181.20 818,899.92 818,899.92 1,504,288.00 1,504,288.00 4,572.48 | 1,044,957.52 872,795.00 872,795.00 1,800,267.00 1,800,267.00 4,660.11 | 1,063,501.23 876,898.00 876,898.00 1,892,885.00 1,892,885.00 4,768.80 | 1,036,247.24 947,212.00 947,212.00 2,080,320.00 2,080,320.00 4,876.08 | 1,135,489.00 972,881.00 972,881.00 2,187,227.00 2,187,227.00 | 972,881.00 972,881.00 972,881.00 | 1,254,774.00 1,103,307.00 1,103,307.00 2,523,708.00 | 10.51% 13.41% 13.41% 15.38% | 1,254,774.00 1,103,307.00 1,103,307.00 2,523,708.00 | 10.51% 13.41% 13.41% |
| 10576599 10576200 10577200 10577200 10577200 10578200 10578599 10578200 10579200 10579200 | SOCIAL SECURITY SYSTEM SOCIAL SECURITY SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. PUBLIC EMPLOYEES RETIREMENT SYSTEM PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. POLICE & FIREMENS RETIREMENT SYSTEM-O.E. POLICE & FIREMENS RETIREMENT SYSTEM POLICE & FIREMENS RETIREMENT SYSTEM POLICE & FIREMENS RETIREMENT SYSTEM POLICE & FIREMENS RETIREMENT SYSTEM-O.E. | 1,016,181.20 818,899.92 818,899.92 1,504,288.00 1,504,288.00 | 1,044,957.52 872,795.00 872,795.00 1,800,267.00 1,800,267.00 | 1,063,501.23 876,898.00 876,898.00 1,892,885.00 1,892,885.00 | 947,212.00 947,212.00 947,212.00 2,080,320.00 2,080,320.00 | 1,135,489.00 972,881.00 972,881.00 2,187,227.00 2,187,227.00 | 1,069,280.65 972,881.00 972,881.00 2,187,227.00 2,187,227.00 | 1,254,774.00 1,103,307.00 1,103,307.00 2,523,708.00 2,523,708.00 | 10.51% 13.41% 13.41% 15.38% | 1,254,774.00 1,103,307.00 1,103,307.00 2,523,708.00 2,523,708.00 | 13.41% 13.41% 15.38% 15.38% |
| 10576599 10576200 10577200 10577200 10577200 10578200 10578200 10578200 10579200 10579200 | SOCIAL SECURITY SYSTEM SOCIAL SECURITY SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. PUBLIC EMPLOYEE RETIREMENT SYSTEM PUBLIC EMPLOYEE RETIREMENT SYSTEM - O.E. POLICE & FIREMENS RETIREMENT SYSTEM-O.E. POLICE & FIREMENS RETIREMENT SYSTEM POLICE & FIREMENS RETIREMENT SYSTEM DEFINED CONTRIBUTION RETIREMENT PROGRAM DEFINED CONTRIBUTION RETIREMENT PROGRAM | 1,016,181.20 818,899.92 818,899.92 1,504,288.00 1,504,288.00 4,572.48 | 1,044,957.52 872,795.00 872,795.00 1,800,267.00 1,800,267.00 4,660.11 | 1,063,501.23 876,898.00 876,898.00 1,892,885.00 1,892,885.00 4,768.80 | 1,036,247.24 947,212.00 947,212.00 2,080,320.00 2,080,320.00 4,876.08 | 1,135,489.00 972,881.00 972,881.00 2,187,227.00 2,187,227.00 | 1,069,280.65 972,881.00 972,881.00 2,187,227.00 2,187,227.00 4,985.76 | 1,254,774.00 1,103,307.00 1,103,307.00 2,523,708.00 2,523,708.00 10,000.00 | 10.51% 13.41% 13.41% 15.38% 15.38% 0.00% | 1,254,774.00 1,103,307.00 1,103,307.00 2,523,708.00 2,523,708.00 10,000.00 | 10.51% 13.41% 13.41% 15.38% 15.38% |

| | 2018 Expended as of 12/31/18 | 2019 Expended as of 12/31/19 | 2020 Expended as of 12/31/20 | 2021 Expended as of 12/31/2022 | 2022 Budget | 2022 Expended as of 02/14/2023 | 2023 Departmental Request | % Dept Req to 2022 Budget | 2023 Administration Recommendation | - |
|---|------------------------------------|------------------------------------|------------------------------------|--------------------------------------|---|--------------------------------------|---------------------------------|---------------------------------|--|----------|
| Account Description | | | | | | | | | | |
| 10594200 OVEREXPENDITURE | | • | - | 80,106.92 | • | | • | 0.00% | | 0.00% |
| 10595200 MUNICIPAL ALLIANCE GRANT CONTRIBUTION-OE | | | | | | | | | 7 | |
| 10595599 MUNICIPAL ALLIANCE GRANT CONTRIBUTION | 2,873.00 | 2,873.00 | | | | - | - | 0.00% | - | 0.00% |
| 10595200 MUNICIPAL ALLIANCE GRANT CONTRIBUTION-OE | 2,873.00 | 2,873.00 | - 1 | - 1 | • | | • | 0.00% | | 0.00% |
| 10604200 ILSA WWP REGIONAL SCHOOL DISTRICT - O.E. | | | | | | | | | | |
| 10604251 ILSA WWP REG SCH DIST-CABLE STATION MGR | 30,914.00 | 29,000.00 | 29,580.00 | 30,171.60 | 30,775.00 | 30,775.00 | 31,391.00 | 2.00% | 31,391.00 | 2.00% |
| 10604200 ILSA WWP REGIONAL SCHOOL DISTRICT - O.E. | 30,914.00 | 29,000.00 | 29,580.00 | 30,171.60 | 30,775.00 | 30,775.00 | 31,391.00 | 2.00% | 31,391.00 | 2.00% |
| 10614200 LOSAP | | | | | | | | | 1 | |
| 10614599 LOSAP | 55,148.80 | 49,774.22 | 50,172.57 | 54,691.20 | 71,000.00 | - | 71,000.00 | 0.00% | 71,000.00 | 0.00% |
| 10614200 LOSAP | 55,148.80 | 49,774.22 | 50,172.57 | 54,691.20 | 71,000.00 | - | 71,000.00 | 0.00% | 71,000.00 | 0.00% |
| 10618100 POLICE (ILSA) - 5 & W | | | | | <u> </u> | | | | | <u> </u> |
| 10618104 POLICE - CLASS III OFFICERS | - | 165,637.50 | 225,045.00 | 211,297.50 | 300,000.00 | 162,517.50 | 300,000.00 | 0.00% | 300,000.00 | 0.00% |
| 10618100 POLICE (ILSA) - 5 & W | - 1 | 165,637.50 | 225,045.00 | 211,297.50 | 300,000.00 | 162,517.50 | 300,000.00 | 0.00% | 300,000.00 | 0.00% |
| 10618200 POLICE (ILSA) - O.E. | | | | | THE STATE AND ADDRESS TO SERVE AND ADDRESS OF THE STATE ADDRESS OF THE STATE AND ADDRESS OF THE | | | | | |
| 10618599 POLICE - WWPRSD - CLASS III OFFICERS | • | 24,264.41 | 25,290.31 | 22,697.26 | 185,000.00 | 20,728.74 | 185,000.00 | 0.00% | 185,000.00 | 0.00% |
| 10618200 POLICE (ILSA) - O.E. | - 1 | 24,264.41 | 25,290.31 | 22,697.26 | 185,000.00 | 20,728.74 | 185,000.00 | 0.00% | 185,000.00 | 0.00% |
| 10620200 ANIMAL CONTROL (ILSA) - O.E. | | | | | | | | | | |
| 10620210 ANIMAL CONTROL (ILSA) - O.E. | 20,000.00 | 15,028.00 | 17,895.00 | 19,900.00 | 20,000.00 | 20,000.00 | 20,000.00 | 0.00% | 20,000.00 | 0.00% |
| 10620200 ANIMAL CONTROL (ILSA) - O.E. | 20,000.00 | 15,028.00 | 17,895.00 | 19,900.00 | 20,000.00 | 20,000.00 | 20,000.00 | 0.00% | 20,000.00 | 0.00% |
| 10625100 AFFORDABLE HOUSING - S & W | | | | | | | | | | |
| 10625101 AFFORDABLE HOUSING - S & W | • | - | - | - | - | - | - | 0.00% | - | 0.00% |
| 10625102 AFFORDABLE HOUSING - S & W OVERTIME | 1,358.83 | 586.09 | - | - | 2,500.00 | , [| 2,500.00 | 0.00% | 2,500.00 | 0.00% |
| 10625100 AFFORDABLE HOUSING - S & W | 1,358.83 | 586.09 | - I | - 1 | 2,500.00 | • | 2,500.00 | 0.00% | 2,500.00 | 0.00% |
| 10625200 AFFORDABLE HOUSING - O.E. | | | | | | <u> </u> | | | | - |
| 10625210 AFFORDABLE HOUSING - CONSULTANT FEES | 73,341.25 | 41,020.11 | 24,417.50 | - | 25,000.00 | 10,000.00 | 50,000.00 | 100.00% | 50,000.00 | 100.00% |
| 10625223 AFFORDABLE HOUSING - LEGAL FEES | 127,400.00 | 127,840.61 | 49,734.79 | 66,255.86 | 75,000.00 | 74,083.50 | 150,000.00 | 100.00% | 150,000.00 | 100.00% |
| 10625200 AFFORDABLE HOUSING - O.E. | 200,741.25 | 168,860.72 | 74,152.29 | 66,255.86 | 100,000.00 | 84,083.50 | 200,000.00 | 100.00% | 200,000.00 | 100.00% |
| 10643200 STONY BROOK REG SEWERAGE AUTH - O.E. | | | | | | | | | | |
| 10643253 STONYBROOK SEWER AUTH - SHARE OF COSTS | 3,080,621.12 | 3,241,469.18 | 3,270,957.16 | 3,282,965.07 | 3,283,680.00 | 3,265,792.00 | 3,396,516.00 | 3.44% | 3,396,516.00 | 3.44% |
| 10643200 STONY BROOK REG SEWERAGE AUTH - O.E. | 3,080,621.12 | 3,241,469.18 | 3,270,957.16 | 3,282,965.07 | 3,283,680.00 | 3,265,792.00 | 3,396,516.00 | 3.44% | 3,396,516.00 | 3.44% |
| 10650100 MUNICIPAL COURT - S & W | | | | | | | | | | |
| 10650101 COURT - S & W | 215,498.57 | 200,533.03 | 210,098.75 | 215,042.08 | 241,661.00 | 187,984.71 | 241,661.00 | 0.00% | 241,661.00 | 0.00% |
| 10650102 COURT - S & W OVERTIME 10650100 MUNICIPAL COURT - S & W | 10,772.53 226,271.10 | 15,193.31 | 9,274.21 | 10,990.57 | 20,000.00 | 14,333.35 | 20,000.00 | 0.00% | 20,000.00 | 0.00% |
| 10030100 INIONICIPAL COURT - 3 & W | 220,271.10 | 215,726.34 | 219,372.96 | 226,032.65 | 261,661.00 | 202,318.06 | 261,661.00 | 0.00% | 261,661.00 | 0.00% |
| 10650200 MUNICIPAL COURT - O.E. 10650209 COURT - CONF. & SEMINARS | F0.00 | | | | | | | | | |
| 10650209 COURT - CONF. & SEMINARS 10650210 COURT - CONSULTANT FEES | 50.00 | 2 574 90 | 1 103 00 | 1.045.12 | 100.00 | 110.00 | 485.00 | 385.00% | 100.00 | 0.00% |
| 10650214 COURT - CONSULTANT FEES | 2,691.29 270.00 | 3,574.80 270.00 | 1,193.90 | 1,815.13 | 7,111.00 | 4,266.15 | 7,111.00 | 0.00% | 7,111.00 | 0.00% |
| 10650221 COURT - CREDIT CARD FEES | 2,826.00 | 2,280.35 | 270.00 1,054.46 | 270.00 547.11 | 350.00 3,500.00 | 300.00 3,500.00 | 425.00 3,500.00 | 21.43% 0.00% | 350.00 3,500.00 | 0.00% |
| 10650226 COURT - LICENSE/CERTIFICATIONS | 2,826.00 | 2,280.35 | 1,054.46 | 547.11 | 50.00 | 3,500.00 | 50.00 | 0.00% | 3,500.00 | 0.00% |
| 10650241 COURT - PRINTING | 1,958.48 | 1,048.60 | 2,030.00 | 1,943.00 | 4,850.00 | 3,328.00 | 6,170.00 | 27.22% | 4,850.00 | 0.00% |
| 10650251 COURT - SERVICE/MAINT CONTRACTS | 5,251.88 | 3,606.88 | 3,375.38 | 4,456.50 | 5,115 00 | 4,288.74 | 4,745.00 | -7.23% | 5,115.00 | 0.00% |
| 10650272 COURT - TRAINING/EDUCATIONAL | 5,251.60 | 3,000.88 | 3,373.36 | 4,436.30 | 250.00 | 4,200.74 | 250.00 | 0.00% | 250.00 | 0.00% |
| 10650305 COURT - BOOKS, MAGAZINES | 1,456.10 | 1,522.75 | 2,083.30 | 2,703.50 | 1,900.00 | 2,981.50 | 3,990.00 | 110.00% | 1,900.00 | 0.00% |
| 10650332 COURT - OFFICE SUPPLIES | 2,660.71 | 4,341.39 | 4,509.11 | 6,084.21 | 6,212.00 | 2,824.60 | 6,212.00 | 0.00% | 6,212.00 | 0.00% |
| 10650354 COURT - TECH/SPECIAL SUPP. | 308.88 | 6,812.52 | 4,303.11 | 250.70 | 1,185.00 | 105.00 | 1,185.00 | 0.00% | 1,185.00 | 0.00% |
| , | 555.50 | 0,012.52 | 13 | 250.70 | 1,103.00 | 105.00 | 2,103.00 | 0.00% | 4,103.00 | 0.0074 |

| | 2018 Expended as of 12/31/18 | 2019 Expended as of 12/31/19 | 2020 Expended as of 12/31/20 | 2021 Expended as of 12/31/2022 | 2022 Budget | 2022 Expended as of 02/14/2023 | 2023 Departmental Request | % Dept Req to 2022 Budget | 2023 Administration Recommendation | • |
|---|------------------------------------|---------------------------------------|------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|---------------------------------|---------------------------------|--|------------------|
| Account Description | | | | | | 45 0, 02, 24, 2025 | request | Duager | · | Duaget |
| 10650357 COURT - UNIFORMS | 194.47 | 198.26 | 192.55 | _ | 200.00 | | 200.00 | 0.00% | 200.00 | 0.00% |
| 10650200 MUNICIPAL COURT - O.E. | 17,667.81 | 23,655.55 | 14,708.70 | 18,070.15 | 30,823.00 | 21,703.99 | 34,323.00 | 11.36% | 30,823.00 | 0.00% |
| | | | | | | | | | | |
| 10658200 REFUSE COLLECTION - O.E. 10658222 REFUSE COLLECTION - LANDFILL CHARGES | 18,672.06 | 18,306.33 | 20,073.93 | 19,860.93 | 25,350.00 | | 25,350.00 | 0.00% | 25,350.00 | 0.00% |
| 10658224 REFUSE COLLECTION - MULTI FAMILY REIM | 249.675.81 | 252,851.68 | 45,535.27 | 15,000.55 | 25,550.00 | | | 0.00% | 23,330.00 | 0.00% |
| 10658200 REFUSE COLLECTION - O.E. | 268,347.87 | 271,158.01 | 65,609.20 | 19,860.93 | 25,350.00 | - | 25,350.00 | 0.00% | 25,350.00 | 0.00% |
| 10659500 GRANTS - MERCER COUNTY | | | | | | | | | | |
| 10659503 MERCER CTY OEM K9 SUPPORT VEHICLE | · | 43,193.12 | 1 | | | | | 0.00% | - | 0.00% |
| 10659500 GRANTS - MERCER COUNTY | - | 43,193.12 | - | - | • | - | - | 0.00% | - | 0.00% |
| | -y | | | | | | | | | , |
| 10660500 GRANTS - STATE OF NEW JERSEY | <u> </u> | | | | | | | | | |
| 10660525 NJ DIV HIGHWAY SAFETY - SAFE CORRIDORS | - F F00 00 | - | - | - | - | 14,295.78 | | 0.00% | - | 0.00% |
| 10660541 DRIVE SOBER OR GET PULLED OVER 10660542 SUSTAINABLE JERSEY SMALL GRANT | 5,500.00 | - | 10,000.00 | • | • | - | | 0.00% 0.00% | | 0.00% |
| 10660544 DIV. HIGHWAY SAFETY - DISTRACTED DRIVING | _ | 5,500.00 | 10,000.00 | 10,500.00 | 12,250.00 | 12,250.00 | - | -100.00% | | -100.00% |
| 10660550 STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY-S&W | - | 5,300.00 | - | 91,327.00 | 12,230.00 | 12,230.00 | | -100.00% | | 0.00% |
| 10660551 STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY-O/E | | | - | 50,909.00 | | | | 0.00% | - | 0.00% |
| 10660552 STRENGTHENING LOCAL PUBLIC HEALTH-S&W-2022 | _ | - | _ | 207,523.92 | - | | | 0.00% | · · · · · · · · · · · · · · · · · · · | 0.00% |
| 10660553 STRENGTHENING LOCAL PUBLIC HEALTH-0E-2022 | - | - | | 37,878.81 | _ | _ | | 0.00% | - | 0.00% |
| 10660554 COVID-19 VACCINATION SUPPLEMENTAL 2022 | | | - | 48,371.07 | _ | | | 0.00% | | 0.00% |
| 10660555 STRENGTHENING LOCAL PUBLIC HEALTH CAP (LHOC) | | | | | _ | 61,257.13 | - | 0.00% | | 0.00% |
| 10660556 STRENGTHENING LOCAL PUBLIC HEALTH CAP (IDPG) | _ | _ | | _ | - | 32,450.62 | | 0.00% | - | 0.00% |
| 10660557 STRENGTHENING LOCAL PUBLIC HEALTH CAP (O | _ | | | - | _ | 14,942.89 | | 0.00% | | 0.00% |
| 10660558 COVID-19 VACCONATION SUPPLMENTAL 22-23 | | - | <u>-</u> | _ | - | 16,532.28 | | 0.00% | | 0.00% |
| 10660559 STRENGTHENING LOCAL PUBLIC HEALTH(ELPHI) | | | | | | , | 260,236.00 | 100.00% | 260,236.00 | 100.00% |
| 10660500 GRANTS - STATE OF NEW JERSEY | 5,500.00 | 5,500.00 | 10,000.00 | 446,509.80 | 12,250.00 | 151,728.70 | 260,236.00 | 2024.38% | 260,236.00 | 2024.38% |
| 10661500 MATCHING FUNDS FOR GRANTS | | | | | | | T | | 1 | |
| 10661598 MATCHING FUNDS FOR GRANTS | <u> </u> | | I | | 3,500.00 | - | 3,500.00 | 0.00% | 3,500.00 | 0.00% |
| 10661500 MATCHING FUNDS FOR GRANTS | - 1 | | - | | 3,500.00 | - | 3,500.00 | 0.00% | 3,500.00 | 0.00% |
| 10663500 DWI ENFORCEMENT GRANT | - | | | | | | | | | |
| 10663520 DWI ENFORCEMENT GRANT - S & W | L | | | | | - | | 0.00% | - | 0.00% |
| 10663523 DWI ENFORCEMENT GRANT - 0.E. | 11,220.57 | | - | - | | - | | 0.00% | <u> </u> | 0.00% |
| 10663500 DWI ENFORCEMENT GRANT | 11,220.57 | | - | - | | - | | 0.00% | - | 0.00% |
| 10664500 MUNICIPAL COURT ALCOHOL EDUCATION GRANT | All white the | · | | | | | | | | |
| 10664520 MUNICIPAL COURT ALCOHOL ED GRANT | 1,830.81 | 3,375.74 | 583.48 | - | | - | | 0.00% | - | 0.00% |
| 10664500 MUNICIPAL COURT ALCOHOL EDUCATION GRANT | 1,830.81 | 3,375.74 | 583.48 | - | - | - | - | 0.00% | - | 0.00% |
| 10665500 CLEAN COMMUNITIES GRANT | | | | | | | | | | |
| 10665520 CLEAN COMMUNITIES GRANT - S & W | - | · · · · · · · · · · · · · · · · · · · | | | | | | 0.009/ | | 0.000/ |
| 10665523 CLEAN COMMUNITIES GRANT | 56,594.10 | 63,156.50 | 56,936.61 | • | • | - | | 0.00% 0.00% | - | 0.00% |
| 10665500 CLEAN COMMUNITIES GRANT | 56,594.10 | 63,156.50 | 56,936.61 | - | | - | | 0.00% | | 0.00% |
| 10CC0COO BODY ABANDO DEDI ACESASTAT DOCCO | | | | | · · · · · · · · · · · · · · · · · · · | | | | | · |
| 10668500 BODY ARMOR REPLACEMENT PROGRAM 10668522 STATE OF NJ - BODY ARMOR FUND - O.E. | <u> </u> | 4,867.94 | 4 500.00 | 700.00 | | | 2 422 4 | 400 | 4 (99) ; | 100.00 |
| 10668500 BODY ARMOR REPLACEMENT PROGRAM | y | | 4,528.86 | 790.00 | · · · · · · · · · · · · · · · · · · · | · · · · · | 3,132.14 | 100.00% | 3,132.14 | 100.00% |
| 2000000 POD! ANNON NEFENCENIEN! PROGRAM | - | 4,867.94 | 4,528.86 | 790.00 | | • | 3,132.14 | 100.00% 0.00% | 3,132.14 | 100.00% 0.00% |
| 10670500 OCCUPANT PROTECTION PROJECT | | | | | | | | | | |
| 10670521 CLICK IT OR TICKET | | - | - | - | • | 7,000.00 | • | 0.00% | * | 0.00% |
| 10670500 OCCUPANT PROTECTION PROJECT | - | - | - | - [| - | 7,000.00 | - | 0.00% | - | 0.00% |
| 10672200 CAPITAL IMPROVEMENT FUND | | | | | | | | | 1 | |
| 10072200 CAPITAL IMPROVEMENT POND | | | | | | | | | 1 | |

| | 2018 | 2019 | 2020 | 2021 | | 2022 | 2023 | % Dept | 2023 | % ADM |
|--|---------------------------------------|--|----------------|------------------------------|------------------------------|------------------------------|------------------------------|----------------|----------------|----------|
| | Expended | Expended as of 12/31/19 | Expended | Expended | 2022 | Expended | Departmental | Req to 2022 | | |
| Account Description | as of 12/31/18 | as 01 12/31/19 | as of 12/31/20 | as of 12/31/2022 | Budget | as of 02/14/2023 | Request | Budget | Recommendation | n Budget |
| Account (Description | | I | | | | | | | <u> </u> | |
| 10672200 CAPITAL IMPROVEMENT FUND | 286,350.00 | 286,350.00 | 286,350.00 | 386,350.00 | 386,350.00 | 386,350.00 | 3,306,079.00 | 755.72% | 3,306,079.00 | 755.72% |
| 10680200 PAYMENT OF BOND PRINCIPAL | | | | | | * | **** | | 1 | |
| 10680213 PAYMENT OF BOND PRINCIPAL | 4,140,000.00 | 4,295,000.00 | 4,225,000.00 | 3,645,000.00 | 3,580,000.00 | 3,580,000.00 | 3,515,000.00 | -1.82% | 3,515,000.00 | -1.82% |
| 10680200 PAYMENT OF BOND PRINCIPAL | 4,140,000.00 | 4,295,000.00 | 4,225,000.00 | 3,645,000.00 | 3,580,000.00 | 3,580,000.00 | 3,515,000.00 | -1.82% | 3,515,000.00 | 4 |
| 10682200 PAYMENT OF BOND INTEREST | | The state of the s | | | | | | V-1 | | |
| 10682213 PAYMENT OF BOND INTEREST | 658,375.00 | 1,000,784.00 | 873,175.00 | 745.675.00 | 642,025.00 | 642,025.00 | 538,625.00 | -16.11% | 538,625.00 | -16.11% |
| 10682200 PAYMENT OF BOND INTEREST | 658,375.00 | 1,000,784.00 | 873,175.00 | 745,675.00 | 642,025.00 | 642,025.00 | 538,625.00 | -16.11% | 538,625.00 | 4 |
| 10693200 DEFERRED CHARGES - UNFUNDED CAPITAL | · · · · · · · · · · · · · · · · · · · | | | | | | | | 1 | · |
| 10693599 DEFERRED CHARGES - UNFUNDED CAPITAL | 677,479.00 | - | 197,609.00 | | - | | 200,000.00 | 100.00% | 200,000.00 | 100.00% |
| 10693200 DEFERRED CHARGES - UNFUNDED CAPITAL | 677,479.00 | - | 197,609.00 | - | - | _ | 200,000.00 | 0.00% | 200,000.00 | 0.00% |
| 10699200 RESERVE FOR UNCOLLECTED TAXES | | | | | | | | | 1 | , |
| 10699599 RESERVE FOR UNCOLLECTED TAXES | 1,840,038.00 | 1.852.508.88 | 1,859,256.00 | 1 000 007 74 | 1 005 005 05 | 4 03 5 305 35 | 4.054.553.55 | 4.000/ | | ļ |
| 10699200 RESERVE FOR UNCOLLECTED TAXES | 1,840,038.00 | 1,852,508.88 | 1,859,256.00 | 1,859,257.71 1,859,257.71 | 1,826,386.25 1,826,386.25 | 1,826,386.25 1,826,386.25 | 1,851,652.55 1,851,652.55 | 1.38% 1.38% | | 1.38% |
| | 2,040,030.00 | 1,032,300.00 | 1,833,230.00 | 1,833,237.71 | 1,820,380.23 | 1,820,380.23 | 1,831,832.33 | 1.30% | 1,851,652.55 | 1.38% |
| GRAND TOTAL | 39,391,963.07 | 40,435,066.13 | 40 212 542 47 | 41 101 105 24 1 | 43 744 400 25 | 40.000.470.00 | | 45.700/ | | 1 |
| GNAND TOTAL | 39,391,903.07 | 40,433,000.13 | 40,213,643.47 | 41,281,105.34 | 43,744,169.25 | 42,063,470.00 | 50,647,886.69 | 15.78% | 50,644,386.69 | 15.78% |

| Buildings and Grounds - OE | 20,000 00 |
|-------------------------------|--------------|
| Emergency Services O.E. | 14,410 00 |
| Police - OE | 41,000 00 |
| Hamilton Refuse Collection-OE | 2,322 00 |
| Uniform Fire Code O.E. | 592 00 |
| Recreation - OE | 25,000.00 |
| Senior Citizens Program - OE | 9,900 00 |
| Engineering Services - OE | 3,200 00 |
| Land Use - OE | -890 00 |
| Zoning Bd - OE | -5,700 00 |
| Facilities & Open Space - OE | 6,000 00 |
| Construction - OE | 11,900 00 |
| Telephone | 15,000 00 |
| Water | 5,000 00 |
| ILSA WWP Reg School | 616 00 |
| Total Misc Other | * 148,350 00 |

| Salary and Wage Budgets | 1,061,922 00 |
|--|--------------|
| PERS/PFRS - (\$130,426/\$336,481) | 466,907 00 |
| Social Security System | 119,285 00 |
| Group Health Insurance | 1,103,019 00 |
| Insurance - Workers Compensation | 81,510 00 |
| Gasoline | 75,000 00 |
| Housing | 134,100 00 |
| Affordable Housing - OE | 100,000 00 |
| Stony Brook Reg. Sewerage Authority | 112,836 00 |
| Deferred Charges | 200,000 00 |
| Grants (Distracted Driving \$-12,250, Local Health Capacity \$260,236 00 | |
| and Body Armor Fund \$3,132 14) | 251,118 14 |
| Capital Improvement Fund | 2,919,729 00 |
| Planning Bd - OE | 269,575 00 |
| Misc Other | 148,350 00 |
| Sub-Total | 7,043,351 14 |
| Res For Uncollected Taxes | 25,266 30 |
| Bond Principal | -65,000 00 |
| Bond Interest | -103,400 00 |
| Grants (DWI \$33,379 80,Body Armor \$3,446 37, Distracted Driving | |
| \$10,500, Local Health Capacity \$142,236 and Municipal Alliance Grant | |
| 2,873 00 | |
| TOTAL INCREASE OVER LAST YEAR'S BUDGET (1 07%) | 6,900,217 44 |

Clerk - (01) Line Item Budget

| Account Code | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|--|---|------------------------|---------------------------------------|---|
| 202 | Advertising - Legal | | | |
| | Statutory Documents (Ordinances, Contracts, Budget, Audit, Mtg. Notices, Auction) | | | |
| | Licensing/Permits (Liquor Licenses) | | 6,000.00 | 6,000.0 |
| 207 | Codification | | | |
| • | Code Book Updates | | | |
| | Codification of Zoning and various other chapters as needed | | 10,000.00 | 10,000.0 |
| 1 [| Conferences & Seminars | | · · · · · · · · · · · · · · · · · · · | ,,,,,,, |
| | Municipal Clerk Conferences | | | |
| | New Jersey League of Municipalities Conference | | 1,500.00 | 1,500.0 |
| 210 | Consultant Services | | | |
| [] | Destruction of Documents | ļ | | |
| | Storage of Microfilm at DORES | | | |
| | Document Scanning | | | |
| 1 1 | Archive So∉ial Software | | | |
| | Council Meeting Videos on Website | | | |
| | LaserFiche Outsourcing, Microfilm (16mm/35mm) | | 40,000.00 | 40,000.00 |
| | Dues | | | |
| | County/State/International Institute | | 875.00 | 875.00 |
| | Licenses and Certificates | | | |
| | Clerk and Deputy's Certificates | | 200.00 | 200.00 |
| | Meals | | | |
| | Administrative, Professional Development | | 200.00 | 200.00 |
| | Printing - ABC yearly licenses | | 50.00 | 50.00 |
| | Technical/Specialized Equipment Maintenance | | · · · · · · · · · · · · · · · · · · · | |
| | Laserfiche Support (LSAP per License) |] | 16,000.00 | 16,000.00 |
| 268 | Technology/Computer Services | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | Yearly State Re-Certification, Laserfiche Upgrades, Training and Service | | 2,700.00 | 2,700.00 |
| 272 | Training/Educational | | | |
| . [1 | Professional Development (Notary, One-Day Courses, Skills Training) | | | |
| - 4 | Attendance for RMC Classes Election, Records Information, Finance | | | |
| | Certified Education Units for Registered Municipal Clerk License Renewal | | 2,600.00 | 2,600.00 |
| The state of the s | Travel Expense | | | |
| | Professional Development | | 600.00 | 600.00 |
| | Books, Magazines | | | |
| | Princeton Packet | | | |
| | Gann Law Books | | 350.00 | 350.00 |
| | rechnology/Computer Supplies | | | |
| 15 | DVD's/CD's/Covers & Digital Recorder Supplies | | 1 | |
| 5 | Scanner Supplies and Rollers | | 300.00 | 300.00 |
| | echnical/Specialized Supplies | | | |
| | Taxi License Renewal Supplies | | ļ | |
| . [9 | Office Supplies and Miscellaneous Supplies (Ordinance/Resolution Books/Office Supplies) | | | |
| 1 | Name Plaques | | | |
| | | | 1,750.00 | 1,750.00 |
| | otal | | 83,125.00 | 83,125.00 |

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Elections - (02) Line Item Budget

| Account Code | | Detail of Account Code | 2023 Department Request | Administration Recommendation |
|-----------------|--|---------------------------|-------------------------------|---|
| 202 | Advertising - Legal | | 700.00 | 700.00 |
| | Municipal/Primary/General Election ads | | 700.00 | , |
| | Consultant Services for | | ļ | |
| | Municipal/Primary/General Elections | | | |
| | Mercer County Clerk's Office - cost for all ballots for the primary election per state statute | | 30,000.00 | 30,000.00 |
| 231 | Meals | | | |
| | Election nights | | 350.00 | |
| | Printing | | 500.00 | 500.00 |
| <u> </u> | Polling Location Signs/Elections Arrows/Entrance to Polling Location Signs and Handi-Cap Parking Signs | | | |
| | Total | | 31,550.00 | 31,550.00 |

Council - (03) Line Item Budget

| Account Code | Carlos (A) 在新疆的 Carlos (A) A Marie Carlos (A) A Ma | Detail of Account Code | 2023 Department Request | Administration Recommendation |
|-----------------|---|---------------------------|-------------------------------|----------------------------------|
| 209 | Conferences and Seminars | | | |
| | New Jersey League of Municipalities Conference | | 2,000.00 | 2,000.00 |
| 231 | Meals | | | |
| | Conferences and Seminars | | | |
| | Community Events: Veterans Day | | 700.00 | 700.00 |
| | Council Meetings | | 700.00 | 700.00 |
| | Printing | | 0.00 | 0.00 |
| | Signs, Flyers, Invitations, Business Cards, Banners, Letterhead | | 0.00 | 0.00 |
| 272 | Training/Educational | 1. | 1,000.00 | 1,000.00 |
| | One-Day Courses | | 1,000.00 | 1,000.00 |
| 273 | Travel Expense | | 550.00 | 550.00 |
| | Professional Development | | 550.00 | 330.00 |
| 354 | Technical/Specialized Supplies | | | |
| | Memorials, Plaques, Proclamations, Minute Paper | | 2,500.00 | |
| | Total | | 6,750.00 | 6,750.00 |

Administration - (04) Line Item Budget

| Γ. | Administration - (04) Line Item Budget | <u> </u> | 2023 | 2023 |
|-----------------|--|------------------------|---|---------------------------------------|
| Account Code | | Detail of Account Code | Department Request | Administration Recommendation |
| 201 | Advertising | | | |
| | All non-legal advertising (i.e. HR - Full and Part-Time Position Vacancies) | | 2,000.00 | 2,000.00 |
| | Advertising - Legal | | | |
| | All legal advertising (i.e. Purchasing - Bid Advertisements) | | 1,500.00 | 1,500.00 |
| | Conferences & Seminars | | | |
| | Attendance at the New Jersey League of Municipalities Conference, and other authorized state, league, | | | |
| | business and/or association-related conferences and seminars | | 4,500.00 | 4,500.00 |
| 210 | Consultant Services | | | |
| | Special projects and/or studies that require the assistance of an outside technician, specialist or management | | 4 000 00 | 4 000 00 |
| 044 | consultant | | 4,000.00 | 4,000.00 |
| 214 | Dues Committee of the C | | | |
| | Organizational memberships include the New Jersey State League of Municipalities (NJLM), NJ Future, | | | |
| | MidJersey Chamber of Commerce and the Princeton Regional Chamber of Commerce | | | |
| | Individual memberships include the NJ Municipal Management Association (NJMMA), Government Purchasing Association of NJ (GPANJ), NJ National Institute of Governmental Purchasing (NIGP), Society for Human | | | |
| | Resources Management (SHRM) and other authorized professional associations | | 5,000.00 | 5,000.00 |
| | Meals | | 3,000.00 | 3,000.00 |
| | Includes food costs associated with Township authorized programs and events | | 200.00 | 200.00 |
| 233 | Office Furniture/Equipment Maintenance | | 200.00 | 200.00 |
| | General annual maintenance and repair of furniture and/or office equipment including copiers, typewriters, mail | | | |
| i i | machines and fax machines | | 7,000.00 | 7,000.00 |
| | Other Rental | | 7,000.00 | 7,000.00 |
| | Includes rental costs associated with the postage machine meter, post office box and other rental equipment | | 4,000.00 | 4,000.00 |
| 236 | Photocopy Expense | | 4,000.00 | 4,000.00 |
| | Includes costs for various items that are photocopied off-premises | | 500.00 | 500.00 |
| | Physicals and Medical Doctors | | 500.00 | 000.00 |
| | Includes medical costs associated with new hires, drug screenings and independent medical exams | | 1,300.00 | 1,300.00 |
| | Printing | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .,000.00 |
| | Includes printing costs associated with letterhead, envelopes, labels and other items as required | | 7,000.00 | 7,000.00 |
| 263 | National Night Out | | | · · · · · · · · · · · · · · · · · · · |
| | | | 3,500.00 | 3,500.00 |
| 268 | Technology/Computer Services | | | |
| | All annual service-related costs associated with network administration and general system maintenance | | | |
| | including: | | | |
| | Server/Computer Maintenance | | | |
| | License Renewals/Software Maintenance | | | |
| | Printer Repair Videotaping Council Meetings | | | |
| | Telephone/Cable Maintenance and Related Fees | | | |
| | Webpage Maintenance | | | |
| | GPS (Additional 6 months of service) | | , | |
| | Warranty support on server infrastructure | | | |
| | New internet connection service at firehouse including firewall | | 105,000.00 | 105,000.00 |

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Administration - (04) Line Item Budget

| | Administration - (04) Line Item Budget | 7 7 7 7 7 | 2023 | 2023 |
|-----------------|--|------------------------|---------------------------------------|-------------------------------|
| Account Code | | Detail of Account Code | Department Request | Administration Recommendation |
| 271 | Training - Organizational | | • | |
| | Includes employee training-related costs for computer software, hardware, network administration and/or other subject areas authorized by the Business Administrator | | 2,000.00 | 2,000.00 |
| 272 | Training - Educational | | | |
| | Attendance at Government Purchasing Association of New Jersey Meetings (GPANJ) and other training courses required to meet licensing and certification requirements | | 500.00 | 500.00 |
| 273 | Travel Expense | | | |
| | Includes employee travel-related reimbursements authorized by the Business Administrator | | 1,000.00 | 1,000.00 |
| 274 | Tuition Includes costs associated with tuition reimbursement for approved courses taken by employees at accredited institutions and/or continuing education programs in accordance with provisions included in the Collective Bargaining Agreements (CBAs) | | 43,150.00 | 43,150.00 |
| | Books, Magazines | | · · · · · · · · · · · · · · · · · · · | |
| | Includes costs associated with subscriptions to periodicals, professional journals and/or magazines and the purchase of reference materials and/or other authorized publications | | 1,000.00 | 1,000.00 |
| 332 | Office Supplies | | | |
| } | Includes costs associated with the purchase of general office supplies for all departments/divisions | | 6,000.00 | 6,000.00 |
| 334 | Photocopier Supplies | | | |
| | Includes costs associated with the operation of all photocopiers including paper and other related supplies | | 5,000.00 | 5,000.00 |
| 353 | Technology/Computer Supplies | | | |
| | All annual supply-related costs associated with network administration and general system maintenance including: Required Microsoft Licenses Additional Program Licenses (non-Microsoft) Computer Accessories (i.e. Keyboards, Surge Suppressors, Cables) Printer Cartridges | | | |
| | Backup Tapes | | 25,000.00 | 25,000.00 |
| | Technical/Specialized Supplies | | | |
| | Includes costs for special administrative services including notary-related supplies and other employee-related programs and/or events | | 300.00 | 300.00 |
| | Furniture | | | |
| | Includes costs associated with the acquisition and/or replacement of office furniture including chairs, desks and/or other items authorized by the Business Administrator | | 0.00 | 0.00 |
| 599 | Miscellaneous - Community Day | | | |
| | | | 7,500.00 | 7,500.00 |
| | Total | | 236,950.00 | 236,950.00 |

Mayor - (05) Line Item Budget

| Account Code | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|--|------------------------|-------------------------------|------------------------------------|
| 209 | Conferences & Seminars | | | |
| | Attendance at the New Jersey League of Municipalities Conference, New Jersey Conference of Mayors and other authorized state, league, business and/or association-related conferences and seminars | | 3,250.00 | 3,250.00 |
| 214 | Dues | | | |
| | Individual memberships include New Jersey Conference of Mayors (NJCM) and other authorized professional associations | | 2,400.00 | 2,400.00 |
| 273 | Travel Expense | | | |
| | Includes monthly vehicle allowance for the Mayor and other employee travel-related reimbursements authorized by the Mayor | | 0.00 | 0.00 |
| 354 | Technical/Specialized Supplies | | | |
| | Includes costs associated with the purchase of certificates, plaques, etc. to be presented by the Mayor | | 1,250.00 | 1,250.00 |
| | Total | | 6,900.00 | 6,900.00 |

Financial Administration - (06) Line Item Budget

| | | r- (00) Line item budget | | 2023 | 2023 |
|---------|---|---------------------------------------|--------------|------------|----------------|
| Account | | | Detail Of | Department | Administration |
| Code | | | Account Code | Request | Recommendation |
| 209 | Conferences & Seminars | | | | |
| | Government Finance Officers Association Conference | | | | |
| | Tax Collectors and Treasurers Association Conference | | | | |
| | League of Municipalities Conference | | | 2,700.00 | 2,700.00 |
| 214 | Dues | | | | |
| | Government Finance Officers Association - National - CFO | | | | |
| | Government Finance Officers Association - NJ - CFO, Asst. CFO | | | | |
| | Tax Collectors and Treasurers Association of NJ - CFO | | | 605.00 | 605.00 |
| 226 | Licenses/Certifications | | | | |
| | CMFO Certification Renewal | · · · · · · · · · · · · · · · · · · · | | 100.00 | 100.00 |
| 272 | Training/Educational | | | | |
| | Mandated Continuing Education Credits for State Certification | | | 500.00 | 500.00 |
| 273 | Travel Expense | | | | |
| | Bank Deposits | | | | |
| | Conferences/Seminars/Meetings - Mileage, Tolls, Parking | • | | 700.00 | 700.00 |
| 305 | Books, Magazines | | | | |
| | NJSA Paperback | | | | |
| | Princeton Packet - Finance Division | | | | |
| | Government Finance Publications | | | · 195.00 | . 195.00 |
| 354 | Technical/Specialized Supplies | | | | |
| | Fixed Asset Tags | | | | |
| | Specialized supplies for Finance system | | * 1 | 3,200.00 | 3,200.00 |
| | Total | | | 8,000.00 | |

Audit and Accounting Services - (07) Line Item Budget

| Account Code | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|---|---------------------------|-------------------------------|--|
| 203 | Annual Audit | · | | |
| | In accordance with N.J.S.A. 40A:5-4, the audit of the Township books, accounts and financial transactions including those of State and Federal Grant Funds. The audit will be made in accordance with generally accepted auditing standards as well as the audit requirements of the Division of Local Government Services, Department of Community Affairs, State of New Jersey, the Federal Single Audit Act of 1984 (P.L. 98-502) and will include procedures as considered necessary in the circumstances. In accordance with N.J.S.A. 40A:5-6, the auditor shall file an original report of his audit and recommendations with the Clerk and provide additional copies for members of the governing body and township officials. In addition to the regular report of audit, a synopsis will be prepared for the newspaper as required by N.J.S.A. 5-7. | | | |
| | The audit will include examination of the records of the Township Municipal Court and submission and filing of the required report. | | 27,805.00 | 27,805.00 |
| 264 | Special Accounting Services | | | |
| | Review and assist in the preparation of the 2022 Annual Financial Statement and Annual Debt Statement. Review and assist in the preparation of the 2023 Municipal Budget. | | 47,000,00 | . 47 000 00 |
| | Prepare the financial statements (regulatory basis) and related notes to the financial statements | | 17,000.00 | |
| 1000 | Total - Para Control of the Control | 1 | 44,805.00 | 44,805.00 |

Data Processing - (08) Line Item Budget

| Account | | (co) Line is a second s | Detail of | 2023 Department | 2023 Administration |
|---------|--|--|--------------|---------------------------------------|------------------------|
| Code | | | Account Code | Request | Recommendation |
| 212 | Data Processing | | | · · · · · · · · · · · · · · · · · · · | |
| | BRB Valuation & Cousulting Services - Vital | | | | |
| | Computer Resources, Inc. | | | | |
| | Property Tax System | | | | |
| | ADP Payroll | | | | , |
| | Payroll Management | | | | |
| | Online Payroll Processing | | | | |
| | Payroll Tax Filings | | | | |
| | Legislative Updates | | | | |
| | Municipal Software, Inc. | | | | |
| | Server Support Hardware | | | | |
| | Network Patch Cable Maintenance | | | | |
| | Server Administration Tier 1 | | | | |
| | Network Administration Level 1 - staff support | | | | , |
| | Fund Accounting System | | | | |
| | Property Tax System | | | | • |
| | Sewer Utility Billing System | | | | |
| | Remote Requisition Program | | | 42,402.00 | 42,402.00 |
| | Total | | | 42,402.00 | 42,402.00 |

Assessment of Taxes - (09) Line Item Budget

| | Assessment of Taxes (or) Entertient Eduget | | | |
|-----------------|--|---------------------------|-----------------------------------|--|
| Account Code | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
| | Advertising Legal Legal Public Notices | | \$75.00 | \$75.00 |
| 200 | Conferences & Seminars Assessor - Five (5) Mercer County Assessor Meetings - \$45 Per Mtg. Assistant Assessor - Five (5) Mercer County Assessor Meetings - \$45 Per Mtg. Assessing Clerk - Five (5) Mercer County Assessor Meetings - \$45 Per Mtg. | | \$675.00 | \$675.00 |
| 210 | Valuation Consultants To assist the Assessor with property valuations, appraisals and appeal negotiation/defense | | \$34,405.00 | \$34,405.00 |
| | Dues Assessor, Assistant Assessor and Assessing Clerk - AMANJ & Mercer County Assessor's Association | | \$500.00 | \$500.00 |
| 226 | Licenses & Certifications Assessor - Recertification for 3 Certificates | | \$150.00 | \$150.00 |
| | Printing Assessment Notice Post Cards - 8,778 Pieces - \$0.20 per post card (excluding postage cost) = \$1,756 Various Assessment Forms - \$201 | | \$1,957.00 | \$1,957.00 |
| 268 | Technology/Computer Services Printer & Vital Servicing | | \$200.00 | \$200.00 |
| 272 | Training/Educational Assessor - required to obtain 10 Continuing Education Credits per year. (\$300) Assistant Assessor - required to obtain 10 Cont. Ed. Credits per year. (\$300) Assessing Clerk - to begin Rutgers Center for Government Services Assessing coursework | | \$900.00 | \$900.00 |
| 273 | Travel Expense Assessor Assistant Tax Assessor | | | 40.555.55 |
| 353 | Assessing Clerk Technology/Computer Supplies Marshall Valuation Service Commercial Estimator | | \$3,500.00 | |
| | Thumb Drives Total | | \$1,425.00 \$43,787.0 0 | |

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Collection of Taxes - (10) Line Item Budget

| 209 Cor Cer TCT Acc Pro: 214 Due Cer Tax 226 Lice Tax | entral Jersey T/C Association X2 ax Collectors and Treasurers AssociationX2 censes/Certifications ax Collector's License | | 900.00 | 900.00 |
|--|---|------|----------|----------|
| 209 Cor Cer TCT Acc Pro: 214 Due Cer Tax 226 Lice Tax | conferences & Seminars entral Jersey Tax Collectors Association - Seminars CTA Spring Conference - Mandated Continuing Education Credits for State Certification ecommodations ofessional Government Educators - Seminars Les entral Jersey T/C Association X2 ex Collectors and Treasurers AssociationX2 censes/Certifications ex Collector's License | | 900.00 | 900.00 |
| Cer TCT Acc Pro: 214 Due Cer Tax 226 Lice Tax 231 Mea | entral Jersey Tax Collectors Association - Seminars CTA Spring Conference - Mandated Continuing Education Credits for State Certification ecommodations ofessional Government Educators - Seminars Jes entral Jersey T/C Association X2 ax Collectors and Treasurers AssociationX2 censes/Certifications ax Collector's License | | | |
| 214 Due Cer Tax 226 Lice Tax 231 Mea | CTA Spring Conference - Mandated Continuing Education Credits for State Certification commodations ofessional Government Educators - Seminars Jes entral Jersey T/C Association X2 ox Collectors and Treasurers AssociationX2 Censes/Certifications ox Collector's License | | | |
| 214 Due Cer Tax 226 Lice Tax 231 Mea | commodations ofessional Government Educators - Seminars ues entral Jersey T/C Association X2 ex Collectors and Treasurers AssociationX2 censes/Certifications ex Collector's License | | | |
| 214 Due Cer Tax 226 Lice Tax 231 Mea | ofessional Government Educators - Seminars Jes entral Jersey T/C Association X2 ex Collectors and Treasurers AssociationX2 censes/Certifications ex Collector's License | | | |
| 214 Due Cer Tax 226 Lice Tax 231 Mea | ues entral Jersey T/C Association X2 ex Collectors and Treasurers AssociationX2 censes/Certifications ex Collector's License | | | |
| 226 Lice Tax 231 Mea | censes/Certifications x Collector's License | | 350.00 | 350.00 |
| 226 Lice Tax 231 Mea | censes/Certifications x Collector's License | | 350.00 | 350.00 |
| Tax | x Collector's License | | 350.00 | 350.00 |
| Tax | x Collector's License | | 350.00 | , 350.00 |
| Tax | x Collector's License | | | • |
| 231 Me a | | | ı İ | |
| | eals | | | |
| | eals | | 100.00 | 100.00 |
| | | | 450.00 | 450.00 |
| | x Sale Refreshments | | 150.00 | 150.00 |
| | Inting | | | |
| | Mercer County Clerk - Recording Tax Sale Certificates Ided/Final/Prelimanary Tax Bills | | 1 | |
| | elinquent Notices - 6000 PIECES | | | |
| | omestead Rebate Bills | | [| |
| | x Sale Certs | | | |
| - S€ | Senior Citizen and Post Annual Tax Year Statements | | | • |
| - Es | Estimated Tax Bills | | | |
| 1 1 1 | ax Reminder Stickers | | | |
| | Receipt Books | | | |
| 1 ? | x Rate Cards | | | |
| Mai | ailing Company | | 6,400.00 | 6,400.00 |
| 252 Sev | wer Billing Charges | | 0,400.00 | 0,400.00 |
| | ew Jersey American Water Company: | | | |
| | Annual Consumption Report | | | |
| | unicipal Software Inc. | | | |
| - Se | Sewer Rent Bills | ŀ | | • |
| | ailing Company | | | |
| | nline Billing Services | | | |
| | fice Supplies | | | |
| | ies - Northeast Regional TC Assoc | | | |
| 1 1 | ies - Tax Collectors & Treasurers Assoc | | | |
| | les - Central Jersey TCTA | | | |
| | League of Municipalities | | | |
| | x Collectors and Treasurers Assoc - Spring Conference of the confessional Government Educators - Continuing CEU's | | | |

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Collection of Taxes - (10) Line Item Budget

| Account | | Detail Of | 2023 Department | Administration |
|---------|---|--------------|--------------------|----------------|
| Code | | Account Code | Request | Recommendation |
| | Extra Receiptor , | | 7,900.00 | 7,900.00 |
| 272 | Training/Educational | | | |
| | Professional Government Educators - Continuing CEU's | | | |
| | Central Jersey TCTA - Continuing CEU's | | | , |
| | TCTA Conference - Seminars | | 1,600.00 | 1,600.00 |
| 273 | Travel Expense | | | |
| | Mileage for conferences and meetings | | 500.00 | 500.00 |
| 305 | Books, Magazines | | | |
| | Miscellaneous Tax Publications | | | |
| | Legal Tax Decisions | | 200.00 | 200.00 |
| 353 | Technology/Computer Supplies | | | |
| | Set up fees/annual costs associated with additional tax collection alternatives & options | | | |
| | Master File From Vital 2x a year | | | |
| | Receiptor Tapes | | 2,500.00 | 2,500.00 |
| 354 | Technical/Specialized Supplies | | | , |
| | Tapes and Ribbons for Receiptor, Scanner | | 100.00 | 100.00 |
| | Office Equipment | | | |
| | Desk Calculator | | 250.00 | 250.00 |
| | Total | | 21,750.00 | 21,750.00 |

Uniform Fire Code - (13) Line Item Budget

| Account Code | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|--|------------------------|-------------------------------|--|
| 214 | Dues | | | |
| | National Fire Protection Association | | 255.00 | 255.00 |
| 226 | Licenses and Certifications | | | |
| | Fire Inspector certification renewal | | | |
| | State Fire Inspector Test | | 789.00 | 789.00 |
| 241 | Printing | | | |
| | Various forms and reports | | 816.00 | ' 816.00 |
| 272 | Training/Educational | | | |
| | Various training programs to support certificate and license renewal | | 331.00 | 331.00 |
| 305 | Books, Magazines | | | |
| | National fire codes | | 331.00 | 331.00 |
| 335 | Photographic Supplies and Services | | | |
| | | | 112.00 | 112.00 |
| 354 | Technical/Specialized Supplies | | | |
| | ProPhoenix Electronic Records Management | | | |
| | Fire Code Software | | 10,098.00 | 10,098.00 |
| | Various supplies such as smoke detector test gas, tools, etc. | | 224.00 | 224.00 |
| 357 | Uniforms | | | |
| | Replacement of uniforms | | 0.00 | 0.00 |
| | Total | | 12,956.00 | 12,956.00 |

Emergency Services - (14) Line Item Budget

| Account Code | Emergency Services - (14) Line item Budget | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|--|------------------------|-------------------------------|--|
| 208 | Communication Equipment Maintenance | | | |
| | Replacement batteries and microphones for portable radios | | 1,500.00 | 1,500.00 |
| 209 | Conferences & Seminars | | | |
| | Professional Association Meetings | | 310.00 | 310.00 |
| 210 | Consultant Fees | | 0 200 00 | 0.200.00 |
| | Third Party Billing | | 9,300.00 | 9,300.00 |
| 214 | Dues | | | |
| | International Association of Fire Chiefs | | 500.00 | 500.00 |
| | New Jersey Fire Chiefs Association Licenses and Certifications | | 300.00 | 300.00 |
| 226 | EMT Recertification | | 150.00 | 150.00 |
| 231 | Meals | | 100.00 | 100.00 |
| 231 | INICAIS | | 500.00 | 500.00 |
| 238 | Physicals and Medical Doctors | | 333,33 | |
| 230 | Physicals for personnel as required by PEOSH regulations | 1 | | |
| | Volunteer physicals as required by PEOSH | | | |
| | Ongoing compliance with respiratory protection regulations & blood borne pathogens regulations | | | |
| | Medical Director fee | | 15,000.00 | 15,000.00 |
| 241 | Printing | | | |
| | Patient care reports, company log books, apparatus reports, station maintenance reports, etc. | | 500.00 | 500.00 |
| 266 | Technical/Specialized Equipment Maintenance | | | |
| | Annual PEOSH required fire pump and ladder | | | |
| | testing | | 17,000.00 | 17,000.00 |
| | | | 40,000,00 | 40,000,00 |
| | Hazardous materials detector calibration, defibrillator calibration & batteries, annual pump testing, hose testing | | 10,000.00 | 10,000.00 |
| 272 | Training/Educational | | | |
| | Fire Department Instructors Conference training Emergency Medical Services conference | | | |
| | HazMat & Confined Space Rescue training | | | |
| | Volunteer EMS Unit training | | | • |
| | Other training | | 11,500.00 | 11,500.00 |
| 278 | Vehicle Repair | - | , | |
| _, _ | Repair costs for emergency vehicle fleet | | 102,000.00 | 102,000.00 |
| 305 | Books, Magazines | | | |
| | Purchase training manuals | | 0.00 | 0.00 |
| 354 | Technical/Specialized Supplies | | | |
| | Emergency medical supplies, blood borne pathogen supplies, replacement of confined space rescue | | | |
| | equipment, automotive supplies, etc. | | 18,500.00 | 18,500.00 |
| 355 | Tires & Tubes | | | |
| | Replacement tires for various vehicles in fleet | | 3,000.00 | 3,000.00 |
| 357 | Uniforms | | | |
| | Uniforms for volunteers | 5 | 16,000.00 | 16,000.00 |
| | Total | 7 | 205,760.00 | 205,760.00 |

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Princeton Junction Volunteer Fire Company - (15) Line Item Budget

| Account Code | | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|---|--|------------------------|-------------------------------|--|
| 560 | Princeton Junction Volunteer Fire Company | | | . , | , |
| 1 | | | | 75,000.00 | 75,000.00 |
| | Total | | | 75,000.00 | 75,000.00 |

West Windsor Volunteer Fire Company - (16) Line Item Budget

| Account Code | | Detail of Account Code | 2023 Department Request | Administration Recommendation |
|-----------------|-------------------------------------|------------------------|-------------------------------|----------------------------------|
| 561 | West Windsor Volunteer Fire Company | | 75,000.00 75,000.00 | |
| | Total | | | |

Police - (18) Line Item Budget

| Account Code | Police - (18) Line item Budget | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|--|------------------------|-------------------------------|--|
| | Communication Equipment Maintenance Mobile Radio Repair Costs (Police Vehicles Equipment and Portable Radios, etc) Fixed Radio Repair Costs (Telecommunications Center) Mercer County Chiefs of Police Association Radio Tower Lease Miscellaneous Phone Repair Cost | , | 10,000.00 | 10,000.00 |
| 209 | Conferences & Seminars NJ Dare Conference FBINAA Annual Training Conference Annual Crime Prevention Officers Training Conference NJ State Chiefs Annual Training Conference International Chiefs of Police Association Annual Training Conference | | 10,000.00 | |
| 210 | NJ Narcotics Officer Training Conference Consultant Services J & J Court Transcribers Police Testing Fees | | 1,750.00 | 1,750.00 |
| | Dues NJ Juvenile Officers Association Mercer County Dare Officers Association National Dare Officers Association NJ State Dare Officers Association International Association of Crime Prevention Officers Central Delaware Valley Detectives Association NJ Traffic Association NJ Crime Prevention Officers Association FBINAA NJ Narcotics Officer Association Citizens Rifle and Revolver Fees for Instructor Midatlantic Enforcement Network Community Policing Officers Association Mercer County Crime Prevention Officers Association NJ Accident Reconstruction Officers Association NJ Vehicle Theft Investigators Association NJ Vehicle Theft Investigators Association NJ State Chiefs of Police Association Mercer County Chiefs of Police Association NJ State ID Officers Association NJ State ID Officers Association NJ Public Safety Accreditation AAA Re-Certifications RAD Rape Aggression Defense Instructors FBI Leeda Association | | | |
| | | | 2,400.00 | 2,400.00 |

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Police - (18) Line Item Budget

| | Police - (18) Line Item Budget | | | | | | |
|-----------------|---|------------------------|-----------------------|-------------------------------|--|--|--|
| Account Code | | Detail of Account Code | Department Request | Administration Recommendation | | | |
| 221 | Jail Expense | Addount dodo | Request | 110001111110110ation | | | |
| ' | Prisoner Meals | | | , | | | |
| | Prisoner Disposable Blankets and Various Misc Supplies | | | | | | |
| | Cell Block Camera and Monitor Replacement | | 500.00 | 500.00 | | | |
| 231 | Meals | | 300.00 | 300.00 | | | |
| | Staff and Citizen Meetings, Special Events, Training Meals | | • | j | | | |
| | Youth Academy Class Graduation Picnic Costs (2 Classes) Explorer's Class/Citizen's Academy | | 2,500.00 | 2,500.00 | | | |
| 233 | Office Furniture/Equipment Maintenance | | 2,000.00 | 2,000.00 | | | |
| | Power DMS & Standards | ŀ | | | | | |
| | Nixle | | | | | | |
| | L3 Camera, Car & Body | | | | | | |
| | E-Ticketing | | | | | | |
| | Guardian | | | | | | |
| Ì | Identicard | | | | | | |
| | Decision One | | | | | | |
| | Veripic | | | | | | |
| | Prior Nami Typewriter Repairs for 6 Typewriters | | | | | | |
| | Xerox Copier #53282TAS WCP454 Work Center, DC230CZ | | | | | | |
| | D.O.E. 9-1-1 Recorder | | | • | | | |
| | C.I.S. CAD System | | | , | | | |
| | K.M.L. 9-1-1 System | | | , | | | |
| | Dynamic Imaging Mug Shot System | | | | | | |
| | Visual Computer POSS | | | | | | |
| | Sonic Wall Firewall and Anti-Virus Back-up Systems | | | | | | |
| | Porter Lee Maintenance for Evidence "Beast" Tracking System | | | | | | |
| | Blackbox Network Services | | | | | | |
| | Bio Key International Maintenance (MDT) | | | | | | |
| | NJSP t Line for Criminal History, Motor Vehicle, Warrant Checks (Mandatory) | | | | | | |
| | Lexis Nexis On Line Reporting | | | | | | |
| | Computer Consultation CHSC Contract | | | | | | |
| | Sagem Morpho (Live Scan) Fingerprint System | | 114,565.00 | 114,565.00 | | | |
| | Other Rental | | | • | | | |
| | Youth Academy Class Bus Rental (2) Physicals and Medical Doctors | | 400.00 | 400.00 | | | |
| | Employee Drug Testing | | | l | | | |
| 1.0 | Employee Drug Testing Medical Exam New Personnel | | j | | | | |
| 1 | | | | | | | |
| }' | Annual Physical Exam for SRT Team Members Inoculations For Hepatitis B | | | | | | |
| | | | | | | | |
| | Fitness for Duty Exams Printing | | 5,500.00 | 5,500.00 | | | |
| | Community Policing Programs Brochures | | · | | | | |
| | | | | | | | |
| | Juvenile and Youth Programs including McGruff, 9 1 1 , Halloween Safety Seatbelt Safety, Explorers Program, Stranger Safety, etc. | | | | | | |
| | | | | • | | | |
| 1 | Police Reports including DWI, Arrest Reports, Evidence Log Sheets, Operations Reports, Cash Envelopes, Personal Injury Forms, Arrest Cards, Department Stationary and Envelopes, Officer Business Cards | | 0.000.55 | - | | | |
| | r Ground injury i offine, Afrest Gards, Department Stationary and Envelopes, Officer Business Cards | | 2,600.00 | 2,600.00 | | | |

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Police - (18) Line Item Budget

| | Folice - (10) Line item Budget | | 2023 | 2023 |
|-----------------|--|------------------------|-----------------------|---|
| Account Code | | Detail of Account Code | Department Request | Administration Recommendation |
| 272 | Training/Educational | Account Code | Request | Recommendation |
| 2/2 | Mandatory Training and In-Service Training Costs for 60 Employees | | 40,000,00 | 40.000.00 |
| 273 | Travel Expense | | 19,000.00 | 19,000.00 |
| 2/3 | Travel Expense for follow up investigations/seminars/training | | 500.00 | 500.00 |
| 276 | | | 500.00 | 500.00 |
| 270 | Uniform Cleaning and Rental | | | |
| | Uniform Cleaning (Jem Cleaners) | | 20,000.00 | 20,000.00 |
| 278 | Vehicle Repair | | | |
| | Vehicle Repair for 27 Patrol Cars | | 41,000.00 | 41,000.00 |
| 305 | Books, Magazines | | | *************************************** |
| | Law Books, Periodicals and Traffic Enforcement and Legal Guidelines | | 1,200.00 | 1,200.00 |
| 1 | Gun Ammunition | | | |
| | Ammunition Needed for Semi-Annual Qualifications And Duty Weapon Replacement | | 16,000.00 | 16,000.00 |
| | Office Supplies | | | |
| | Supplies necessary for all areas of the police department | | 6,000.00 | 6,000.00 |
| | Photocopier Supplies | | | |
| | Photocopier Supplies including toners and paper | | 2,000.00 | 2,000.00 |
| 335 | Photographic Supplies and Services | | | |
| | Film For Detectives and Criminal Processing, Media Cards, batteries | | 100.00 | 100.00 |
| 354 | Technical/Specialized Supplies | | | |
| | Detective Supplies, Dusting brushes, ink pads, ink, ridge builders, narcotic test kits, fuming kits, miscellaneous | | | |
| | fingerprint supplies | | | |
| | Community Policing/K-9 Supplies, i.e.: Bicycle Parts, Citizens Academy Shirts, National Night Out, Explorer | | | 1 |
| | Program Equipment and Fees, Public Safety Day Supplies, Youth Academy Uniforms Patrol Dog supplies and | | | |
| | food | | | |
| | <u>Firearms Supplies</u> (Targets and Target Backer Boards) | | | |
| | Patrol Supplies, Flares, First Aid Supplies, Fire Extinguishers and refilling costs, Pepper Spray Replacements, | | | |
| | Disposable Blankets, Rechargeable Flashlights and Batteries, Barricade and Crime Scene Tape, Traffic Cones, | | | |
| | Barricades and Detour Signs, Misc Trunk Replacement Trunk Supplies for Patrol Vehicles | | 27,500.00 | 27,500.00 |
| 1 | Tires and Tubes | | | |
| | Replacement of Snow and Regular Tires For All Patrol Vehicles and Motorcycles | | 7,000.00 | 7,000.00 |
| | Uniforms | | | |
| | Uniforms for All Police Officers, Dispatchers and Crossing Guards | | | |
| | Clothing Allowance Per Contract Agreement for Plain Clothes Officers | | 46,000.00 | '46,000.00 |
| | Communication Equipment | | | |
| 1 | Portable Radios, Radio Cases, Replacement Antenna and Replacement Rechargeable Batteries, Replacement | | | |
| | Microphones for portable radios | | 0.00 | 0.00 |
| | Technical/Specialized Equipment | | | |
| | Various Equipment/Technical Needs | | 3,000.00 | 3,000.00 |
| | Vehicles | | | |
| | Replacement Of Four (4)Police Cars | | 147,000.00 | 147,000.00 |
| | Total | | 477,515.00 | 477,515.00 |

Animal Control - (20) Line Item Budget

| Account Code | Detail Account | to the contract of the contract of the | Administration Recommendation |
|-----------------|---|--|----------------------------------|
| 248 | Public Health Service | | |
| | SAVE | | 1 |
| | Mercerville Animal Hospital Princeton Animal Hospital (Veterinarian Services) | 5,100.00 | 5,100.00 |
| | Total | 5,100.00 | 5,100.00 |

| Account Code | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|---|------------------------|-------------------------------|------------------------------------|
| 209 | Conferences & Seminars League of Municipalities - Health Officer/Registrar and Deputy Registrar N.J. Environmental Health Conference - Manager, REHS Health Officers Annual Conference (HO) | | | |
| | Professional Seminars (6 Staff) | | 2,000.00 | 2,000.0 |
| 214 | Dues National Environmental Health Association (HO & Manager) NJ Environmental Health Association (5 REHS) National Association of City & County Health Officials Mid-StateRegistrars Association/NJ Reg (Registrar and Deputy alt) Mercer County Health Officers Association NJACCHO (Dept) NJ Local Boards of Health | | 1,180.00 | 1,180.0 |
| 226 | License/Certification | | 1,160.00 | 1,180.00 |
| • | Professional License Renewals - Environmental Health Specialists 5 Pesticide license, Lead Risk Assessor and noise certification/ REHS Health Officer's License | | 600.00 | 600.00 |
| 241 | Printing | | 000.00 | |
| | Forms & Licenses | | 1,000.00 | 1,000.00 |
| | Property Maintenance Abatement Contractor Services - Orders of Abatement for Property Maintenance Violations and Township-owned land abatements | | 4,900.00 | 4,900.00 |
| | Public Health Services Public Health Planning and Assessment Vaccine/Prophylaxis Health Promotion Materials Services STD Clinic Services - 1 visit per month @\$50.00/visit Professional medical services Child Health Conference Tuberculosis Program | | | |
| | Lab Analysis | | 33,450.00 | 33,450.00 |
| | Technical/Specialized Equipment Maintenance | | | |
| | Noise level meter calibration/Portable electronic sign/thermometer | | 400.00 | 400.00 |
| 272 | Training/Educational | | 2,000.00 | 2,000.00 |
| | Travel Expense Environmental Health Specialists | | | |
| 276 | Uniform Cleaning and Rental | | 5,500.00 | 5,500.00 |
| | 2 CWA per contract @ 350/per REHS Vehicle Repair | | 700.00 | 700.00 |
| | Municipal vehicle repair Books, Magazines | | 1,000.00 | 1,000.00 |
| | ······································ | 1 |] | |

Board of Health - (21) Line Item Budget

| Account | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|---------|--|------------------------|-------------------------------|------------------------------------|
| | Resource texts and manuals & internet- based paid professional subscriptions | Account Godo | Roquot | |
| ļ | Professional publications | | 320.00 | 320.00 |
| 332 | Office Supplies | | | |
| | Assorted supplies to support the department | | 900.00 | 900.00 |
| 335 | Photographic Supplies | | | |
| | and Services | | | |
| Ì | Division photographs & supplies for court & reports | | 0.00 | 0.00 |
| 354 | Technical/Specialized | | | |
| | Supplies | | | |
| | Inspection equipment supplies, test strips, dyes, sample containers etc. | | 1,100.00 | 1,100.00 |
| 357 | Uniforms | | | |
| | Inspection attire for various weather conditions - boots/rain gear per union contract/lab coats for RFE/ Shirts/Jackets with Department logo | | 1,200.00 | 1,200.00 |
| 401 | Communication Equipment | | | |
| | Handheld Radios, Signage | <u> </u> | 200.00 | 200.00 |
| 420 | Technical/Specialized Equipment | | | |
| | Pool testing equipment, flashlights, thermometers, pH meter, etc. | | 500.00 | |
| | Total | | 56,950.00 | 56,950.00 |

| Account Code | | Detail Of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|--------------------------|---------------------------|----------------------------|--|
| 201 | Advertising | | 2,000.00 | 2,000.00 |
| 203 | Audit | | 0.00 | |
| 204 | Repairs and Maintenance | | 30,000.00 | |
| 209 | Conferences and Seminars | | 1,000.00 | |
| 210 | Consultant | | 70,700.00 | |
| 214 | Dues | | 600.00 | |
| 229 | Machinery and Repairs | | 2,500.00 | |
| 241 | Printing | | 2,000.00 | |
| 246 | Program Expense | | 10,000.00 | |
| 251 | Service Contracts | | 3,000.00 | |
| 270 | Telephone | | 0.00 | , |
| 273 | Travel Expense | | 2,700.00 | |
| 327 | Janitorial Supplies | | 4,000.00 | |
| 354 | Tech/Spec Supplies | | 40,000.00 | |
| 357 | Uniforms | | 10,000.00 | |

| Account Code | | Detail Of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|---------------------------|---------------------------|----------------------------|------------------------------------|
| 401 | Communications Equipment | | | |
| 402 | Furniture | | ` 0.00 | 0.00 |
| 404 | Minor Equipment and Tools | | 0.00 | · 0.00 |
| 404 | | | 1,000.00 | 1,000.00 |
| 420 | Tech/Special Supplies | | | 1,000.00 |
| | | | 500.00 | 500.00 |
| | | | | |
| | Total | | 180,000.00 | 180,000.00 |

Housing Dept. - (23) Line Item Budget

| Account Code | | Detail of Account Code | 2023 Department Request | 2023. Administration Recommendation |
|-----------------|--|------------------------|-------------------------------|-------------------------------------|
| 210 | Consultant Fees | | 128,250.00 | |
| | \$500 per inspection, 2023 target 50% of units | | · | · |
| | Lab Analysis - dust | | | |
| | wipes \$35/wipe | | 3,500.00 | 3,500.00 |
| 241 | Printing | | | , |
| | Forms & Certificates | | 1,000.00 | 1,000.00 |
| 272 | Training/Educational | | 1,000.00 | |
| 332 | Office Supplies | | 1,000.00 | 1,000.00 |
| | Assorted supplies to support the department | | 350.00 | 350.00 |
| | Total | | 134,100.00 | |

Senior Citizen Program - (24) Line Item Budget

| Account Code | | Detail of \$\\ \text{Account Code} | 2023 Department Request | 2023 Administration Recommendation |
|--------------|---|------------------------------------|-------------------------|------------------------------------|
| 209 | Conferences & Seminars | | | |
| | Miscellaneous Conferences & Seminars on Aging Issues | | 150.00 | 150.00 |
| 210 | Consultant Services Creative Writing Instructor Line Dance Instructor Art Watercolor Instructor Acrylic Art Body, Form & Fitness Chair Exercise Chinese Hour Instructor-English Instruction Sr. Core Balance Ballroom Dancing Instructor International Ballroom Dancing Yoga Instructors Strength Training Chair Stretch & Tone Exercise Senior Care Music & Opera Appreciation | | | |
| | Spanish Language Instructor Advance Sr. Core Balance | | 70,000.00 | . 70,000.00 |
| 214 | Dues NCoA/NISC | | 175.00 | 175.00 |
| 226 | Licenses/Certifications motion picture license | | 190.00 | 190.00 |
| 231 | Meals Lunch, coffee supplies | | 2,800.00 | 2,800.00 |
| 235 | Other Rental Weekly movie rental Bus rentals for day trips 45% subsidy | | 2,570.00 | 2,570.00 |
| 266 | Technical/Specialized Equipment Maintenance miscellaneous supplies for exercise classes | | 2,000.00 | 2,000.00 |
| 272 | Training/Educational Staff Training | | 180.00 | 180.00 |
| 273 | Travel Expense | | | |

Senior Citizen Program - (24) Line Item Budget

| | | Detail of | 2023 Department Request | #2023 Administration |
|--------------|--|--------------|-------------------------|--|
| Account Code | | Account Code | | |
| | Mileage Reimbursement | | 50.00 | 50.00 |
| 279 | Vehicle Maintenance | | 7,000.00 | 7,000.00 |
| 305 | Books, Magazines Subscription to Times of Trenton Subscription to Princeton Packet | | 300.00 | 300.00 |
| 332 | Office Supplies National Accreditation Office Supplies | | 500.00 | 500.00 |
| 334 | Photocopier Supplies Paper | | 558.00 | 558.00 |
| 354 | Technical/Specialized Supplies specialized supplies for new programs | | 300.00 | The second secon |
| | Total | | 86,773.00 | 86,773.00 |

Community Development Director - (29) Line Item Budget

| | | | 2023 | 2023 |
|---------|---|--------------|------------|----------------|
| Account | | Detail of | Department | Administration |
| Code | | Account Code | Request | Recommendation |
| 209 | Conferences & Seminars | | | · · |
| | League of Municipalities, Professional Meetings | | 400.00 | 400.00 |
| 214 | Dues | | | |
| | Professional Associations | | 275.00 | 275.00 |
| 231 | Meals | | | |
| | League of Municipalities, other meetings | | 0.00 | 0.00 |
| 272 | Training/Education | | 250.00 | 250.00 |
| | | | 250.00 | 230.00 |
| 273 | Travel Expense | | 0.00 | 0.00 |
| | Meetings | | 0.00 | 0.00 |
| | Books, Magazines | | 75.00 | 75.00 |
| | As required | | 75.00 | |
| | Total | <u> </u> | 1,000.00 | 1,000.00 |

Engineering Services & Costs - (30) Line Item Budget

| Account | | Detail of | 2023 Department | 2023 Administration |
|---------|---|--------------|--------------------|------------------------|
| Code | | Account Code | Request | Recommendation |
| 1 | Conferences & Seminars | | | |
| | League of Municipalities | | | |
| | NJ Society of Landscape Architects Conference | - | 4 000 00 | 4 000 00 |
| | Shade Tree Federation Conference | <u> </u> | 1,600.00 | 1,600.00 |
| _ ~ | Consultant Services | | 00 400 00 | , 00,400,00 |
| | Professional Engineering Services | | 33,420.00 | [,] 33,420.00 |
| 1 | Dues | | | |
| | NJ Society of Municipal Engineers | | | |
| | State Board of Professional Engineers | | 550.00 | 550.00 |
| | American Society of Landscape Architects | | 550.00 | 550.00 |
| 236 | Photocopy Expense | | | |
| | Annual Tax Map Reproduction | | | |
| | Bid Plans and Specifications | 1 | | 2 222 22 |
| | Miscellaneous Copying (As-builts, Filed Maps, etc.) | | 3,000.00 | 3,000.00 |
| 266 | Technical/Specialized Equipment Maintenance | | | |
| | Engineering Plotter and Large Format Xerox Printer | | 900.00 | 900.00 |
| 272 | Training/Educational | | | |
| | Geographic Information System Seminar | | | |
| | Technical Courses to Maintain Professional Licenses | | 450.00 | 450.00 |
| 273 | Travel Expense | | | |
| | Township Engineer | | | |
| | Engineering Technician (x2) | | ļ | |
| | Assistant Township Engineer | | | |
| | Landscape Architect | | 13,500.00 | 13,500.00 |
| 276 | Uniform Cleaning | | | |
| 1 | Per Union Contract | | 350.00 | 350.00 |
| 299 | Misc. Services | | | , |
| | Required Annual Stormwater Education Material and Mailings | | 5,000.00 | 5,000.00 |
| 305 | Books, Magazines | | | |
| | Engineering News Record | | | |
| | AASHTO Specifications (updates) | | 250.00 | 050.00 |
| | Manual of Uniform Traffic Control Devices (updates) | | 250.00 | 250.00 |
| | Technology/Computer Services | | | 1 |
| | Software Contracts/Updates for CADD & GIS | | 0.500.00 | 0.500.00 |
| | & Time Accounting | | 3,500.00 | 3,500.00 |
| | Technical/Specialized Supplies | | } | |
| | Engineering Plotter Paper and Ink | | | |
| | Engineering Inspection Supplies (Paint, Marking Flags, Tree Tags, etc.) | | | , |
| | Drafting Supplies (Pens, Tracing Paper, Colored Pencils, etc.) | | 2,400.00 | 2,400.00 |
| 357 | Uniforms | | | |
| | Boot Allowance and Jacket for Landscape Architect (Per Union Contract) | | 410.00 | |
| | Total | | 65,330.00 | 65,330.00 |

Division of Land Use - (33) Line Item Budget

| Division of Land Use - (33) Line Item Budget | | | | | | |
|---|--|---|-------------------------------|--|--|--|
| | Detail of Account Code | Department | Administration Recommendation | | | |
| Advertising - Legal | 7.0000 | 11044000 | | | | |
| | 100.00 | 100.00 | 100.00 | | | |
| Codification | 100.00 | 100.00 | 100.00 | | | |
| Land Use Code Book supplements | 500.00 | 500.00 | 500.00 | | | |
| Conferences & Seminars | | | | | | |
| Miscellaneous staff Land Use seminars, classes and certifications during course of year | 1,500.00 | 1,500.00 | 1,500.00 | | | |
| Consultant Services | | | | | | |
| Planning Consultant | 60,000.00 | | | | | |
| Environmental Consultant | 5,000.00 | 95,000.00 | | | | |
| Traffic Engineer Consultant | 5,000.00 | | | | | |
| Air/Noise Consultant | 25,000.00 | | 95,000.00 | | | |
| | | | | | | |
| | 700.00 | | | | | |
| | 200.00 | 1,435.00 | | | | |
| | 1 | | | | | |
| | 500.00 | | 1,435.00 | | | |
| _ | | | | | | |
| | | | | | | |
| | 25,000.00 | 25,000.00 | 25,000.00 | | | |
| | | | | | | |
| | 300.00 | 300.00 | 300.00 | | | |
| | 400.00 | 400.00 | | | | |
| | 100.00 | 100.00 | | | | |
| | | | 100.00 | | | |
| • | 2 900 00 | 2 900 00 | 2,900.00 | | | |
| | 2,800.00 | 2,300.00 | 2,800.00 | | | |
| ••• | | | | | | |
| | 825 00 | 825 00 | 825.00 | | | |
| | 020.00 | | 127,660.00 | | | |
| | Land Use Code Book supplements Conferences & Seminars Miscellaneous staff Land Use seminars, classes and certifications during course of year Consultant Services Planning Consultant Environmental Consultant Traffic Engineer Consultant | Account Code Advertising - Legal Legal notices for special meetings or events Codification Land Use Code Book supplements Sommars Miscellaneous staff Land Use seminars, classes and certifications during course of year Consultant Services Planning Consultant Environmental Consultant Fraffic Engineer Consultant Traffic Engineer Consultant Sommars American Planning Association New Jersey Shade Tree Federation New Jersey Shade Tree Federation New Jersey Association of Planning and Zoning Officials Legal Fees Attorney review for non-escrow issues and legal interpretations of zoning issues to assist Zoning Officer Municipal Court appearances; ordinance review; land use issues, Master Plan Amendments Photocopy Expense Unanticipated copies of plans and documents Pravel Expense Auto reimbursement for use of personal vehicle Office Supplies Miscellaneous special division items (i.e. electronic and heavy-duty staplers, Tyvek envelopes and heavy-duty disconding and process of the search of the supplier of the suppliers of the suppliers of the suppliers of the suppliers of plans, name plates, x-stampers and refills) Account Code Account Code 100.00 | Account Code Request | | | |

Planning Board - (34) Line Item Budget

| Assessment | | Detail of | 2023 Department | 2023 Administration |
|-----------------|--|--------------|--------------------|------------------------|
| Account Code | | Account Code | Request | Recommendation |
| 202 | Advertising - Legal | | | |
| | Legal notices for Planning Board meetings; Board resolution notices | 600.00 | 600.00 | 600.00 |
| 209 | Conferences and Seminars | | | |
| | Certification classes for Planning Board members; Rutgers, NJ Future seminars for Planning Board | 500.00 | 500.00 | 500.00 |
| 214 | Dues | | , | |
| | New Jersey Planning Officials | 425.00 | 500.00 | 500.00 |
| 223 | Legal Fees | | | |
| | Planning Board Attorney | 8,000.00 | 8,000.00 | 8,000.00 |
| 228 | Litigation | | | • |
| | Planning Board Attorney potential litigation from recent Planning Board actions | 225,000.00 | | |
| | Planning Consultant potential litigation from recent Planning Board actions | 50,000.00 | | |
| 250 | Recording Secretaries | 5,000.00 | 5,000.00 | 5,000.00 |
| 305 | Books | | | |
| | Municipal Land Use Law Books (for Board members and staff) Gann Law Book | 200.00 | 200.00 | |
| | Total | | 289,800.00 | 289,800.00 |

Zoning Board - (36) Line Item Budget

| Account Code | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|---|------------------------|-------------------------------|------------------------------------|
| 202 | Advertising - Legal | | | |
| r | Legal notices for Zoning Board of Adjustment meetings; Board resolution notices | 200.00 | 200.00 | 200.00 |
| 209 | Conferences and Seminars | | | |
| | Certification classes for Zoning Board members | 500.00 | 500.00 | 500.00 |
| 223 | Legal Fees | | | |
| | Zoning Board Attorney | 5,000.00 | 5,000.00 | 5,000.00 |
| 228 | Litigation | 3,122,03 | 5,000.00 | 0,000.00 |
| | Zoning Board Attorney | 2,500.00 | | |
| | Planning Consultant | 1,000.00 | | 3,500.00 |
| 250 | Recording Secretaries | 1,500.00 | -1 | 0,000.00 |
| | | | 1,500.00 | 1,500.00 |
| | Total | | 10,700.00 | 10,700.00 |

Environmental Commission - (37) Line Item Budget

| Account Code | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|--|---------------------------|-------------------------------|------------------------------------|
| 202 | Advertising - Legal | | | |
| | Meeting Notices . | | 25.00 | 25.00 |
| 209 | Conferences & Seminars | | • | |
| | Association of NJ Environmental Commission Seminars Rutgers University / Training Seminars | | 350.00 | 350.00 |
| 214 | Dues | | | |
| | Association of NJ Environmental Commissions (ANJEC) | | 400.00 | 400.00 |
| 236 | Photocopy Expense | | | |
| | Production of Environment Educational Material | | 75.00 | 75.00 |
| 263 | Special Events | | | |
| | Environmental Education Outreach Materials and Services | | | |
| | Green Fair, Etc. | | 250.00 | 250.00 |
| 354 | Technical/Specialized Supplies | | | |
| | Supplies to facilitate Sustainable Jersey; Environmental | | | , ; |
| | Quality & Resource Efficiency Projects | | 1,950.00 | 1,950.00 |
| | Total | | 3,050.00 | 3,050.00 |

Code Enforcement - (38) Line Item Budget

| Account Code | | | ne tem budget | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|---|---------------------------------------|--------------------|-------------|------------------------|-------------------------------|------------------------------------|
| 209 | Conferences and Seminars | | | | | · | |
| | Building Safety Week/ ICC Conference | | | | | | |
| | ICC Region 7 Meetings | | | | | | |
| | League of Municipalities | | | | | 5,500.00 | 5,500.00 |
| 214 | Dues | | | | | | |
| | New Jersey State Plumbing Inspectors Association - 2 @ \$100 | 2 | 100.00 | 200.00 |)[| | ļ |
| | Municipal Construction Officials Association - 1 @ \$75 | 1 | 75.00 | 75.00 | 1 | | |
| | Central Jersey Code Officials Association - 15 @ \$50 | 15 | 50.00 | 750.00 | | , | |
| | Central Jersey Technical Assistants Association - 4 @ \$25 | 4 | 25.00 | 100.00 | | | |
| | Permit Tech Nation - 1 @ \$25 | 1 | 25.00 | 25.00 | | | |
| | International Asssociation of Electrical Inspectors - 2 @ \$120 | 2 | 120.00 | 240.00 | 1 | | |
| | New Jersey Association of Technical Assistants - 4 @ \$25 | 4 | 25.00 | 100.00 | | | |
| | Plumbing Heating Cooling Contractors Association - 1 @ \$150 | 1 | 150.00 | 150.00 | T . | | |
| | International Association of Plumbing and Mechanical Officials - 1 @ \$450 | 1 | 450.00 | 450.00 | | 2,800.00 | 2,800.00 |
| 226 | Licenses and Certifications | | | | | | |
| | Department of Community Affairs - Class Agency | | | | | 700.00 | 700.00 |
| | Printing | | | | | | |
| | Regulatory Forms/Inspection Stickers/Inspection Reports/ Door Knockers | | | | | 4,800.00 | 4,800.00 |
| 272 | Training/Educational | | | | | | |
| | Career Track/ Builder's Show/ Uniform Construction Code Training(CJCOA/ C | CANJ/ F | Region 7) | | | 4,300.00 | 4,300.00 |
| | Travel Expense | | | | | | |
| | Construction Official/BuildingSubcode Official/Plumbing Subcode Official/Elec | trical Sul | bcode Official per | AFSCME | | | |
| | Contract | | | MARK 1 | | 10,800.00 | 10,800.00 |
| | Uniform Cleaning | | | | } | | |
| | CWA Contract-Cleaning | | | | | 4,200.00 | 4,200.00 |
| | Vehicle Repair | | | | | | |
| | Ten Township Vehicles Books, Magazines | | | | | 5,200.00 | 5,200.00 |
| 305 | books, magazines | | | | | | |
| | 5 1/ 0 1 5 1/5 1 1 7 | | | | | | |
| | Regulatory Code Books/Downloads/Teamwork Magazine Technical/Specialized Supplies | | | | | 5,200.00 | 5,200.00 |
| / | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | Photo Card for Digital Cameras/ Batteries/ Electrical/ Building/ Plumbing Insp Uniforms | ection De | evices | | | 1,500.00 | 1,500.00 |
| 00, | | | | | | | |
| | CWA Contract- Boots / Jackets | | | | 1 | 3,900.00 | 3,900.00 |
| | Minor Equipment and Tools | | | | į l | | _ |
| | Flashlights / flashlight belt holders/ gloves / tape measures/ hammers, etc. | | | | | 500.00 | 500.00 |
| | Technical/Specialized Equipment | | | | | | |
| | Ladders/ Palm Laser/ Construction Master/ Gas Sensors/ Enterprise Manager | · · · · · · · · · · · · · · · · · · · | | | | 500.00 | |
| | Total | | | | | 49,900.00 | 49,900.00 |

Public Works - ___ine Item Budget

| | T don't Work of Line Rein Budget | | 2023 | |
|------|--|--------------|------------|---------------------|
| Acct | | Detail Of | Department | 2023 Administration |
| Code | | Account Code | Request | Recommendation |
| 208 | Communication Equipment Maintenance | | | , |
| | Repair radios in the vehicles | | 2,000.00 | 2,000.00 |
| 214 | Dues | | | |
| | New Jersey Water Environmental Association | | | |
| | Public Works Association of New Jersey | ļ | 150.00 | 150.00 |
| | License/Certification | | 4,350.00 | 4,350.00 |
| 229 | Machinery Repair & Maintenance | | 4,500.00 | 4,500.00 |
| | Meals | | 150.00 | 150.00 |
| 238 | Physicals and Medical | | | |
| | Hepatitis B vaccinations | İ | | |
| | Hearing Testing | | | |
| | Hepatitis B titer | | | |
| | CDL, Drug & Alcohol Testing | | 3,850.00 | 3,850.00 |
| | Services and Maintenance Contracts | | | |
| | Emergency street tree work | | | |
| | Repairs to the fuel tank system Gasoline & Diesel | | | |
| | Rental of equipment for miscellaneous repairs | | 6,500.00 | 6,500.00 |
| | Storm Sewer Repair & Maintenance | | , | |
| | Materials - Mortar mix, metal castings, block & bricks etc. | | 600.00 | 600.00 |
| | Technical/Specialized Equipment Maintenance | | | |
| | Repair parts for loaders, tractors, road mowers etc. | | 20,000.00 | 20,000.00 |
| . , | Training/Educational | | | |
| | Required CEU training for Director, Superintendent, Assistant Superintendent and Crew Chiefs | | | |
| | Professional Development Training for crew members. Equipment operation, safety of equipment and road safety | | 1,000.00 | . 1,000.00 |
| 276 | Uniform Cleaning | | | |
| | Costs for uniform cleaning per union contract | | 5,175.00 | 5,175.00 |
| 277 | Street Lighting and Signals | | | |
| | Cost associated with the maintenance of traffic lights | | 16,000.00 | 16,000.00 |
| | Vehicle Repair | | | |
| | Repair parts for road vehicles | | 68,488.00 | 68,488.00 |
| | Asphalt | | | |
| | Material for repair of potholes, minor road section repairs and material for crack sealing | | 37,775.00 | 37,775.00 |
| | Office Supplies Road Striping | | 500.00 | 500.00 |
| | | | 47.000.00 | 47.000.00 |
| | Renewal of road striping and safety markouts Stone & Gravel | | 17,000.00 | 17,000.00 |
| | | | 4 000 00 | |
| | Supplies needed for driveway and road repairs (JoAnne & Stobbe Lane and the easement road off Cranbury Road) | | 4,000.00 | 4,000.00 |
| | Signs | | 7 705 00 | 7 70 7 00 |
| | Replacement of street signage to meet new Federal retro-reflective standards and new installation Technical/Specialized Supplies | | 7,725.00 | 7,725.00 |
| | | | 47 000 00 | 4 8 8 8 8 8 8 8 |
| 055 | Miscellaneous hardware, small replacement parts tools, etc. Tires and Tubes | | 15,000.00 | 15,000.00 |
| | | | | |
| 357 | Replacement of tires on all equipment and vehicles. Uniforms | | 7,514.00 | 7,514.00 |
| | | | 4 500 00 | , |
| 420 | Purchase of safety shoes and uniforms per union contracts Technical/Specialized Equipment | | 4,500.00 | 4,500.00 |
| | Miscellaneous small equipment purchased | | 0.000.00 | 0.000.00 |
| | | | 3,000.00 | , 3,000.00 |
| | Total | | 229,777.00 | 229,777.00 |

49

Snow Removal - (41) Line Item Budget

| Account Code | | Detail Of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|-----------------------------------|---------------------------|-------------------------------|--|
| 224 | Snow Removal - Kelly Bill | | 0.200.00 | 0.000.00 |
| | | | 9,300.00 | 9,300.00 |
| 231 | Meals | | | |
| | | | 500.00 | 500.00 |
| 251 | Service and Maintenance Contracts | | | |
| | | L | 73,200.00 | 73,200.00 |
| 340 | Salt, Sand & Brine | | | |
| | | | 80,000.00 | 00.000,08 |
| | Total | | 163,000.00 | 163,000.00 |

Public Works -Sewer (42) Line Item Budget

| | Table Works - Sewel (72) Ellis toll Badget | | | |
|------|--|--------------|-----------------|---------------------|
| Acct | | Detail Of | 2023 Department | 2023 Administration |
| Code | and the second of the second o | Account Code | Request | Recommendation |
| 208 | Communication Equipment Maintenance | | | |
| | Repair radios in the vehicles | | 700.00 | 700.00 |
| 214 | | | | |
| | New Jersey Water Environmental Association | | | |
| | Public Works Association of New Jersey | | 1,430.00 | , 1,430.00 |
| 226 | License/Certification | | İ | |
| | Two (1) C3, One (1) C2 Sewer License and (1) | | | |
| | C1 Sewer License | | | |
| | Increased Certifications | | 2,160.00 | 2,160.00 |
| 231 | Meals | | | |
| | Food crews who work all night on emergency repairs | | 200.00 | 200.00 |
| 246 | Program Expense | | | 4 505 00 |
| | Amtrak/Sewer Easement Fee | | 1,525.00 | 1,525.00 |
| 251 | Services and Maintenance Contracts | | | |
| 1 | Rental of miscellaneous equipment repairs | | | |
| | Grease removal and disposal from sewage pumping stations | | 5,600.00 | 5,600.00 |
| 266 | Technical/Specialized Equipment Maintenance | | | , , , , , , , |
| | Repair parts for loaders, tractors, road mowers etc. | | 16,600.00 | 16,600.00 |
| | Training/Educational | | | |
| | Required CEU training for Director, Superintendent, Assistant Superintendent and Crew Chiefs | | | |
| | Professional Development Training for crew members. Equipment operation, safety of equipment and road safety | | 4,000.00 | 4,000.00 |
| | Uniform Cleaning | | | |
| 1 | Costs for uniform cleaning per union contract | | 2,025.00 | 2,025.00 |
| | Vehicle Repair | | | |
| | Repair parts for road vehicles | | 10,515.00 | 10,515.00 |
| 332 | Office Supplies | | 200.00 | 200.00 |
| 350 | Stone & Gravel | | 2,000.00 | 2,000.00 |
| 354 | Technical/Specialized Supplies | | | • |
| | Bioxide maintenance chemical for S. Post Pump Station (.03 increase per gal Bioxide) | | | |
| | Miscellaneous hardware and supplies for 7 pump stations | | 59,795.00 | 59,795.00 |
| 355 | Tires and Tubes | | | |
| | Replacement of tires on all equipment and vehicles. | | 1,600.00 | 1,600.00 |
| | Uniforms | | | |
| | Purchase of safety shoes and uniforms per union contracts | | 2,400.00 | 2,400.00 |
| · · | Total | | 110,750.00 | 110,750.00 |

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Facilities & Open Space - (44) Line Item Budget

| Account Code | | Detail Of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|--|---------------------------|----------------------------|---------------------------------------|
| | Communication Equipment Maintenance | | , | |
| 1 | Repairs to vehicle radios and hand held walkie-talkies | | 300.00 | 300.00 |
| | Service and Maintenance Contracts | | 000.00 | |
| 1 201 | Rental of equipment for miscellaneous repairs and/or maintenance of storm damaged trees | | | |
| | Weed and feed applications - New \$131,000 for Cul de Sac Islands, Stormwater Detention Basins, Medians, and Open Space | | 140,000.00 | 140,000.00 |
| 266 | Technical/Specialized Equipment Maintenance | | | |
| 200 | Repair parts for loaders, tractors, park and open | | | |
| İ | space mowers. | | 19,700.00 | 19,700.00 |
| 276 | Uniform Cleaning | | | |
| | Costs for uniform cleaning per union contract | | 3,150.00 | 2,800.00 |
| 278 | Vehicle Repair | | | |
| | Repair parts for road vehicles. | | 21,350.00 | 21,700.00 |
| 354 | Technical/Specialized Supplies | | | |
| | Miscellaneous hardware, small replacement parts, | | | |
| | tools, etc. | | | |
| | Field Striping Paint for ball fields | | | |
| | Lime and Fertilizer | | 22,500.00 | 22,500.00 |
| 355 | Tires and Tubes | | | |
| | Replacement of tires on all equipment | | 2,500.00 | 2,500.00 |
| 357 | Uniforms | | | |
| | Purchase of safety shoes and uniforms per Union Contracts | | 3,000.00 | 3,000.00 |
| 420 | Technical/Specialized Equipment | | | • |
| | Miscellaneous small equipment purchases | | 500.00 | |
| | Total Property of the Control of the | 达尔为福祉投资活动的 | 213,000.00 | 213,000.00 |

Legal Services and Costs - (46) Line Item Budget

| Account Code | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|---|------------------------|-------------------------------|--|
| 210 | Labor Counsel | | | |
| | This includes legal costs associated with labor relations, grievances, arbitrations, negotiations, and other projects authorized by the Business Administrator. | | 50,000.00 | 50,000.00 |
| 223 | Legal Fees | | | |
| | This includes all general legal costs for the Township Attorney's office. | | 70,000,00 | 70,000.00 |
| 224 | Legal Fees - Council | | | |
| | This includes all general legal costs for the Township Attorney's office. | | 20,000.00 | 20,000.00 |
| 228 | Litigation | | | 20,000,00 |
| | This includes all legal costs associated with litigation including professional consulting for tax appeals, court masters, and/or other authorized services. | | | |
| | Township Attorney | | 110,000.00 | 110,000.00 |
| | Total | | 250,000.00 | 250,000.00 |

Municipal Prosecutor - (47) Line Item Budget

| | | Detail of | 2023 Department | 2023 Administration |
|--------------|-----------------|--------------|-----------------|---------------------|
| Account Code | | Account Code | Request | Recommendation |
| 210 | Consultant Fees | | 30,000.00 | |
| | Total | | 30,000.00 | 30,000.00 |

Municipal Public Defender - (48) Line Item Budget

| Account Code | | • | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|--------------|-----------------|---------------------------------------|------------------------|----------------------------|---------------------------------------|
| 210 | Consultant Fees | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | 17,000.00. | 17,000.00 |
| | Total | | | 17,000.00 | 17,000.00 |

Building and Grounds - (53) Line Item Budget

| | Building and Grounds - (53) Line item Budget | 1 | 2023 | 2023 |
|--------------|---|------------------------|-----------------------|-------------------------------|
| Acct Code | | Detail of Account Code | Department Request | Administration Recommendation |
| 204 | Building Maintenance and Repair | | | |
| | Includes costs associated with all physical and/or structural repairs provided by outside contract | İ | | |
| | vendors including electrical, plumbing, roofing, door system security, elevator and other types of | | | |
| | authorized maintenance as required | | 35,000.00 | 35,000.00 |
| 205 | Building Rental | | 0.00 | |
| 000 | Includes rental costs associated with the storage facility and other authorized rental buildings Conference and Seminars | | 0.00 | 0.00 |
| 209 | NJ League of Municipalities | | E00.00 | E00.00 |
| 218 | HVAC Repair and Maintenance | | 500.00 | 500.00 |
| 210 | Includes all costs associated with the maintenance and heating/air conditioning systems and other | | | |
| | related maintenance needs as required | | 50,000.00 | 50,000.00 |
| 231 | Meals | | 00,000.00 | 00,000.00 |
| | Meals and/or other food-related costs associated with emergency situations (i.e. snow and other types | | | |
| | of inclement weather) | | 100.00 | 100.00 |
| 235 | Other Rental | | | |
| | Includes costs associated with the rental of portable bathroom facilities or "port o johns" for various | | | |
| | municipal park locations. | | 17,000.00 | 17,000.00 |
| 251 | Service and Maintenance Contracts | | | |
| | Includes costs associated with various service and maintenance contracts including: | | | |
| | Elevator Certifications/Annual Maintenance | 2,000.00 | | |
| | Fire and Safety Equipment Services Pest Control Services | 4,000.00 3,500.00 | | |
| | Alarm System-Related Services | 8,000.00 | | |
| | Generator Services | 3,500.00 | | |
| | Underground Storage Tank Compliance - Police Dept | 3,000.00 | | |
| | Other Services | 1,500.00 | 25,500.00 | 25,500.00 |
| 266 | Technical/Specialized Equipment Maintenance | 1,000,00 | 20,000.00 | 20,000.00 |
| | Includes costs associated with the maintenance and repair of special equipment including snow | | | |
| | blowers, vacuums, generators, gas pumps and other types of equipment | | 750.00 | 750.00 |
| 273 | Travel | | | |
| | Includes costs associated with mileage reimbursement in accordance with provisions included in | | | |
| | Collective Bargaining Agreement (CBA) | | | |
| | Facilities Maintenance Manager | | 2,700.00 | 2,700.00 |
| 276 | Uniform Cleaning and Rental | | | |
| | Includes costs associated with uniform rental and cleaning in accordance with provisions included in | | 4 005 00 | 4 005 00 |
| 278 | the Collective Bargaining Agreements (CBAs) | | 1,325.00 | 1,325.00 |
| 210 | Includes costs associated with vehicle repair | | 500.00 | 500.00 |
| 296 | PJ Volunteer Fire Station 44 | | 300.00 | 300.00 |
| 200 | Maintenance and Repairs | | 5,000.00 | 5,000.00 |
| 297 | Art Center | | 5,000.00 | 5,000.00 |
| 2.01 | Maintenance and Repairs | | 5,000.00 | 5,000.00 |
| 298 | Ron Rogers Arboretum | | 0,000.00 | 0,000.00 |
| | Maintenance and Repairs for Ron Rogers Arboretum | | 1,000.00 | 1,000.00 |
| 299 | Schenck Farmstead | | .,,000.00 | 1,000.00 |
| | Maintenance and Repairs for Schenck Farmstead | | 5,000.00 | 5,000.00 |
| 327 | Janitorial and Building Supplies | | | 2,222.00 |
| | Includes all cleaning materials and paper products | | 16,000.00 | 16,000.00 |
| 330 | Minor Building Repair Supplies | | • | |
| | Includes items needed for minor repairs at various municipal facilities | | 1,250.00 | 1,250.00 |

Building and Grounds - (53) Line Item Budget

| Dallality and Croatics - (ob) Elite item Budget | | | | | | | | | |
|---|---|---------------------------|-------------------------------|--|--|--|--|--|--|
| Acct Code | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation | | | | | |
| 340 | Salt and Sand | | | | | | | | |
| | Includes salt, sand and other de-icing materials for various Municipal Facilities | | 500.00 | 500.00 | | | | | |
| 352 | Signs | | | | | | | | |
| | Includes signs needed at various facilities and/or around the municipal complex including traffic, informational, ADA Compliance and other authorized signs | | 0.00 | 0.00 | | | | | |
| 354 | Technical/Specialized Supplies Includes costs for special items at various municipal facilities including flags and water coolers/water for various municipal facilities, including: Quench Water Cooler Services Flags | 6,000.00 1,000.00 | | 7,000.00 | | | | | |
| 357 | Uniforms | , | | | | | | | |
| | Includes costs associated with the purchase and/or reimbursement for uniforms in accordance with provisions included in the Collective Bargaining Agreements (CBAs) | | 1,250.00 | 1,250.00 | | | | | |
| 404 | Minor Equipment and Tools | | | | | | | | |
| | Includes tools and small equipment needed for minor repairs at various municipal facilities | | 400.00 | | | | | | |
| | Total | | 175,775.00 | 175,775.00 | | | | | |

Affordable Housing - (25) Line Item Budget

| Account Code | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|--|------------------------|---|------------------------------------|
| 210 | Consultant Services | | | |
| | Housing Consultant - Piazza & Associates | | | |
| | Planning Consultant | | 50,000.00 | 50,000.00 |
| 223 | Legal Fees | | *************************************** | |
| | Affordable Housing Attorney - Gerry Muller | | 150,000.00 | 150,000.00 |
| | Total | | 200,000.00 | 200,000.00 |

Municipal Court - (50) Line Item Budget

| Account | municipal Goult - (50) Line Reill Bi | Detail of Account | 2023 Department | 2023 Administration |
|---------|---|-------------------|---|---|
| Code | | Code | Request | Recommendation |
| 209 | Conferences and Seminars | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | MCCD & CAA Spring Conference | 110.00 | | |
| | League of Municipalities Convention | 275.00 | | |
| | MCAA State Association Conference | 100.00 | | |
| | | 100.00 | 485.00 | , 100.0 |
| 210 | Consultant Fees | | 400.00 | , 100.00 |
| | Substitute Judges | 2,900.00 | | |
| | Interpreters (Over the Phone Interpreter) | 1,000.00 | | |
| | ADA Interpreters & Trial Interpreters | 1,000.00 | | |
| | Transcripts | 2,211.00 | 7,111.00 | 7,111.00 |
| 214 | Dues | 2,211.00 | 7,111.00 | 7,111.00 |
| | Mercer County Judges Assn | 200.00 | | |
| | CMCA & DCA Assn | 150.00 | | |
| | MCAA Assn | 75.00 | | |
| | | 1 0.00 | 425.00 | 350.00 |
| 221 | Credit Card Fees | 3,500.00 | 120.00 | 000.00 |
| | | , | 3,500.00 | 3,500.00 |
| 226 | Licenses and Certifications | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | Court Administrator & Deputy Certifications & Recertification | 50.00 | 50.00 | 50.00 |
| 241 | Printing | | | |
| | Uniform Traffic Tickets/ E Tickets | 2,500.00 | | |
| | NCR Carbonless ATS/ACS Mailers | 1,040.00 | İ | |
| , | Bail Recognizance | 1,380.00 | | |
| ĺ | Subpoena to Testify | 400.00 | | |
| | Receipt Books | 350.00 | | |
| | Special Form of Complaint | 500.00 | | |
| | | | 6,170.00 | 4,850.00 |
| , | Service and Maintenance Contracts | | | |
| | Prior Nami Business Systems | 250.00 | | |
| | Quadient Leasing USA Inc. (Neopost) | 1,800.00 | | |
| | Impact Technology - Video Conferencing | 1,145.00 | | |
| | Gramco Liberty Sound Recording | 1,150.00 | Ţ. | |
| | Vector Security | 400.00 | l | |
| | | | 4,745.00 | 5,115.00 |
| 272 | Training/Educational | 250.00 | | |
| | | | 250.00 | 250.00 |
| | Books, Magazines | | | |
| | NJ Lawyer Diary | 275.00 | ł | |
| | NJ Court Rules | 300.00 | į | • |
| | NJ Family Law | 425.00 | | |
| | NJ Code of Criminal Justice and MV | 1,200.00 | | |
| | NJ Drunk Driving Law (Robert Ramsey) | 450.00 | | |
| | NJ Motor Vehicle Law | 350.00 | | |
| | NJ Rules of Evidence - Annotated | 350.00 | | |
| [1 | NJ Criminal Code Annotated Title 2C | 340.00 | | |

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| Account Code | | Detail of Account Code | 2023 Department Request | 2023 Administration Recommendation |
|-----------------|---|---|-------------------------------|--|
| | NJ Arrest & Seizure | 300.00 | 3,990.00 | 1,900.00 |
| 332 | Copier- Konica Minolta Bizhub 250 Alyssa's Printer-HP Laserjet Pro MFP M426fdn Justine's Printer-HP Laserjet Pro M402dne Brian's Printer-HP Color Laserjet Enterprise M553 Judge's Printer-HP Laserjet Enterprise M604 AOC's Printer-HP Laserjet Enterprise M604 Warrant Printer-Tally 4347-108 Notice Printer-Tally 4347-108 Receipt Printer-Epson Copy Paper Receipt & Credit Card Paper Rolls Office Supplies (Pens/Tape/Folders/Staples, etc.) CDs for sound recording system | 356.00 200.00 200.00 1,500.00 200.00 540.00 200.00 50.00 400.00 100.00 2,000.00 266.00 | 6,212.00 | , 6,212.00 |
| 354 | Technical/Specialized Supplies Cleaning of Judge's Robe Neopost Ink & Labels Bank Fees (Check Printing/Deposit Slips) Unexpected Supplies | 35.00 600.00 300.00 250.00 | 1,185.00 | 1,185.00 |
| 357 | Uniforms Court Attendant Officer Total | 200.00 | 200.00 34,323.00 | 200.00 30,823.00 |

Department of Administration Finance Division

MEMORANDUM

TO: Marlena A. Schmid, Business Administrator

FROM: John V. Mauder, Chief Financial Officer

SUBJECT: 2023 Anticipated Revenues

DATE: February 28, 2023

| Provid | ed below is an explanation of the 2023 anticipated revenues: | |
|--------|---|--------------------|
| 1) | FUND BALANCE ANTICIPATED Utilizing 3,127,000.00 more than 2022 Budget. | \$ 9,425,000.00 |
| 2) | ALCOHOLIC BEVERAGE LICENSES License renewals to be collected in May. | \$ 40,250.00 |
| 3) | OTHER LICENSES Various licenses which include taxi, raffle/bingo, vendor, food, vital registrar and contractors. | \$ 40,000.00 |
| 4) | OTHER FEES AND PERMITS Tax searches, assessment searches, police revenue, board of health fees, planning/zoning board fees and fire marshal fees. | \$ 280,000.00 |
| 5) | MUNICIPAL COURT FINES & COSTS Traffic fines and costs, local parking, criminal fines, costs and Contempt. | \$ 225,000.00 |
| 6) | INTEREST AND COST ON TAXES Collected by the Tax Collection Office representing interest and costs on delinquent taxes. The amount is based on the anticipated collection of all remaining outstanding taxes by either property owners or outside lien holders by Tax Sale. | \$ 150,000.00 |
| 7) | INTEREST ON INVESTMENTS AND DEPOSITS Anticipated interest earnings on Township investments and deposits. | \$ 50,000.00 |
| 8) | BOARD OF HEALTH FEES/PERMITS Septic inspections, percolation, design for engineering services rendered, pool, well and septic permits. | \$ 40,000.00 |

| 9) | REVENUE FROM SEWER SERVICE CHARGES Revenue generated by sewer users to cover the costs of operating and maintaining the sewer system. | \$ | 3,600,000.00 |
|-----|---|-----------|--------------|
| 10) | SEWER CONNECTION FEES Hook-up fees to sewer lines. | \$ | 13,000.00 |
| 11) | RENTS FROM LEASE – POST OFFICE Lease payments for the Township owned facility. | \$ | 62,064.96 |
| 12) | RECREATION FEES Swim Pool Fees (3-year average) | \$ | 290,000.00 |
| 13) | PARKING AUTHORITY – MUTUAL AGREEMENT Revenue for lease payments from the parking facility on the Compost Site. | \$ | 50,000.00 |
| 14) | HOTEL OCCUPANCY TAX An amount anticipated to be collected from five (5) hotels with the township as a result of the adoption of Ordinance 2003-19. The amount is based on 3% of income for the calendar year. | \$ iin | 450,000.00 |
| 15) | CABLE TELEVISION FRANCHISE FEES The amount received in 2022 from Comcast and Verizon for the Township's share of franchise fees. | \$ | 251,711.46 |
| 16) | ENERGY RECEIPTS TAX PROGRAM-STATE OF NJ | \$ | 2,190,039.00 |
| 17) | MUNICIPAL RELIEF FUND AID-STATE OF NJ | \$ | 114,240.94 |
| 18) | UNIFORM CONSTRUCTION CODE FEES Construction fees are for building, plumbing, electrical, fire, and Certificates of Occupancy as regulated by the Uniform Construction Code. | \$ | 1,790,000.00 |
| 19) | PARKING AUTHORITY - POLICE SERVICES | \$ | 154,000.00 |
| | Shared services agreement with the Parking Authority. | | |
| 20) | INTERLOCAL SERVICE – HEALTH OFFICER SERVICES Shared service agreements for health officer services with Robbinsville Township (\$91,558) and Hightstown Borough (\$91,558). | | 115,792.00 |
| 21) | INTERLOCAL SERVICE – WWP-RSD Class III Officers | \$ | 485,000.00 |
| 22) | UNIFORM FIRE SAFETY ACT The Department of Community Affairs provides this figure for anticipated revenue. | \$ | 80,103.00 |

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| 23) | RESERVE FOR TOWNSHIP RENTAL PROPERTY Funds collected in prior year from rent of municipally owned properties including farmland and tower rental. | \$ | 421,128.14 |
|-----|--|--------------|---------------|
| 24) | RES. MUNICIPAL SHARE OF DEVELOPERS ESCROW The Township's share of interest earned on developer's funds held in trust. | \$ | 3,650.00 |
| 25) | <u>DIVERSIFIED DEVELOPERS – POLICE SERVICES</u> Anticipated receipt of revenue from the Nassau Park Retail Center to offset the cost of two police officers. | \$ | 211,221.00 |
| 26) | PRINCETON UNIVERSITY AGREEMENT Annual revenue pursuant to the MOU authorized by Resolution 2019-R268. | \$ | 191,226.88 |
| 27) | AMBULATORY SERVICES-THIRD PARTY BILLING Revenue from emergency medical services program. | \$ | 195,000.00 |
| 28) | RECEIPT FROM DELINQUENT TAXES Amount anticipated to be collected this year from outstanding taxes as of the prior years end. | \$ | 400,000.00 |
| 29) | BODY ARMOR GRANT | \$ | 3,132.14 |
| 30) | STRENGTHENING LOCAL PUBLIC HEALTH(ELPHI) | \$ | 260,236.00 |
| 31) | AMERICAN RESCUE PLAN FUNDS(TRACHE 1 & 2) | \$ | 2,919,729.33 |
| | TOTAL ANTICIPATED REVENUES | \$ | 24,501,524.85 |
| 32) | AMOUNT TO BE RAISED BY TAXATION Municipal tax levy needed to support the municipal operating budget. Within the State Mandated Property Tax Levy Cap at 2 | \$ 2.50%. | 26,142,862.07 |
| | TOTAL | \$ | 50,644,386.92 |

| REVENUE SOURCE | DIFFERENCE | Administration Recommended 2023 ANTICIPATED REVENUES | 2022 | Adopted 5/11/2022 ANTICIPATED REVENUES ======== |
|--|-----------------------|--|--|---|
| | 3,127,000.00 | 9,425,000.00 | | 6,298,000.00 |
| 104100 FUND BALANCE | | · · | • • | 40,250.00 |
| 104201 ALCOHOLIC BEVERAGE LICENSES | 0.00 | • | • | 50,000.00 |
| 104210 OTHER LICENSES | -10,000.00 | • | | 275,000.00 |
| 104220 OTHER FEES AND PERMITS | 5,000.00 50,000.00 | • | , , , | 175,000.00 |
| 104230 MUNICIPAL COURT FINE & COSTS | 0.00 | · · | - 1 | 150,000.00 |
| 104235 INTEREST AND COSTS ON TAXES | 0.00 | • | • • | 50,000.00 |
| 104240 INTEREST ON INVEST. & DEPOSITS | 20,000.00 | • | * | 20,000.00 |
| 104250 BOARD OF HEALTH FEES/PERMITS | 20,000.00 | • | • | 3,600,000.00 |
| 104255 REVENUE FROM SEWER SERVICE CHARGES | | | | 265,368.00 |
| 104770/80 RECREATION FEES | 24,632.00 | • | * ! | 13,000.00 |
| 104265 SEWER CONNECTION FEES | 0.00 | * | | 62,064.96 |
| 104270 RENTS FROM LEASE-POST OFFICE | 0.00 | , , | • • | 50,000.00 |
| 104276 PARKING AUTHORITY - MUTUAL AGREEMENT | 0.00 | | · · | 350,000.00 |
| 104280 HOTEL OCCUPANCY TAX | 100,000.00 | · | • | 264,708.86 |
| 104290 CABLE TELEVISION FRANCHISE FEES | -12,997.40 | | · · · · · · · · · · · · · · · · · · · | 2,190,039.00 |
| 104301 ENERGY RECEIPTS TAX PROGRAM | 0.00 | • | • | . 0.00 |
| 104301 MUNICIPAL RELIEF FUND AID | 114,240.94 | | | 1,300,000.00 |
| 104400 UNIFORM CONSTRUCTION CODE FEES | 490,000.00 | | | 154,000.00 |
| 104502 INTERLOCAL - PARKING AUTHORITY - POLICE SERVICES | 0.00 | | | 89,763.00 |
| 104503 INTERLOCAL - HEALTH OFFICER SERVICES - ROBBINSVII | 1,795.00 | | • • | 23,759.00 |
| 104504 INTERLOCAL - HEALTH OFFICER SERVICES - HIGHTSTOV | 475.00 | • | • | 485,000.00 |
| 104505 INTERLOCAL - RESOURCE OFFICER - WWP REG. SCH. DI | 0.00 | | • | 0.00 |
| 104603 DRUNK DRIVING ENFORCEMENT FUND | 0.00 0.00 | • | • | 0.00 |
| 104604 CLEAN COMMUNITIES PROGRAM | 3,132.14 | | | 0.00 |
| 104611 STATE OF NJ - BODY ARMOUR FUND | , | • | | 0.00 |
| 104631 COUNTY CANINE INCENTIVE | 0.00 | | The state of the s | 0.00 |
| 104648 SUSTAINABLE JERSEY SMALL GRANT | 0.00 | | | 12,250.00 |
| 104650 DIV. HIGHWAY SAFETY - DISTRACTED DRIVER | -12,250.00 | | | 0.00 |
| 104659 STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY | 260,236.00 | · | | |
| 104702 UNIFORM FIRE SAFETY ACT | 0.00 | | | 80,103.00 |
| 104703 RESERVE FOR TOWNSHIP RENTAL PROPERTY | 0.00 | 421,128.14 | 421,128.14 | 421,128.14 |

| F | REVENUE SOURCE | DIFFERENCE | Administration Recommended 2023 ANTICIPATED REVENUES | 2022 REALIZED REVENUES | Adopted 5/11/2022 ANTICIPATED REVENUES ========== |
|------------|--|--------------|--|------------------------------|---|
| 104706 A | ASSESSMENT TRUST FUND-SURPLUS OF PRIOR YEARS | -100,000.00 | 0.00 | | |
| 104709 F | RESERVE FOR MUNICIPAL SHARE OF DEV. ESCROW | 0.00 | 3,650.00 | | · · |
| | CAPITAL FUND BALANCE | -450,000.00 | 0.00 | • | |
| | DIVERSIFIED DEVELOPERS - POLICE SERVICES | 5,555.00 | 211,221.00 | 211,221.00 | · · |
| | PRINCETON UNIVERSITY AGREEMENT | 7,354.88 | 191,226.88 | 183,872.00 | 183,872.00 |
| | AMBULATORY SERVICES - THIRD PARTY BILLING | -45,000.00 | 195,000.00 | 199,697.18 | • |
| | RECEIPT FROM DELINQUENT TAXES | 0.00 | 400,000.00 | 1,346,386.32 | 400,000.00 |
| | AMERICAN RESCUE PLAN FUNDS(TRACHE 1 &2) | 2,919,729.33 | 2,919,729.33 | | |
| . Т | TOTAL ANTICIPATED REVENUES | 6,498,902.89 | 24,501,524.85 | 21,869,454.41 | 18,002,621.96 |
| 104803 A | AMOUNT TO BE RAISED BY TAXATION | 401,314.78 | 26,142,862.07 | * | 25,741,547.29 |
| ====== = 7 | rotals | 6,900,217.67 | 50,644,386.92 | | 43,744,169.25 |

1.56% *WITHIN THE PROPERTY TAX LEVY CAP

| | | | • | * | | · · | | | | |
|---|---|---------------------------------------|---------------------------|---------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|-------|
| • | | | | • | | | • | | • | |
| | | 2021 REALIZED | 2020 REALIZED | 2019 REALIZED | 2018 REALIZED | 2017 REALIZED | 2016 REALIZED | 2015 REALIZED | 2014 REALIZED | |
| | REVENUE SOURCE | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | |
| | 104100 FUND BALANCE 104201 ALCOHOLIC BEVERAGE LICENSES | 5,388,000.00 43,250.00 | 4,112,500.00 42,750.00 | 4,150,000.00 40,500.00 | 4,225,000,00 | 4,770,000.00 | 4,630,000.00 | 4,825,538.00 | | |
| | 104210 OTHER LICENSES | 69,994.00 | 52,003.00 | 105,666.00 | 40,250.00 93,735.00 | 35,250.00 96,444.00 | 35,500.00 95,555.00 | 36,250.00 112,259.00 | 35,500.00 102,574.25 | |
| | 104220 OTHER FEES AND PERMITS | 307,140.85 | 262,803.95 | 311,404.33 | 291,855.83 | 291,996.15 | 290,997.53 | 275,777.01 | 270,422.30 | |
| | 104230 MUNICIPAL COURT FINE & COSTS 104235 INTEREST AND COSTS ON TAXES | 177,010.63 246,090.76 | 199,834.24 218,365.56 | 517,954.97 169,571.28 | 581,560.54 | 655,038.16 | 579,991.12 | 558,627.26 | 465,616.35 | |
| | 104240 INTEREST AND COSTS ON TAXES | . 63,096.98 | 668,013.54 | 922,983.28 | 168,933.35 440,265.34 | 166,382.86 294,345.74 | 161,458.79 162,610.98 | 170,262.04 243,625.24 | 178,775.75 129,735.69 | |
| | 104250 BOARD OF HEALTH FEES/PERMITS | 43,143.00 | 27,802.00 | 34,424.20 | 23,780.00 | 26,408.00 | 22,703.00 | 25,709.00 | 19,457.00 | |
| | 104255 REVENUE FROM SEWER SERVICE CHARGES 104262 RENTS FROM LEASE-REGIONAL BD OF ED. | 3,620,533.85 | 3,716,969.76 | 3,640,161.25 0.00 | 3,472,982.17 0.00 | 3,372,667.96 6,250.02 | 3,278,207.29 12,500.04 | 3,295,159.14 12,500.04 | 3,177,073.27 12,500.04 | |
| | 104265 SEWER CONNECTION FEES | 547,418.76 | 333,504.00 | 171,348.25 | 154,680.00 | 184,275.00 | 110,903.25 | 13,763.25 | 157,838.50 | |
| | 104270 RENTS FROM LEASE-POST OFFICE | 62,064.96 | 62,064.96 | 62,064.96 | 61,563,30 | 59,055.00 | 59,055.00 | 59,055.00 | 59,055.00 | |
| | 104275 PARKING AUTHORITY - AVAILABLE SURPLUS FUNDS 104770/80 RECREATION FEES | 0.00 302,302.00 | 0.00 | 29,314.00 | . 0.00 | 30,248.19 | 0.00 | 0.00 | 0.00 | |
| | 104277 PARKING AUTHORITY - MUTUAL AGREEMENT | 50,000.00 | 50,000.00 | 73,919.00 | 71,288.80 | 60,750.90 | 50,000.00 | 50,000.00 | 68,493.38 | |
| | 104280 HOTEL OCCUPANCY TAX 104290 CABLE TELEVISION FRANCHISE FEES | 369,594.65 281,848.26 | 322,617.56 304,465,31 | 764,238.42 320.780.69 | 768,161.19 | 739,464.96 | 758,784.15 | 693,693.87 | 691,157.57 | • |
| | 104301 ENERGY RECEIPTS TAX PROGRAM | 2,190,039.00 | 2,190,039.00 | 2,190,039.00 | 348,051.53 2,190,039.00 | 349,396.26 2,190,039.00 | 348,695.84 2,190,039.00 | 340,000.36 2,190,039.00 | 327,114.92 2,190,039.00 | |
| | 104302 SUPPLEMENTAL ENERGY RECEIPTS TAX | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 104303 LEGISLATIVE INITIATIVE MUNICIPAL BLOCK GRANT 104304 CONSOLIDATED MUNICIPAL PROPERTY TAX RELIEF ACT | | | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | |
| | 104305 MUNICIPAL PROPERTY TAX ASSISTANCE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 104307 STATE OF NJ - GARDEN STATE TRUST FUND | | | 0.00 | . 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 104308 MUNICIPAL HOMELAND SECURITY ASSISTANCE 104400 UNIFORM CONSTRUCTION CODE FEES | 1,553,058.50 | 2,292,191.50 | 0.00 2,227,788.00 | 0,00 2,049,448.00 | 0.00 2,082,062.00 | 0.00 985,488.00 | 0.00 1,719,160.00 | 0.00 1,498,397.00 | |
| | 104501 INTERLOCAL - DOG WARDEN SERVICES - PLAINSBORO | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 104502 INTERLOCAL - PARKING AUTHORITY - POLICE SERVICES 104503 INTERLOCAL - HEALTH OFFICER SERVICES - ROBBINSVILLE | 13,750.00 88,003.00 | 154,000.00 86,277.00 | 99,737.25 84,585.00 | 99,737.25 82,926.00 | 99,737.25 81,300.00 | 99,737.25 79,706.00 | 99,737.25 78,143.00 | 99,737.25 76,611.00 | |
| | 104504 INTERLOCAL - HEALTH OFFICER SERVICES - HIGHTSTOWN | 31,568.00 | 30,949.00 | 30,342.00 | 29,747.00 | 29,164.00 | 28,592.00 | . 28,031.00 | 27,481.00 | • |
| | 104505 INTERLOCAL - CLASS III OFFICERS | 233,994.76 | | | | | | | | |
| | 104652 STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY STRENGTHENING LOCAL PUBLIC HEALTH CAPACITY-2022 | 142,236.00 291,042.00 | | | | • | | | | |
| | COVID-19 VACCINATION SULLEMENTAL-2022 | 50,000.00 | | | | | | | | |
| | 104600 SUBTAINABLE JERSEY SMALL GRANT 104602 RECYCLING TONNAGE GRANT | | 10,000.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | |
| | 104603 DRUNK DRIVING ENFORCEMENT FUND | 33,379.80 | | 0.00 | 11,220.57 | 0.00 | 20,525.73 | 0.00 | 11,133.28 | |
| | 104604 CLEAN COMMUNITIES PROGRAM | 60,661.13 | 56,936.61 | 63,156.50 | 56,594.10 | 59,059.86 | 69,517.94 | 61,691.35 | 50,771.99 | |
| | 104605 ALCOHOL EDUCATION REHABILITATION GRANT 104611 STATE OF NJ - BODY ARMOUR FUND | 3,446.37 | 583.48 4,528.86 | 3,375.74 4,867.94 | 1,830.81 0.00 | 4,503.79 4,276.22 | 3,384.16 4,269.33 | 3,Q05.59 4,457.13 | 2,363.20 10,330.27 | |
| | 104612 AGGRESSIVE DRIVER TRAFFIC ENFORCEMENT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 104615 CLICK IT OR TICKET 104617 DIVISION OF HIGHWAY SAFETY-CHILD PASSENGER | | • | 0.00 0.00 | · 0.00 0.00 | 5,500.00 0.00 | 5,000.00 0.00 | 4,000.00 0.00 | 4,000.00 0,00 | |
| | 104623 DOMESTIC VIOLENCE TRAINING PROGRAM | | • | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | ٠. |
| | 104631 MERCER CTY-OEM K-9 SUPPORT VEHICLE | | | 43,193.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 104635 PANDEMIC INFLUENZA PREPAREDNESS GRANT 104637 COMPREHENSIVE TOBACCO CONTROL PROGRAM | | | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | |
| | 104638 DVRPC - PLANNING ASSISTANCE GRANT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 104639 RECREATION OPPORTUNITIES FOR THE DISABLED 104640 NJ DIV HIGHWAY SAFETY - OVER THE LIMIT GRANT | | | 0,00 0,00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 10,000.00 | • |
| | 104641 COLLISION INVESTIGATION EQUIPMENT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | • |
| | 104842 HDSRF- COMPOST FACILITY | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | 104843 HDSRF - MUNICIPAL GARAGE | | | .00.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| | | | 66 | | | | | | • • | |
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| • | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 |
|---|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
| • | REALIZED | REALIZED | REALIZED | REALIZED | REALIZED | REALIZED | REALIZED | REALIZED |
| REVENUE SOURCE | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES | REVENUES |
| 104644 PUBLIC HEALTH EMERGENCY RESPONSE H1N1 | | , | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 104645 NJ STATE POLICE DETECT&RENDER SAFE TASK FORCE GRANT | Γ. | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104646 NJDEP BSF COMMUNITY FORESTRY PROGRAM | | • | 0.00 | 0.00 | 0.00 | 0.00 | .* | 0.00 |
| 104647 DRIVE SOBER OR GET PULLED OVER | | | 0.00 | 5,500.00 | 5,500.00 | 10,000.00 | 5,000.00 | 12,500.00 |
| 104648 SMART FUTURE PLANNING GRANT (SUSTAINABLE NJ) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104649 BPU - OFFICE CLEAN ENERGY - EFFICENCY AUDIT | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104650 NJ DIV HIGHWAY SAFETY - DISTRACTED DRIVER | 10,500.00 | | 5,500.00 | 0.00 | 5,500.00 | 0.00 | 5,000.00 | 0.00 |
| 104651 NJ DIV HIGHWAY SAFETY - PEDESTRIAN SAFETY ENFORCEMEN | /T | | 0.00 | 0.00 | 10,585.00 | 0.00 | 0.00 | 0.00 |
| 104702 UNIFORM FIRE SAFETY ACT | 89,027.44 | 79,140.68 | 79,555.18 | 73,066.64 | 51,896.69 | 67,434.46 | 61,824.15 | 63,365,95 |
| 104703 RESERVE FOR TOWNSHIP RENTAL PROPERTY | 421,278.14 | 421,128.14 | 410,299.90 | 394,650.42 | 356,492.91 | 316,342.03 | 316,774.78 | 274,681.79 |
| 104704 SALE OF MUNICIPAL ASSETS | | | 0.00 | 0.00 | 5,753.62 | 19,336.29 | 0.00 | .0.00 |
| 104705 RESERVE TO PAY DEBT SERVICE | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104708 ASSESSMENT TRUST FUND - FUND BALANCE | 175,000.00 | 209,477.44 | 187,504.00 | 204,000.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104708 RES. FOR RECREATION/OPEN SPACE REFERENDUM | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104709 RESERVE FOR MUNICIPAL SHARE OF DEV. ESCROW | 3,820.00 | 3,650.00 | 3,990.00 | 4,011.00 | 5,825.00 | 8,573.00 | 8,387.00 | 8,254.00 |
| 104712 CAPITAL FUND BALANCE-DEFERRED CHG. | 450,000.00 | 175,000.00 | 175,000.00 | 0.00 | 494,435.21 | 91,980.40 | 0.00 | 0.00 |
| 104713 DIVERSIFIED DEVELOPERS - POLICE SERVICES | 205,666.00 | 203,031.00 | 199,347.00 | 197,299.00 | 194,774.00 | 193,782.00 | 193,764.00 | 191,043.00 |
| 104714 RESERVE FOR PENSIONS | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104715 RESERVE FOR SETTLEMENT AGREEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | .0.00 |
| 104716 PRINCETON UNIVERSITY AGREEMENT | 176,800.00 | 170,000.00 | 59,613.15 | 58,387.02 | 57,637.73 | 57,067.06 | 56,168.37 | 55,338.30 |
| 104717 AMBULATORY SERVICES - THIRD PARTY BILLINGS | 243,440.26 | 333,401.70 | 370,957.75 | 358,534.25 | 400,633.00 | 438,082.10 | 387,446.39 | 298,340.97 |
| 104802 RECEIPT FROM DELINQUENT TAXES | 778,344.07 | 682,632.89 | 651,413.26 | 557,557.47 | 582,779.14 | 526,624.02 | 684,572.71 | 632,815.09 |
| | | | | | | | | |
| TOTAL ANTICIPATED REVENUES | 18,816,543.17 | 17,476,661.18 | 18,204,595.42 | 17,116,655.58 | 17,865,427.62 | 15,812,442.76 | 16,619,420.93 | 15,833,046.11 |
| | | | | | | | | |
| | | | | | | | 24,581,148.31 | |
| TOTALS | 17,098,065.83 | 44,214,037.98 | 45,588,891.97 | 44,272,154.07 | 43,162,295.99 | 40,979,773.12 | 41,200,569.24 | 40,161,618.54 |

COMPARATIVE SCHEDULE OF FUND BALANCE

| Fund Balance Analysis Beginning Page Beginning Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Beginning Page Beginning Beginning Beginning Page Beginning Beginning Page Beginning Page Beginning Page Beginning Beginning Page Beginning Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Page Beginning Pag | 1. | . 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|--|--------------|--------------|----------------|-----------------|--------------|--------------|------------|--------------|-----------|--------------|--------------|--------------|------------|--------------|
| Year 2001 Balance 2001 Operations 5,028,553.00 Annual Budget 4,044,000.00 Balance 4,044,000.00 Surplus 4,044,095.70 Operations 943,857.30 Used 87.8% 2.5% 21.7% 18.1% 24,390,239 Fund Balance 61,848.00 2002 4,084,695.70 3,470,142.70 4,414,000.00 4,084,695.70 3,747,364.87 3,747,364.87 3,747,364.87 3,747,364.87 3,747,364.87 3,747,364.87 3,747,364.87 3,747,364.87 3,747,364.87 3,747,364.87 3,747,364.87 3,600,000.00 4,653,994.83 0.00 816,629.96 96.1% 0.6% 14.8% 13.4% 25,796,100 267,916.00 147,364.87 2004 4,563,994.83 4,019,118.38 3,600,000.00 4,983,113.21 5,157,967.01 3,555,000.00 4,983,113.21 5,157,967.01 3,550,000.00 6,591,080.22 5,551,000.00 553,003.52 59.8% 7.5% 1.7% 17.8% 12.2% 29,049,000 963,994.83 2007 6,646,383.74 5,810,995.14 4,206,000.00 8,251,378.88 7,881,378.88 7,801,000.00 4,914,000.00 4,914,2 | Fund Balance | 1-Jan | Excess | Amount | 31-Dec | · | | | % of Fund | % of Reserve | % of Fund | % of Fund | | |
| 2001 5,028,553.00 3,470,142.70 4,414,000.00 4,084,695.70 0.00 -943,857.30 87.8% 2.5% 21.7% 18.1% 24,390,239 611,848.00 2002 4,084,695.70 3,359,489.17 3,596,620.00 3,747,364.87 4,416,629.96 3,600,000.00 4,663,994.83 0.00 -81,689.99.96 96.1% 0.6% 14.8% 13.4% 25,781,400 147,364.87 14.8% 25,248,441 387,875.70 3,600,000.00 4,663,994.83 0.00 816,629.96 96.1% 0.6% 14.8% 13.4% 26,791,000 963,994.83 2004 4,563,994.83 3,600,000.00 4,983,113.21 4,058,113.21 925,000.00 419,118.38 78.9% 3.4% 17.0% 12.9% 27,951,000 963,994.83 2005 4,983,113.21 5,157,967.01 3,550,000.00 6,646,383.74 4,058,113.21 555,000.00 55,303.52 35,000,000 6,646,383.74 4,084,000.00 7,813,31.81 7,634,629.33 4,200,000.00 7,817,831.81 7,634,629.33 4,200,000.00 7,817,831.81 7,634,62 | Analysis | Beginning | Resulting from | Appropriated in | Ending | Cash | Non-Cash | Results of | Balance | Fund Balance | Balance to | Balance Used | | Reserve |
| 2002 4,084,695,70 3,359,489.17 3,696,820.00 3,747,364.87 0.00 -337,330.83 90.5% 1.5% 16.7% 14.6% 25,248,441 387,875.70 2003 3,747,364.87 4,416,629.96 3,600,000.00 4,563,994.83 | Year | Balance | Operations | Annual Budget | Balance | Surplus | Surplus | Operations | Used | to Budget | Prior Budget | to Budget | Budget | Fund Balance |
| 2003 3,747,364.87 4,416,629.96 3,600,000.00 4,563,994.83 0.00 816,629.96 96.1% 0.6% 14.8% 13.4% 26,791,800 147,364.87 2004 4,563,994.83 4,019,118.38 3,600,000.00 4,983,113.21 925,000.00 419,118.38 78.9% 3.4% 17.0% 12.9% 27,951,000 963,994.83 2005 4,983,113.21 5,157,967.01 3,550,000.00 6,591,080.22 7,000.00 1,607,967.01 87.5% 1.7% 17.8% 12.2% 29,049,000 508,113.21 2006 6,591,080.22 3,555,303.52 3,500,000.00 8,646,383.74 6,991,383.74 555,000.00 55,303.52 59.8% 7.5% 1.7% 17.8% 11.1% 31,405,200 2,361,080.22 2007 6,646,383.74 5,810,995.14 4,206,000.00 8,251,378.88 7,881,378.88 370,000.00 1,604,995.14 69.0% 5.7% 21.2% 12.8% 32,830,000 1,885,383.74 2009 7,817,831.81 3,762,304.94 4,200,000.00 7,343,136. | 2001 | 5,028,553.00 | 3,470,142.70 | 4,414,000.00 | 4,084,695.70 | 4,084,695.70 | 0.00 | -943,857.30 | 87.8% | 2.5% | 21.7% | 18.1% | 24,390,239 | 611,848.00 |
| 2004 4,563,948.83 4,019,118.38 * 3,600,000.00 4,983,113.21 4,058,113.21 925,000.00 419,118.38 78.9% 3.4% 17.0% 12.9% 27,951,000 963,994.83 2005 4,983,113.21 5,157,967.01 3,550,000.00 6,546,883.74 555,000.00 5,581,080.22 740,000.00 1,607,967.01 87.5% 17.7% 12.2% 29,049,000 508,113.21 2006 6,546,383.74 5,810,995.14 4,206,000.00 8,251,378.88 37,000.00 1,604,995.14 69.0% 5.7% 21.2% 12.8% 32,830,000 1,885,383.74 2008 8,251,378.88 3,766,462.93 4,200,000.00 7,817,831.81 7,632,831.81 185,000.00 -433,547.07 53.3% 10.4% 25.1% 11.9% 35,430,000 3,681,378.88 2009 7,817,831.81 3,725,304.94 4,200,000.00 7,343,136.75 7,343,136.75 0.00 -474,695.06 55.0% 9.4% 22.1% 11.5% 36,514,000 3,432,831.81 2010 7,343,136.75 3,902,424.07 4,400,000.00 6,845,560.82 6,845,560.82 0.00 -476,569.33 59.9% 7.9% 20.1% 11.9% 37,047,000 2,494,136.75 2011 6,845,560.82 4,435,000.00 7,054,421.24 4,450,000.00 7,030,004.80 7,030,004.80 4,675,500.00 7,030,004.80 4,675,500.00 7,030,004.80 4,675,500.00 7,030,004.80 4,675,500.00 6,604,187.24 4,435,000.00 6,604,187.24 6,604,187.24 4,435,000.00 6,604,187.24 6,604,187.24 4,420,233.76 4,620,529.00 6,403,892.00 6,403,892.00 0.00 -24,418.44 64.9% 6.6% 18.9% 12.9% 37,317,000 2,479,421.24 2015 6,403,892.00 4,728,752.42 4,825,558.00 6,307,106.42 6,307,106.42 2015 6,307,106.42 4,728,752.42 4,825,558.00 6,307,106.42 6,307,106.42 2016 6,307,106.42 4,728,752.42 4,825,558.00 6,307,106.42 6,307,106.42 2017 5,757,017.75 4,739,149.03 4,770,000.00 5,757,017.75 5,757,017.75 0.00 694,486.86 73.8% 3.7% 14.3% 10.4% 40,726,221 1,501,166.78 2018 5,726,166.78 4,919,486.86 4,925,500.00 6,420,653.64 6,420,653.64 0.00 694,486.86 73.8% 3.7% 14.3% 10.4% 40,726,221 1,501,166.78 2018 5,726,166.78 4,919,486.86 4,925,500.00 6,420,653.64 0.00 694,486.86 73.8% 3.7% 14.3% 10.4% 40,726,221 1,501,166.78 2018 5,726,166.78 4,919,486.86 4,925,500.00 6,420,653.64 0.00 694,486.86 73.8% 3.7% 14.3% 10.4% 40,726,221 1,501,166.78 2018 5,726,166.78 4,919,486.86 4,225,000.00 6,420,653.64 0.00 694,486.86 73.8% 3.7% 14.8% 10.4% 40,726,221 1,501,166.78 2018 5,726 | 2002 | 4,084,695.70 | 3,359,489.17 | 3,696,820.00 | | | | | | | | | | |
| 2005 4,983,113.21 5,157,967.01 3,550,000.00 6,591,080.22 5,851,080.22 740,000.00 1,607,967.01 87.5% 1.7% 17.8% 12.2% 29,049,000 508,113.21 2006 6,591,080.22 3,555,303.52 3,500,000.00 6,646,383.74 6,091,383.74 555,000.00 55,303.52 59.8% 7.5% 22.7% 11.1% 31,405,200 2,351,080.22 2007 6,646,383.74 5,810,095.14 4,206,000.00 8,251,378.88 370,000.00 1,604,995.14 69.0% 5.7% 21.2% 12.8% 32,830,000 1,885,383.74 2009 7,817,831.81 3,725,304.94 4,200,000.00 7,817,831.81 7,632,831.81 185,000.00 -433,547.07 53.3% 10.4% 25.1% 11.9% 35,430,000 3,681,378.88 2010 7,343,136.75 3,902,424.07 4,400,000.00 6,845,560.82 6,845,560.82 0.00 -497,675.93 59.9% 7.9% 20.1% 11.9% 37,047,000 2,943,136.75 2011 6,845,560.82 4,623,860.42 | 2003 | 3,747,364.87 | 4,416,629.96 | 3,600,000.00 | 4,563,994.83 | | | • | | | | | | |
| 2006 6,591,080.22 3,555,303.52 3,500,000.00 6,646,383.74 6,091,383.74 555,000.00 55,303.52 59.8% 7.5% 22.7% 11.1% 31,405,200 2,351,080.22 2007 6,646,383.74 5,810,995.14 4,206,000.00 8,251,378.88 7,881,378.88 70,000.00 1,604,995.14 69.0% 5.7% 21.2% 12.8% 32,830,000 1,885,383.74 2008 8,251,378.88 3,766,452.93 4,200,000.00 7,817,831.81 7,632,831.81 185,000.00 -433,547.07 53.3% 10.4% 25.1% 11.9% 35,430,000 3,681,378.88 2009 7,817,831.81 3,725,304.94 4,200,000.00 7,343,136.75 7,343,136.75 7,343,136.75 7,343,136.75 7,343,136.75 7,343,136.75 7,343,136.75 2011 6,845,560.82 4,400,000.00 6,845,560.82 6,845,560.82 0.00 -497,575.93 59.9% 7.9% 20.1% 11.9% 37,047,000 2,943,136.75 2011 6,845,560.82 4,643,860.42 4,435,000.00 7,030,004.80 7,030,004.80 0.00 -24,416.44 64.9% 6.6% 18.9% 12.3% 37,317,000 2,479,421.24 2013 7,030,004.80 4,009,182.44 4,435,000.00 6,604,187.24 0.00 208,860.42 64.8% 6.5% 18.5% 11.9% 37,301,500 2,595,004.80 2014 6,604,187.24 4,420,233.76 4,620,529.00 6,403,892.00 0.00 -200,295.24 70.0% 5.3% 17.7% 12.2% 37,754,850 1,983,658.24 2015 6,403,892.00 4,728,752.42 4,825,538.00 6,307,106.42 6,307,106.42 6,307,106.42 6,307,106.42 6,307,106.42 6,307,106.42 6,407,9911.33 4,630,000.00 5,756,166.78 5,756,166.78 4,919,486.86 4,225,000.00 6,420,653.64 6,420,653.64 0.00 694,486.86 73.8% 3.7% 14.3% 10.4% 40,726,221 1,501,166.78 2018 5,726,166.78 4,919,486.86 4,225,000.00 6,420,653.64 0.00 694,486.86 73.8% 3.7% 14.3% 10.4% 40,726,221 1,501,166.78 | 2004 | 4,563,994.83 | 4,019,118.38 * | 3,600,000.00 | 4,983,113.21 | 4,058,113.21 | 925,000.00 | 419,118.38 | | | | | 27,951,000 | |
| 2007 6,646,383.74 5,810,995.14 4,206,000.00 8,251,378.88 7,881,378.88 370,000.00 1,604,995.14 69.0% 5.7% 21.2% 12.8% 32,830,000 1,885,383.74 2008 8,251,378.88 3,766,452.93 4,200,000.00 7,817,831.81 7,632,831.81 185,000.00 -433,547.07 53.3% 10.4% 25.1% 11.9% 35,430,000 3,681,378.88 2009 7,817,831.81 3,725,304.94 4,200,000.00 7,343,136.75 0.00 -474,695.06 55.0% 9.4% 22.1% 11.5% 36,514,000 3,432,831.81 2010 7,343,136.75 3,902,424.07 4,400,000.00 6,845,560.82 0.00 -497,575.93 59.9% 7.9% 20.1% 11.9% 37,047,000 2,943,136.75 2011 6,845,560.82 4,643,860.42 4,435,000.00 7,054,421.24 7,054,421.24 0.00 288,860.42 64.8% 6.5% 18:5% 11.9% 37,347,000 2,410,560.82 2012 7,054,421.24 4,550,683.56 4,575,000.00 7,0 | 2005 | 4,983,113.21 | 5,157,967.01 | 3,550,000.00 | 6,591,080.22 | 5,851,080.22 | 740,000.00 | 1,607,967.01 | 87.5% | 1.7% | 17.8% | 12.2% | 29,049,000 | 508,113.21 |
| 2008 8,251,378.88 3,766,452.93 4,200,000.00 7,817,831.81 7,632,831.81 185,000.00 -433,547.07 53.3% 10.4% 25.1% 11.9% 35,430,000 3,681,378.88 2009 7,817,831.81 3,725,304.94 4,200,000.00 7,343,136.75 7,343,136.75 0.00 -474,695.06 55.0% 9.4% 22.1% 11.5% 36,514,000 3,432,831.81 2010 7,343,136.75 3,902,424.07 4,400,000.00 6,845,560.82 6,845,560.82 0.00 -497,575.93 59.9% 7.9% 20.1% 11.9% 37,047,000 2,943,136.75 2011 6,845,560.82 4,643,860.42 4,435,000.00 7,054,421.24 7,054,421.24 0.00 208,860.42 64.8% 6.5% 18.5% 11.9% 37,340,000 2,410,560.82 2012 7,054,421.24 4,550,583.56 4,575,000.00 7,030,004.80 7,000 -24,416.44 64.9% 6.6% 18.9% 12.3% 37,317,000 2,479,421.24 2013 7,030,004.80 4,009,182.44 4,435,000.00 6,604,187.24 6,604,187.24 0.00 -20,295.24 70.0% | 2006 | 6,591,080.22 | 3,555,303.52 | 3,500,000.00 | 6,646,383.74 | 6,091,383.74 | 555,000.00 | 55,303.52 | 59.8% | | | | , , | |
| 2009 7,817,831.81 3,725,304.94 4,200,000.00 7,343,136.75 7,343,136.75 0.00 -474,695.06 55.0% 9.4% 22.1% 11.5% 36,514,000 3,432,831.81 2010 7,343,136.75 3,902,424.07 4,400,000.00 6,845,560.82 6,845,560.82 0.00 -497,575.93 59.9% 7.9% 20.1% 11.9% 37,047,000 2,943,136.75 2011 6,845,560.82 4,643,860.42 4,435,000.00 7,054,421.24 7,054,421.24 0.00 208,860.42 64.8% 6.5% 18.5% 11.9% 37,340,000 2,410,560.82 2012 7,054,421.24 4,550,583.56 4,575,000.00 7,030,004.80 0.00 -24,416.44 64.9% 6.6% 18.9% 12.3% 37,317,000 2,479,421.24 2013 7,030,004.80 4,009,182.44 4,435,000.00 6,604,187.24 0.00 -425,817.56 63.1% 7.0% 18.8% 11.9% 37,301,500 2,595,004.80 2014 6,604,187.24 4,420,233.76 4,620,529.00 6,403,892.00 0.00 -200,295.24 70.0% 53% 17.7% 12.2% < | 2007 | 6,646,383.74 | 5,810,995.14 | 4,206,000.00 | 8,251,378.88 | | • | 1,604,995.14 | | | | | , , | |
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| 2018 5,726,166.78 4,919,486.86 4,225,000.00 6,420,653.64 6,420,653.64 0.00 694,486.86 73.8% 3.7% 14.3% 10.4% 40,726,221 1,501,166.78 | | 5,757,017.75 | 4,739,149.03 | 4,770,000.00 | 5,726,166.78 | 5,726,166.78 | 0.00 | -30,850.97 | 82.9% | 2.5% | 14.8% | 11.9% | 39,942,000 | 987,017.75 |
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| | 2019 | 6,420,653.64 | 5,146,394.53 | 4,150,000.00 | 7,417,048.17 | 7,417,048.17 | 0.00 | 996,394.53 | 64.6% | 5.4% | 15.8% | 9.9% | 41,880,000 | 2,270,653.64 |
| 2020 7,416,192.17 5,196,644.44 4,112,500.00 8,500,336.61 8,500,336.61 0.00 1,083,288.44 55.4% 7.8% 17.7% 9.7% 42,271,295 3,304,548.17 | | | | 4.112.500.00 | 8.500.336.61 | 8,500,336,61 | 0.00 | 1.083.288.44 | 55.4% | 7.8% | 17.7% | 9.7% | 42,271,295 | 3,304,548,17 |
| 2021 8,500,336.61 6,629,296.99 5,388,000.00 9,741,633.60 9,741,633.60 0.00 1,241,296.99 63.4% 7.2% 20.1% 12.5% 43,084,129 3,112,336.61 | | | | • | | | | | | 7.2% | | 12.5% | | |
| 2022** 9,741,633.60 13,461,484.81 6,298,000.00 16,905,118.41 16,905,118.41 0.00 7,163,484.81 64.7% 8.1% 22.6% 14.9% 42,271,295 3,443,633.60 | i | | | | | | | | | | | | | |
| 2023** 16,905,118.41 9,425,000.00 55.8% 14.8% 40.0% 18.6% 50,644,387 7,480,118.41 | | | , , | | , , , . | | | , | | | | | | • |

^{*} Includes \$925,000.00 Adjustment to Income Before Fund Balance: Statue Deferred Charges to Budget - Cost of Revaluation
** Unaudited

department of community affairs

people.places.ptogres

division of local government services [[3]

LFN 2022-22

December 15, 2022

Local Finance Motice

Philip D. Murphy Governor Lt. Governor Sheila Y. Oliver Commissioner Jacquelyn A. Suárez Director

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Financial Officers
Authority Officials
Auditors

CY 2023 Budget Matters

CY 2023 Budget Deadline Extension and Enforcement

As authorized pursuant to N.J.S.A. 40A:4-5.1, the Local Finance Board approved at its December meeting the statutory budget deadline revisions set forth below. These changes modify the statutory dates for introduction, adoption, and Mayor/Council Faulkner Act and related budget transmissions. The revised dates (absent referendum dates) are shown below:

| Introduction and Adoption of Budget – Non- Referendum | Statutory Date | Revised Date* |
|--|-------------------|------------------|
| Mayor/Council Faulkner Act (Executive) budget transmission to governing body | 1/17 | 2/27 |
| Submission of the County and Municipal Annual Financial Statement | 1/26, 2/10 | 3/3 |
| Municipal introduction and approval of budget | 2/10 | 3/31 |
| County introduction and approval of budget | 1/26 | 3/31 |
| Municipal adoption | 3/20 | 4/28 |
| County adoption | 2/28 | 4/28 |

^{*}or the next regularly scheduled meeting of the governing body.

Notwithstanding the revised dates, a budget may be adopted anytime within 10 days of receiving the Director's certification of approval of the budget.

Governing bodies may, by resolution, adopt no later than March 31, 2023, extend the adoption date of the 2023 budget and increase temporary budget appropriations as may be necessary due to the extension.

Municipalities and counties that fail to timely adopt their budgets risk imposition of statutory penalties.

Pursuant to N.J.S.A. 40A:4-84, the members of a governing body who willfully fail or refuse to comply with a final order of the Director could face a \$25-per-day fine.

Municipalities will be required to submit all budget related processes and audit processes using the Financial Automation Submission Tracking (FAST) system. For up-to-date information concerning FAST, visit our website at https://www.nj.gov/dca/divisions/dlgs/fast.html.

Budget forms and related financial documents to be submitted are available on our website.

COVID-19 Issues

COVID Special Emergencies: CY 2023 will be the year for the second installment to be budgeted for the deferred charges for the COVID Special Emergencies that were passed in 2020 and 2021. The deferred charge can be excluded from both the 1977 and 2010 caps. For the levy cap, include the COVID Special Emergency in the deferred charge section of the workbook.

Transitional Aid Application Process

CY municipalities in financial distress will only have one opportunity to apply for Transitional Aid to Localities (Transitional Aid). Municipalities applying for Transitional Aid must submit an introduced budget with the application. Because aid awards come with a significant loss of local control and stringent conditions, municipalities should carefully evaluate whether it is necessary and appropriate to seek Transitional Aid. A separate Transitional Aid Local Finance Notice setting the deadline for CY Transitional Aid applications will be released in the coming weeks.

In recognition of the hardship a zero-dollar budget anticipation for this discretionary aid program would present for program applicants, municipalities that received Transitional Aid in CY 2022 are allowed, for budget introduction purposes only, to anticipate Transitional Aid in an amount equal to 85 percent of their CY 2022 aid allocation.

Municipal Aid and the FY2024 State Budget

After the state budget is proposed, the Division will notify municipalities as to the amount of Consolidated Municipal Property Tax Relief Aid (CMPTRA) and Energy Tax Receipts aid that can be anticipated in their budgets and any other aid as presented in the Governor's budget. For budget planning purposes, 2022 aid amounts may be used in the 2023 budget except for the Municipal Relief Fund. If the 2022 Municipal Relief Fund Aid wasn't anticipated last year, the amount of revenue received in 2022 should be reserved on the Trial Balance and anticipated in the 2023 calendar year budget on sheet 5.

Local Examination - Municipal Budgets

Group 1 budgets will be examined by the Division for CY 2023. Groups 2 and 3 may be eligible for local examination. If the governing body of a municipality that is eligible for local examination wants the Division to examine the budget, they must pass a resolution prior to the introduction of the budget requesting DLGS review. Eligibility status is on the Municipal Information Sheet. Local examination municipalities must meet all applicable statutory deadlines to remain eligible. Municipalities that adopted a COVID special emergency are not eligible for local exam.

Other Budget Reminders

Amendment Procedures: The procedures for the flow of the budget cycle are specified in N.J.S.A. 40A:4-4. The amendment process cannot begin until after the public hearing has been held on the introduced budget. Once the public hearing is held, the budget can be amended on the same night, so long as it is after the public hearing portion of the meeting.

Health Insurance Contributions and Waivers: Amounts appropriated for employees who receive payments in lieu of accepting health benefits ("waivers") must be appropriated as a separate line item ("Health Benefit Waiver" with FCOA Code #23-222).

To disclose the value of employee contributions and reduced employer costs for health care coverage to the public, each formal Budget Message shall contain information or a schedule showing the amounts contributed from employees, the employer share, and total costs. The disclosure may be broken down by employee group. The health insurance cap exclusion is based upon an average State Health Benefit increase of **21.6 percent for CY 2023**. The cap exclusion for the appropriation cap is **17.6 percent**. For the levy cap, the cap exclusion will be **19.6 percent**. These amounts are calculated in the levy cap workbook health insurance tab.

Submission of Special Items of Revenue (C-159's): The deadline for the submission of C-159's is December 23, 2022. Exceptions will be handled on a case-by-case basis.

Municipal Library Tax Levy: P.L. 2011. c.38 requires a dedicated line item on property tax bills for municipal free and joint free public libraries. This does not result in a tax increase, but rather changes the way the minimum library appropriation is displayed to the public. The levy should be the minimum amount only, unless a referendum is passed to increase the amount.

Posting Budgets on Website: N.J.S.A. 40A:4-10 requires each municipality and county to post their current year adopted budget, as well as their adopted budgets for the three prior years, on their web site. The 2019, 2020, 2021 and 2022 budgets should now be posted. Once the 2023 budget is adopted it should be posted (and 2019 may be dropped). Municipalities without their own websites must have their adopted budgets for the current year and three prior years posted on the Division's website.

If your municipality does not have a website, please contact the Division at dlgs@dca.ni.gov with the subject heading "Adopted Budget DLGS Website Posting". The adopted budget will be displayed on the Adopted Budgets – Municipalities without Websites webpage.

Audit Extensions

<u>P.L.2020. c. 34</u> enacted on May 15, 2020, authorizes the Director to extend other deadlines established in the Local Budget Law, Local Fiscal Affairs Law, and the Local Authorities Fiscal Control Law. The Director is hereby extending the due dates for audits ending June 30, 2022 (SFY budget cycle municipalities and authorities) and authorities with a fiscal year ending July 31, August 31, September 30, October 31, and November 30, 2022, for an additional 90 days.

Approved: Jacquelyn A. Suarez, Director

Table of Web Links

| Document | Internet Address |
|---|---|
| FAST Updates | http://www.nj.gov/dca/divisions/dlgs/fast.html |
| Municipal & County Budgets webpage | http://www.nj.gov/dca/divisions/dlgs/programs/mc_budgets.html |
| P.L. 2011c.38 (library prop. tax line item) | http://www.njleg.state.nj.us/2010/Bills/PL11/38 .PDF |
| N.J.S.A. 40A:54-15 and 40A:54-19 | http://www.njleg.state.nj.us/2010/Bills/PL11/224 .pdf |

| | | | | - | | | | | | | | |
|---|-------------------|------------|----------------|----------------------|---------------------|------------------------|--------------------|------------------|-----------------|---------|---------------|-------------|
| | | | | | | 2023 Capi | tal Budget and (| 6 Year Capital P | roject Schedule | | | |
| | | | | | 1 | | FUN | DING AMOUNTS | S PER BUDGET | YFAR | | |
| | | | _ | | | Recommended | Recommended | | | | | |
| PROJECT TITLE | PROJECT NUMBER | | Page Number | 2022 Amounts | Departments 2023 | By Administration 2023 | By Council 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| ADMINISTRATION | | | | | | W | - | | | | | |
| Acquisition of Equipment | 2023-01 | | | | | | - | | | | | |
| Network, Computer, Printer and Scanner Replacement and / or Upgrade | 2020-01 | (a) | 1 | 200,000 | 150,000 | 150,000 | - | 150,000 | 050.000 | 450000 | | |
| Van Replacement | | (b) | 2 | 200,000 | 25,000 | 25,000 | - | 150,000 | 250,000 | 150,000 | 150,000 | 150,000 |
| Bonding Costs | | (~) | | 4,750 | 23,000 | 25,000 | - | 0 | 0 | 0 | 0 | C |
| | | | TOTAL | 204,750 | 175,000 | 175,000 | | 150,000 | 0 | 0 | 0 | |
| | | | | 201,730 | 170,000 | 1/3,000 | 0 | 150,000 | 250,000 | 150,000 | 150,000 | 150,000 |
| Municipal Facilities and Related Improvements | 2023-02 | | | | - | | - | | | | | |
| Municipal Administration Building - General Improvements | | (a) | 3 | 25,000 | 25,000 | 25,000 | - | 25,000 | 25,000 | 25,000 | 25 000 | 05.000 |
| Bonding Costs | | | | 200 | 0 | 25,000 | - | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| | | | TOTAL | 25,200 | 25,000 | 25,000 | 0 | 25,000 | 25,000 | 25,000 | 25,000 | 25.000 |
| | | | | | | | | | 20,000 | 23,000 | 25,000 | 25,000 |
| Municipal Facilities and Related Improvements | 2023-03 | | | | | | = | | | | - | |
| Health and Recreation Building - General Improvements | | (a) | 4 | 25,000 | 25,000 | 25,000 | _ | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Senior Building - Carpet and Flooring Replacement | | | | 25,000 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 23,000 |
| Health and Recreation Building - Emergency Generator | | | | 75,000 | 0 | 0 | a.a. | 0 | 0 | 0 | 0 | |
| Fire and Emergency Services Station 45 - Fire Alarm Upgrades | | (b) | 5 | 0 | 75,000 | 75,000 | _ | 0 | 0 | | 0 | |
| Fire and Emergency Services Station 45 - Sprinkler System | - | (c) | 6 | 0 | 0 | 0 | | 100,000 | 0 | 0 | | |
| Bonding Costs | | | | 1,000 | 0 | 0 | _ | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 126,000 | 100,000 | 100,000 | 0 | 125,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| | | ļ | | | | | | | | | | |
| Municipal Facilities and Related Improvements | 2023-04 | | | | | | | | | | * | |
| Security System Upgrade Projects for Various Municipal Buildings | | (a) | 7 | 10,000 | 10,000 | 10,000 | | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Bonding Costs | | | | 500 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | - | TOTAL | 10,500 | 10,000 | 10,000 | 0 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Montainal Facilities and Balata I I | | ļ | | | | | _ | | | | | |
| Municipal Facilities and Related Improvements | 2023-05 | L., | | | | | _ | | | | | |
| Police/Court Under Ground Fuel Storage Tank Removal and Replacement | | (a) | 8 | 0 | 125,000 | 125,000 | | 0 | 0 | 0 | 0 | |
| Bonding Costs | | | TOTAL | 0 | 00 | 00 | | 0 | 0 | 0 | 0 | 0 |
| | | | TOTAL | 0 | 125,000 | 125,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| Municipal Facilities and Related Improvements | 2023-06 | | - | | | | _ | | | | | |
| Art's Council Building - General Improvements | 2023-00 | (a) | 9 | 5,000 | | | _ | | | | | |
| Art's Council Facility - Building Renovations | | (a) (b) | 10 | 5,000 | 5,000 | 5,000 | · enace | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| Bonding Costs | | (0) | 10 | 0 | | 0 | _ | 350,000 | 0 | 0 | 0 | 0 |
| | | | TOTAL | 5,040 | 5 000 | 5.000 | | 0 ! | 0 | 0 | 0 | 0 |
| | | | TOTAL | 5,040 | 5,000 | 5,000 | 0 | 355,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| Municipal Facilities and Related Improvements | 2023-07 | | - | | | | | | | | | |
| Senior Center Building - Interior Improvement | | (a) | 12 | 25,000 | 25,000 | 25,000 | _ | | | | | |
| Bonding Costs | - | (4) | '- | $\frac{25,000}{200}$ | 25,000 | 23,000 A | _ | 0 | 0 | 0 | 0 | 0 |
| | | | TOTAL | 25,200 | 25,000 | 25,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| | <u> </u> | | | , | | 25,000 | <u> </u> | 0 | U | U | 0 | 0 |
| Municipal Facilities and Related Improvements | 2023-08 | | | | | | _ | | | | ——— <u>i</u> | |
| Schenck Historical Farmstead - General Improvements | | (a) | 13 | 25,000 | 0 | 0 | _ | 25,000 | 0 | 25,000 | | 25.000 |
| Bonding Costs | | | T - T | 200 | 0 | 0 | _ | 0 | 0 | 23,000 | $\frac{0}{0}$ | 25,000 0 |

(

1

| Municipal Facilities and Related Improvements Pol Fire Station Infrastructure Improvements Bonding Costs MUNICIPAL CLERK Acquisition of Equipment Replacement Program for Scanners Bonding Costs TOT Municipal Facilities and Related Improvements Bonding Costs TOT Municipal Facilities and Related Improvements Bonding Costs TOT COMMUNITY DEVELOPMENT - CODE ENFORCEMENT Acquisition of Equipment - Vehicular Four Wheel Drive Vehicle Replacement Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Community Development Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Community Development Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Community Development Community D | | A A A A | | | | | | | | |
|--|-----|-------------------|---------------------|------------------------|--------------------|-------------------|------------------|---------|---------|--------------------|
| PROJECT TITLE NUMBER Num TOT Municipal Facilities and Related Improvements 2023-09 PJ Fire Station Infrastructure Improvements (a) 1 Bonding Costs TOT MUNICIPAL CLERK Acquisition of Equipment 2023-10 Bonding Costs (a) 1 Municipal Facilities and Related Improvements (a) 1 Bonding Costs (a) 1 Municipal Facilities and Related Improvements (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - CODE ENFORCEMENT (a) 1 Acquisition of Equipment - Vehicular (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - ENGINEERING (a) 1 COMMUNITY DEVELOPMENT - ENGINEERING (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - ENGINEERING (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - ENGINEERING (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - ENGINEERING (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - ENGINEERING (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - ENGINEERING (a) | | | | 2023 Capit | al Budget and 6 | 6 Year Capital F | Project Schedule | | | |
| PROJECT TITLE NUMBER Num TOT Municipal Facilities and Related Improvements 2023-09 PJ Fire Station Infrastructure Improvements (a) 1 Bonding Costs TOT MUNICIPAL CLERK Acquisition of Equipment 2023-10 Bonding Costs (a) 1 Bonding Costs (a) 1 Municipal Facilities and Related Improvements (a) 1 Bonding Costs (a) 1 Municipal Facilities and Related Improvements (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - CODE ENFORCEMENT (a) 1 COMMUNITY DEVELOPMENT - CODE ENFORCEMENT (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - ENGINEERING (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - ENGINEERING (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - ENGINEERING (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - ENGINEERING (a) 1 Bonding Costs (a) 1 COMMUNITY DEVELOPMENT - ENGINEERING (a) 1 Bicycle and Pedestrian Improvements (a) 1 Bicycle and Pedestrian Improvements (b) 2 Crosswalk Improvement Program (b) 2 Crosswalk Improvement Program (c) 2 Sidewalk Extension Program (c) 2 Cidewalk Extension Program (c) 2 Color Grant - Alexander Road Pedestrian Safety improvements Bonding Costs (c) 2 DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs (c) 7 TOT | | , | | | FUN | DING AMOUNT | S PER BUDGET | YEAR | | |
| PROJECT TITLE NUMBER Num PROJECT TITLE NUMBER Num | | | | Recommended | Recommended | | | | | |
| Municipal Facilities and Related Improvements PJ Fire Station Infrastructure Improvements Bonding Costs MUNICIPAL CLERK Acquisition of Equipment Replacement Program for Scanners Bonding Costs TOT Municipal Facilities and Related Improvements Bonding Costs TOT Municipal Facilities and Related Improvements Shelving for Permanent Documents Bonding Costs TOT COMMUNITY DEVELOPMENT - CODE ENFORCEMENT Acquisition of Equipment - Vehicular Four Wheel Drive Vehicle Replacement Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Bike Lane Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Extension Program Sidewalk Expensior - Street Trees DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT | | 2022 Amounts | Departments 2023 | By Administration 2023 | By Council 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| PJ Fire Station Infrastructure Improvements Bonding Costs | TAL | 25,200 | 0 | 0 | 0 | 25,000 | 0 | 25,000 | 0 | 25,000 |
| PJ Fire Station Infrastructure Improvements Bonding Costs | | | ··- | | - | | | | | |
| MUNICIPAL CLERK | 14 | 50,000 | 50,000 | 50,000 | - | 50,000 | 50,000 | 50,000 | 50,000 | |
| MUNICIPAL CLERK Acquisition of Equipment Replacement Program for Scanners Replacement Program for Scanners Replacement Program for Scanners Replacement Program for Scanners Replacement Program for Scanners Replacement Program for Scanners Replacement Program for Scanners Replacement Program for Scanners Replacement Program for Scanners Replacement Program for Scanners Replacement Documents Replacement Documents Replacement Program for Scanners Replacement P | ·· | 400 | 00,000 | 30,000 | - | 30,000 | 50,000 | 50,000 | 50,000 | |
| Acquisition of Equipment 2023-10 | TAL | 50,400 | 50,000 | 50,000 | 0 | 50,000 | 50,000 | 50,000 | 50,000 | <u>C</u> |
| Acquisition of Equipment 2023-10 | | | | <u></u> | | | 00,000 | 30,000 | 30,000 | |
| Replacement Program for Scanners Bonding Costs TOT Municipal Facilities and Related Improvements Shelving for Permanent Documents Bonding Costs TOT COMMUNITY DEVELOPMENT - CODE ENFORCEMENT Acquisition of Equipment - Vehicular Four Wheel Drive Vehicle Replacement Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Digital Tax Map Conversion Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program Sidewalk Extension Program Crosswalk Improvement Program Crosswalk Improvement Program Crosswalk Improvement Program Sidewalk Repairs - Street Trees DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT TOT TOT TOT TOT TOT TOT T | | | | | _ | | | | | |
| Replacement Program for Scanners Bonding Costs TOT Municipal Facilities and Related Improvements Shelving for Permanent Documents Bonding Costs TOT COMMUNITY DEVELOPMENT - CODE ENFORCEMENT Acquisition of Equipment - Vehicular Four Wheel Drive Vehicle Replacement Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program (a) 18 Sidewalk Extension Program (b) 22 Crosswalk Improvement Program (c) 22 Sidewalk Repairs - Street Trees (d) 22 Bonding Costs | | | | | - | | | | | |
| Bonding Costs | 15 | 0 | 15,000 | 15,000 | _ | 0 | 15.000 | | | |
| Municipal Facilities and Related Improvements Shelving for Permanent Documents Sonding Costs TOT COMMUNITY DEVELOPMENT - CODE ENFORCEMENT Acquisition of Equipment - Vehicular Four Wheel Drive Vehicle Replacement Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Digital Tax Map Conversion Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program Sidewalk Extension Program (a) 1: Sidewalk Repairs - Street Trees DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT TOT TOT TOT TOT TOT TOT | | 0 | 0,000 | 13,000 | _ | 0 | 15,000 | 0 | 0 | 0 |
| Shelving for Permanent Documents Bonding Costs TOT COMMUNITY DEVELOPMENT - CODE ENFORCEMENT Acquisition of Equipment - Vehicular Four Wheel Drive Vehicle Replacement Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Digital Tax Map Conversion Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program Crosswalk Improvement Program Sidewalk Extension Program Crosswalk Improvement Program Sidewalk Repairs - Street Trees DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT TOT | TAL | 0 | 15,000 | 15,000 | 0 | 0 | 15,000 | 0 | 0 | 0 |
| Shelving for Permanent Documents Bonding Costs TOT COMMUNITY DEVELOPMENT - CODE ENFORCEMENT Acquisition of Equipment - Vehicular Four Wheel Drive Vehicle Replacement Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Digital Tax Map Conversion Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program Crosswalk Improvement Program Sidewalk Extension Program Crosswalk Improvement Program Sidewalk Repairs - Street Trees DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT TOT | | | | | | | 10,000 | - | - 0 | |
| Bonding Costs | | | | | _ | 7. | | | | |
| COMMUNITY DEVELOPMENT - CODE ENFORCEMENT Acquisition of Equipment - Vehicular Four Wheel Drive Vehicle Replacement Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Digital Tax Map Conversion Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program Sidewalk Extension Program (a) 19 Sidewalk Extension Program (b) 20 Crosswalk Improvement Program (c) 20 Sidewalk Repairs - Street Trees (d) 29 DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs | 16 | 0 | 2,500 | 2,500 | _ | 2,500 | 2,500 | 2,500 | 0 | 0 |
| COMMUNITY DEVELOPMENT - CODE ENFORCEMENT Acquisition of Equipment - Vehicular Four Wheel Drive Vehicle Replacement Bonding Costs TOT COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Digital Tax Map Conversion Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program Sidewalk Extension Program (a) 19 Sidewalk Extension Program (b) 20 Crosswalk Improvement Program (c) 20 Sidewalk Repairs - Street Trees (d) 20 DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT | | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Acquisition of Equipment - Vehicular Four Wheel Drive Vehicle Replacement Bonding Costs COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Digital Tax Map Conversion Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program Sidewalk Extension Program Crosswalk Improvement Program Sidewalk Repairs - Street Trees DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT TOT TOT TOT | TAL | 0 | 2,500 | 2,500 | 0 | 2,500 | 2,500 | 2,500 | 0 | 0 |
| Four Wheel Drive Vehicle Replacement (a) 1 | | | | | atta | | | | - | |
| Four Wheel Drive Vehicle Replacement (a) 1 | | | | | _ | | | | | |
| Bonding Costs | 17 | 27,500 | 38,700 | 38,700 | = | 42,500 | 40.700 | 54.000 | | |
| COMMUNITY DEVELOPMENT - ENGINEERING Acquisition of Equipment Digital Tax Map Conversion Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program (a) 19 Sidewalk Extension Program (b) 20 Crosswalk Improvement Program (c) 23 Sidewalk Repairs - Street Trees (d) 25 DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT | | 325 | 0 | 38,700 N | - | 42,500 | 46,700 | 51,300 | 56,400 | 62,100 |
| Acquisition of Equipment Digital Tax Map Conversion Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program Sidewalk Extension Program Crosswalk Improvement Program Crosswalk Improvement Program Sidewalk Repairs - Street Trees DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT. | TAL | 27,825 | 38,700 | 38,700 | 0 | 42,500 | 46,700 | 51,300 | 56,400 | 0 62,100 |
| Acquisition of Equipment Digital Tax Map Conversion Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program Sidewalk Extension Program Crosswalk Improvement Program Crosswalk Improvement Program Sidewalk Repairs - Street Trees DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT. | | | *** | | | | 10,. 00 | 01,000 | 30,400 | 02,100 |
| Digital Tax Map Conversion Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program Sidewalk Extension Program Crosswalk Improvement Program Sidewalk Repairs - Street Trees DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs (a) 18 2023-14 (b) 29 2023-14 (c) 20 2023-14 TOT. | | | | | *** | | | | | |
| Bonding Costs TOT Bicycle and Pedestrian Improvements Bike Lane Extension Program Sidewalk Extension Program Crosswalk Improvement Program Sidewalk Repairs - Street Trees DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT. | - | | | | _ | | | | | |
| Bicycle and Pedestrian Improvements Bike Lane Extension Program Sidewalk Extension Program (a) 19 Crosswalk Improvement Program (b) 20 Crosswalk Repairs - Street Trees (d) 28 DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs | 18 | 225,000 | 225,000 | 225,000 | | 200,000 | 250,000 | 0 | 0 | 0 |
| Bicycle and Pedestrian Improvements Bike Lane Extension Program Sidewalk Extension Program (a) 19 Crosswalk Improvement Program (b) 20 Crosswalk Improvement Program (c) 20 Sidewalk Repairs - Street Trees (d) 29 DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs | | 1,800 | 0 | 0 | | 0 | 0 | 0 | 0 | |
| Bike Lane Extension Program Sidewalk Extension Program (b) 2' Crosswalk Improvement Program (c) 23 Sidewalk Repairs - Street Trees (d) 25 DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT. | TAL | 226,800 | 225,000 | 225,000 | 0 | 200,000 | 250,000 | 0 | 0 | 0 |
| Bike Lane Extension Program Sidewalk Extension Program (b) 2' Crosswalk Improvement Program (c) 23 Sidewalk Repairs - Street Trees (d) 25 DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT. | | | - | | _ | | | | | |
| Sidewalk Extension Program (b) 2° Crosswalk Improvement Program (c) 2° Sidewalk Repairs - Street Trees (d) 2° DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT. | | 177.000 | 475.000 | | _ | | | | | |
| Crosswalk Improvement Program (c) 23 Sidewalk Repairs - Street Trees (d) 25 DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT. | | 175,000 | 175,000 | 175,000 | | 175,000 | 175,000 | 175,000 | 175,000 | 175,000 |
| Sidewalk Repairs - Street Trees OT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT. | | 175,000 20,000 | 175,000 20,000 | 175,000 | == | 175,000 | 175,000 | 175,000 | 175,000 | 175,000 |
| DOT Grant - Alexander Road Pedestrian Safety improvements Bonding Costs TOT. | | 175,000 | 150,000 | 20,000 150,000 | _ | 20,000 150,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| Bonding Costs TOT. | | 82,000 | 0 | 150,000 | _ | 0 | 150,000 | 150,000 | 150,000 | 150,000 |
| | | 22,000 | 0 | 0 | _ | 0 | | 0 | 0 | 0 |
| | TAL | 649,000 | 520,000 | 520,000 | 0 | 520,000 | 520,000 | 520,000 | 520,000 | 520,000 |
| | | | | | | , - | -, | , | 220,000 | 020,000 |
| Drainage Improvements 2023-15 | | | | | | | | | | |
| Emergency Road and Drainage Repairs (a) 27 Bonding Costs | 27 | 50,000 | 50,000 | 50,000 | _ | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| TOT. | | 50,400 | 5 0,000 | 50,000 | | 50,000 | 5 0,000 | 0 | 0 | 0 |

| | | | | | | 2023 Capi | tal Budget and 6 | Year Capital P | roject Schedule | | | |
|--|----------|--------------|----------|-----------|--------------|-------------------|--|----------------|-----------------|-----------|-----------|-----------|
| | | ! | | | | | | | | | | |
| | | | | | Requested by | Recommended | Recommended | DING AMOUNTS | S PER BUDGET | YEAR | 1 | |
| | PROJECT | | Page | 2022 | | By Administration | By Council | | | | | |
| PROJECT TITLE | NUMBER | | Number | Amounts | 2023 | 2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| | | | | | | | | | | | | |
| Roadway Improvements Annual Residential Road Improvement Program | 2023-16 | | | | | | 90 | | | | | |
| Annual Road Improvement Program Annual Road Improvement Program - Collector Roads | <u> </u> | (a) | 28 | 1,250,000 | 1,250,000 | 1,250,000 | _ | 1,250,000 | 1,250,000 | 1,250,000 | 1,250,000 | 1,250,000 |
| DOT Grant - Bear Brook Resurfacing II | | (b) | 30 | 750,000 | 750,000 | 750,000 | | 750,000 | 750,000 | 750,000 | 750,000 | 750,000 |
| Vaughn Drive Extension | | (-) | 20 | 400,000 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 |
| Bonding Costs | | (c) | 32 | 0 | 250,000 | 250,000 | | 900,000 | 900,000 | 900,000 | 0 | 0 |
| bonding Costs | | <u> </u> | TOTAL | 21,250 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | | TOTAL | 2,421,250 | 2,250,000 | 2,250,000 | 0 | 2,900,000 | 2,900,000 | 2,900,000 | 2,000,000 | 2,000,000 |
| Traffic Safety Improvements - Hazard Mitigation & Other Improvements | 2023-17 | | | | | | _ | | | | | |
| Signage and Striping Improvements | | (a) | 33 | 5,000 | 5,000 | 5,000 | _ | 6,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| Grover's Mill Dam Inspection and Repairs | | (b) | 35 | 20,000 | 12,000 | 12,000 | THE PARTY NAMED IN COLUMN TO SERVICE AND S | 20,000 | 12,000 | 20,000 | 12,000 | 34,000 |
| Meadow Road Improvements - Phase II | | (c) | 37 | 0 | 900,000 | 0 | - | 900,000 | 900,000 | 0 | 0 | 0-7,000 |
| Wallace Road Bus Garage Remediation Program | | (d) | 39 | 75,000 | 75,000 | 75,000 | _ | 100,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| Compost Facility Remediation | | (e) | 40 | 60,000 | 60,000 | 60,000 | _ | 100,000 | 100,000 | 50,000 | 50,000 | 50,000 |
| Annual Flood Abatement Program | | (f) | 41 | 50,000 | 50,000 | 50,000 | _ | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| EAB Management Program - Street Trees | | (g) | 42 | 50,000 | 50,000 | 50,000 | | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Annual Utility Maintenance and Improvement Program | | (h) | 43 | 25,000 | 25,000 | 25,000 | _ | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Bonding Costs | | | | 3,750 | 0 | 0 | | 0 | 0 | 0 | 20,000 | 23,000 |
| | | | TOTAL | 288,750 | 1,177,000 | 277,000 | 0 | 1,261,000 | 1,203,000 | 261,000 | 253,000 | 275,000 |
| Municipal Facilities and Related Improvements-Sewer | 2023-18 | | | | | | _ | | | | | |
| Sewer Extension & Pump Station Improvements | 2023-10 | (0) | 44 | 750,000 | 500,000 | | norm. | | | | | |
| Southfield Pump Station & South Post Pump Station Capacity Improvements | | (a) | 46 | 750,000 | 500,000 | 500,000 | _ | 250,000 | 250,000 | 0 | 0 | 0 |
| Bonding Costs | | (b) | 40 | 11.250 | 6,000,000 | 6,000,000 | _ | 0 | 0 | 0 | 0 | 0 |
| Dorlang Coole | | | TOTAL | 761,250 | 6,500,000 | 0 | | 0 | 0 ! | 0 | 0 | 0 |
| | | | IOIAL | 701,230 | 6,500,000 | 6,500,000 | 0 | 250,000 | 250,000 | 0 | 0 | 0 |
| COMMUNITY DEVELOPMENT - LAND USE | | | - | | | | | | | | | |
| Municipal Properties Improvements | 2023-19 | | | | | | | | | | | |
| Street Tree Planting Program | | (a) | 47 | 20,000 | 20,000 | 20,000 | _ | 25 000 | 25.000 | 05.000 | 05.655 | |
| Municipal Tract Landscaping | | (b) | 48 | 20,000 | 5,000 | 20,000 5,000 | | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Community Identification Signs | | (c) | 49 | 10,000 | 10,000 | 10,000 | _ | | 0 | 0 | 0 | 5,000 |
| Schenck Barn Roof Improvement | | (d) | 50 | 0 | 150,000 | | | 0 | 0 | | 0 | 0 |
| Bonding Costs | | (4)_ | 30 | 450 | 130,000 | 150,000 | | 0 | 0 | | 0 | 0 |
| | | | TOTAL | 30,450 | 185,000 | 185,000 | 0 | 25,000 | 25,000 | 25,000 | 25,000 | 30,000 |
| HEALTH, HUMAN SERVICES AND RECREATION | | | | | | | | | | 20,000 | | 30,000 |
| | | | <u> </u> | | | | _ | | | | | |
| Acquisition of Equipment - Vehicular | 2023-20 | | | | | | | | | | | |
| Four Wheel Drive Vehicle Replacement for Health Department | | (a) | 51 | 0 | 60,000 | 60,000 | | 61,800 | 0 | | 67,362 | |
| Senior Transportation Bus | | (b) | 52 | 0 | 0 | 0 | | 150,000 | 0 | 0 | 07,502 | 0 |
| Bonding Costs | | | | 0 | 0 | 0 | *** | 0 | 0 | 0 | 0 | <u>0</u> |
| | | | TOTAL | 0 | 60,000 | 60,000 | 0 | 211,800 | 0 | 0 | 67,362 | 0 |
| Municipal Park Improvements | 2023-21 | | | | | | | | | | | |
| manisipal I all militoromento | 2023-21 | | | <u> </u> | | | | | | | | |

| | | | | | T | 2023 Capit | al Budget and 6 | Year Capital Pr | oject Schedule | | | |
|--|---------|------------|----------|---------|--------------|-------------------|-----------------|-----------------|----------------|---------------|---------|-----------|
| | - | | | | | | FINE | DING AMOUNTO | DED DUDGET | 7.2.1 | | |
| | | | - | , | Requested by | Recommended | Recommended | DING AMOUNTS | PER BUDGET | YEAR . | | |
| | PROJECT | <u> </u> | Page | 2022 | | By Administration | By Council | | | | | |
| PROJECT TITLE | NUMBER | | | Amounts | 2023 | 2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| General Park Improvements | | (a) | 53 | 25,000 | 25,000 | 25,000 | | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Bonding Costs | | 1 | TOTAL | 200 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | + | TOTAL | 25,200 | 25,000 | 25,000 | 0 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Municipal Facilities and Related Improvements | | | | | | | _ | | | | 1 | |
| Senior Center - General Improvements | 2023-22 | (a) | 54 | 25,000 | 25,000 | 25,000 | _ | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Phase II - Expansion of Senior Center | | (b) | 55 | 0 | 0 | 0 | _ | 0 | 0 | 0 | 500,000 | 500,000 |
| Bonding Costs | | | | 200 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | | TOTAL | 25,200 | 25,000 | 25,000 | 0 | 25,000 | 25,000 | 25,000 | 525,000 | 525,000 |
| Acquisition of Equipment | 2023-23 | + | <u> </u> | | | | | | | | | |
| Senior Center Office Furniture | 2023-23 | (a) | 57 | 0 | 5,000 | 5.000 | _ | | | | | |
| Bonding Costs | | (a) | 37 | 0 | 5,000 | 5,000 | _ | 0 | 0 | 0 | 0 | 0 |
| | | | TOTAL | 0 | 5,000 | 5,000 | 0 | 0 | 0 | 0 0 | 0 | 0 |
| | | | | | 0,000 | 3,000 | | 0 | | | 0 | 0 |
| PUBLIC SAFETY - FIRE & EMERGENCY SERVICES | | | | | | | | | | | | |
| Acquisition of Equipment | 2023-24 | <u> </u> | | WHA A | | | | - | | | | |
| Replacement of Automatic External Defibrillators (AED's) | | (a) | 58 | 0 | 75,000 | 75,000 | _ | 0 | 0 | 0 | 0 | 0 |
| Bonding Costs | | | | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | | TOTAL | 0 | 75,000 | 75,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | | | |
| Acquisition of Equipment - Non Vehicular | 2023-25 | ļ.,, | | | | | =014 | | | | 7.7 | |
| Fire Hose, Nozzle and Equipment Replacement Personal Protective Equipment (PPE) for Firefighters - Coats, Trousers, etc. | | (a) | 59 | 50,000 | 0 | 0 | _ | 50,000 | 0 | 50,000 | 0 | 50,000 |
| Decon - 45 Unit | | (b) | 60 | 30,000 | 50,000 | 50,000 | _ | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| Knox Key Vehicle Lock Box Program | | (c) | 61 | 65,000 | 0 | 0 | _ | 300,000 | 0 | 0 | 0 | 0 |
| Communications System Expansion | | | - | 65,000 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 |
| Bonding Costs | | | | 1,050 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| | 1 | | TOTAL | 211,050 | 50,000 | 50,000 | 0 | 400,000 | 50,000 | 100,000 | 50,000 | 100,000 |
| Acquicition of Funiture and Makingland | | + | | | | | | | | | | , |
| Acquisition of Equipment - Vehicular Replacement Vehicles - Ambulances 45-1, 45-2 & 45-4 | 2023-26 | ļ | | 750,000 | | _ | _ | | | | | |
| Replacement of Rescue 43 | | (0) | 60 | 750,000 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 |
| Replacement Vehicle - Emergency Services Division Car 45-1 | | (a) (b) | 62 | 0 | 1,000,000 | 1,000,000 | _ | 0 | 0 | 0 | 0 | 0 |
| Replacement of Utility 43 | 1 | (0) | 0.5 | 75,000 | | U | | 65,000 | 0 | 0 | 0 | 0 |
| Replacement of Engine 45 | | (c) | 64 | 73,000 | <u>_</u> | 0 | _ | 1,050,000 | $ \frac{0}{0}$ | 0 | | 0 |
| Replacement of Utility 45 | | (d) | 65 | 0 | 0 | 0 | _ | 0 | 175,000 | 0 | 0 | 0 |
| Replacement of Mule 45 & Trailer | | (e) | 66 | 0 | 0 | 0 | _ | 0 | 1,0,000 | 85,000 | 0 | <u>U</u> |
| Replacement of Ladder 43 | | (f) | 67 | 0 | 0 | 0 | | 0 | 0 | 05,000 | 0 | 1,500,000 |
| Purchase of New Inspector Vehicles | | (g) | 68 | 0 | 80,000 | 80,000 | | 0 | 0 | 0 | 0 | n,555,555 |
| Bonding Costs | 4 | | | 4,500 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | ļ | TOTAL | 829,500 | 1,080,000 | 1,080,000 | 0 | 1,115,000 | 175,000 | 85,000 | 0 | 1,500,000 |
| Municipal Equilities and Polated Improvements | 0000.07 | | 1 | | | | | | | | | |
| Municipal Facilities and Related Improvements PJ Firehouse - Buildings/General Improvements | 2023-27 | (-) | | 05.000 | | | | | | | | |
| i o i irenouse - Dunumgs/General improvements | | (a) | 69 | 25,000 | 25,000 | 25,000 | | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |

| | | | | | T | 2023 Capit | tal Budget and 6 | Year Capital Pr | oject Schedule | | | |
|---|--|------------|--|---------|--------------|-------------------|------------------|-----------------|------------------|----------------|----------------|--------------|
| | | <u></u> | | | ! : | | FUNI | DING AMOUNTS | PER BUDGET | YFAR | | |
| | | | | | Requested by | Recommended | Recommended | | I EI BODOE! | · LAIC | | |
| | PROJECT | | Page | 2022 | Departments | By Administration | By Council | | | | | |
| PROJECT TITLE | NUMBER | | Number | Amounts | 2023 | 2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| WW Firehouse- Sprinkler System Replacement - Station 43 | | (b) | 70 | 0 | 175,000 | 0 | | 175,000 | 0 | 0 | 0 | |
| Bonding Costs | | | | 200 | 0 | 0 | | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 25,200 | 200,000 | 25,000 | 0 | 200,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Municipal Facilities and Related Improvements | 2023-28 | | | | | | _ | | | | | |
| Fire & Emergency Services Facility - Buildings/General Improvements | | (a) | 71 | 25,000 | 25,000 | 25,000 | _ | 25,000 | 25,000 | 25,000 | 25,000 | 25.000 |
| Fire & Emergency Services Facility - Parking Lot Resurfacing and Dumpster P | ad Construction | | 72 | 0 | 200,000 | 25,000 | _ | 200,000 | 23,000 | 23,000 | 25,000 | 25,000 |
| Furniture and Equipment for Emergency Operations Center | | (c) | 73 | 0 | 50,000 | 50,000 | - | 200,000 | 0 | 0 | 0 | |
| Bonding Costs | | \ \-__ | | 200 | 0 | 0 | _ | 0 | 0 | 0 | 0 | |
| | | | TOTAL | 25,200 | 275,000 | 75,000 | 0 | 225,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| PUBLIC SAFETY - POLICE | | | | | | | _ | | | | | |
| Acquisition of Equipment - Office / Computer | 2023-29 | | | | | | | | | | | |
| Technology / Computer Replacement | 2020-23 | (a) | 74 | 93,000 | 62,600 | 62,600 | _ | 62,600 | 62.600 | 60,600 | 20.000 | |
| Software Replacement | | (b) | 75 | 9,500 | 10,260 | 10,260 | _ | 10,260 | 62,600 10,260 | 62,600 | 62,600 | 62,600 |
| Digital Mugshot System | | (c) | 76 | 0,300 | 75,000 | 75,000 | | 0 | 10,260 | 10,260 | 10,260 | 10,260 |
| Security Systems Upgrade Project | | (d) | 77 | 10,000 | 10,000 | 10,000 | _ | 10,000 | 10,000 | 95,000 | 10,000 | 10.000 |
| Copier Technology Replacement | | (4) | + | 30,000 | 10,000 | 10,000 | | 10,000 | 0 | 10,000 | 10,000 | 10,000 |
| DWI and DB Interview Rooms Axon System | | (e) | 78 | 10,000 | 10,000 | 10,000 | _ | 10,000 | 10,000 | 10,000 | 10,000 | 40.000 |
| Phone System Total Replacement Project | | (-)_ | | 25,000 | 0 | 10,000 | | 0 | 0 | 10,000 | 10,000 | 10,000 |
| Radio System | | (f) | 79 | 0 | 27,000 | 27,000 | _ | 0 | 0 | 0 | 300,000 | 0 |
| Facility Situational Awareness Program | | (g) | 80 | 0 | 100,000 | 100,000 | 44 | 0 | 0 | 0 | 0 | |
| 911 System Upgrade | | (0) | | 300,000 | 0 | 0 | _ | 0 | 0 | 0 | 0 | |
| Communication Center Upgrades | | (h) | 81 | 0 | 10,000 | 10,000 | | 0 | 0 | 0 | | |
| Multi-Task and Surveillance Solution | | (i) | 82 | 0 | 199,620 | 199,620 | _ | 4,620 | 4,620 | 4,620 | 4,620 | 4,620 |
| Bonding Costs | | | | 5,500 | 0 | 0 | _ | 0 | 0 | 0 | 4,620 | 4,820 |
| | | | TOTAL | 483,000 | 504,480 | 504,480 | 0 | 97,480 | 97,480 | 192,480 | 397,480 | 97,480 |
| Acquisition of Equipment - Vehicular | 2023-30 | | - | N W. W | | | | | | | | |
| Four Wheel Drive Vehicle Replacement | 2023-30 | (a) | 83 | 98,000 | 105,840 | 105.040 | _ | 100.000 | 440.400 | 440.000 | | |
| Four Wheel Drive Vehicle Replacement (K-9) | | (a) | 03 | 57,000 | 105,840 | 105,840 | _ | 108,000 | 110,160 | 112,320 | 114,480 | 116,640 |
| Pickup Truck Police Package Responder | | (b) | 84 | 0 | 60,000 | 0 | _ | 0 | 0 | 0 000 | 0 | 0 |
| Bonding Costs | | (0) | 04 | 2,500 | 00,000 | 0 | _ | 60,000 | 0 | 60,000 | 0 | 0 |
| | | | TOTAL | 157,500 | 165,840 | 105,840 | 0 | 168,000 | 110,160 | 172,320 | 114,480 | 0 116,640 |
| Acquisition of Equipment - Non Vehicular | 2023-31 | | | | | | | | | -, | | ,.,. |
| Firearms Replacement | 2020-01 | (a) | 85 | 42,000 | 54,000 | E4.000 | Appeal | 7.000 | 7.000 | 7.000 | 7.00 | |
| Portable Radio Replacement | | (b) | 86 | 10,000 | 20,000 | 54,000 20,000 | _ | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 |
| Emergency Equipment for Patrol Vehicles | | (c) | 87 | 45,000 | 50,000 | 20,000 50,000 | _ | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Mobile Data Terminal (MDT) Replacement | | (d) | 88 | 20,000 | 42,000 | 42,000 | _ | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 |
| UAS Program | | (u) | | 10,000 | | 42,000 n | _ | 22,000 | 22,000 | 22,000 | 22,000 | 22,000 |
| Bonding Costs | 1 | | | 1,100 | | n | | | 0 | <u> </u> | 0 | 0 |
| | | | TOTAL | 128,100 | 166,000 | 166,000 | 0 | 89,000 | 89,000 | 8 9,000 | 8 9,000 | 89,000 |
| Manufactural Facilities and Dalated Land | | | | | | ····- | - | | | | | |
| Municipal Facilities and Related Improvements | 2023-32 | | | | | | | | | | | |

| | | | T | | | 2023 Capit | tal Budget and 6 | S Year Capital Pi | roject Schedule | | | |
|---|---------|-------|------------|-----------|------------------|-------------------|------------------|-------------------|-----------------|----------|---------|---------|
| | | | | | | | FUN | DING AMOUNTS | PER BUDGET | YFAR | | |
| | | | | | Requested by | Recommended | Recommended | | T ER BOBOLT | TEAR | | |
| | PROJECT | | Page | 2022 | | By Administration | By Council | | | | - | |
| PROJECT TITLE | NUMBER | | Number | Amounts | 2023 | 2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| Municipal Police / Court Building - General Improvements | | (a) | 89 | 125,000 | 30,000 | 25,000 | - | 30,000 | 30,000 | 30,000 | 30,000 | |
| Detective Bureau, Resiliency and Training Room Improvements | | | | 150,000 | 0 | 0 | _ | 0,000 | 0 | 30,000 | 30,000 | 30,00 |
| Bonding Costs | | | | 3,250 | 0 | 0 | _ | 0 | | 0 | 0 | |
| | | | TOTAL | 278,250 | 30,000 | 25,000 | 0 | 30,000 | 30,000 | 30,000 | 30,000 | 30,00 |
| PUBLIC WORKS | | | | | 1 | | = | | | | | |
| r oblic works | | | _ | | | | - | | | | | |
| Acquisition of Equipment - Non Vehicular | 2023-33 | | | | | | - | | | | | |
| Medium Riding Mower Replacement | 727.2 | (a) | 90 | 42,000 | 0 | n | _ | 42,000 | 0 | 42,000 | | |
| Compact Loader & Planer | | , , , | - | 110,000 | 0 | n | _ | 42,000 | 0 | 42,000 | 0 | |
| Loader Backhoe | | 1 | | 160,000 | 0 | 0 | _ | 0 | 0 | 0 | 0 | |
| Sewer Easement Machine | | (b) | 91 | 0 | 0 | 0 | _ | 60,000 | 0 | 0 | 0 | |
| Pump for Hunter Run Pump Station | | (c) | 92 | 10,000 | 0 | 0 | ~ | 16,000 | 0 | 0 | 0 | |
| Ventrac Mower | | (d) | 93 | 0 | 0 | 0 | _ | 50,000 | 0 | 0 | 0 | |
| Pump for South Post Pump Station | | | | 25,000 | 0 | 0 | _ | 0 | 0 | 0 | 0 | |
| Remote Monitoring at Pump Station | | (e) | 94 | 0 | 66,500 | 66,500 | - | 0 | 0 | 0 | 0 | (|
| Bonding Costs | | , 1 | | 4,750 | 0 | 0 | ***** | 0 | 0 | 0 | 0 | (|
| | | | TOTAL | 351,750 | 66,500 | 66,500 | 0 | 168,000 | 0 | 42,000 | 0 | |
| Acquisition of Equipment - Vehicular | 2023-34 | | | | | | _ | | | | | |
| Replacement Vehicle - Loaders | 2023-34 | (0) | 95 | | | _ | | | | | | |
| Replacement Vehicle - Trucks | | (a) | | 0 | 0 | 0 | _ | 235,000 | 0 | 235,000 | 0 | 235,000 |
| Replacement Vehicle - Compactor Truck | | (b) | 96 | 43,000 | 108,000 | 108,000 | <u></u> | 108,000 | 0 | 54,000 | 0 | 54,000 |
| Replacement Vehicle - Dump Trucks | | (c) | 97 98 | 250,000 | 0 | 0 | _ | 275,000 | 0 | 275,000 | 0 | 275,000 |
| Replacement Vehicle - Mason Dump Truck | | (d) | 99 | 175,000 | 220,000 | 220,000 | | 0 | 220,000 | 0 | 220,000 | |
| Street - Sweeper | | (e) | 100 | 64,000 | 80,000 | 80,000 | _ | 0 | 80,000 | 0 | 80,000 | |
| Replacement Vehicle - Combination Truck | | (f) | | 0 | 0 | 0 | _ | 291,000 | 0 | 0 | 0 | C |
| One Man Leaf Truck | | (g) | 101 102 | 0 | 685,000 | 685,000 | _ | 0 | 0 | 0 | 0 | 0 |
| Replacement of Tow Behind Trailer | | (h) | 102 | 20,000 | 306,000 | 0 | _ | 306,000 | 306,000 | 0 | 0 | 0 |
| Replacement of Two Field Lining Paint Stripers | | (i) | 103 | 38,000 | 0 | 0 | _ | 0 | 0 | 0 | 0 | 0 |
| Bonding Costs | | (1) | 103 | 0 2 2 5 0 | 21,000 | 21,000 | _ | | 0 | 21,000 | 0 | 0 |
| Donaing Costs | | | TOTAL | 2,250 | 4 420 000 | 0 | | 0 | 0 | 0 | 0 | 0 |
| | | | TOTAL | 572,250 | 1,420,000 | 1,114,000 | 0 | 1,215,000 | 606,000 | 585,000 | 300,000 | 564,000 |
| Municipal Facilities and Related Improvements | 2023-35 | | - | | Wild | | _ | | | | | |
| Municipal Public Works Complex - Buildings/General Improvements | 2020-00 | (a) | 104 | 25,000 | 25,000 | 25.000 | _ | 05.000 | | | | |
| Municipal Public Works Complex | | (b) | 105 | 23,000 | 550,000 | 25,000 | _ | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Bonding Costs | | (0) | 103 | 200 | 350,000 | 0 | _ | 550,000 | 550,000 | 0 | 0 | 0 |
| | | | TOTAL | 25,200 | 575,000 | 25,000 | | <u> </u> | 0 | 0 | 0 | 0 |
| | | | | 23,200 | 373,000 | 25,000 | 0 | 575,000 | 575,000 | 25,000 | 25,000 | 25,000 |
| Municipal Facilities and Related Improvements-Sewer | 2023-36 | | 1 | | | | _ | | | | | |
| Public Works - Sanitary Sewer System Improvements | | (a) | 107 | 250,000 | 250,000 | 250,000 | _ | 250,000 | 350,000 | 250 222 | 050 000 | |
| Public Works - Storm Sewer Improvements | | (b) | 108 | 20,000 | 20,000 | 20,000 | _ | | 250,000 | 250,000 | 250,000 | 250,000 |
| Bonding Costs | | | + | 900 | 20,000 | 20,000 n | | | 20,000 | 20,000 | 20,000 | 20,000 |
| | | | TOTAL | 270,900 | 270,000 | 270,000 | 0 | 270,000 | 270,000 | 270,000 | 270,000 | 0 |
| | | | | | - : J.UUU | //UIAN1 | 1) | //HINH | 7710 (1010) | 2711 000 | 270 000 | 270,000 |

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| | | | | | | | | | | | | |
| | | | | | | 2023 Cani | tal Budget and (| 6 Year Capital Pı | roject Schedule | | | |
| | | | | | 1 | | an Daaget and | o real Capital I | oject Schedule | | | |
| | | | | | | | FUN | IDING AMOUNTS | PER BUDGET | YEAR | | |
| | | | | | Requested by | Recommended | Recommended | | | | | |
| | PROJECT | ļ | Page | 2022 | | By Administration | By Council | | | | | |
| PROJECT TITLE | NUMBER | | Number | Amounts | 2023 | 2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| Acquisition of Land | 2023-37 | | | | | - | - | | | | | |
| Open Space Land Acquisition - Consultant Fees - Fully Funded | 2020 07 | (a) | 109 | 35,000 | 10,000 | 10,000 | - | 10,000 | 0 | 0 | 0 | |
| | | (-) | TOTAL | 35,000 | 10,000 | 10,000 | 0 | 10,000 | 0 | 0 | 0 | |
| | | | | | | | | , | | | | |
| OPEN SPACE PROGRAM | | | | | | - | - | | | | | |
| Municipal Facilities and Related Improvements | 2023-38 | | | | | - | - | | | | | |
| Annual Parks Open Space Maintenance Program - Fully Funded | | (a) | 110 | 100,000 | 120,000 | 120,000 | | 140,000 | 140,000 | 140,000 | 140,000 | 140,000 |
| Annual Preserve Open Space Improvement Program - Fully Funded | | (b) | 111 | 20,000 | 25,000 | 25,000 | _ | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| Annual Preserve Open Space Maintenance Program - Fully Funded | | (c) | 112 | 90,000 | 100,000 | 100,000 | | 100,000 | 100,000 | 110,000 | 110,000 | 110,000 |
| Annual Park Development Program - Fully Funded | | (d) | 113 | 200,000 | 200,000 | 200,000 | | 200,000 | 200,000 | 200,000 | 200,000 | 200,000 |
| | | | TOTAL | 410,000 | 445,000 | 445,000 | 0 | 470,000 | 470,000 | 480,000 | 480,000 | 480,000 |
| SWIM POOL | | | | | | | - | | | | | |
| Municipal Facilities and Related Improvements | 2023-39 | | | | | - | - | | | | | |
| Swim Pool Complex - Water Works - General Improvements | | (a) | 114 | 100,000 | 100,000 | 100,000 | - | 0 | 100,000 | 0 | 100,000 | 0 |
| Swim Pool Complex - Water Works - | | (b) | 115 | 0 | 350,000 | . 0 | - | 350,000 | 0 | 0 | 0 | 0 |
| Bonding Costs | | | | 800 | 0 | 0 | - | 0 | 0 | 0 | 0 | |
| TOTALS - ALL PROJECTS SWIM POOL CAPIT | AL | | TOTAL | 100,800 | 450,000 | 100,000 | 0 | 350,000 | 100,000 | 0 | 100,000 | 0 |
| TOTALS - ALL PROJECTS GENERAL CAPITA | AL | | | 8,882,115 | 17,376,020 | 14,830,020 | 0 | 11,635,280 | 8,299,840 | 6,270,600 | 5,692,722 | 7,049,220 |
| | | | | | | | - | | | -,, | -,, | ., |
| FULLY FUNDED PROJECTS | | | 1 | 927,000 | 3,455,000 | 3,455,000 | _ | | | | | |
| BONDED PROJECTS | | | | 7,955,115 | 13,921,020 | 11,375,020 | 0 | 11,635,280 | 8,299,840 | 6,270,600 | 5,692,722 | 7,049,220 |

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2023-2028 Capital Improvement Program (CIP): Department Request Forms

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| Submitted By: M. Schmid Prepared By: L. Joshi | | Department: Administration Division: | |
|--|--|--|--|
| Year: | Dollar Amount | Project Title: Network, Computer, Printer, Scanner, | |
| 2023 | \$150,000.00 | Software replacement and or upgrade. | |
| 2024 | \$150,000.00 | | |
| 2025 | \$250,000.00 | | |
| 2026 | \$150,000.00 | Project Location: Various township departments | |
| 2027 | \$150,000.00 | | |
| 2028 | \$150,000.00 | | |
| Total | \$1,000,000.00 | | |
| Period of Use | , secure, and up to date. fulness (NJSA 40A:2-22 |): 5 Years or Year's Funding; Preliminary Planning, Permitting, | |
| | | | |
| Estimated An | | | |
| continue to ant | icipate a need for increas | ssociated with Project (Describe in Detail): We should ed operating expenditure as software vendors trend necessary tools like Microsoft Office. | |
| continue to ant towards subscr | icipate a need for increas iption based pricing for n | ed operating expenditure as software vendors trend | |
| Grant Funds period): None | icipate a need for increas iption based pricing for need for need for need for need for need for need for need for need for need for the sound for the need for the need for n | ed operating expenditure as software vendors trend necessary tools like Microsoft Office. | |
| Grant Funds period): None | icipate a need for increas iption based pricing for need for need for need for need for need for need for need for need for need for the sound for the need for the need for n | ed operating expenditure as software vendors trend accessary tools like Microsoft Office. rees of Funding (Name of grant, amount and grant work hardware, computers, printers, scanners, and software | |

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Marlena Schmid Prepared By: B. Aronson | | Department: Administration Division: Buildings and Grounds |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: Van Replacement |
| 2023 | \$25,000.00 | |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$25,000.00 | |

Project Description: This program would provide for the acquisition of a 2023 Ford Transit Commercial Van or equivalent Vehicle to replace an unusable 1997 Ford Econoline Passenger Van.

Period of Usefulness (NJSA 40A:2-22): Approximately 15 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

\$25,000 allocated in 2021 budget. Ford Commercial van order was placed under State Contract pricing in April 2022. Ford Manufacturing did not build any commercial vans in 2022 and Township was informed by State Contract Vendor that Ford is not honoring discounts moving forward in 2023. Price of exact vehicle ordered in 2022 will increase in 2023 by \$15,000 to \$20,000.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

This acquisition will reduce the annual fuel and repair costs relative to the maintenance of the vehicle

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

Detailed Justification (By Year):

The 2023 funding request will supplement the 2021 allocation and is intended to replace the 1997 Ford Econoline Passenger Van that the Building and Grounds Division currently utilizes. The existing van was operated by the Hyatt Hotel to transfer guests and was subsequently donated to the Police Department in 2009 with approximately 70,000 miles. The 1997 van was given to the Building and Grounds Division after the Police Department determined it was past its useful life cycle.

The 1997 van is 23 years old, currently has approximately 83,500 miles and has become unusable.

It is imperative to provide safe and more efficient vehicles for the maintenance staff. The lack of funding for this acquisition will result in increased vehicle expenditures and down time due to repairs.

2023-01b

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: B. Aronson | | Department: Administration Division: Buildings and Grounds |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: General Improvements |
| 2023 | \$25,000.00 | |
| 2024 | \$25,000.00 | |
| 2025 | \$25,000.00 | |
| 2026 | \$25,000.00 | Project Location: Municipal Complex |
| 2027 | \$25,000.00 | |
| 2028 | \$25,000.00 | |
| Total | \$150,000.00 | |

Project Description: This capital request will cover the costs of general improvements and required upgrades to the Municipal Complex Buildings

Period of Usefulness (NJSA 40A:2-22): Varies

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2019, 2021 & 2022) associated with this location is \$984,168.66. It is anticipated that the remaining balances will be utilized for the Municipal Building Renovations as needed and not associated with this request.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

Detailed Justification (By Year):

2023 – 2028 – To be determined on a yearly basis as general needs arise.

2023-02a

| Submitted By: M. Schmid Prepared By: B. Aronson | | Department: Administration Division: Buildings and Grounds |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: General Improvements |
| 2023 | \$25,000.00 | |
| 2024 | \$25,000.00 | |
| 2025 | \$25,000.00 | |
| 2026 | \$25,000.00 | Project Location: Health and Recreation Building |
| 2027 | \$25,000.00 | |
| 2028 | \$25,000.00 | |
| Total | \$150,000.00 | |

Project Description: This capital request will cover the costs of general improvements and required upgrades to the Municipal Health and Recreation / Post Office Building.

Period of Usefulness (NJSA 40A:2-22): Varies

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2018, 2019, 2020, 2021 and 2022) associated with this location is \$90,774.39. It is anticipated that the remaining balances will be utilized for overall general improvements as needed.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

Detailed Justification (By Year):

2023 – 2028 – To be determined on a yearly basis as general needs arise. If allocations accumulate over multiple years, funding could be utilized for the proposed Emergency Generator currently being requested in 2023.

2023-03a

| Submitted By: M. Schmid Prepared By: B. Aronson | | Department: Administration Division: Facilities Maintenance |
|--|---|--|
| Year: | Dollar Amount | Project Title: Fire Alarm Upgrades |
| 2023 | \$75,000.00 | grand |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Fire & Emergency Services Station 45 |
| 2027 | 0.00 | , |
| 2028 | 0.00 | |
| Total | \$75,000.00 | |
| bay garage as v | | Nor Upgrade of fire alarm in main building and existing 2 litional fire protection items in the new butler building. |
| | | or Year's Funding; Preliminary Planning, Permitting, and Acquisition/Construction Timeline, etc. (Describe in |
| N/A | | |
| N/A | nual Operating Costs A | ssociated with Project (Describe in Detail): |
| Grant Funds Aperiod): None | | rces of Funding (Name of grant, amount and grant |
| Detailed Justit | fication (By Year): | |
| occupation of layout rather th | the structure, the existing an the existing volunteer | ng 24/7 and reconfiguring the interior layout as needed since g fire alarm needs to be adapted to the new reconfigured squad use for better protection. In addition, additional fire oth the 2-bay garage and new butler building. |
| | | |

2023-03b

| Submitted By: M. Schmid Prepared By: B. Aronson | | Department: Administration Division: Facilities Maintenance |
|---|--|--|
| Trepared by, B. Alonson | | Division: Facinties Maintenance |
| Year: | Dollar Amount | Project Title: Sprinkler System |
| 2023 | 0.00 | |
| 2024 | \$100,000.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Fire & Emergency Services Station 45 |
| 2027 | 0.00 | • |
| 2028 | 0.00 | |
| Total | \$100,000.00 | |
| Project Descrip | otion: Installation of a N | lew Fire Suppression Sprinkler System |
| Period of Usefu | ilness (NJSA 40A:2-22 |): 25 years |
| Status of Project and Engineerin Detail): | ct – Availability of Pric ng Cost; Bid Process an | or Year's Funding; Preliminary Planning, Permitting, ad Acquisition/Construction Timeline, etc. (Describe in |
| N/A | | |
| N/A | | |
| Grant Funds A period): None A | | rces of Funding (Name of grant, amount and grant |
| Detailed Justific | cation (By Year): | |
| With Township Staff utilizing the building 24/7 and reconfiguring the interior layout as needed since occupation of the structure, the addition of a new sprinkler system will further enhance the safety of our employees as well as protect the main structure from any potential fire. | | |
| | | |
| | | |

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Marlena Schmid Prepared By: B. Aronson | | Department: Administration Division: Building and Grounds |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Security System Upgrade Projects for |
| 2023 | \$10,000.00 | Various Municipal Buildings |
| 2024 | \$10,000.00 | |
| 2025 | \$10,000.00 | |
| 2026 | \$10,000.00 | Project Location: Municipal Building, Senior Center, |
| 2027 | \$10,000.00 | Health/Recreation, Public Works, Fire & Emergency |
| 2028 | \$10,000.00 | Services, Schenck Farmstead |
| Total | \$60,000.00 | |

Project Description: Installation of Access Card System, cameras interior and exterior, panic alarms, fire alarms, burglar alarms and monitoring equipment.

Period of Usefulness (NJSA 40A:2-22): 5 plus years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2021 & 2022) associated with this request is \$20,000.00. It is anticipated that the remaining balances in addition to this request will be utilized for upgrading various safety features in various municipal buildings. This project will need to be continued to ensure that all of the above buildings are brought up to the same standard of security.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Additional storage space on a server maybe needed as additional cameras are brought on-line. This cost will be covered under the IT budget as needed.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

Detailed Justification (By Year):

The funding each year will ensure that each location will have the ability to come on-line with the card access system as well as cameras at each location both interior and exterior as determined by need. If necessary it will also provide funds to add doors and/or locks where needed and replacement or addition of fire alarms and burglar alarms.

2023-04a

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Marlena Schmid Prepared By: B. Aronson | | Department: Administration Division: Buildings and Grounds |
|---|---------------|--|
| Year: | Dollar Amount | Project Title: Police Department Underground Fuel |
| 2023 | \$125,000.00 | Storage Tank Removal and Replacement |
| 2024 | 0.00 | • |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Township Police/Court Building |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$125,000.00 | |

Project Description: This program would provide for the removal of the existing underground fuel storage tank (UST) and gas pump at the Municipal Police Department along with installation of a new above ground fuel storage tank system and new fuel dispensing unit.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): \$175,000 allocated in 2021 budget. This years funding request would supplement existing funding.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Minimal expenses would be needed only at times when service is required.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

Detailed Justification (By Year):

This program would remove the original underground 4000 gallon fuel storage tank (UST) and gas pumping system located in the rear of the Police Department adjacent to the vehicle parking area and install a new 4000 gallon double wall above ground fuel storage tank along with a new fueling dispensing unit and any other incidentals necessary for a complete turnkey system.

The existing UST and fueling system is approximately 25 years old and is required to comply with newly adopted NJDEP enhanced monitoring and inspection standards to prevent potential product release and contamination. A 2019 NJDEP inspection found potential violations which were abated. However, since the Township is considered self-insured with regards to the UST, it would be prudent to construct an above ground fueling system which would also consist of a containment system to avert any potential underground soil contamination and associated costly remediation in the future.

This type of above ground system is currently in operation at the Township Public works Department along with the various Volunteer Fire Stations.

With construction of an above ground UST and fueling system, the annual NJDEP permit and associated mandated NJDEP UST Class A & B Operator service contracts would not be required.

2023-05a

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: B. Aronson | | Department: Administration Division: Buildings and Grounds |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: West Windsor Arts Center |
| 2023 | \$5,000.00 | General Improvements |
| 2024 | \$5,000.00 | • |
| 2025 | \$5,000.00 | |
| 2026 | \$5,000.00 | Project Location: West Windsor Art's Council Building |
| 2027 | \$5,000.00 | (952 Alexander Road) |
| 2028 | \$5,000.00 | , |
| Total | \$30,000.00 | |
| Project Descr | .4 | est will cover the costs of general improvements and |

Project Description: This capital request will cover the costs of general improvements and required upgrades to the West Windsor Art's Council Building

Period of Usefulness (NJSA 40A:2-22): Varies

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2018, 2019, 2020, 2021 and 2022) associated with this request is \$40115.15. It is anticipated that the remaining balances will be utilized for overall general improvements as needed in addition to this request.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

Detailed Justification (By Year):

2023 – 2028 – To be determined on a yearly basis as general needs arise.

2023-06a

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: B. Aronson | | Department: Administration Division: Buildings and Grounds |
|---|---------------|--|
| Year: | Dollar Amount | Project Title: West Windsor Arts Center |
| 2023 | 0.00 | (Building Renovations) |
| 2024 | \$350,000.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: WW Arts Center located at 952 |
| 2027 | 0.00 | Alexander Road (Former PJ Firehouse Facility) |
| 2028 | 0.00 | |
| Total | \$350,000.00 | |

Project Description: This project will provide for the construction and renovations of various improvements in the existing vehicular bays that are required to bring the building up to code for utilization by the WW Arts Council.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

\$51,366.94 is remaining from the 2009 Capital appropriation associated with the initial renovations. It is anticipated that the remaining balance will be utilized in addition to this request for the Phase 2 expansion.

\$50,000 was appropriated within the 2015 Capital budget for Architectural services associated with the Phase2 expansion and this allocation has not been utilized.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

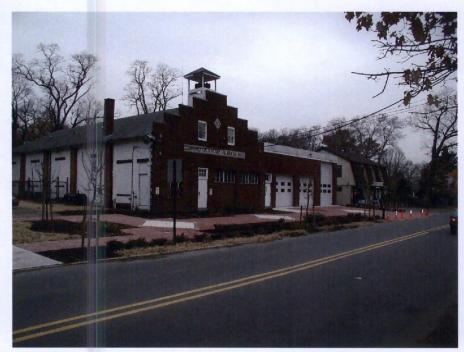
Detailed Justification (By Year):

Renovations under Phase 1 of the former Princeton Junction Volunteer Fire House for the use of the West Windsor Arts Council were completed in 2010. The Arts Council began operations in September 2010.

This funding will provide for Phase 2 Construction in 2024 for renovations that will bring the remaining building area up to current building code. Improvements will include transforming existing vehicle and apparatus bays and the basement into additional storage, classrooms and gallery space.

2023-06Ь

West Windsor Township 2023 to 2028 Capital Budget Administration - Facilities Maintenance WW Arts Center Facility - Building Renovations



Anticipated Project Schedule 2024 to 2025

CONCEPTUAL DESIGN July 2024 to September 2024

ENGINEERING & PREPARATION October 2024 to December 2024

OF BID DOCUMENTS

BID & AWARD

January 2025 to February 2025

CONSTRUCTION March 2025 to June 2025



| Submitted By: M. Schmid Prepared By: B. Aronson | | Department: Administration Division: Buildings and Grounds |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: Interior Improvements |
| 2023 | \$25,000.00 | , |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Senior Center Building |
| 2027 | 0.00 | • |
| 2028 | 0.00 | |
| Total | \$25,000.00 | |

Project Description: This capital request will cover the costs for replacement of the original windows along with interior painting, replacement of stained ceiling tiles and installation of 2 large ceiling fans in the double classroom at the Senior Center.

Period of Usefulness (NJSA 40A:2-22): Varies

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2017, 2020 & 2022) associated with this location is \$60,404.14. It is anticipated that the remaining balances will be utilized for overall general improvements as needed and not associated with this request.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

Detailed Justification (By Year):

This program is intended to replace leaking windows located within the original section of the building where needed along with interior painting where affected and replacement of stained ceiling tiles.

This facility receives extensive use over the calendar year due to numerous programs being administered and the majority of the flooring is in need of replacement.

2023-07a

| Submitted By: M. Schmid Prepared By: B. Aronson | | Department: Administration Division: Buildings and Grounds |
|---|--|---|
| | | Division: Buildings and Grounds |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2023 | 0.00 | |
| 2024 | \$25,000.00 | |
| 2025 | 0.00 | |
| 2026 | \$25,000.00 | Project Location: Schenck Historical Farmstead |
| 2027 | 0.00 | |
| 2028 | \$25,000.00 | |
| Total | \$75,000.00 | st will cover the costs of general improvements and require |
| Detail): | | nd Acquisition/Construction Timeline, etc. (Describe in |
| with this locat overall general | ion is \$96,206.02. It is a limprovements as neede | ital Accounts (2000, 2004, 2009, 2020 & 2022) associated anticipated that the remaining balances will be utilized for and not associated with this request. |
| with this locat overall general | ion is \$96,206.02. It is a limprovements as neede | anticipated that the remaining balances will be utilized for |
| with this locat overall general Estimated An N/A | ion is \$96,206.02. It is a limprovements as neede improvements as neede inual Operating Costs A Available or Other Sou | anticipated that the remaining balances will be utilized for d and not associated with this request. |
| with this locat overall general Estimated An N/A Grant Funds period): Non | ion is \$96,206.02. It is a limprovements as neede improvements as neede inual Operating Costs A Available or Other Sou | anticipated that the remaining balances will be utilized for d and not associated with this request. Associated with Project (Describe in Detail): |
| with this locat overall general Estimated An N/A Grant Funds period): Non Detailed Just | ion is \$96,206.02. It is a limprovements as neede inual Operating Costs A Available or Other Sou c Available ification (By Year): | anticipated that the remaining balances will be utilized for and not associated with this request. Associated with Project (Describe in Detail): |
| with this locat overall general Estimated An N/A Grant Funds period): Non Detailed Just | ion is \$96,206.02. It is a limprovements as neede inual Operating Costs A Available or Other Sou c Available ification (By Year): | Associated with Project (Describe in Detail): Irces of Funding (Name of grant, amount and grant |
| with this locat overall general Estimated An N/A Grant Funds period): Non Detailed Just | ion is \$96,206.02. It is a limprovements as neede inual Operating Costs A Available or Other Sou c Available ification (By Year): | Associated with Project (Describe in Detail): Associated with Project (Describe in Detail): Associated with Project (Describe in Detail): |
| with this locat overall general Estimated An N/A Grant Funds period): Non Detailed Just | ion is \$96,206.02. It is a limprovements as neede inual Operating Costs A Available or Other Sou c Available ification (By Year): | Associated with Project (Describe in Detail): Associated with Project (Describe in Detail): Associated with Project (Describe in Detail): |

| Submitted By: M. Schmid Prepared By: B. Aronson | | Department: Administration Division: Buildings and Grounds |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: PJ Fire Station Infrastructure |
| 2023 | \$50,000.00 | Improvements |
| 2024 | \$50,000.00 | • |
| 2025 | \$50,000.00 | |
| 2026 | \$50,000.00 | Project Location: Princeton Junction Volunteer Fire |
| 2027 | \$50,000.00 | Station 44 – 245 Clarksville Road |
| 2028 | 0.00 | |
| Total | \$250,000.00 | |

Project Description: This capital request will cover the costs of general infrastructure improvements located at the Princeton Junction Volunteer Fire Station.

Period of Usefulness (NJSA 40A:2-22): Varies

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

The current balance of all unused Capital Accounts (2019, 2020, 2021 & 2022) associated with this location is \$134,608.27. It is anticipated that the remaining balances will be utilized for overall general improvements as needed and not associated with this request.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): N/A

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

Detailed Justification (By Year):

This program is intended to replace approximately 1000SF of the original concrete rear apron to the vehicular bays, parking lot pavement replacement and long term planning for the replacement of the HVAC systems.

Construction of the facility was completed in approximately 2001 and the multiple HVAC systems are original, along with the parking lot pavement areas which will all need to be eventually replaced

2023-09a

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Gay M. Huber/Lalit | | Department: Administration/Clerk |
|----------------------------------|---------------|---|
| Joshi | | Division: |
| Prepared By: | Gay M. Huber | |
| Year: | Dollar Amount | Project Title: Replacement Program for Scanners |
| 2023 | \$15,000.00 | |
| 2024 | 0.00 | |
| 2025 | \$15,000.00 | |
| 2026 | 0.00 | Project Location: |
| 2027 | 0.00 | - |
| 2028 | 0.00 | |
| Total | \$30,000.00 | |

Project Description: Scanners for laserfiche are between 6 and 10 years old. This is a program to have funding in place as the need arises for replacement. We currently have 18 scanners.

Period of Usefulness (NJSA 40A:2-22): 5 plus years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): No funding to date for this project.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

No annual cost is associated with the scanners.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): No grants are available at this time.

Detailed Justification (By Year):

2023 - This will enable us to replace an additional 3-5 scanners as needed

2025 - This will enable us to replace an additional 3-5 scanners as needed

Review of program will occur in 2026 to assess the program going forward

2023-10a

| Submitted By: Gay M. Huber Prepared By: Gay M. Huber | | Department: Clerk Division: |
|---|---------------|---|
| Year: | Dollar Amount | Project Title: Shelving for Permanent Documents |
| 2023 | \$2,500.00 | • • • • • • • • • • • • • • • • • • • |
| 2024 | \$2,500.00 | |
| 2025 | \$2,500.00 | |
| 2026 | \$2,500.00 | Project Location: Municipal Building new storage area |
| 2027 | 0.00 | • • • • • • • • • • • • • • • • • • • |
| 2028 | 0.00 | |
| Total | \$10,000.00 | |

Project Description: Shelving for storage of permanent and long-term (over 10 years) storage of Township documents in secure, climate controlled environment. Part of the Municipal Building Renovation.

Period of Usefulness (NJSA 40A:2-22): 50 plus years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

No annual operating costs will be needed.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): $N\!/\!A$

Detailed Justification (By Year):

Shelving needed to complete the secured storage area for administration/clerk's files. Funding is in the 2018 Capital Ordinance in the amount of \$10,080.00 and 2019 Capital Ordinance in the amount of \$2,520.00 for a total of \$12,600.00. These funds will go toward shelving in the new secured storage area of the municipal building for the clerk and administration long term files once the renovations are complete and area is no longer needed for storage of furniture etc.

2023-11a

| Submitted By: F. Guzik Prepared By: J. Harris | | Department: Community Development Division: Code Enforcement |
|---|---------------|--|
| Year: | Dollar Amount | Project Title: Four Wheel Drive Vehicle Replacement |
| 2023 | \$38,700.00 | |
| 2024 | \$42,500.00 | |
| 2025 | \$46,700.00 | |
| 2026 | \$51,300.00 | Project Location: |
| 2027 | \$56,400.00 | |
| 2028 | \$62,100.00 | |
| Total | \$297,700.00 | |

Project Description: This request will allow for the acquisition of four wheel drive vehicles to replace older vehicles that are less fuel efficient and that are costly to repair.

Period of Usefulness (NJSA 40A:2-22): Approximately Six Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Not Applicable

Estimated Annual Operating Costs Associated with Project (Describe in Detail): These acquisitions will reduce the annual fuel and repair costs relative to the maintenance of the fleet.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

Detailed Justification (By Year):

The 2023-2028 acquisition intends to replace the 2015 Jeep Patriot / 2016 Jeep Patriot / 2017 Jeep Patriot / 2018 Ford Escape / 2019 Ford Escape / 2020 Ford Escape. It is imperative to provide safe and more fuel efficient vehicles for the Code Enforcement inspectors. The lack of funding for these acquisitions will result in increased operating budget for vehicle maintenance and repair expenditures, and down time for inspection staff due to repairs.

2023-12a

| Submitted By: F. Guzik Prepared By: F. Guzik/ J.B. Taylor | | Department: Community Development Division: Engineering |
|---|---------------|---|
| Year: | Dollar Amount | Project Title: Digital Tax Map Conversion |
| 2023 | \$225,000.00 | |
| 2024 | \$200,000.00 | |
| 2025 | \$250,000.00 | |
| 2025 | 0.00 | Project Location: Entire Township |
| 2027 | 0.00 | · · |
| 2028 | 0.00 | |
| Total | \$675,000.00 | |

Project Description: This program will provide for the conversion of the municipal Tax Maps into graphically accurate, AutoCAD digital format Tax Maps. They are currently 176 separate hand drawn Mylar sheets that have to be hand edited each year. Most recently several additional sheets were created in 2020 for Princeton University's lands and parcel categorizations.

Period of Usefulness (NJSA 40A:2-22): Lifetime

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Prior funding has been used to continue consultant's efforts.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): Tax map maintenance is an annual operating expense in the Engineering budget "Consultants" line item.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A Detailed Justification (By Year):

West Windsor Township is required annually make the necessary revisions to the Tax Maps based on the year's recorded deeds. West Windsor is the only remaining municipality in Mercer County without digital Tax Maps.

The first phase assembled existing mapping of the property lines using data from Township files, created a layout for the new sheets and obtained current aerial mapping for the entire Township (as required in the NJ standards). The 2021 budget item is being used to supplement the digital backbone of the geometry created in the first phase with available record information from Township records (plats, surveys and deeds). The consultant has found numerous gaps in the available deeds and filed maps from the electronic data provided by Engineering. The 2021 budget will also be used for field survey of the remaining gaps in the Township parcel data and to plot more of the deeds and maps. Previous budget estimates assumed that much of the existing digital mapping from the Geographic Information System (GIS) could be slightly modified to use in the new digital map (model). Comparison of deed and filed map plots completed in 2021 resulted in the determination that the existing GIS mapping does not meet the modern mapping standard. Large portions of the existing mapping will be corrected as part of the 2021 and 2022 work.

Digital conversion will serve to standardize all property information for blocks, lots and street addresses in the Township across all Divisions. It allows for replacing many various manual procedures involving tax maps with automated ones. It improves the quality and timeliness of service, sharing of information with the public, and protects against loss of the resource in the event of fire or natural disaster. Errors due to legibility are virtually eliminated.

Conversion to digital Tax Maps will also make the annual review and revision activities significantly more efficient, and reduce the number of hours currently needed to make hand drawn revisions with ink pens to the Mylar plans. The drafting supplies required for the mylars (specialized ink pens and ink erasers) are becoming harder to acquire due to the majority of the drafting industry's migration to all electronic format work.

2023-13a

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|----------------|---|
| Year: | Dollar Amount | Project Title: Annual Bike Lane / Bikeway Extension |
| 2023 | \$175,000.00 | Program |
| 2024 | \$175.000.00 | |
| 2025 | \$175,000.00 | |
| 2026 | \$175,000.00 | Project Location: Various Township Locations |
| 2027 | \$175.000.00 | |
| 2028 | \$175,000.00 | |
| Total | \$1,050,000.00 | |

Project Description: This project would fund the installation of bike lanes / bikeways at various locations throughout the Township, including, but not limited to, right-of-way acquisition, engineering design, observation, road widening, signage, striping, and drainage improvements (where necessary), etc.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2021 and 2022 allocations are available and expected to be utilized towards current projects (Cranbury, Dinky Line Trail, Alexander Road).

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Pending 2023 NJDOT Local Aid Bikeways Grant application – \$378,000.00 Requested: Conover Road Bikeway- South Post Road to Ginnie Lane

Detailed Justification (By Year): The funding for this program will provide for the extension of bike lanes throughout the Township in an effort to improve pedestrian safety and encourage alternate modes of transportation. Priorities for this program were developed with input from the West Windsor Bicycle and Pedestrian Alliance and are based on an evaluation of current and future needs.

It is anticipated that the budget will be utilized for expansion of the existing network, addition of missing links, and signage & striping enhancements to existing facilities will promote safer travel for all the Township residents. Potential future projects include:

- North Post Road (between Village Rd West and Woodhollow Road
- North Post Road (between Woodhollow Road and Clarksville Road)
- Village Road West (between the Windsor Ponds Development and Quakerbridge Road)
- Village Road East (between Old Trenton Road and South Lane)
- Alexander Road (between Wallace Road and County Route 571)
- Harris Road (between Alexander Road and Clarksville)
- South Mill Road (between Village Rd West and New Edinburg Rd)

2023-14a

West Windsor Township 2023 to 2028 Capital Budget Community Development - Engineering Division Bike Lane Extension Program



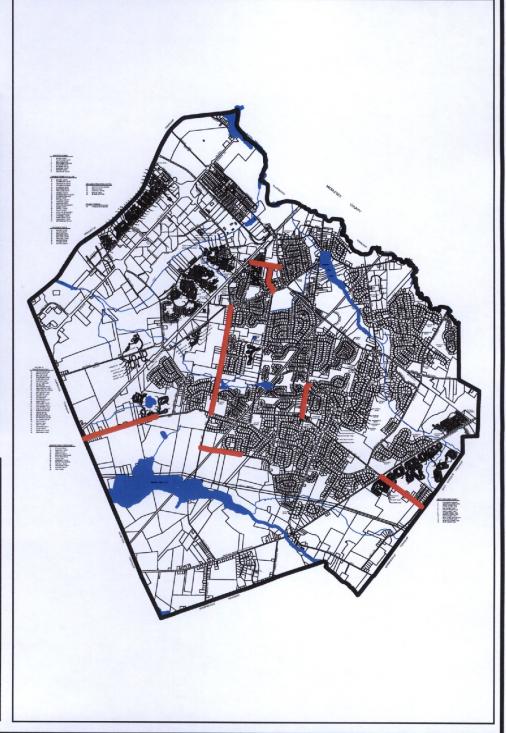
Anticipated Project Schedule 2024 to 2025

CONCEPTUAL DESIGN August 2023 to September 2023

ENGINEERING & PREPARATION October 2023 to February 2024 OF BID DOCUMENTS

BID & AWARD June 2024 to July 2024

CONSTRUCTION August 2024 to November 2024



CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|---|----------------|--|
| Year: | Dollar Amount | Project Title: Annual Sidewalk Extension Program |
| 2023 | \$175,000.00 | |
| 2024 | \$175,000.00 | |
| 2025 | \$175,000.00 | |
| 2026 | \$175,000.00 | Project Location: Various Township Locations |
| 2027 | \$175,000.00 | • The state of the |
| 2028 | \$175,000.00 | |
| Total | \$1,050,000.00 | |

Project Description: This project would fund the installation for new sidewalk installation at various locations throughout the Township, including, but not limited to, right-of-way acquisition, engineering design, permitting, construction, observation, signage, striping, and drainage improvements (where necessary), etc.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This program was not funded in 2015-2019. 2021 and 2022 allocations remain available and expected to be used for current projects (Cranbury, Dinky Trail, Alexander Road).

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

Pending 2023 NJDOT Safe Streets to Transit Grant – \$186,000.00 Requested: Alexander-Vaughn to Roszel Pending 2023 NJDOT Transit Village Grant - \$89,000.00 Requested: Wallace & Scott Intersection

Detailed Justification (By Year): This program, in conjunction with other bicycle and pedestrian related programs, improves links between community destinations: residential areas, retail & employment centers, Township facilities, etc., to encourage walking as a viable alternative to cars. Projects for this program were previously developed in consultation with the West Windsor Bicycle and Pedestrian Alliance. Potential future projects that would expand the existing sidewalk network include:

- o Princeton-Hightstown Road (between Slayback Drive and Glengarry Way)
- o Cranbury Road (between Van Nest Park and Plainsboro border)
- South Mill Road (between Village Road East and Edinburg Road)
- Millstone Road (between Cranbury Road and Plainsboro Township border)
- Clarksville Road (between Cranbury Road and Princeton-Hightstown Road)
- North Post Road (between Clarksville Road and Village Road West)
- o North Mill Road (between Clarksville Road and County Route 571)
- Village Rd East (between South Lane and Old Trenton Road)

2023-14Ь

West Windsor Township 2023 to 2028 Capital Budget Community Development - Engineering Division Sidewalk Extension Program



Anticipated Project Schedule 2023 to 2024

CONCEPTUAL DESIGN July 2023 to August 2023

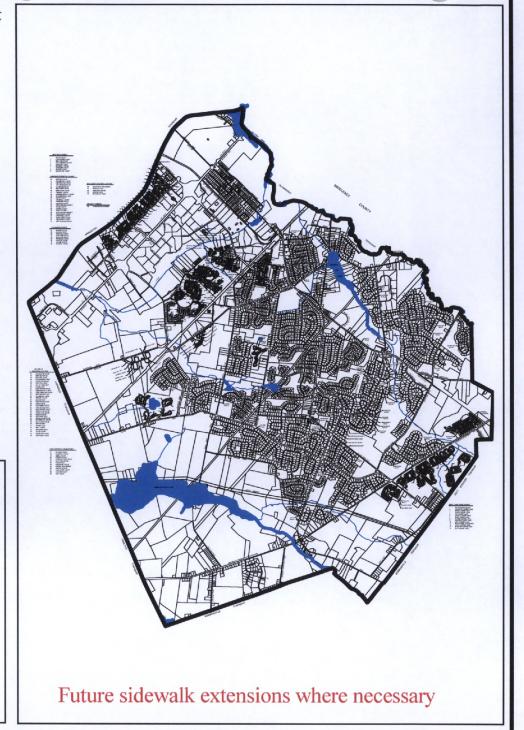
ENGINEERING & PREPARATION September 2023 to December 2023

OF BID DOCUMENTS

BID & AWARD

May 2024 to June 2024

CONSTRUCTION July 2024 to October 2024



CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Annual Crosswalk Improvement Program |
| 2023 | \$20,000.00 | |
| 2024 | \$20,000.00 | |
| 2025 | \$20,000.00 | |
| 2026 | \$20,000.00 | Project Location: Various Township Locations |
| 2027 | \$20,000.00 | |
| 2028 | \$20,000.00 | |
| Total | \$120,000.00 | |

Project Description: This capital improvement program would provide engineering, construction and observation activities funding for improvements to existing crosswalks in various locations throughout the Township including, but not limited to, signage, striping, curb modifications, handicap ramps & detectable warning surfaces (where required), etc.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2021 and 2022 allocations are anticipated to be used for improvements associated with the one or more pending Road Program and Sidewalk Improvement projects.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

This program, in conjunction with other bicycle and pedestrian initiatives, will continue to improve a network that provides connections to community facilities and services, residential areas, school, retail and employment centers, township facilities, etc., to further encourage walking and bicycling as viable alternative forms of transportation.

Projects for this program are developed in with input from the West Windsor Bicycle and Pedestrian Alliance, school district, Police and residents, and are based on an evaluation of current safety and future needs. Projects are typically bundled with other Road Improvement Program projects for increased value due to economies of scale.

2023-14c

West Windsor Township 2023 to 2028 Capital Budget
Community Development - Engineering Division
Annual Crosswalk Improvement Program



Anticipated Project Schedule 2023 to 2024

CONCEPTUAL DESIGN Not Applicable

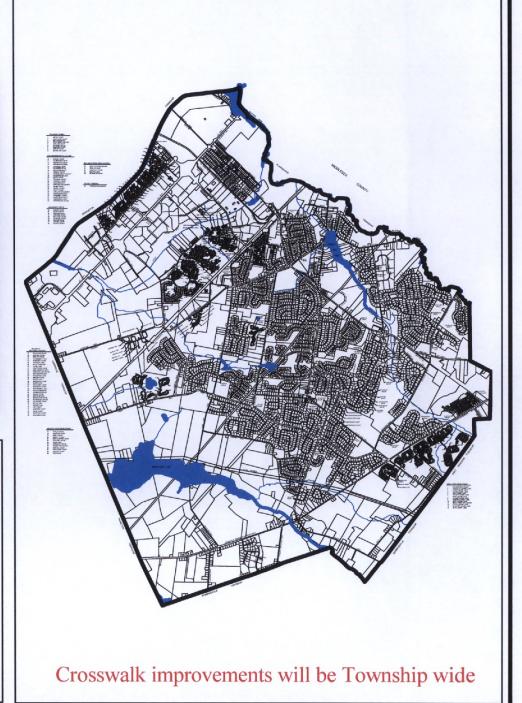
ENGINEERING & PREPARATION September 2023 to November 2023

OF BID DOCUMENTS

BID & AWARD

January 2024 to February 2024

CONSTRUCTION April 2024 to May 2024



CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: D. Dobromilsky | | Department: Community Development Division: Engineering |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Sidewalk Repair Program – Street Trees |
| 2023 | \$150,000.00 | |
| 2024 | \$150,000.00 | |
| 2025 | \$150,000.00 | |
| 2026 | \$150,000.00 | Project Location: Various Locations Township Wide |
| 2027 | \$150,000.00 | |
| 2028 | \$150,000.00 | |
| Total | \$900,000.00 | |

Project Description: This program provides funding for sidewalk repairs throughout the Township in residential areas where municipal street trees have lifted the sidewalks resulting in potential tripping concerns for pedestrians. This has become a common situation in many developments throughout the Township, and each year the Engineering Division receives a significant number of resident requests. This budget includes Engineering Design, Construction and Observation Services.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): \$175.000 appropriated in 2022 will be completely expended by summer 2023.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

This program was previously funded every other year (2017), but has been run annually, starting with 2018 and 2019. Modest funding increases are proposed to manage inflationary cost increases, and as an attempt to reduce the current wait list time from 18-24 months to 6-12 months. The number of resident requests for these services has been relatively consistent as compared to significant jumps in 2017 and 2016, but construction costs continue to experience increases.

Funding for this capital improvement program provides for repairs to broken or displaced sidewalk panels in residential areas attributed to municipal street trees, in order to help ensure the safety of pedestrians. It is important to point out that the Township could require the individual property owner to perform and pay for the sidewalk repairs because the current municipal code requires property owners to maintain the sidewalks in front of their property. However, for public safety, and potential legal liability, the Township funds this assistance program for sidewalk repairs associated with damage from municipal street trees with no cost to the property owner.

Adjustments to the type, quantity and manner that street trees are replaced have also been made, to further reduce future expenditures for this project. This project's funds are not utilized for any tree planting or root barrier installation.

2023-14d

West Windsor Township 2023 to 2028 Capital Budget
Community Development - Engineering Division
Sidewalk Repair Program - Street Trees



Anticipated Project Schedule 2023 to 2024

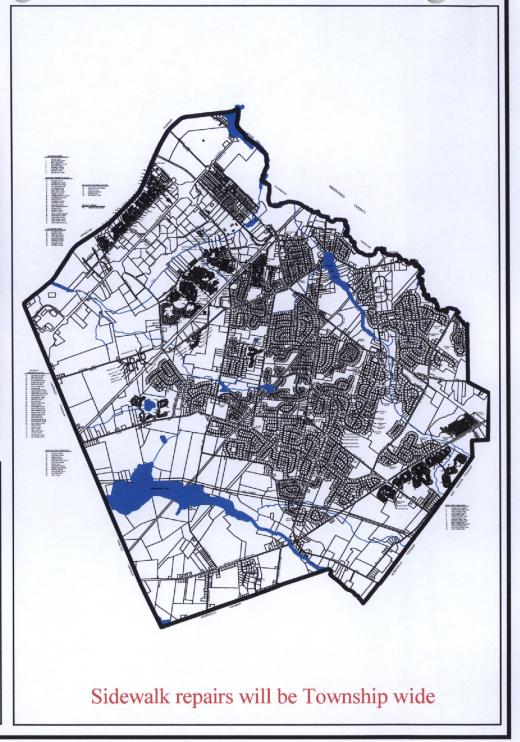
CONCEPTUAL DESIGN Not Applicable

ENGINEERING & PREPARATION September 2023 to November 2023

OF BID DOCUMENTS

BID & AWARD January 2024 to February 2024

CONSTRUCTION April 2024 to July 2024



CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Emergency Road and Drainage Repair |
| 2023 | \$50,000.00 | Program |
| 2024 | \$50,000.00 | |
| 2025 | \$50,000.00 | |
| 2026 | \$50,000.00 | Project Location: Various Township Locations |
| 2027 | \$50,000.00 | , , , , , , , , , , , , , , , , , , , |
| 2028 | \$50,000.00 | |
| Total | \$300,000.00 | |

Project Description: This annual capital improvement program provides for emergency road and drainage repairs to the Township infrastructure.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2021 and 2022 allocations are anticipated they will be used in conjunction with one of the road programs (local or collector roads) as well as accrued towards future emergencies.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

The funding for this program allows the Engineering Division working with the Public Works Department, and outside engineering consultants and contractors as necessary, to address unanticipated hazards to provide safe public infrastructure. Funding is specifically used for engineering design, construction and/or observation activities associated with unanticipated road and/or drainage conditions on municipal facilities that arise during the course of the year and negatively impact residents and/or the travelling public. Unused funds accrue towards future emergencies.

2023-15a

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|----------------|---|
| Year: | Dollar Amount | Project Title: Annual Road Improvement Program - |
| 2023 | \$1.250,000.00 | Residential |
| 2024 | \$1,250,000.00 | |
| 2025 | \$1,250,000.00 | |
| 2026 | \$1,250,000.00 | Project Location: Various Township Locations |
| 2027 | \$1,250,000.00 | |
| 2028 | \$1,250,000.00 | |
| Total | \$7,500,000.00 | |

Project Description: This project includes the resurfacing of various roadways throughout the Township including, but not limited to, minor road reconstruction, drainage improvements where necessary, concrete repairs of sidewalk, curb and driveway aprons, etc. Funding includes engineering design and construction observation activities. Priorities for this program are developed from the 2019 Pavement Condition Assessment, with Public Works Department coordination, and are based on current and anticipated roadway conditions and maintenance requirements. Priorities can be adjusted each year based on changed roadway conditions. Project focus is the numerous local residential neighborhood roadways.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2022 allocation will be utilized in 2023 for addressing the identified roads.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): $N\!/\!A$

Detailed Justification (By Year):

Priorities for this program are developed in consultation with the 2019 Pavement Condition Assessment, with Public Works Department coordination, and are based on current roadway conditions and maintenance requirements. Priorities are adjusted each year based on current roadway conditions, but it is tentatively anticipated that the following roads will be addressed:

Year 2023: TBD

Year 2024+: To Be Identified based on need and condition assessment

An update to the Pavement Condition Assessment will be produced in 2023 to ensure municipal staff are utilizing the most accurate information available.

2023-16a

West Windsor Township 2023 to 2028 Capital Budget Community Development - Engineering Division "Annual Residential Road Improvement Program"



Anticipated Project Schedule 2023 to 2024

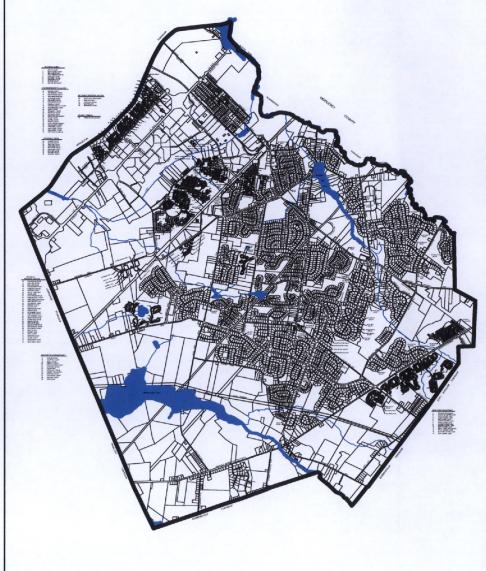
CONCEPTUAL DESIGN TBD

ENGINEERING & PREPARATION TBD

OF BID DOCUMENTS

BID & AWARD TBD

CONSTRUCTION TBD



To be determined on need and condition assessment

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|----------------|---|
| Year: | Dollar Amount | Project Title: Annual Road Improvement Program – |
| 2023 | \$750,000.00 | Collector Roads |
| 2024 | \$750,000.00 | |
| 2025 | \$750,000.00 | |
| 2026 | \$750,000.00 | Project Location: New Edinburg - Woodmere Way to |
| 2027 | \$750,000.00 | Village Road East |
| 2028 | \$750,000.00 | |
| Total | \$4,500,000.00 | |

Project Description: This capital improvement project includes the rehabilitation of the higher traffic level Collector roadways throughout the Township and includes, but is not limited to, minor road reconstruction, resurfacing, and where necessary drainage improvements, sidewalk repairs, curb repairs, etc.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This program targets Collector roadways, anticipating at least partial reimbursement through NJDOT Local Aid grant programs.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Pending 2023 NJDOT Municipal Aid grant — \$362,410.00 Received: New Edinburg — Woodmere Way to Village Road East

Detailed Justification (By Year):

The funding for this program will provide for roadway resurfacing and partial reconstruction, improved drainage where necessary, striping, signage and bicycle/pedestrian facilities. The lack of funding for this project will result in further deterioration of the project road and lead to increased costs to repair. Currently the majority of this roadway can be milled and resurfaced with limited reconstruction. However, if the improvements are delayed, it is likely that full depth reconstruction for the entire area will be required. When the Township applies for State Aid from the NJDOT for this project, it is on a reimbursement basis so any aid received from the State would be forfeited if the project is not funded.

Priorities for this program are developed in consultation with the 2019 Pavement Condition Assessment, along with Public Works Department coordination, and are based on current roadway conditions and maintenance requirements. Priorities for future years can be adjusted each year based on current roadway conditions, but it is anticipated that segments of the following roads will be completed in future years:

South Post Road, Woodmere Way, North Post Road, Village Road West, Meadow Road and Alexander Road (west of US 1).

2023-16b

West Windsor Township 2023 to 2028 Capital Budget Community Development - Engineering Division "Annual Collector Road Improvement Program"



Anticipated Project Schedule 2023 to 2024

CONCEPTUAL DESIGN

June 2023 to August 2023

ENGINEERING & PREPARATION

Setpember 2023 to December 2023

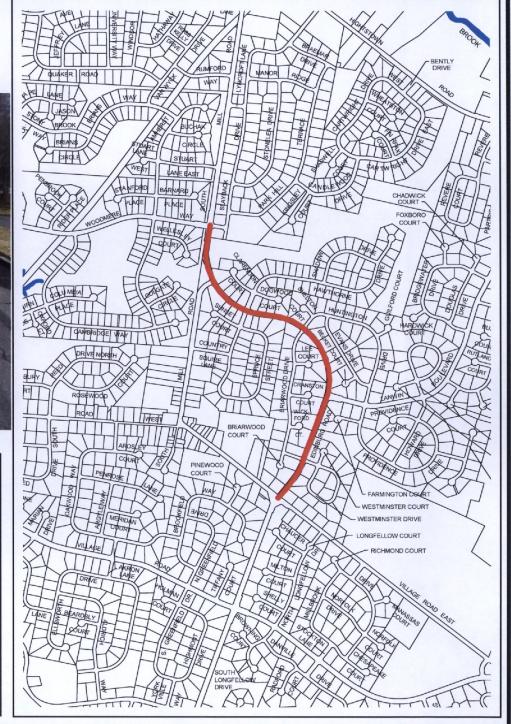
OF BID DOCUMENTS

February 2024 to March 2024

CONSTRUCTION

BID & AWARD

April 2024 to July 2024



CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|----------------|---|
| Year: | Dollar Amount | Project Title: Vaughn Drive Extension |
| 2023 | \$250,000.00 | |
| 2024 | \$900,000.00 | |
| 2025 | \$900,000.00 | |
| 2026 | \$900,000.00 | Project Location: Vaughn Drive extension out to |
| 2027 | 0.00 | Washington Road |
| 2028 | 0.00 | |
| Total | \$2,950,000.00 | |

Project Description: This program would provide for planning, design and construction of Vaughn Drive towards Washington Road within the Princeton Junction Redevelopment Area including, but not limited to: survey, roadway design, drainage, stormwater management, environmental permitting. land acquisition and bicycle/pedestrian facilities.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): No previous funding provided.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Initial year's funding through collected developer contributions towards capital roadway improvements.

Detailed Justification (By Year):

As outlined in the Circulation Plan Element of the Township Master Plan:

"The realignment and extension of Vaughn Drive as a Township-owned throughway would provide another connection between Alexander Road and County Route 571/526. Vaughn Drive should be constructed to a thirty-six (36) foot cartway, with (2) two lanes plus turn lanes. This improvement will accommodate some of the traffic volumes destined for County Route 571/526 from Alexander Road that would otherwise travel via the Alexander Road Bridge. Pedestrian and bicycle paths should be provided along the improved Vaughn Drive to facilitate nonmotorized access to the train station."

Initial work undertaken will include concept development. Following the NJDOT model for this phase, elements of this work are expected to include, but are not limited to, data collection and surveys, coordination with local stakeholders, risk identification, development of a reasonable number of sensible and practical conceptual alternatives and investigation of critical aspects of the project. These aspects may include environmental impacts, right-of-way, access, utilities, design, community involvement, and constructability.

2023-16c

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Signage and Striping Improvements |
| 2023 | \$5,000.00 | |
| 2024 | \$6,000.00 | |
| 2025 | \$6,000.00 | |
| 2026 | \$6,000.00 | Project Location: Various Township Locations |
| 2027 | \$6,000.00 | F |
| 2028 | \$6,000.00 | |
| Total | \$35,000.00 | |

Project Description: This project would provide for engineering, construction and construction observation for the installation of signage and striping improvements at various street locations including intersections.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2021 and 2022 allocations are available and will be utilized in the undertaking of work under other programs, or through Engineering assessments in town in 2023.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

The funding for this program will provide for improved visual enhancements that will alert motor vehicles at various roadway locations including approaches to intersections. Improved signage and striping increases both vehicular and pedestrian safety.

This annual capital program will allow the Engineering Division to work with the Public Works Department in addressing hazards and providing safer infrastructure. Funding will be used for engineering review & design, construction and/or inspection costs associated with signage and/or striping to address conditions that arise during the course of the year, which negatively impact motorists and/or pedestrians.

This program will also provide funding for installation of specialty pavement marking materials (thermoplastic) that are beyond the abilities of the Public Works Department's current equipment.

2023-17a

West Windsor Township 2023 to 2028 Capital Budget Community Development - Engineering Division Signage & Striping Improvements



Anticipated Project Schedule 2023

CONCEPTUAL DESIGN

July 2023 to August 2023

ENGINEERING & PREPARATION OF BID DOCUMENTS

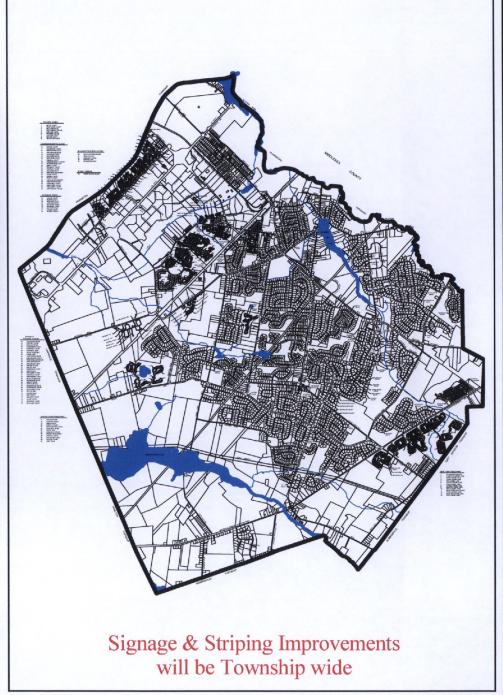
N/A

BID & AWARD

N/A

CONSTRUCTION

September 2023 to October 2023



CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Grover's Mill Dam Inspection & Repairs |
| 2023 | \$12,000.00 | |
| 2024 | \$20,000.00 | |
| 2025 | \$12,000.00 | |
| 2026 | \$20,00.000 | Project Location: Clarksville Road and Cranbury Road |
| 2027 | \$12,000.00 | • |
| 2028 | \$34,000.00 | |
| Total | \$110,000.00 | |

Project Description: This program will provide for necessary periodic safety inspections (required by the NJDEP Dam Safety Section) and remedial construction repairs to address defects of the earthen dam and associated spillway and outlet structures that are discovered as a result of each inspection.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Funding for 2021 and 2022 remains available for use towards studies, permits & repairs.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): $\ensuremath{\mathrm{N/A}}$

Detailed Justification (By Year):

The funding for this program will provide for the condition inspection and subsequent engineering, permitting, construction, and inspection of any necessary remedial repairs of the earthen dam and associated spillway and outlet structures in order to comply with NJDEP Dam Safety section directives. The dam is on a 2-year regular inspection, 10-year formal inspection schedule, with the last formal inspection occurring in 2018.

The safety and integrity of the dam. embankments, vegetation and appurtenant structures are evaluated with each inspection. Each formal inspection also includes structural, geotechnical, and hydraulic analyses of the existing concrete-armored earthen embankment dam, the concrete spillway, and the concrete apron.

A consultant for the Township will conduct a regular inspection in spring of 2023. Funding for 2021 and 2022 will be used for a repairs project to address the inspection results, additional hydraulic analyses as may be required for proposed NJDEP rainfall modifications. Any remaining balance will accrue towards future inspections, permit applications and larger repairs, as applicable.

2023-17Ь

West Windsor Township 2023 to 2028 Capital Budget Community Development - Engineering Division Grover's Mill Dam Repairs



Anticipated Project Schedule 2023 to 2024

INSPECTION August 2023 to September 2023

ENGINEERING & PREPARATION
OF BID DOCUMENTS

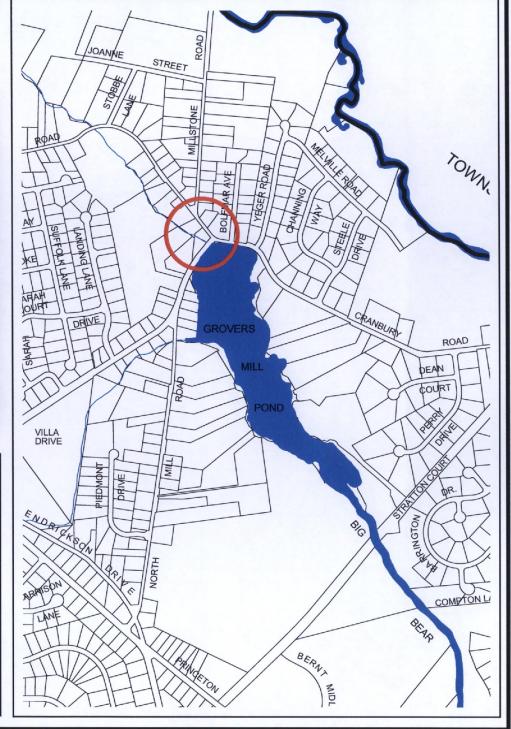
October 2023 to December 2023

BID & AWARD

May 2024 to June 2024

CONSTRUCTION

July 2024 to September 2024



CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|----------------|---|
| Year: | Dollar Amount | Project Title: Meadow Road Improvements – Phase II |
| 2023 | 0.00 | , |
| 2024 | \$900,000.00 | |
| 2025 | \$900,000.00 | |
| 2026 | 0.00 | Project Location: Meadow Road (Between Clarksville |
| 2027 | 0.00 | Road and Duck Pond Park) |
| 2028 | 0.00 | 1 |
| Total | \$1,800,000.00 | |

Project Description: This program would provide for improvements to Meadow Road including, but not limited to, roadway widening, drainage, stormwater management, environmental permitting, striping, signage and improved bicycle/pedestrian facilities.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): No previous funding provided

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

Meadow Road (a secondary arterial) links several major roads (US Route 1, Clarksville Road, Canal Pointe Boulevard and Bear Brook Road) and serves to provide access from the residential centers to several major destinations (Route 1 commercial retail corridor, Carnegie Center business campus, and the Princeton Junction Train Station). It also provides resident and corporate employee access to recreation and cultural resources such as Duck Pond Park, Liquid Church (formerly Meadows Church), Windsor Athletic Club (WAC), and the future Korean Community Center property.

Phase I construction was completed in June 2010, from just south of Bear Brook Road to Carnegie Center Drive. Phase 2 project will complete the road widening and bicycle/pedestrian improvements along Meadow Road to create a consistent cross-section, between Route 1 to Clarksville Road. This project will require roadway widening, including widening of the Bridge over Duck Pond Run, along with the addition of drainage and stormwater management improvements, sidewalks and bike lanes.

With the development of the Estates at Princeton Junction, the Parc, Enclave and Project Freedom projects, and the development of several inclusive housing sites at the Route 1 end of Meadow Road (Woodstone at WW, Duck Pond Associates and Princeton Executive Park) this is a much-needed improvement as identified in the Township's Circulation Element of the Master Plan.

Projected budget for 2024 may be reduced by Mercer County's planned replacement of the County bridge structure over Duck Pond Run.

2023-17c

West Windsor Township 2023 to 2028 Capital Budget Community Development - Engineering Division "Meadow Road Phase II Improvements"



Anticipated Project Schedule 2024-2025

CONCEPTUAL DESIGN Completed (2005 FUNDING)

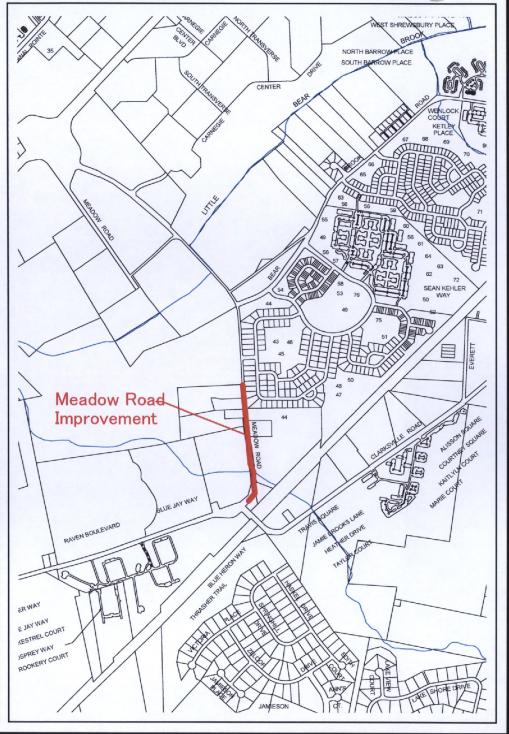
ENGINEERING & PREPARATION Completed (2006 FUNDING) OF BID DOCUMENTS

DEDI GERMAN

PERMITTING Already Obtained

BID & AWARD April 2025 to May 2025

CONSTRUCTION July 2025 to December 2025



CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Wallace Road Bus Garage Remediation |
| 2023 | \$75,000.00 | Program |
| 2024 | \$100,000.00 | |
| 2025 | \$50,000.00 | |
| 2026 | \$50,000.00 | Project Location: Wallace Road Bus Garage |
| 2027 | \$50,000.00 | |
| 2028 | \$50,000.00 | |
| Total | \$375,000.00 | |

Project Description: This program provides funding for elements of the Wallace Road Bus Garage site remediation, in compliance with NJDEP Regulations.

Period of Usefulness (NJSA 40A:2-22): Approximately 25 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2020 and 2021 allocations are currently available and being accrued for use in award of next phase consultant and remediation activities.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): NJEDA Hazardous Discharge Site Remediation Fund (HDSRF) reimbursement grant program, amount to be determined based on estimates by LSRP, to be reviewed and approved by NJDEP

Detailed Justification (By Year):

This project will consist of testing, mapping, permitting, & inspection to develop and implement a Remedial Action Work Plan. This work will provide for Deed Restriction Preparation, Classification Exception Area Preparation and NJDEP Review/Oversight Fees (through LSRP Program).

ACT Engineers, Inc. has been retained to continue investigation and testing to identify if and how present and historic uses have impacted the property. These activities are conducted under the supervision of a New Jersey Licensed Site Remediation Professional (LSRP) as is all work conducted at the site. They have prepared a Site Investigation (SI) Report, and based on the results of the SI Report, have prepared and are working through the Scope of Work for the required Remedial Investigation phase. The NJDPE updated their applicable rules in 2021, requiring the reassessment of the site testing results and proposed remediation work to comply therewith. Once completed, a Remedial Action Work Plan will be developed and implemented. Upon completion ACT will develop a Supplemental Funding request for submission to the NJ Economic Development Authority HDSRF for consideration and reimbursement.

There is expected to be continuing groundwater classification exception in future years, including periodic sampling as well as recording of a deed restriction on the property.

2023-17d

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Former Compost Facility Environmental |
| 2023 | \$60,000.00 | Monitoring Program |
| 2024 | \$100,000.00 | Į į |
| 2025 | \$100,000.00 | |
| 2026 | \$50,000.00 | Project Location: Compost Facility (Located on |
| 2027 | \$50,000.00 | Alexander Road between North Post Road and Vaughn |
| 2028 | \$50,000.00 | Drive) – now the WWPA South Parking Lot |
| Total | \$410,000.00 | · · · · · · · · · · · · · · · · · · · |

Project Description: This program provides funding for long term and routine monitoring in conformance with NJDEP Regulations associated with the closure of historic landfill facility (West Windsor Parking Authority Parking Lot South) now that construction has been completed.

Period of Usefulness (NJSA 40A:2-22): Approximately 25 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2021 allocation remains available. This will be utilized for contract award with the environmental consultant for continued pursuit of groundwater contamination and delineation.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): NJEDA Hazardous Discharge Site Remediation Fund (HDSRF) reimbursement grant program, amount to be determined based on estimates by LSRP, to be reviewed and approved by NJDEP

Detailed Justification (By Year):

This project consists of engineering, permitting, & inspection to implement long term and routine monitoring of the WWPA Parking Lot South off Alexander Road at the former municipal landfill and compost facility. This work will provide for Ecological Evaluations, Vapor Intrusion Sampling, Monitoring Well Sampling and NJDEP Review/Oversight Fees (under LSRP Program).

Remediation for soil has been achieved and accomplished via the parking lot construction which serves as a landfill cap. The on-going work pertains to compliance monitoring of the landfill cap, along with investigation and delineation of the groundwater contaminants. A portion of this ongoing groundwater-related work will be reimbursable under the existing HDSRF grant agreement the Township has with the NJEDA. Upon completion of the current phase of work, ACT will develop a Supplemental Funding request for submission to the NJ Economic Development Authority HDSRF for consideration.

There is expected to be continuing groundwater classification exception in future years, including periodic sampling and recording of a deed restriction.

2023-17e

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Annual Flood Abatement Program |
| 2023 | \$50,000.00 | • |
| 2024 | \$100,000.00 | |
| 2025 | \$100,000.00 | |
| 2026 | \$100,000.00 | Project Location: Various Township Locations |
| 2027 | \$100,000.00 | J Detactors |
| 2028 | \$100,000.00 | |
| Total | \$550,000.00 | |

Project Description: This capital improvement project includes the installation, repair and replacement of various storm sewer pipes and structures throughout the Township, including structures and embankment at Grover's Mill Dam. Funding includes engineering, permitting, easement acquisition (where applicable), construction and inspection. Priorities for this program are developed in consultation with the Public Works Department, and are based on current drainage and storm sewer conditions, and maintenance requirements.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2021 and 2022 allocations are accruing and remain to be utilized.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year): The funding for this program will provide for engineering, permitting, easement acquisition (where applicable), construction and inspection associated with flood abatement throughout the Township due to various system deficiencies. These activities and improvements include, but are not limited to: stream cleaning, replacement of deteriorating or damaged storm sewer pipe, stormwater management facility remediation, erosion repairs, drainage structure repairs, extension of existing collection systems, and/or replacement of storm pipe due to tree root intrusion.

In 2021 to 2024 it is anticipated that the Township will continue to invest towards drainage improvements and flood abatement measures through projects implemented in the following areas:

- Little Bear Brook watershed (Penns Neck Area)
- Big Bear Brook watershed (Southfield Road, Cranbury Road and Grovers Mill Pond area)
- Older neighborhoods of Berrien City and Penns Neck
- Repairs to municipal stormwater management facilities

It is anticipated that repairs to the municipal stormwater infrastructure will be prioritized based on the age and condition of the system, flooding history and areas more susceptible to flooding due to the inadequacy of the storm sewer collection system, or the potential lack of any system.

2023-17f

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: D. Dobromilsky | | Department: Community Development Division: Engineering |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: EAB Management Program – Street Trees |
| 2023 | \$50,000.00 | 3 3 |
| 2024 | \$10,000.00 | |
| 2025 | \$10,000.00 | |
| 2026 | \$10,000.00 | Project Location: Various Locations Township Wide – |
| 2027 | \$10,000.00 | including 92 streets and the frontage of many individual |
| 2028 | \$10,000.00 | residential neighborhood properties |
| Total | \$100,000.00 | |

Project Description: This program provides funding for treatment, removal and/or replacement of mature Ash street trees. The Ash trees have been infested with Emerald Ash Borer (EAB), first discovered in the Township in 2015. EAB would kill all 1,800 Ash street trees (9% of street tree inventory), identified in the Township, in 8 years from discovery without this program. The Township Shade Tree Commission adopted a Management Plan and determined that "Selective Management" would be the most prudent and responsive means of proactively managing this problem to address health, safety and wellness impacts. Selective Management prescribes actions including removal and replacement along with pesticide treatment of highest quality trees. Five years into this program: 375 street trees are under successful treatment; 1,325 trees have been removed, of which 1,160 have been replaced with new trees of a different species. Thus, for the remaining approximately 250 poor quality, untreated, Ash street trees, funding is requested to complete the removal / replacement portion of the program over the next year. Treatment, approximately \$10,000 / year, must continue until the bug is no longer present or biological controls have been implemented. This is estimated to be 5 to 10 more years. The grant noted below only covered tree replacement costs only.

Period of Usefulness (NJSA 40A:2-22): Approximately 50 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): \$150,000 was appropriated in 2021 to continue treatment, removals and re-planting. These funds have or will be encumbered for 2021 projects.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): \$300,000 NJDEP grant received in 2016 to replant trees has been fully reimbursed.

Detailed Justification (By Year):

The publicly owned Ash tree resource of the community (street trees, park trees, etc.) can be valued at \$3.3 million (\$2 million asset and \$1 million service benefits) during the duration of this program. Service benefits include, but are not limited to; oxygen replenishment, reduced health care costs, safety, pollution abatement, aesthetic enhancement, and property value enhancement. This valuation was formulated using industry calculators and appraisal standards.

This program will expend a total of \$775,000, over eight years, to preserve and replace the Ash tree assets and retain the health, safety and welfare service benefits. It is estimated that no-action would cost \$3.7 million dollars (Value + Service Benefits + Cost to remove dead trees without replacement) and will result in a loss of Service Benefits initially valued at \$125,000 per year. A value that will increase annually as the trees grow.

It should be noted that Ash trees in public parks and properties (72) are being treated via separate open space and recreation budget programs or will be removed and replaced under the separate maintenance programs in place for public parks and properties.

2023-17g

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Annual Utility Maintenance and |
| 2023 | \$25,000.00 | Improvement Program |
| 2024 | \$25,000.00 | |
| 2025 | \$25,000.00 | |
| 2026 | \$25,000.00 | Project Location: Various Township Locations |
| 2027 | \$25,000.00 | |
| 2028 | \$25,000.00 | |
| Total | \$150,000.00 | |

Project Description: This program would provide for the analysis, implementation, engineering, permitting, construction, inspection, and maintenance of various utility services at various locations throughout the Township.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Allocated funding from 2021 and 2022 remains available for use.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

The funding for this program will provide for the analysis, implementation, engineering, permitting, construction, inspection, and maintenance of multiple utility services including, but not limited to street lights, traffic signals, warning/regulatory signage, water service, sanitary sewer service, gas service, telephone, and cable services.

This program will also provide funding for Engineering to collect and analyze traffic data and make recommendations on issues such as speed limits, traffic signals, warning and regulatory signage, etc. in accordance with all applicable regulations.

2023-17h

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|---|----------------|---|
| Year: | Dollar Amount | Project Title: Sewer Collection System & Pump Station |
| 2023 | \$500,000.00 | Improvements |
| 2024 | \$250,000.00 | • |
| 2025 | \$250,000.00 | |
| 2026 | 0.00 | Project Location: Municipal wastewater collection |
| 2027 | 0.00 | system including various municipal pump station |
| 2028 | 0.00 | locations throughout the Township |
| Total | \$1,000,000.00 | • |

Project Description: This program provides for implementation and management of one or more inflow and infiltration (I&I) studies and rehabilitation projects on portions of the wastewater collection system in the Township. Additionally, several pump stations require updating of controls and/or station infrastructure, and one is planned for decommissioning. Funds are also used to conduct studies on collection system expansion to previously unsewered areas of the Township in response to public demand.

Period of Usefulness (NJSA 40A:2-22): Approximately 50 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The 2020-2022 allocations are expected to be used in the award of Duck Pond Run Sewer Interceptor – Phase II and repairs to D&R Canal Interceptor project identified by the Township's consultants.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None.

Detailed Justification (By Year):

Funding allocated will assess and address the condition of the sanitary sewer system throughout the Township in response to the increased flows reported by SBRSA, and through condition assessments by Department of Public Works. Sources of inflow and infiltration (I&I), illicit connections, and general system condition will be explored, identified and rehabilitated, repaired or replaced under this program.

Funding may also be used to make improvements at several municipal pump stations and/or to decommission the Duck Pond Run Pump Station. Recent studies have identified the need to upgrade the Southfield Road Pump Station, South Post Pump Station and several gravity lines between in order to accommodate flows from several designated affordable housing projects and commercial development sites in the Southfield watershed.

Pump stations included in this program are:

Duck Pond Run Pump Station
Southfield Road Pump Station
Braemer Drive Pump Station

South Post Road Pump Station
Hunters Run Pump Station
Westbrooke Blvd Pump Station

Funds can also be used to conduct studies on collection system expansion to previously unsewered areas of the Township in response to public demand.

2023-18a

West Windsor Township 2023 to 2028 Capital Budget Community Development - Engineering Division Sewer Extensions & Pump Station Improvements



Anticipated Project Schedule 2023

CONCEPTUAL DESIGN

Completed

ENGINEERING & PREPARATION OF BID DOCUMENTS

Revisions Required

PERMITTING

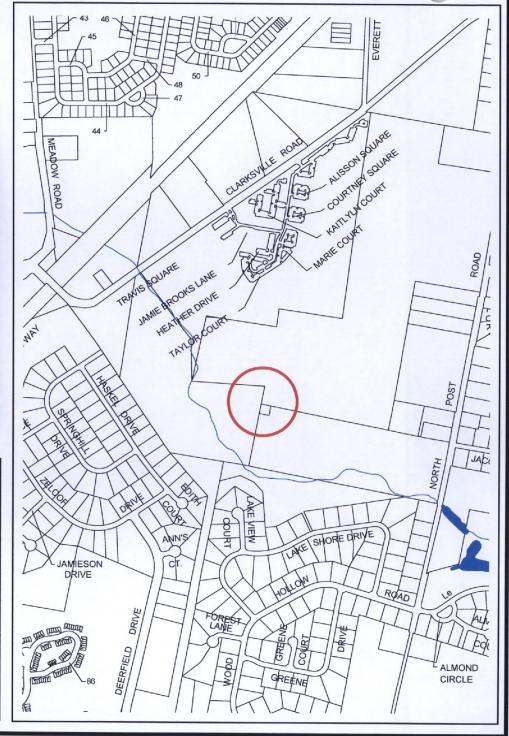
Already Obtained

BID & AWARD

July 2023 to August 2023

CONSTRUCTION

August 2023 to December 2023



| Submitted By: F. Guzik Prepared By: F. Guzik | | Department: Community Development Division: Engineering |
|--|----------------|---|
| Year: | Dollar Amount | Project Title: Southfield Pump Station & South Post |
| 2023 | \$6.000,000.00 | Pump Station Capacity Improvements |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Municipal wastewater collection |
| 2027 | 0.00 | system in the watersheds of Southfield Pump Station and |
| 2028 | 0.00 | South Post Pump Station |
| Total | \$6,000,000.00 | • |

Project Description: This program provides for implementation of a capacity improvement project in the referenced portions of the Township's wastewater collection system. Development resulting from the Township's Fair Share plan and several non-residential projects will contribute additional flows into the system, and the Township is obligated to accommodate flows from existing and proposed development.

Period of Usefulness (NJSA 40A:2-22): Approximately 50 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): None.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): The \$2.9 million American Recovery Act funds will be utilized towards this project. Also, new development projects contributing flows will reimburse their pro-rata fair share of the project costs.

Detailed Justification (By Year):

Funding will be used to make improvements at two municipal pump stations and portions of the gravity system contributing thereto. The Township remains obligated to contribute towards the share attributed to existing flows in the system to these facilities. New development benefitting from the improvements will reimburse their pro-rata fair share of the project costs. New development consists of several Fair Share Housing settlement projects and non-residential development along Princeton-Hightstown Road and Old Trenton Road within the watersheds served by the pump stations.

<u>Pump stations included in this program are:</u> South Post Road Pump Station

Southfield Road Pump Station

2023-18b

| Submitted By: F. Guzik Prepared By: S. Surtees | | Department: Community Development Division: Land Use |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Street Tree Replacement Planting Program |
| 2023 | \$20,000.00 | |
| 2024 | \$25,000.00 | |
| 2025 | \$25,000.00 | Project Location: Various Township Locations |
| 2026 | \$25.000.00 | |
| 2027 | \$25,000.00 | |
| 2028 | \$25,000.00 | |
| Total | \$145,000.00 | |

Project Description: This capital improvement program includes the replanting of trees along Township-owned roads. The goal of this project is to create and restore a street tree canopy along Township roads to maintain existing canopies. The Township Shade Tree Commission has been planting understory type trees as replacement to address cultural & physical compatibility of new trees with the locations.

Period of Usefulness (NJSA 40A:2-22): 30-40 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Annual Street Tree Replacement Planting Program is bid out with the Open Space Maintenance Program. Budgeted funds have been fully expended each year for previous 20 years. Costs have been increasing. As EAB (Emerald Ash Borer) Project funding decreases, requests for this project must increase to address a greater quantity of failing trees, including trees shifting from EAB program replacement to this program.

2022 Funding Available - \$20,000 (to be used in Fall 2022 planting) 2021 Funding Available - \$20,000 (to be used in Fall 2022 planting)

Estimated Annual Operating Costs Associated with Project (Describe in Detail): NA

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): In order for the Township to qualify for "Tree City USA" (which we have received consecutively for over 42 years) the Township must use local tax dollars as part of its planting program.

Detailed Justification (By Year):

2023-2028— The Township is responsible for the annual maintenance and replacement of publicly-owned street trees. Removal of dead & declining street trees (average cost \$300/tree) is necessary for Public Safety. Replacements are very frequently requested by residents to retain the aesthetics of neighborhoods (average cost \$500/tree)

2023-19a

| Submitted By: F. Guzik Prepared By: S. Surtees | | Department: Community Development Division: Land Use |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: Municipal Tract Landscaping |
| 2023 | \$5,000.00 | 1 |
| 2024 | 0.00 | |
| 2025 | 0.00 | Project Location: Municipal Complex |
| 2026 | 0.00 | • • • • • • • • • • • • • • • • • • • |
| 2027 | 0.00 | |
| 2028 | \$5,000.00 | |
| Total | \$10,000.00 | |

Project Description: This project provides for the installation of landscaping at the municipal site, specifically for replacement of dead or dying trees and shrubs pursuant to the Municipal Landscape Master Plan. Funds should be appropriated every five (5) years for landscape maintenance.

Period of Usefulness (NJSA 40A:2-22):10 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Plantings are installed by Public Works as part of overall maintenance of Municipal Tract.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): NA

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

Once every five (5) years, funding should be appropriated for maintenance of municipal tract landscaping. Lack of funding would result in the deterioration of landscaping and detract from the appearance of the Municipal Complex. It would result in an "unkempt" appearance and reflect negatively on the Township since the Township's development standards for private business are high.

2023-19b

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: S. Surtees | | Department: Community Development Division: Land Use |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: Community Identification Signs |
| 2023 | \$10,000.00 | |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: At entrances to West Windsor Twp. |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$10,000.00 | |

Period of Usefulness (NJSA 40A:2-22): 20 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): It is anticipated that the design of the new signs will be undertaken in early 2022 with installation of ten (10) signs by summer of 2022 and the remainder by spring of 2023. No Prior year funding available.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): NA

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): NA

Detailed Justification (By Year): Design and install new community identification signs replacing old "Welcome to West Windsor" signs that were installed in 1999. Install ten (10) signs in 2022 and the remaining in 2023 at each entrance to the township.

2023-19c

| Submitted By: F. Guzik Prepared By: S. Surtees | | Department: Community Development Division: Land Use |
|--|----------------------------|--|
| Year: | Dollar Amount | Project Title: Schenck Barn Roof Replacement |
| 2023 | \$150.000.00 | • |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: 50 Southfield Road |
| 2027 | 0.00 | • |
| 2028 | 0.00 | |
| Total | \$150,000.00 | |
| Project Descr | iption: Install metal roof | over existing cedar shake roof |
| Period of Use | fulness (NJSA 40A:2-22 |): 20 years |

and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): The Township bid out this project in May 2022. The bids received exceeded the budget amount available. It is anticipated that the project will be re-bid in Spring 2023. 2009 Funding Available - \$56,521.02

Estimated Annual Operating Costs Associated with Project (Describe in Detail): NA

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): NA

Detailed Justification (By Year): Bid documents and permits have been completed. Once Capital budget for 2023 is available this project will be completed. The existing cedar shake roof is failing and water damage to the "artifacts" room in the Schenck Barn has occurred. Once the roof is repaired, work can then start on water damage repair to the interior portions of the barn.

2023-19d

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: J. Swanson | | Department: Human Services Division: Health |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Four Wheel Drive Vehicle Replacement |
| 2023 | \$60,000.00 | , |
| 2024 | \$61,800.00 | |
| 2025 | 0.00 | Project Locations: |
| 2026 | 0.00 | |
| 2027 | \$67,362.00 | |
| 2028 | 0.00 | |
| Total | \$189,162.00 | |

Project Description: This request will allow for the acquisition of four-wheel drive hybrid SUV vehicles to replace older vehicles that are less fuel efficient and that are costly to repair.

Period of Usefulness (NJSA 40A:2-22): Approximately Eight Years

Anticipated Date of Acquisition/Start Date: Spring 2023 and 2024

Estimated Annual Operating Costs Associated with Project (Describe in Detail): These acquisitions will reduce the annual fuel and repair costs relative to the maintenance of the fleet.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None Available

Detailed Justification (By Year):

The 2023-2028 acquisition plans for future replacement of the 2014 and 2015 Jeep Patriots. It is imperative to provide safe and more fuel efficient vehicles for the code enforcement inspectors. The lack of funding for these acquisitions will result in increased vehicle expenditures and down time due to repairs.

2023-20a

| Prepared By: Year: | | Department: Human Services |
|-----------------------|--------------------------|---|
| Year: | A. Ball | Division: Senior & Social Services |
| Year: | | The A. (Trid., C The control of the Control of |
| | Dollar Amount | Project Title: Senior Transportation Bus |
| 2023 | 0.00 | |
| 2024 | \$150,000.00 | |
| 2025 | 0.00 | D. C. C. C. |
| 2026 | 0.00 | Project Location: Senior Center |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$150,000.00 | |
| | | est will cover the cost of replacing the Senior Center |
| <u>Fransportation</u> | Bus | |
| Period of Usel | fulness (NJSA 40A:2-22 |): 6 years |
| | Adam | |
| Anticipated D | ate of Acquisition/Start | Date: 2024 |
| | | |
| Grant Funds . | Available or Other Sou | rces of Funding (Name of grant, amount and grant |
| period): | | |
| | | |
| | | |

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By Prepared By: | | Department: Health & Human Services Division: Recreation |
|---------------------------|---------------|--|
| Year: | Dollar Amount | Project Title: General Park Improvement Fund |
| 2023 | \$25,000.00 | 1 |
| 2024 | \$25,000.00 | |
| 2025 | \$25,000.00 | |
| 2026 | \$25,000.00 | Project Location: Various |
| 2027 | \$25,000.00 | |
| 2028 | \$25,000.00 | |
| Total | \$150,000.00 | |

Project Description:

This program will provide for unexpected, unfunded repairs to park and recreation equipment in the various Township parks. Previous expenditures include repairs to playground equipment and bathroom facilities.

Period of Usefulness (NJSA 40A:2-22): 20 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This capital program has been in effect for approximately 15 years. Projects such as bench replacement, purchase of bleachers, water fountain replacement have been funded by this program. Previous year's funding has also gone towards large scale park improvement projects such as Community Park dog park, skate park and pickleball courts. Township staff is currently working on a large scale project at Conover Park which will use much of what is left in the previous year's funding including this program.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

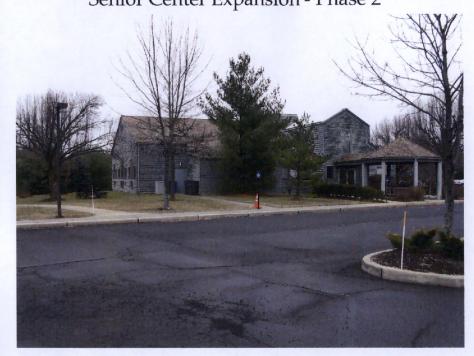
This funding will enable the Division of Recreation and Parks to work with the Department of Public Works and Administration in eliminating potentially hazardous conditions in Township parks. The lack of funding for this program could result in potential injuries and/or lawsuits due to the lack of attention given to these potentially hazardous conditions.

2023-21a

| Submitted By: | M Schmid | Department: Human Services |
|---|--|--|
| Prepared By: | | Division: Senior & Social Services |
| richaten Dy: | A. Dall | Division: Serior & Social Services |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2023 | \$25,000.00 | and the second s |
| 2024 | \$25,000.00 | |
| 2025 | \$25,000.00 | |
| 2026 | | Project Location: Senior Center |
| 2027 | \$25,000.00 | A roject Boundar Semot Contor |
| 2028 | \$25,000.00 | |
| Total | \$150.000.00 | |
| | | est will cover the costs of general improvements and |
| | les to the Senior Center. | ost with so ver the costs of general improvements and |
| Period of Usef | ulness (NJSA 40A:2-22 |): Varies |
| | (- · · · · · · · · · · · · · · · · | ,· · ·· |
| Detail): Current remain Requesting \$25 facilities mainte | ing balance of prior year ,000 each year from 202 enance budget. | Acquisition/Construction Timeline, etc. (Describe in 's funding is \$49,715.64. 3 to 2028 as a constant source to avoid large spikes in the ssociated with Project (Describe in Detail): N/A |
| | operating comments | ssociated with Project (Describe in Detaily. 14/A |
| Detailed Justif | ication (By Year): 2023 | 2-2028 General improvements will be made as necessary. |
| | | 2022 22- |
| | | 2023-22a |

| Year: 1 2023 2024 2025 2026 2027 2028 | Oollar Amount 0.00 0.00 0.00 0.00 0.00 | Division: Project Title: Phase II – Expansion of Senior Center |
|---------------------------------------|--|---|
| 2023 2024 2025 2026 2027 | 0.00 0.00 0.00 | Project Title: Phase II – Expansion of Senior Center |
| 2023 2024 2025 2026 2027 | 0.00 0.00 0.00 | |
| 2025 2026 2027 | 0.00 0.00 | |
| 2026 2027 | 0.00 | |
| 2027 | | |
| | | Project Location: Senior Center Building |
| 2028 | \$500,000.00 | a coject zeeman sema semen sumanig |
| | \$500,000.00 | |
| Total | \$1,000,000.00 | |
| Project Description divide the space. | | on with a large multi-purpose room with ability to sub- |
| Period of Usefulnes | s (NJSA 40A:2-22) |): 30 years |
| | | or Year's Funding; Preliminary Planning, Permitting, and Acquisition/Construction Timeline, etc. (Describe in |
| | | |
| | | |
| | | |
| | | |
| Estimated Annuar | Operating Costs A | ssociated with Project (Describe in Detail): |
| Grant Funds Avail: period): | able or Other Sour | ces of Funding (Name of grant, amount and grant |
| Detailed Justification | on (By Year): | |
| | | er would provide a large multi-purpose room with the at of Phase I – Expansion Bid because of the lack of |
| | | |
| | | |
| | | |
| | | 2023-22b |

West Windsor Township 2023 to 2028 Capital Budget
Human Services - Health Division
Senior Center Expansion - Phase 2



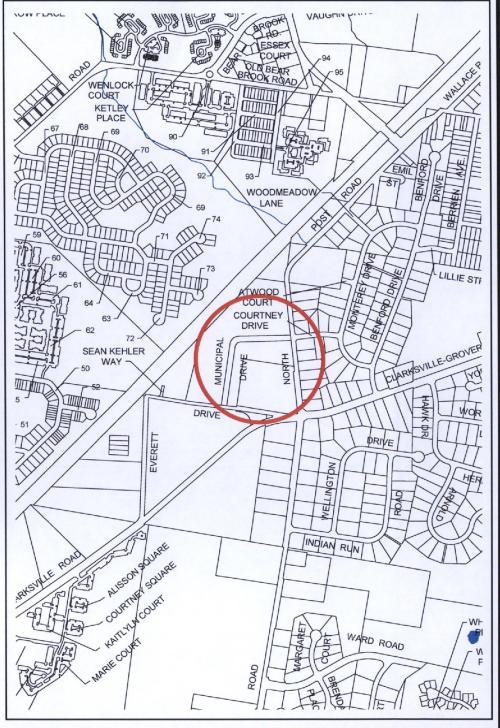
Anticipated Project Schedule 2027 to 2028

CONCEPTUAL DESIGN April 2027 to July 2027

ENGINEERING & PREPARATION September 2027 to November 2027 OF BID DOCUMENTS

BID & AWARD April 2028 to May 2028

CONSTRUCTION June 2028 to October 2028



| Submitted By: | · M. Schmid | Department: Human Services |
|--|---|--|
| Prepared By: | | |
| Trepared by: | rs. Dali | Division: Senior & Social Services |
| Year: | Dollar Amount | Project Title: Senior Center Office Furniture |
| 2023 | \$5,000.00 | a signal and a sound of the farming |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Senior Center |
| 2027 | 0.00 | y |
| 2028 | 0.00 | |
| Total | \$5,000.00 | |
| Project Descri | • | est will cover the costs of replacing chairs and tables |
| Status of Proje | | ssociated with Project (Describe in Detail): N/A |
| Grant Funds A period): N/A | Available or Other Sour | rces of Funding (Name of grant, amount and grant |
| Senior Center. original chairs v experienced nor | The chairs and tables ar were purchased in 2009 a | ble tables and chairs are needed for programming at the re used daily for events, programs and activities. The respect of the Senior Center expansion; therefore, the years. Removing unstable chairs from use is essential sipants. |
| | | 2023-23a |

| Submitted By: | T Lynch | Department: Public Safety | |
|------------------|---|---|--|
| Prepared By: | • | Division: Fire & Emergency Services | |
| | - · - · · · · · · · · · · · · · · · · · | a wassess y to or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so or a so o | |
| Year: | Dollar Amount | Project Title: Replacement of Automatic External | |
| 2023 | \$75,000.00 | Defibrillators (AED's) | |
| 2024 | 0.00 | | |
| 2025 | 0.00 | | |
| 2026 | 0.00 | Project Location: Fire & Emergency Services | |
| 2027 | 0.00 | | |
| 2028 | 0.00 | | |
| Total | \$75,000.00 | | |
| Project Descrip | ption: Replacement of A | Automatic External Defibrillators | |
| - | - <u>-</u> | | |
| Period of Usefu | ulness (NJSA 40A:2-22 |): 15 years | |
| | • | • | |
| Status of Proje | ct – Availability of Pri | or Year's Funding; Preliminary Planning, Permitting, | |
| and Engineerin | ng Cost; Bid Process ar | nd Acquisition/Construction Timeline, etc. (Describe in | |
| Detail): | | | |
| | | | |
| N/A | | | |
| | | | |
| | | | |
| | | | |
| Estimated Ann | ual Operating Costs A | ssociated with Project (Describe in Detail): | |
| | | | |
| 2.7 | | | |
| None | | , | |
| | | | |
| | | | |
| C | : O4b C | | |
| | Available or Other Soul | rces of Funding (Name of grant, amount and grant | |
| period): None | | | |
| Detailed Justifi | ication (By Year): | | |
| Detailed Justin | ication (by Tear). | | |
| All AED device | es owned by the Townsh | nip will be at least 14 years old in 2023. 15 years is the | |
| | • | nd they will need to be replaced. | |
| | . , | - | |
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| | | | |
| | | 2023-24a | |

| Submitted By: T. Lynch Prepared By: T. Lynch | | Department: Public Safety Division: Fire & Emergency Services |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Fire Hose, Nozzle and Equipment |
| 2023 | 0.00 | Replacement including Thermal Imaging Cameras and |
| 2024 | \$50,000.00 | HazMat monitoring devices. |
| 2025 | 0.00 | |
| 2026 | \$50,000.00 | Project Location: Princeton Junction Fire Company |
| 2027 | 0.00 | West Windsor Fire Company, Fire & Emergency |
| 2028 | \$50,000.00 | Services. |
| Total | \$150,000.00 | |

Project Description: Replacement of firefighting equipment is vital to ensure state of the art fire department operations. This ongoing program is intended on continuing the replacement of firefighting equipment that has reached the useful and safe operating limit.

Period of Usefulness (NJSA 40A:2-22): 10-15 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Funds in previous year's capital accounts accumulate to allow for larger purchase which result in minor projects annually. Previous years funds will marry with these for anticipated use by years end.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

In addition to above, the Township fire service has 25,000 feet of firefighting hose of various sizes from 1 ¾" attack hose to 5" water supply hose. Additionally, the Township fire service has 60 nozzles and hose appliances that are used in conjunction with fire hose. Thermal imaging cameras and HazMat meters that were purchased over ten years ago have reached their useful lifespan and either cannot be repaired or are very costly to repair. In addition, changes in technology have caused much of current equipment to become obsolete.

2023-25a

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By Prepared By: | • | Department: Public Safety Division: Fire & Emergency Services |
|---------------------------|---------------|---|
| Year: | Dollar Amount | Project Title: Personal Protective Equipment (PPE) for |
| 2023 | \$50,000.00 | Firefighters – coats, trousers, etc. |
| 2024 | \$50,000.00 | |
| 2025 | \$50,000.00 | |
| 2026 | \$50,000.00 | Project Location: Various |
| 2027 | \$50,000.00 | |
| 2028 | \$50,000.00 | |
| Total | \$300,000.00 | |

Project Description: Ongoing replacement of personal protective equipment (PPE) for firefighters.

Period of Usefulness (NJSA 40A:2-22): 5 - 10 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

This is an ongoing replacement program with multiple year funding. Funds in previous year's capital accounts accumulate to allow for larger purchase which result in minor projects annually. Previous years funds will marry with these for anticipated use by years end.

| Estimated Annual | Operating | Costs A | Associated | l with Pr | oject (| (Describe : | in Detai | l): |
|------------------|-----------|---------|------------|-----------|---------|-------------|----------|-------------|
|------------------|-----------|---------|------------|-----------|---------|-------------|----------|-------------|

None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): NJ Firefighter Assistance Grant submitted in 2022 for up to \$75,000 in funding for firefighter PPE, grant has not yet been awarded.

Detailed Justification (By Year):

This is an ongoing and regular replacement program. New national standards (NFPA 1851) requires firefighter protective equipment be taken out of service after ten (10) years. This will allow us to replace all firefighter turnout gear within that required timeframe.

2023-25b

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By | : T. Lynch | Department: Public Safety |
|--------------|---------------|---|
| Prepared By: | T. Lynch | Division: Fire & Emergency Services |
| Year: | Dollar Amount | Project Title: Decon-45 Unit |
| 2023 | 0.00 | |
| 2024 | \$300,000.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: West Windsor Fire & Emergency |
| 2027 | 0.00 | Services. |
| 2028 | 0.00 | |
| Total | \$300,000.00 | |

Project Description: Replacing 3 separate decontamination units for the WWFES HazMat team (currently trailers) with a single box truck with lift gate.

Period of Usefulness (NJSA 40A:2-22): 20-30 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

New Project

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None with the exception of preventive maintenance and repair.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

Currently the West Windsor HazMat Team uses a series of trailers to provide for decontamination, which is a required component of a HazMat response. This requires the team to have multiple tow vehicles, each driven by an employee. By consolidating to one single large box truck with a lift gate it would reduce the size of the fleet, reduce storage area requirements, and reduce the need for additional staffing during a response. Finally, driving a vehicle with a trailer is an additional skill which requires driver training, which would be eliminated by replacing these units with a box truck which is already similar to driving the fire trucks our employees are trained to drive.

2023-25c

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By Prepared By: | | Department: Public Safety Division: Fire & Emergency Services |
|---------------------------|----------------|---|
| Year: | Dollar Amount | Project Title: Replacement of Rescue 43. |
| 2023 | \$1,000,000.00 | , |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: West Windsor Firehouse |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$1,000,000.00 | |

Project Description: Rescue 43 a 1991 Ford chassis rescue truck will be 32 years old in 2023 and will need evaluation if replacement is needed. The actual project funding need will be determined at that time.

Period of Usefulness (NJSA 40A:2-22): 20 - 25 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None with the exception of preventive maintenance and repair.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

In September 2019, the fire chiefs from both Princeton Junction & West Windsor Fire Company's, at the request of Mayor Marathe, met to consider future development of the community and how that would influence upcoming fire apparatus purchasing needs.

This request represents the findings of the Fire Chiefs.

2023-26a

| Submitted By: | T. Lynch | Department: Public Safety |
|-----------------------------|---------------------------|---|
| Prepared By: | • | Division: Fire & Emergency Services |
| | | |
| Year: | Dollar Amount | Project Title: Replacement of Car 45-1. |
| 2023 | 0.00 | |
| 2024 | \$65,000.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Fire & Emergency Services |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$65,000.00 | |
| replacement is a | needed. This project fund | 12 years old in 2024 and will need evaluation if ding need will be determined as at that time. |
| Period of Usefu | ulness (NJSA 40A:2-22) |): 5 - 10 years |
| | | |
| | | or Year's Funding; Preliminary Planning, Permitting, and Acquisition/Construction Timeline, etc. (Describe in |
| Estimated Ann | usal Operating Costs A | ssociated with Project (Describe in Detail): |
| | xception of preventive n | |
| Grant Funds A period): None | vailable or Other Sour | ces of Funding (Name of grant, amount and grant |
| Detailed Justifi | ication (By Year): | |
| | (· V = - > /- | |
| See above. | | |
| | | |
| | | |
| | | |
| | | 2023-26b |

| | : T. Lynch T. Lynch | Department: Public Safety Division: Fire & Emergency Services |
|--|---|---|
| Year: | Dollar Amount | Project Title: Replacement of Engine 45. |
| 2023 | 0.00 | |
| 2024 | \$1,050,000.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: West Windsor Fire Company |
| 2027 | 0.00 | |
| 2028 Total | 0.00 \$1,050,000.00 | |
| Project Descri | iption: This engine will be ose duties result in its da | be 20 years old in 2024. The unit is assigned to the career ily use resulting in high mileage and higher than normal of down time for repairs and high maintenance costs. |
| and Engineer Detail): | ing Cost; Bid Process a | or Year's Funding; Preliminary Planning, Permitting, nd Acquisition/Construction Timeline, etc. (Describe in Associated with Project (Describe in Detail): |
| | muai Operating Costs A | 2350ciated With I roject (Exception in Examin). |
| None with the | exception of normal mai | intenance and repairs when needed. |
| | | ntenance and repairs when needed. |
| Grant Funds period): | | |
| Grant Funds period): Detailed Just In September at the request | Available or Other Sou ification (By Year): 2019, the fire chiefs from of Mayor Marathe, met to | |
| Grant Funds period): Detailed Just In September at the request that would inf | Available or Other Sou ification (By Year): 2019, the fire chiefs from of Mayor Marathe, met to | n both Princeton Junction & West Windsor Fire Company's consider future development of the community and how paratus purchasing needs. |

| Submitted By: | T. Lynch | Department: Public Safety |
|-------------------------------|---|--|
| Prepared By: | | Division: Fire & Emergency Services |
| - | | |
| Year: | Dollar Amount | Project Title: Replacement of Utility 45. |
| 2023 | 0.00 | |
| 2024 | 0.00 | |
| 2025 | \$175,000.00 | |
| 2026 | 0.00 | Project Location: Fire & Emergency Services |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$175,000.00 | |
| Project Descri replacement is | ption: Utility 45 will be needed. This project fun | 23 years old in 2025 and will need evaluation if ding need will be determined as at that time. |
| Period of Usef | ulness (NJSA 40A:2-22 | 2): 20 years |
| and Engineeri Detail): | ng Cost; Bid Process a | ior Year's Funding; Preliminary Planning, Permitting nd Acquisition/Construction Timeline, etc. (Describe i |
| N/A | | |
| | | |
| Estimated An | nual Operating Costs A | Associated with Project (Describe in Detail): |
| None with the | exception of preventive | maintenance and repair. |
| Grant Funds | Available or Other Sou | rces of Funding (Name of grant, amount and grant |
| period): None | <u>.</u> | |
| Detailed Justi | fication (By Year): | |
| See above. | | |
| occ above. | | |
| | | |
| | | |
| | | |
| | | 2023-26d |

| Submitted By: | • | Department: Public Safety |
|---|-------------------------------------|--|
| Prepared By: | 1. Lynch | Division: Fire & Emergency Services |
| Year: | Dollar Amount | Project Title: Replacement of Mule 45 & Trailer |
| 2023 | 0.00 | |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | \$85,000.00 | Project Location: Fire & Emergency Services |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$85,000.00 ption: Replacement of N | |
| Status of Proje and Engineerin Detail): N/A Estimated Ann None | ng Cost; Bid Process an | or Year's Funding; Preliminary Planning, Permitting, and Acquisition/Construction Timeline, etc. (Describe in ssociated with Project (Describe in Detail): |
| Grant Funds A period): None | vailable or Other Sour | rces of Funding (Name of grant, amount and grant |
| Detailed Justifi | cation (By Year): | |
| | or the ATV will be reach | will be 20 years old in 2026. Both the ATV and the ing the end of their useful life. Need for replacement will |
| | | 2023-26e |

| Submitted By: | T. Lynch | Department: Public Safety |
|---|--|--|
| Prepared By: | - | Division: Fire & Emergency Services |
| Vocas | Dollar Amount | Project Title: Replacement of Ladder 43 |
| Year: 2023 | 0.00 | Triget The Replacement of Eddae. |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Fire & Emergency Services |
| 2027 | 0.00 | 1 Toject Education. (no ce Emergency Services |
| 2028 | \$1,500,000.00 | |
| Total | \$1,500,000.00 | |
| Project Descri | iption: Ladder 43 will be geneed will be determined | 20 years old in 2028 and will need replacement. This d as at that time. |
| Period of Uses | fulness (NJSA 40A:2-22 | (): 20 years |
| Status of Proj and Engineeri Detail): | ect – Availability of Pri ing Cost; Bid Process a | or Year's Funding; Preliminary Planning, Permitting, nd Acquisition/Construction Timeline, etc. (Describe in |
| N/A | | |
| | nual Operating Costs A | Associated with Project (Describe in Detail): maintenance and repair. |
| Grant Funds | Available or Other Sou | arces of Funding (Name of grant, amount and grant |
| period): Non- | e | |
| Detailed Just | ification (By Year): | |
| See above. | | |
| | | |
| | | |
| | | |
| | | 2021 245 |
| | | <u>2023-26f</u> |

| Submitted By: Prepared By: | | Department: Public Safety Division: Fire & Emergency Services |
|--|--|---|
| repared by. | r. Eynon | |
| Year: | Dollar Amount | Project Title: Purchase of new inspector vehicles |
| 2023 | \$80,000.00 | |
| 2024 | 0.00 | |
| 2025 | 0.00 | 1 |
| 2026 | 0.00 | Project Location: Fire & Emergency Services |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$80,000.00 | |
| vehicles will be not be identifie could be utilize | e needed that will not red d as emergency response d during weather emerge | |
| Period of Usef | ulness (NJSA 40A:2-22 | l): 5 - 10 years |
| | nual Operating Costs A | Associated with Project (Describe in Detail): maintenance and repair. |
| period): None | | arces of Funding (Name of grant, amount and grant |
| | | 2023-26g |

| Prepared By: | : T. Lynch | Department: Public Safety |
|--|---------------------------|--|
| | T. Lynch | Division: Fire & Emergency Services |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2023 | \$25,000.00 | |
| 2024 | \$25,000.00 | |
| 2025 | \$25,000.00 | |
| 2026 | \$25,000.00 | Project Location: Princeton Junction Firehouse |
| 2027 | \$25,000.00 | |
| 2028 | \$25.000.00 | |
| Total | \$150,000.00 | |
| facility in exce | ellent condition. | nse attempts to cover the costs necessary to keep the Fire |
| Period of Use: | fulness (NJSA 40A:2-22 |); 5 - 20 years |
| Detail): Funds in this a needs. | eccount area accumulate c | over years to provide an offset for future replacement |
| None | | |
| | | |
| | | rces of Funding (Name of grant, amount and grant |
| period): Non | | rces of Funding (Name of grant, amount and grant |
| period): Non Detailed Just | e | |
| period): Non Detailed Just | e ification (By Year): | |
| period): Non Detailed Just | e ification (By Year): | |

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Prepared By: | • | Department: Public Safety Division: Fire & Emergency Services |
|-------------------------------|---------------|---|
| Year: | Dollar Amount | Project Title: Sprinkler System Replacement – Station |
| 2023 | 0.00 | 43 |
| 2024 | \$175,000.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Fire & Emergency Services |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$175,000.00 | |

Project Description: Replacement of sprinkler system at Station 43 which has reached end-of-life

Period of Usefulness (NJSA 40A:2-22): 20 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

The fire sprinkler system at Station 43 (West Windsor Volunteer Fire Company) was installed by West Windsor Township approximately 25 years ago. The system was installed when West Windsor Township assigned employees to Station 43 for increased fire protection. The agreement between the Township and Station 43 at the time was that the Township would replace the system if it ever needed to be replaced. The system is now at end-of-life and no longer repairable, it is in need of replacement.

2023-27b

| Prepared By: | T. Lynch | Department: Public Safety Division: Fire & Emergency Services |
|---|---|--|
| | 1. Lynch | Division: Fire & Emergency Services |
| Year: | Dollar Amount | Project Title: General Improvements |
| 2023 | \$25,000.00 | |
| 2024 | \$25,000.00 | |
| 2025 | \$25,000.00 | |
| 2026 | \$25,000.00 | Project Location: Fire & Emergency Services Facility |
| 2027 | \$25,000.00 | |
| 2028 | \$25,000.00 | |
| Total | \$150,000.00 | |
| | rvices facility in excellen fulness (NJSA 40A:2-22 | |
| Previous years building impro | | ount field accumulate yearly to provide a funding buffer for |
| esumateu An | nual Operating Costs A | associated with Project (Describe in Detail): |
| | nual Operating Costs A | Associated with Project (Describe in Detail): |
| None | Available or Other Sou | associated with Project (Describe in Detail): arces of Funding (Name of grant, amount and grant |
| None Grant Funds period): None | Available or Other Sou | |
| None Grant Funds period): None Detailed Justi | Available or Other Sou e ification (By Year): | |
| Grant Funds period): None Detailed Justi | Available or Other Sou e ification (By Year): | rces of Funding (Name of grant, amount and grant |
| None Grant Funds period): None Detailed Justi | Available or Other Sou e ification (By Year): | rces of Funding (Name of grant, amount and grant |

| Submitted By | | Department: Public Safety |
|--|---|--|
| Prepared By: | T. Lynch | Division: Fire & Emergency Services |
| Year: | Dollar Amount | Project Title: Parking lot resurfacing and dumpster pad |
| 2023 | 0.00 | construction. |
| 2024 | \$200,000.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Fire & Emergency Services |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$200,000.00 | |
| enclosure. | | amaged parking lot. Construction of dumpster pad and |
| Period of Use | fulness (NJSA 40A:2-22 | 2): 20 years |
| Status of Pro and Engineer Detail): | ject – Availability of Pri ring Cost; Bid Process an | or Year's Funding; Preliminary Planning, Permitting, and Acquisition/Construction Timeline, etc. (Describe in |
| N/A | | |
| Estimated A | nnual Operating Costs A | Associated with Project (Describe in Detail): |
| Grant Funds period): Not | | arces of Funding (Name of grant, amount and grant |
| Detailed Jus | tification (By Year): | |
| damage, Dun | npsters had to be relocated to the building. This pro | tation 45 are cracking and showing signs of age and due to construction of new building and are now at the ject would construct a concrete pad with fenced enclosure |
| and the state of t | | |
| • | | 2023-28b |

| Submitted By Prepared By: | | Department: Public Safety Division: Fire & Emergency Services | |
|-----------------------------|-------------------------------|---|--|
| rrepared by: | 1. Lynch | Division. The & Emergency Services | |
| Year: | Dollar Amount | Project Title: Furniture & Equipment for EOC | |
| 2023 | \$50,000.00 | | |
| 2024 | 0.00 | | |
| 2025 | 0.00 | | |
| 2026 | 0.00 | Project Location: Township Building, Emergency | |
| 2027 | 0.00 | Operations Center | |
| 2028 | 0.00 | | |
| Total | \$50,000.00 | | |
| now needs fur | niture and equipment. | cently constructed an Emergency Operations Center which | |
| Period of Use | fulness (NJSA 40A:2-22 | :): 20 years | |
| | | V 1 D P P P P P P P P P P P P P P P P P P | |
| Status of Proj | ect – Availability of Pri | or Year's Funding; Preliminary Planning, Permitting, | |
| | ing Cost; Bid Process a | nd Acquisition/Construction Timeline, etc. (Describe in | |
| Detail): | | | |
| N/A | | | |
| IN/ /A | | | |
| | | | |
| | | | |
| Estimated An | nual Operating Costs A | Associated with Project (Describe in Detail): | |
| | | , | |
| | | | |
| None with the | exception of preventive | maintenance and repair. | |
| | • | | |
| | | | |
| | | | |
| Grant Funds period): Non | | rces of Funding (Name of grant, amount and grant | |
| Detailed Just | ification (By Year): | | |
| The Townshir | recently constructed an | Emergency Operations Center in the basement of the | |
| Township Bui | ilding as part of the ongoing | ing renovations. That room now needs to be furnished and | |
| equipped so it | can begin to function and | d provide service to the community. | |
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| | | 2023-28e | |
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CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By Prepared By: | | Department: Public Safety Division: Police |
|---------------------------|---------------|---|
| Year: | Dollar Amount | Project Title: Technology |
| 2023 | \$62,600.00 | |
| 2024 | \$62,600.00 | |
| 2025 | \$62.600.00 | |
| 2026 | \$62.600.00 | Project Location: Police and Court Facility |
| 2027 | \$62,600.00 | _ |
| 2028 | \$62,600.00 | |
| Total | \$375,600.00 | |

Project Description: Main Technology Needs for All of Police & Court to include Communications, Detective Bureau, Community Policing, Traffic, K9, UAV and the Court

Period of Usefulness (NJSA 40A:2-22): 5 to 15 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Additional funds exist in Acquisition of Equipment – Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable.

Many projects are being completed with the money currently in the balance from the previous years including some very large system wide upgrades. The additional funds will allow the completion of these projects and allow for needed smaller projects to be completed.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

This program will fund all peripheral devices which are able to maintain a capital life span and are of technology needs. This program funds all the major sections of the police department and the court. It should be noted that many of the areas have very high need requirements for computers and thus must utilize computers with advanced memory and processing components. This technology includes routers, switches, Cameras, readers. UAV's, Monitors, FLIR and Explosive Gas Detection Devices, Laptops, Tablets, scene lighting. Scanners, and other technology which assists in the mission of the police agency.

2023-29a

| Submitted By: Prepared By: | | Department: Public Safety Division: Police |
|---|---|---|
| Year: | Dollar Amount | Project Title: Software Project |
| 2023 | \$10,260.00 | |
| 2024 | \$10,260.00 | |
| 2025 | \$10.260.00 | |
| 2026 | \$10,260.00 | Project Location: Police and Court Facility |
| 2027 | \$10,260.00 | |
| 2028 | \$10,260.00 | |
| Total | \$61,560.00 | |
| | ılness (NJSA 40A:2-22 | e): 5 to 10 years or Year's Funding; Preliminary Planning, Permitting, |
| been allocated t several years to No additional t | o other projects which he make the project impact funds are available for the | of Equipment – Office / Computer but these funds have have either not been paid out or are being compiled over affordable. his project from any source. Associated with Project (Describe in Detail): |
| None. | iuai Operating Costs A | associated with Project (Describe in Detail). |
| Grant Funds A period): None | Available or Other Sou | rces of Funding (Name of grant, amount and grant |
| Detailed Justif | ication (By Year): | |
| Adobe Upgrade | | re and licenses including new software needs each year ses |
| | | 2023-29b |

| Submitted By: | R. Garofalo | Department: Public Safety |
|--------------------------------|---------------------------|---|
| Prepared By: | R. Garofalo | Division: Police |
| | | |
| Year: | Dollar Amount | Project Title: Digital Mugshot / Livescan System |
| 2023 | \$75,000.00 | |
| 2024 | 0.00 | |
| 2025 | 0.00 | 10 (P. P. |
| 2026 | \$95,000.00 | Project Location: Police and Court Facility |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$170,000.00 | |
| roject Descrip | ption: Costs associated | with the upgrade of the Digital Mugshot/Livescan System |
| Period of Usefi | alness (NJSA 40A:2-22 |): 6 to 15 Years |
| Detail): No funding this | | nd Acquisition/Construction Timeline, etc. (Describe in |
| None. | nual Operating Costs A | Associated with Project (Describe in Detail): |
| Grant Funds A period): None | Available or Other Sou | rces of Funding (Name of grant, amount and grant |
| 2023 & 2026-1 complete replace | cement of system with the | mputer and associated files in the livescan system and the he most current with the requirements by the State. Also the camera and processing components. |
| | | 2023-29c |

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo | | Department: Public Safety Division: Police |
|--|--|--|
| Year: | Dollar Amount | Project Title: Security Systems Upgrade Project |
| 2023 | \$10,000.00 | |
| 2024 | \$10,000.00 | |
| 2025 | \$10,000.00 | |
| 2026 | \$10,000.00 | Project Location: Police and Court Facility |
| 2027 | \$10,000.00 | |
| 2028 | \$10,000.00 | |
| Total | \$60,000.00 | with the upgrade of the Security Systems (Video, Door |
| and Engineer. Detail): | ing Cost; Bid Process ar | or Year's Funding; Preliminary Planning, Permitting, and Acquisition/Construction Timeline, etc. (Describe in |
| and Engineer Detail): Additional f been allocated several years t Approximate | ing Cost; Bid Process are funds exist in Acquisition to other projects which he o make the project impacely \$10.000 from 2019 is | of Equipment – Office / Computer but these funds have lave either not been paid out or are being compiled over t affordable. being allocated at this time to complete the upgrade of |
| and Engineer Detail): Additional f been allocated several years t Approximate | ing Cost; Bid Process are funds exist in Acquisition to other projects which he o make the project impacely \$10.000 from 2019 is | ad Acquisition/Construction Timeline, etc. (Describe in of Equipment – Office / Computer but these funds have have either not been paid out or are being compiled over |
| and Engineer Detail): Additional f been allocated several years t Approximate several doors. | ing Cost; Bid Process are funds exist in Acquisition to other projects which he make the project impactly \$10,000 from 2019 is Once the new funds are a | of Equipment – Office / Computer but these funds have lave either not been paid out or are being compiled over t affordable. being allocated at this time to complete the upgrade of |
| and Engineer Detail): Additional f been allocated several years t Approximate several doors. | ing Cost; Bid Process are funds exist in Acquisition to other projects which he make the project impactly \$10,000 from 2019 is Once the new funds are a | of Equipment – Office / Computer but these funds have lave either not been paid out or are being compiled over t affordable. being allocated at this time to complete the upgrade of approved, 3 other doors will be converted and upgraded. |

Detailed Justification (By Year):

Each Year - Costs associated with the upgrade of the current Security Systems hardware and software

Upgrades and Additions to Electronic Door Access Devices to include Biometric Enhanced Security as well as monitors, recording devices and related control and security protocols

2023-29d

| | R. Garofalo | Department: Public Safety |
|--|--|--|
| Prepared By: | R. Garofalo | Division: Police |
| Year: | Dollar Amount | Project Title: DWI and DB interview rooms Axon |
| 2023 | \$10,000.00 | system. |
| 2023 | \$10,000.00 | system. |
| 2025 | \$10,000.00 | |
| 2026 | \$10,000.00 | Project Location: Police and Court Facility |
| | \$10,000.00 | Froject Location. Fonce and count racinty |
| 2027 2028 | \$10,000.00 | |
| Total | \$60,000.00 | |
| | | st attempts to cover the costs necessary to keep the police |
| | ulness (NJSA 40A:2-22) | rior Year's Funding; Preliminary Planning, |
| Permitting, an | d Engineering Cost; Bio | l Process and Acquisition/Construction Timeline, etc. |
| (Describe in D | | • |
| (Describe in 1) | | |
| | | |
| | | |
| | | |
| #75 A* A. B A | | |
| Estimated Ani | nual Operating Costs As | ssociated with Project (Describe in Detail): |
| | nual Operating Costs As | ssociated with Project (Describe in Detail): |
| | quai Operating Costs A: | ssociated with Project (Describe in Detail): |
| | nual Operating Costs A: | ssociated with Project (Describe in Detail): |
| | nual Operating Costs As | ssociated with Project (Describe in Detail): |
| \$10,000.00 | | |
| \$10,000.00 Grant Funds A | | rees of Funding (Name of grant, amount and grant |
| \$10,000.00 Grant Funds A | | |
| \$10,000.00 Grant Funds Aperiod): None | Available or Other Sour | |
| \$10,000.00 Grant Funds Aperiod): None Detailed Justif | Available or Other Sour fication (By Year): | rces of Funding (Name of grant, amount and grant |
| \$10,000.00 Grant Funds Aperiod): None Detailed Justif Each year — Th | Available or Other Sour fication (By Year): the police department start | rces of Funding (Name of grant, amount and grant |
| \$10,000.00 Grant Funds Aperiod): None Detailed Justin Each year — Theody worn can | Available or Other Sour fication (By Year): he police department start meras in 2019. We have ty | ed utilizing Axon camera systems for our vehicles and |
| \$10,000.00 Grant Funds Aperiod): None Detailed Justif Each year — Th body worn can need of a main | Available or Other Sour fication (By Year): he police department start heras in 2019. We have to tenance contract and in n | ed utilizing Axon camera systems for our vehicles and wo interview rooms in the police department that are in eed of periodic equipment replacement. The replacement |
| \$10,000.00 Grant Funds Aperiod): None Detailed Justif Each year — The body worn canned of a main with an Axon p | Available or Other Sour fication (By Year): he police department start heras in 2019. We have to tenance contract and in no product will keep our evident | ed utilizing Axon camera systems for our vehicles and vo interview rooms in the police department that are in seed of periodic equipment replacement. The replacement dence platform consistent. Additionally, Axon has proven |
| \$10,000.00 Grant Funds Aperiod): None Detailed Justif Each year — The body worn canned of a main with an Axon p | Available or Other Sour fication (By Year): he police department start heras in 2019. We have to tenance contract and in n | ed utilizing Axon camera systems for our vehicles and vo interview rooms in the police department that are in seed of periodic equipment replacement. The replacement dence platform consistent. Additionally, Axon has proven |
| Grant Funds Aperiod): None Detailed Justif Each year — The body worn canneed of a main with an Axon p | Available or Other Sour fication (By Year): he police department start heras in 2019. We have to tenance contract and in no product will keep our evident | ed utilizing Axon camera systems for our vehicles and vo interview rooms in the police department that are in eed of periodic equipment replacement. The replacement dence platform consistent. Additionally, Axon has proven |
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| \$10,000.00 Grant Funds Aperiod): None Detailed Justif Each year — The body worn canned of a main with an Axon p | Available or Other Sour fication (By Year): he police department start heras in 2019. We have to tenance contract and in no product will keep our evident | ed utilizing Axon camera systems for our vehicles and vo interview rooms in the police department that are in seed of periodic equipment replacement. The replacement dence platform consistent. Additionally, Axon has proven |
| \$10,000.00 Grant Funds Aperiod): None Detailed Justif Each year — The body worn canned of a main with an Axon p | Available or Other Sour fication (By Year): he police department start heras in 2019. We have to tenance contract and in no product will keep our evident | ed utilizing Axon camera systems for our vehicles and vo interview rooms in the police department that are in seed of periodic equipment replacement. The replacement dence platform consistent. Additionally, Axon has proven |
| Grant Funds Aperiod): None Detailed Justif Each year — Th body worn can need of a main with an Axon p | Available or Other Sour fication (By Year): he police department start heras in 2019. We have to tenance contract and in no product will keep our evident | ed utilizing Axon camera systems for our vehicles and vo interview rooms in the police department that are in seed of periodic equipment replacement. The replacement dence platform consistent. Additionally, Axon has proven |
| Grant Funds Aperiod): None Detailed Justif Each year — Th body worn can need of a main with an Axon p | Available or Other Sour fication (By Year): he police department start heras in 2019. We have to tenance contract and in no product will keep our evident | ed utilizing Axon camera systems for our vehicles and vo interview rooms in the police department that are in eed of periodic equipment replacement. The replacement dence platform consistent. Additionally, Axon has proven |
| Grant Funds Aperiod): None Detailed Justif Each year — Th body worn can need of a main with an Axon p | Available or Other Sour fication (By Year): he police department start heras in 2019. We have to tenance contract and in no product will keep our evident | ed utilizing Axon camera systems for our vehicles and vo interview rooms in the police department that are in eed of periodic equipment replacement. The replacement dence platform consistent. Additionally, Axon has proven |
| Grant Funds Aperiod): None Detailed Justif Each year — Th body worn can need of a main with an Axon p | Available or Other Sour fication (By Year): he police department start heras in 2019. We have to tenance contract and in no product will keep our evident | ed utilizing Axon camera systems for our vehicles and vo interview rooms in the police department that are in seed of periodic equipment replacement. The replacement dence platform consistent. Additionally, Axon has proven |
| \$10,000.00 Grant Funds Aperiod): None Detailed Justif Each year — The body worn canned of a main with an Axon p | Available or Other Sour fication (By Year): he police department start heras in 2019. We have to tenance contract and in no product will keep our evident | ed utilizing Axon camera systems for our vehicles and vo interview rooms in the police department that are in eed of periodic equipment replacement. The replacement dence platform consistent. Additionally, Axon has proven |
| Grant Funds Aperiod): None Detailed Justif Each year — Th body worn can need of a main with an Axon p | Available or Other Sour fication (By Year): he police department start heras in 2019. We have to tenance contract and in no product will keep our evident | ed utilizing Axon camera systems for our vehicles and vo interview rooms in the police department that are in seed of periodic equipment replacement. The replacement dence platform consistent. Additionally, Axon has proven |

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By Prepared By: | | Department: Public Safety Division: Police |
|---------------------------|---------------|--|
| Year: | Dollar Amount | Project Title: Radio System |
| 2023 | \$27,000.00 | |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Police |
| 2027 | \$300,000.00 | |
| 2028 | 0.00 | |
| Total | \$327,000,00 | |

Project Description: Replacement of a 7 year old Radio System to meet the standards for Safety and Use

Period of Usefulness (NJSA 40A:2-22): 15 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Additional funds exist in Acquisition of Equipment – Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable.

Many projects are being completed with the money currently in the balance from the previous years including some very large system wide upgrades. The additional funds will allow the completion of these projects and allow for needed smaller projects to be completed.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

2023 Justification - The addition of a consolette and radio in the Communications Center that will allow dispatchers to change radio channels on the County radio system. Additionally, the Tango Tango system will provide for communications in areas that we currently do not have radio reliability, areas such as building interiors.

The 2027 project equipment will be used to update and replace the existing equipment that will be approaching the end of its useful life. All systems today are heavily reliant on electronic circuits, software and engineering that is rapidly evolving. The radio system is a key to public safety and must be maintained to ensure the best response for the public and our officers.

2023-29f

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo | | Department: Public Safety Division: Police |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Facility Situational Awareness Program |
| 2023 | \$100,000.00 | |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Police |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$100,000.00 | |

Project Description: Replacement and expansion of camera systems

Period of Usefulness (NJSA 40A:2-22): 10 to 15 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Additional funds exist in Acquisition of Equipment – Office / Computer but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable.

Many projects are being completed with the money currently in the balance from the previous years including some very large system wide upgrades. The additional funds will allow the completion of these projects and allow for needed smaller projects to be completed.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

The building camera system is approximately 30 years old and failing. In addition, events around the country and world have demonstrated the need for police departments to maintain situational awareness and security at the police buildings. The new camera system will allow for the monitoring of a majority of the interior and exterior areas of the police department.

2023-29g

| | R. Garofalo R. Garofalo | Department: Public Safety Division: Police |
|---|---|---|
| Year: | Dollar Amount | Project Title: Communication Center Upgrades |
| 2023 | \$10.000.00 | • |
| 2024 | 0.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Police and Court Facility |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$10,000.00 | des to to make the Communications Center run more |
| Period of Usefo | ulness (NJSA 40A:2-22 |); 5 to 15 Years |
| Status of Proje Additional fund | ect - New Project with ls do not exist. | no prior funding. |
| period): None | | rces of Funding (Name of grant, amount and grant |
| Our Communic | ough the center. Upgrad | rt of our facility. A high volumn of communications and les in equipment with items such as wireless headphones |
| people flow thr and electronic t efficiency of th | | w for multitasking by our staff. This will improve |
| and electronic | | w for multitasking by our staff. This will improve |
| and electronic | | w for multitasking by our staff. This will improve |
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| and electronic | | w for multitasking by our staff. This will improve |

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo | | Department: Public Safety Division: Police |
|--|--------------------------|--|
| Year: | Dollar Amount | Project Title: Multi-Task and Surveillance Solution |
| 2023 | \$199,620.00 | |
| 2024 | \$4,620.00 | |
| 2025 | \$4,620.00 | |
| 2026 | \$4,620.00 | Project Location: Various locations throughout West |
| 2027 | \$4,620.00 | Windsor Township |
| 2028 | \$4,620.00 | |
| Total | \$222,720.00 | |
| Project Descr | intion: Acquire fixed no | sition and mobile camera units to capture activities in high |

Project Description: Acquire fixed position and mobile camera units to capture activities in high crime areas. Then, utilize the accompanying software to analyze the video images to assist in investigations.

Period of Usefulness (NJSA 40A:2-22): 5 to 10 Years

Status of Project - This is the initial request for funding.

Estimated Annual Operating Costs Associated with Project (Describe in Detail): The equipment and service cost for year one is \$199.620.00. The service is for a 60 month term. Each additional year would cost \$4,620.00 for cellular service.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

West Windsor has seen an increase in incidents such as serious and deadly motor vehicle collisions, burglaries, thefts, automobile thefts, shoplifting, missing persons, etc. A multi-task and surveillance solution would provide our officers with investigative tools that enhance public safety operational effectiveness using artificial intelligence, intelligent video solutions and analytics, wireless technologies, and data driven software that provides real-time feedback.

2023-29i

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo | | Department: Public Safety Division: Police |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: SUV Replacement |
| 2023 | \$105,840.00 | |
| 2024 | \$108,000.00 | |
| 2025 | \$110,160.00 | |
| 2026 | \$112,320.00 | Project Location: Police and Court Facility |
| 2027 | \$114,480.00 | - |
| 2028 | \$116,640.00 | |
| Total | \$667,440.00 | |

Project Description: Costs associated with the upgrade of the SUV Fleet

Period of Usefulness (NJSA 40A:2-22): 5 to 7 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Additional funds exist in Acquisition of Equipment Vehicular but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable.

No additional funds are available for this project from any source.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

Detailed Justification (By Year):

The yearly SUV replacement would manage our aging SUV fleet and escalate our Incident Command capabilities as well as our major incident and inclement weather response plan. The SUV meets all our needs and allows for resident safety and interaction no matter the condition or the terrain. The SUV vehicle also allows for an incident command system where major incidents can be managed and controlled in a weather proof environment. The SUV will also play a critical role in any school response situation by bringing needed equipment to the scene in an efficient and timely manner. The safety of our officers and the need to provide for our residents has forced the need for these vehicles.

2023-30a

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo | | Department: Public Safety Division: Police |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: Pickup Truck Police Package Responder |
| 2023 | 0.00 | |
| 2024 | \$60.000.00 | |
| 2025 | 0.00 | |
| 2026 | \$60,000.00 | Project Location: Police and Court Facility |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$120,000.00 | |

Responder

Period of Usefulness (NJSA 40A:2-22): 5 to 7 Years

Status of Project - Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Additional funds exist in Acquisition of Equipment Vehicular but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable.

No additional funds are available for this project from any source. Funds in the 2019 -2020. Vehicle have already been allocated to the purchase of additional vehicles.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Normal Fuel and Maintenance

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

Detailed Justification (By Year):

We need a more efficient means for transporting cones, barricades and portable stop signs to crash scenes, fire scenes and the hundreds of wires / Lights down throughout the town during storms and catastrophic events. We currently rely a 10 years old Humvee and small trailer to move this equipment.

2023-30b

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo | | Department: Public Safety Division: Police |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: Replacement of Firearms and Related |
| 2023 | \$54,000.00 | Equipment |
| 2024 | \$7,000.00 | |
| 2025 | \$7,000.00 | |
| 2026 | \$7,000.00 | Project Location: Police and Court Facility |
| 2027 | \$7,000.00 | · |
| 2028 | \$7,000.00 | |
| Total | \$89,000.00 | |

Project Description: Each year it is necessary to replace worn and/or broken weapons utilized by police officers of the agency. Replacement is done on an as needed basis. Includes rifles, carbines, shotguns, sub-guns, handguns, conductive energy devices, specialized optics and attachments.

Period of Usefulness (NJSA 40A:2-22): 5 to 8 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Additional funds exist in Acquisition of Equipment but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable.

No additional funds are available for this project from any source.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

2023 – Replacement of all issued Glock pistols. Our current units have reached their useful life and in need of replacement. These new pistols will have a red dot sight that is proven to drastically improve officer performance under high stress incidents.

Subsequent years -

Average costs per year to replace weapons due to maintenance:

Handguns \$2,000.00 M4 Rifles \$1,400.00

Specialized Optics and attachments \$3,600.00

2023-31a

| Submitted By: Prepared By: | | Department: Public Safety Division: Police |
|--|--|---|
| | | |
| Year: | Dollar Amount | Project Title: Replacement of Portable Radios |
| 2023 | \$20,000.00 | |
| 2024 | \$10,000.00 | |
| 2025 | \$10,000.00 | |
| 2026 | \$10,000.00 | Project Location: Police and Court Facility |
| 2027 | \$10,000.00 | |
| 2028 | \$10,000.00 | |
| Total | \$70,000.00 | |
| | Replacement occurs on a ulness (NJSA 40A:2-22 | |
| Detail): Additional fuprojects which project impact | nds exist in Acquisition have either not been paid affordable. | of Equipment but these funds have been allocated to othe dout or are being compiled over several years to make the this project from any source. |
| Estimated And | nual Operating Costs A | ssociated with Project (Describe in Detail): |
| Grant Funds Apperiod): None | Available or Other Sou | rces of Funding (Name of grant, amount and grant |
| 2023 – The add their useful life Average annua | and will no longer last a I replacement schedule f | r each officers P25 radio. The original batteries are past a full shift. For replacement of P25 Radios. These radios come in at a ow for a one to two unit replacement each year. |
| | | 2023-31b |

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo | | Department: Public Safety Division: Police |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Replacement of Emergency Equipment for |
| 2023 | \$50,000.00 | Patrol Vehicles |
| 2024 | \$50.000.00 | |
| 2025 | \$50,000.00 | |
| 2026 | \$50,000.00 | Project Location: Police and Court Facility |
| 2027 | \$50,000.00 | |
| 2028 | \$50,000.00 | |
| Total | \$300,000.00 | |

Project Description: Every patrol vehicle is equipped with an emergency light system, siren package, mobile radio, radar unit, electronic ticket system, rifle rack and in-car video camera system. As the systems become old, replacement due to inoperability becomes necessary. Replacement is done on an as needed basis.

Period of Usefulness (NJSA 40A:2-22): 5 to 10 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Additional funds exist in Acquisition of Equipment but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable.

No additional funds are available for this project from any source.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

This is not all inclusive but includes some major components. Average costs per year to replace vehicle equipment:

Overhead Emergency Lights \$ 1,700.00

Mobile Radio System \$10,000.00

Siren Package \$ 600.00

In-Car Video Camera \$ 5,500.00

Radar Unit \$ 5,500.00

Also replacement includes Gun Boxes, Breaching Tools. Vehicle Entry Tools, Ballistic Shields, Medical Kits, Defib Units, Oxygen Units, UAV's, Prisoner Seats, and any items not included that officers take on patrol on a daily basis

2023-31c

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: R. Garofalo Prepared By: R. Garofalo | | Department: Public Safety Division: Police |
|--|---------------------------|---|
| | | |
| 2023 | \$42,000.00 | |
| 2024 | \$22,000.00 | |
| 2025 | \$22,000.00 | |
| 2026 | \$22,000.00 | Project Location: Police and Court Facility |
| 2027 | \$22,000.00 | |
| 2028 | \$22,000.00 | |
| Total | \$152,000.00 | |
| Project Descr | iption: Yearly costs asso | ciated with MDT replacement |

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Additional funds exist in Acquisition of Equipment but these funds have been allocated to other projects which have either not been paid out or are being compiled over several years to make the project impact affordable.

No additional funds are available for this project from any source.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Operating costs vary depending on failure of devices and needed repair.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

2023 - An additional \$20,000 for Websphere, a software product required by the State for connection to the State database for inquiries.

All years - Yearly costs associated with the replacement of the MDT fleet assigned to all patrol vehicles.

2023-31d

| Submitted By: Prepared By: | | Department: Public Safety Division: Police |
|--------------------------------|--------------------|---|
| Year: | Dollar Amount | Project Title: General Improvements |
| 2023 | \$25,000.00 | |
| 2024 | \$30,000.00 | |
| 2025 | \$30,000.00 | |
| 2026 | \$30,000.00 | Project Location: Police and Court Facility |
| 2027 | \$30,000.00 | |
| 2028 | \$30,000.00 | |
| Total | \$175,000.00 | |
| facility in excel | | st attempts to cover the costs necessary to keep the police |
| projects for a si | ngle budget year. | ssociated with Project (Describe in Detail): |
| period): None Detailed Justif | ication (By Year): | rces of Funding (Name of grant, amount and grant ts to police and court facility. |
| | | 2023-32a |

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Parks |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: Replacement of four (4) Riding Mowers |
| 2023 | 0.00 | for Parks |
| 2024 | \$42,000.00 | |
| 2025 | 0.00 | Project Location: Public Works Site |
| 2026 | \$42,000.00 | |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$84,000.00 | |

Project Description: This request will allow for the replacement of four (4) medium-sized riding mowers at a cost of \$21,000 each.

Period of Usefulness (NJSA 40A:2-22): 5 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Anticipate lower operating costs with new fuel-efficient engine and expect lower maintenance costs with new equipment.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

| 2024 - Replace (1) Old Mower | Exmark | P-27 (2006) |
|------------------------------|--------|-------------|
| 2024 - Replace (1) Old Mower | Kobuta | P-90 (2012) |
| 2026 - Replace (1) Old Mower | Kobuta | P-91 (2012) |
| 2026 - Replace (1) Old Mower | Kobuta | P-92 (2013) |

2023-33a

| | : J. Taylor | Department: Public Works |
|--|--|---|
| Prepared By: C. Walko | | Division: Sewer |
| Year: | Dollar Amount | Project Title: Sewer Easement Machine |
| 2023 | 0.00 | |
| 2024 | \$60,000.00 | |
| 2025 | 0.00 | Project Location: Public Works Site |
| 2026 | 0.00 | |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$60,000.00 | |
| Project Descri | | |
| Period of Usef | fulness (NJSA 40A:2-22) |): 10 Year |
| N/A | | |
| Estimated Anı | nual Operating Costs A | ssociated with Project (Describe in Detail): |
| Grant Funds A | | ssociated with Project (Describe in Detail): ces of Funding (Name of grant, amount and grant |
| | | |
| Grant Funds A period): N/A | | |
| Grant Funds A period): N/A Detailed Justif | Available or Other Sour | |
| Grant Funds A period): N/A Detailed Justif | Available or Other Sour lication (By Year): | |
| Grant Funds A period): N/A Detailed Justif | Available or Other Sour lication (By Year): | |
| Grant Funds A period): N/A Detailed Justif | Available or Other Sour lication (By Year): | |
| Grant Funds A period): N/A Detailed Justif | Available or Other Sour lication (By Year): | |
| Grant Funds A period): N/A Detailed Justif | Available or Other Sour lication (By Year): | |
| Grant Funds A period): N/A Detailed Justif | Available or Other Sour lication (By Year): | |
| Grant Funds A period): N/A Detailed Justif | Available or Other Sour lication (By Year): | |
| Grant Funds A period): N/A Detailed Justif | Available or Other Sour lication (By Year): | |
| Grant Funds A period): N/A Detailed Justif | Available or Other Sour lication (By Year): | |

| Submitted By: Prepared By: | • | Department: Public Works Division: Sewer |
|-------------------------------|-------------------------|--|
| Year: | Dollar Amount | Project Title: Pump for Hunters Run Pump Station |
| 2023 | 0.00 | |
| 2024 | \$16,000.00 | |
| 2025 | 0.00 | Project Location: Public Works Site |
| 2026 | 0.00 | |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total Project Descri | \$16,000.00 | |
| Detail): N/A | | nd Acquisition/Construction Timeline, etc. (Describe in ssociated with Project (Describe in Detail): |
| Grant Funds A | vailable or Other Sour | rces of Funding (Name of grant, amount and grant |
| | | |
| Detailed Justif | ication (By Year): | |
| 2024 Replace o | ld pumps at Hunters Rur | n Pump Stations |
| | | |

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Sewer |
|--|----------------------------|---|
| Voor | Dollar Amount | Design William V. A. M. |
| Year: 2023 | Dollar Amount | Project Title: Ventrac Mower |
| 2024 | 0.00 | |
| 2024 | \$50,000.00 | D |
| 2026 | 0.00 | Project Location: Public Works Site |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$50,000.00 | |
| | | allow for Ventrac mower at a cost of \$50,000. |
| | | |
| Perioa oi Usei | ulness (NJSA 40A:2-22) |): 10 Years |
| and Engineeri Detail): N/A | ng Cost; Bid Process an | or Year's Funding; Preliminary Planning, Permitting and Acquisition/Construction Timeline, etc. (Describe i |
| | er operating costs with ne | ssociated with Project (Describe in Detail): ew fuel-efficient engine and expect lower maintenance |
| | | ces of Funding (Name of grant, amount and grant |
| Detailed Justif | ication (By Year): | |
| 2024 — Ventrac attachments. | Mower is needed for sev | ver easements and possible use for snow removal with |
| | | |
| | | |

2023-33d

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works |
|--|---|--|
| | | Division: Sewer |
| Year: | Dollar Amount | Project Title: Remote Monitoring @ Pump Stations |
| 2023 | \$66,500.00 | a supplies the sup |
| 2024 | 0.00 | Project Location: Public Works Site |
| 2025 | 0.00 | |
| 2026 | 0.00 | |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$66,500.00 | |
| | mp stations at a cost of \$ ulness (NJSA 40A:2-22 | |
| and Engineeri Detail): N/A | ng Cost; Bid Process an | or Year's Funding; Preliminary Planning, Permitting, and Acquisition/Construction Timeline, etc. (Describe in |
| Estimated Ann | ual Operating Costs A | ssociated with Project (Describe in Detail): |
| Estimated annu | al cost with equipment w | vill be \$600 per year per unit. |
| Grant Funds A period): N/A | vailable or Other Sour | rces of Funding (Name of grant, amount and grant |
| Detailed Justif | ication (By Year): | |
| | | |
| | | |
| | | |
| | | |
| | | |

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Roads |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Replacement of three (3) Loaders |
| 2023 | 0.00 | , |
| 2024 | \$235,000.00 | |
| 2025 | 0.00 | Project Location: Public Works Site |
| 2026 | \$235,000.00 | |
| 2027 | 0.00 | |
| 2028 | \$235,000.00 | |
| Total | \$705,000.00 | |

Project Description: This request is for the replacement of three (3) Loaders at a price of \$235,000 each for a total of \$705,000.

Period of Usefulness (NJSA 40A:2-22): 10 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Estimate annual costs to decrease as newer loader will have more fuel-efficient engines. Operating costs should decrease, as there should be fewer breakdowns with newer equipment.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): $N\!/\!A$

Detailed Justification (By Year):

2024 - One (1) Loader replacing E-39 (2011)

2026 - One (1) Loader replacing E-34 (2015)

2028 - One (1) Loader replacing RD-7 (2018)

2023-34a

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Roads |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Vehicle Replacement – Six (6) Pickup |
| 2023 | \$108,000.00 | Trucks |
| 2024 | \$108,000.00 | |
| 2025 | 0.00 | Project Location: Public Works Site |
| 2026 | \$54,000.00 | |
| 2027 | 0.00 | |
| 2028 | \$54,000.00 | |
| Total | \$324,000.00 | |

Project Description: This request will allow the purchase of six (6) Pickup Trucks at \$54,000 per truck for a total of \$324,000.

Period of Usefulness (NJSA 40A:2-22): 10 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Will provide lower annual operating costs due to improved fuel efficiency and lower maintenance costs.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): $N\!/\!A$

Detailed Justification (By Year):

2023 - One (1) Pickup Truck replacing Truck 43 (2003)

2023 - One (1) Pickup Truck replacing Truck 12 (2008)

2024 - One (1) Pickup Truck replacing Truck 45 (2008)

2024 - One (1) Pickup Truck replacing Truck 49 (2009)

2026 - One (1) Pickup Truck replacing Truck 50 (2009)

2028 - One (1) Pickup Truck replacing Truck 51 (2009)

2023-34b

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Roads |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: Replacement Vehicle – Three (3) |
| 2023 | 0.00 | Compactor Truck(s) |
| 2024 | \$275,000.00 | |
| 2025 | 0.00 | Project Location: Public Works Site |
| 2026 | \$275,000.00 | |
| 2027 | 0.00 | |
| 2028 | \$275,000.00 | |
| Total | \$825,000.00 | |

Project Description: This request will allow the purchase of three (3) Compactor Trucks at \$275,000 per truck for a total of \$825,000.

Period of Usefulness (NJSA 40A:2-22): 10 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Purchase of three (3) new trucks will decrease costs through increased full efficiency and be less prone to breakdown.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): $\ensuremath{\mathrm{N/A}}$

Detailed Justification (By Year):

2024 – One (1) Compactor Truck replacing Truck 10 (2001)

2026 - One (1) Compactor Truck replacing Truck 16 (2001)

2028 - One (1) Compactor Truck replacing Truck 23 (2015)

2023-34c

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Roads |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Dump Trucks – Three (3) Replacements |
| 2023 | \$220,000.00 | |
| 2024 | 0.00 | |
| 2025 | \$220,000.00 | Project Location: Public Works Site |
| 2026 | 0.00 | |
| 2027 | \$220,000.00 | |
| 2028 | 0.00 | |
| Total | \$660,000.00 | |

Project Description: This request will allow for the replacement of three (3) Single Axle Dump Truck(s) at \$220,000 per truck for a total of \$660,000.

Period of Usefulness (NJSA 40A:2-22): 10 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Purchase of new trucks will decrease costs through increased fuel efficiency. New trucks will be more efficient when spreading materials due to modern electronic spreader controls. Newer equipment should be less prone to breakdown.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): $N\!/A$

Detailed Justification (By Year):

The funding will allow the Department of Public Works to replace three (3) Single Axle Dump Truck(s) at a cost of \$220,000 per truck.

2023 – One (1) Dump Truck replacing Truck 48 (2007)

2025 - One (1) Dump Truck replacing Truck 7 (2011)

2027 - One (1) Dump Truck replacing Truck 4 (2013)

2023-34d

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Roads |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: Vehicle Replacement – Three (3) Mason |
| 2023 | \$80,000.00 | Dumps |
| 2024 | 0.00 | • |
| 2025 | \$80,000.00 | Project Location: Public Works Site |
| 2026 | 0.00 | |
| 2027 | \$80,000.00 | |
| 2028 | 0.00 | |
| Total | \$240,000.00 | |

Project Description: This request will allow the purchase of three (3) Mason Dumps at \$80,000 each for a total of \$240,000.

Period of Usefulness (NJSA 40A:2-22): 10 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Will provide lower annual operating costs due to improved fuel efficiency and lower maintenance costs.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

2023 - One (1) Mason Dump to replace Truck 25 (2009)

2025 - One (1) Mason Dump to replace Truck 15 (2012)

2027 - One (1) Mason Dump to replace Truck 2 (2015)

2023-34e

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Roads | |
|---|---------------|--|--|
| Year: | Dollar Amount | Project Title: Street Sweeper | |
| 2023 | 0.00 | ' | |
| 2024 | \$291,000.00 | Project Location: Public Works Site | |
| 2025 | 0.00 | | |
| 2026 | 0.00 | | |
| 2027 | 0.00 | | |
| 2028 | 0.00 | | |
| Total | \$291,000.00 | | |

Project Description: This request will allow for the acquisition of one (1) street sweeper at \$291,000.

Period of Usefulness (NJSA 40A:2-22): 10 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

New machine will be more efficient and increase productivity in maintaining street/parking lot sweeping.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

Detailed Justification (By Year):

2024 This Street Sweeper will allow the DPW to increase productivity of maintaining the township streets and parking lots.

2023-34f

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| . Walko | Department: Public Works Division: Sewer |
|---------------|--|
| Dollar Amount | Project Title: Replacement Vehicle Combination Truck |
| \$685,000.00 | , |
| 0.00 | Project Location: Public Works |
| 0.00 | V |
| 0.00 | |
| 0.00 | |
| 0.00 | |
| \$685,000.00 | |
| | \$685,000.00 0.00 0.00 0.00 0.00 0.00 0.00 |

Project Description: This request will allow for the purchase of one (1) combination truck at \$685,000.

Period of Usefulness (NJSA 40A:2-22): 10 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Purchase a new truck with decrease of costs through increased fuel efficiency and be prone to less breakdowns.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

2023 This funding will allow the DPW to replace one (1) combination truck, Truck 18 (2009), at a cost of \$685,000.

2023-34g

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Roads |
|---|---------------|---|
| Year: | Dollar Amount | Project Title: Two (2) One Man Leaf Truck |
| 2023 | 0.00 | , , , |
| 2024 | \$306,000.00 | |
| 2025 | \$306,000.00 | Project Location: Public Works Site |
| 2026 | 0.00 | |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$612,000.00 | |

Project Description: This request will allow the acquisition of two (2) One Man Leaf Truck at \$306,000 each for a total of \$612,000.

Period of Usefulness (NJSA 40A:2-22): 10 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

The one-man leaf truck will cut cost on man-hours to collect leaves due to only needing one man to operate.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): $N\!/\!A$

Detailed Justification (By Year):

2023 This one-man leaf truck will cut cost on man-hours to collect leaves due to only needing one man to operate. This truck will help with leaf season and to clean top of catch basins.

2025 This one-man leaf truck will cut cost on man-hours to collect leaves due to only needing one man to operate. This truck will help with leaf season and to clean top of catch basins.

2023-34h

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Parks |
|--|---------------|--|
| Year: | Dollar Amount | Project Title: Replacement of two (2) Field Lining Paint |
| 2023 | \$21,000.00 | Stripers |
| 2024 | 0.00 | • |
| 2025 | 0.00 | Project Location: Public Works Site |
| 2026 | \$21,000.00 | |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$42,000.00 | |

Project Description: This request is for the replacement of two (2) Field Lining Paint Stripers at a price of \$21,000 each for a total of \$42,000.

Period of Usefulness (NJSA 40A:2-22): 10 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Operating costs should decrease, as there should be fewer breakdowns with newer equipment.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): $N\!/\!A$

Detailed Justification (By Year):

2023 - One (1) Field Lining Paint Striper replacing P-80 2026 - One (1) Field Lining Paint Striper replacing P-81

2023-34i

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Roads |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Public Works Buildings/General |
| 2023 | \$25,000.00 | Improvements |
| 2024 | \$25,000.00 | |
| 2025 | \$25,000.00 | Project Location: Public Works Site |
| 2026 | \$25,000.00 | |
| 2027 | \$25,000.00 | |
| 2028 | \$25,000.00 | |
| Total | \$150,000.00 | |

Project Description: This capital request will cover the costs of general improvements and required upgrades to the Public Works building.

Period of Usefulness (NJSA 40A:2-22): Varies

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

This capital request will prevent year-to-year spikes in budget associated with operation of Public Works facility.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

2023 – 2028 – The building is in excess of 25 years old and general improvements are needed. We anticipate having maintenance issues in the future.

- Anticipate having to put overhead utilities in underground conduit.
- Anticipate installing new fire alarm system in pole barn.
- Anticipate having to install larger water service.
- Anticipate having to install enclosure for liquid calcium controls.

2023-35a

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Roads |
|--|----------------|---|
| Year: | Dollar Amount | Project Title: Municipal Public Works Complex |
| 2023 | 0.00 | |
| 2024 | \$550,000.00 | Project Location: Public Works Site |
| 2025 | \$550,000.00 | |
| 2026 | 0.00 | |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$1,100,000.00 | |

Project Description: Addition to main building at the Public Works site including; one (1) bay, additional lockers, and lunch facilities to accommodate the growth of the department. This will also provide crucial additional inside storage.

Period of Usefulness (NJSA 40A:2-22): 20 Years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Minimal annual operating cost increase. Slight cost increase to accommodate heating one (1) additional bay. Slight cost increase to heat & cool locker and lunch areas. Currently these areas are not climate controlled.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): $\ensuremath{\mathsf{N/A}}$

Detailed Justification (By Year):

The existing building is too small to accommodate the needs of the department.

2023-35b

West Windsor Township 2023 to 2028 Capital Budget Deptartment of Public Works Complex Improvements



Anticipated Project Schedule 2024 to 2025

CONCEPTUAL DESIGN

April 2024 to May 2024

ENGINEERING & PREPARATION

June 2024 to July 2024

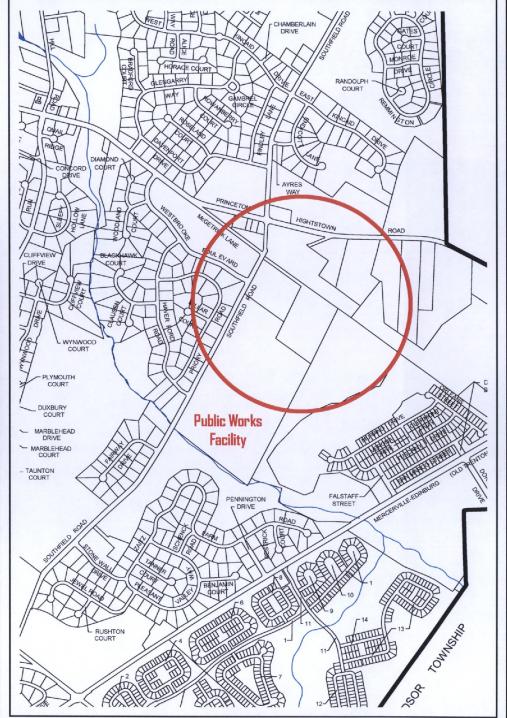
OF BID DOCUMENTS

August 2025

CONSTRUCTION

BID & AWARD

September 2025 to February 2026



| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Sewer |
|--|----------------|---|
| Year: | Dollar Amount | Project Title: Sanitary Sewer Improvement Program |
| 2023 | \$250,000.00 | |
| 2024 | \$250,000.00 | Project Location: Various Township Locations |
| 2025 | \$250,000.00 | |
| 2026 | \$250,000.00 | |
| 2027 | \$250,000.00 | |
| 2028 | \$250,000.00 | |
| Total | \$1,500,000.00 | |

Project Description: This program would provide funding for investigation and improvements to the sanitary sewer system required due to potential deterioration of the older sewer pipes (ACP) in various locations throughout the Township.

Period of Usefulness (NJSA 40A:2-22): Approximately 20 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

N/A

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): N/A

Detailed Justification (By Year):

Years 2023 - 2028 includes \$250.000 each year for anticipated improvements required to the sanitary sewer system. Based on the results of the evaluation portion of the program, this budget may need to be adjusted.

It is anticipated that the evaluation of the sewer system would be prioritized based on the age of the system, maintenance history, and areas more susceptible to deterioration due to the design of the sewer system.

2023-36a

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: J. Taylor Prepared By: C. Walko | | Department: Public Works Division: Sewer |
|--|------------------------|---|
| Year: | Dollar Amount | Project Title: Public Works Storm Sewer Improvement |
| 2023 | \$20,000.00 | |
| 2024 | \$20,000.00 | Project Location: Various |
| 2025 | \$20,000.00 | |
| 2026 | \$20,000.00 | |
| 2027 | \$20,000.00 | |
| 2028 | \$20,000.00 | |
| Total | \$120,000.00 | |
| Detail): | | |
| N/A Estimated Ann N/A | nual Operating Costs A | ssociated with Project (Describe in Detail): |
| Estimated Ann N/A Grant Funds A period): N/A | | ssociated with Project (Describe in Detail): ces of Funding (Name of grant, amount and grant |

2023-36b

| Submitted By: F. Guzik Prepared By: S. Surtees | | Department: Community Development Division: Land Use |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Open Space Trust Fund |
| 2023 | \$10,000.00 | |
| 2024 | \$10,000.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Open Space parcels as designated on |
| 2027 | 0.00 | the Township Open Space Acquisition Plan. |
| 2028 | 0.00 | |
| Total | \$20,000.00 | |

Project Description: Allocation of funding provided for soft costs associated with acquisition of Open Space parcels as depicted on the Township Open Space Acquisition Plan.

Period of Usefulness (NJSA 40A:2-22): Perpetuity

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): This Capital Project allows the Township to budget on a yearly basis for "soft costs" (attorney fees, appraisals, surveys) associated with acquiring property within the Township for Open Space preservation purposes. Monies will also be needed for litigation involving the Hall Farm condemnation. The trial to determine the ultimate sale price should conclude in 2023.

2022 Funding Available - \$35,000

Estimated Annual Operating Costs Associated with Project (Describe in Detail): NA

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Various State, County and private grants available to support acquisition of Open Space parcels.

Detailed Justification (By Year): Every year the Township staff is involved in negotiations to purchase property for preservation purposes. This yearly fund is necessary to cover costs associated with attorney fees, surveys, appraisals, litigation and environmental analysis. In 2023, costs will be higher due to ongoing litigation associated with the Hall property Condemnation.

2023-37a

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: D. Dobromilsky | | Department: Community Development Division: Engineering |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Annual Parks Open Space Maintenance |
| 2023 | \$120,000.00 | Program |
| 2024 | \$140,000.00 | |
| 2025 | \$140,000.00 | |
| 2026 | \$140,000.00 | Project Location: Various Township Open Space Parks |
| 2027 | \$140,000.00 | Locations |
| 2028 | \$140,000.00 | |
| Total | \$820,000.00 | |

Project Description: This program would provide for a portion of the annual maintenance of Township open space parklands, including inspection, regular maintenance, conservation management, and replacement or reconstruction improvements, and related materials for Township parks open space properties.

Period of Usefulness (NJSA 40A:2-22): Approximately 25 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Open Space Tax, percentage that can be devoted to maintenance and development.

Detailed Justification (By Year):

This program would provide for a portion of the <u>annual</u> maintenance of Township open space parklands, including inspection, regular maintenance, conservation management, and replacement or reconstruction improvements, and related materials for Township parks open space properties.

The anticipated tasks will include - mowing, landscape maintenance, ball field maintenance and repair work. The materials will include - seed, mulch, soil amendments, plant health treatments and replacement parts.

The properties that will be included in this program are:

Community Park
Conover Park
Duck Pond Park
Millstone Preserve
Ronald R. Rogers Arboretum

Rogers Preserve Zaitz Park Chamberlin Park Dey Forest Park Little Bear Brook Park

Penn Lyle Park Nash Park Van Nest Park

Small Twp. Parks & Playgrounds

2023-38a

| Submitted By: F. Guzik Prepared By: D. Dobromilsky | | Department: Community Development Division: Engineering |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Annual Preserve Open Space |
| 2023 | \$25,000.00 | Improvement Program |
| 2024 | \$30.000.00 | |
| 2025 | \$30,000.00 | |
| 2026 | \$30,000.00 | Project Location: Various Township Open Space |
| 2027 | \$30,000.00 | Locations |
| 2028 | \$30,000.00 | |
| Total | \$175,000.00 | |

Project Description: This program would provide for the implementation and management of land surveys, erosion control projects, and low impact recreation improvements in Township open space properties mostly dedicated to conservation recreation and preservation. The tasks and budgets have been developed through analysis by Township staff and resident volunteers as described in the Individual Property Plan and other documents.

Period of Usefulness (NJSA 40A:2-22): Approximately 25 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Open Space Tax, percentage that can be devoted to maintenance and development.

Detailed Justification (By Year):

The funding for this program will provide for the implementation and management of land surveys, erosion control projects, landscape, site furnishings, and low impact recreation improvements in Township open space properties mostly dedicated to conservation recreation and preservation. The tasks and budgets have been developed through analysis by Township staff and resident volunteers as described in the Individual Property Plan as well as other documents.

Services, tasks and projects may include:

- Observation and development of reparation plans for areas exhibiting soil erosion
- Management of woodland and landscape resources
- Removal, treatment and replacement of landscape plantings and elements
- Repair, maintenance and construction of open space trails, site infrastructure, site furnishings, and associated appurtenances

The properties that will be included in this program include:

Ronald R. Rogers Arboretum

Millstone Preserve

Chamberlin Park

Van Nest Park

Rogers Preserve

Crawford Woods

Millstone Farm

Zaitz Park Preserve

Duck Pond Park Preserve Nash Park

Dutch Neck Park Greenbelt Lands and Preserves

2023-38b

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: F. Guzik Prepared By: D. Dobromilsky | | Department: Community Development Division: Engineering |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Annual Preserve Open Space Maintenance |
| 2023 | \$100,000.00 | Program |
| 2024 | \$100,000.00 | |
| 2025 | \$100,000.00 | |
| 2026 | \$110,000.00 | Project Location: Various Township Open Space |
| 2027 | \$110,000.00 | Locations |
| 2028 | \$110,000.00 | |
| Total | \$630,000.00 | |

Project Description: This program would provide for annual inspection, management, maintenance, conservation, and improvement of Township open space properties mostly dedicated to conservation recreation and preservation. The tasks and budgets have been developed through analysis by Township staff and resident volunteers as described in the Individual Property Plan and other documents.

Period of Usefulness (NJSA 40A:2-22): Approximately 25 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Estimated Annual Operating Costs Associated with Project (Describe in Detail): None

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): Open Space Tax, percentage that can be devoted to maintenance and development.

Detailed Justification (By Year):

The funding for this program will provide for annual inspection, management, maintenance, conservation, and improvement of Township open space properties mostly dedicated to conservation recreation and preservation. The tasks have been developed through analysis by Township staff and resident volunteers as described in the Individual Property Plan and other documents.

Services, tasks and projects shall include:

- Monitoring and observation of natural and constructed features or elements
- Management of woodland and landscape resources
- · Removal, treatment and replacement of landscape elements, trees and shrubs
- Repair, maintenance and re-construction of open space trails and associated appurtenances

The properties that will be included in this program include:

Ronald R. Rogers Arboretum

Millstone Preserve
Crawford Woods
Chamberlin Park
Millstone Farm
Van Nest Park
Dey Park
Dey Park
Duck Pond Park Preserve
Duck Pond Park Preserve
Duck Park

Greenbelt Lands and Preserves associated with Township Parks and Farm Lands

2023-38c

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: M. Schmid Prepared By: K. Jacobs | | Department: Health & Human Services Division: Recreation |
|---|----------------|--|
| Year: | Dollar Amount | Project Title: Annual Park Development Program |
| 2023 | \$200,000.00 | |
| 2024 | \$200,000.00 | |
| 2025 | \$200.000.00 | |
| 2026 | \$200,000.00 | Project Location: Various Park and Open Space Locations |
| 2027 | \$200,000.00 | Transport Zermiens |
| 2028 | \$200,000.00 | |
| Total | \$1,200,000.00 | |

Project Description:

This program would provide for a portion of the annual capital fund for various park projects through the Open Space Tax.

Period of Usefulness (NJSA 40A:2-22): 25 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

This program, which started in 2012, has been used to help pay for costs of various capital park projects at Duck Pond Park, Conover Park and Community Park.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period):

Detailed Justification (By Year):

The funding for this program will provide for a portion of recreation improvements to the active parks in the Township. The projects will be developed through analysis by Township staff, Recreation Commissioners and input for the various youth sport leagues.

2023—Resurface existing paved areas of Community Park (except for new parking area near Babe Ruth Field) 2025 - Construction of asphalt parking at football/lacrosse field stone parking lot and construction of asphalt parking at the Water Works stone parking lot.

Other future projects may include:

- · Bathrooms and shelter facilities
- Replacement or repairs to sports fields and systems (irrigation, lighting, etc.)
- Replacement or repairs to recreational equipment (playgrounds)
- Expansion of active recreational areas

The properties that will be included in this program are:

Community Park

Duck Pond Park

Zaitz Park

Conover Park

Van Nest Park

Chamberlin Park

Hendrickson Drive Tennis Complex

2023-38d

CAPITAL IMPROVEMENT PROGRAM (CIP) REQUEST FORM

| Submitted By: Marlena A. Schmid Prepared By: N. Tenaglia | | Department: Health & Human Services Division: Swim Pool Utility |
|--|---------------|---|
| Year: | Dollar Amount | Project Title: Swim Pool / General |
| 2023 | \$100,000.00 | Improvements |
| 2024 | 0.00 | · |
| 2025 | \$100,000.00 | |
| 2026 | 0.00 | Project Location: Water Works |
| 2027 | \$100,000.00 | |
| 2028 | 0.00 | |
| Total | \$300,000.00 | |

Project Description: The capital request will cover the costs of general improvements and required upgrades to the Swim Pool Complex.

Period of Usefulness (NJSA 40A:2-22): Varies

Status of Project — Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail): \$116,208.67 is remaining in a previous year's funding and will be used in addition to the 2023 funds.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification:

- 2023- The funds for this year will be used to replace several interior and exterior doors at the facility and to replace one shade structure. Other improvements include Leisure and Lap pool Sand Filter replacement and possible Filter pump motor replacement. The replacement of 2 Water Fountains. The replacement and improvement of Slide Structure
- 2025- These funds will be used to replace pump motors, shade structures and other various improvements needed at the facility.
- 2027- These funds will be used to replace pump motors, shade structures and other various improvements needed at the facility.

2023-39a

| Submitted By: M. Schmid Prepared By: K. Jacobs | | Department: Health & Human Services Division: Recreation |
|---|---------------|--|
| Year: | Dollar Amount | Project Title: WaterWorks Splash Pad |
| 2023 | 0.00 | |
| 2024 | \$350,000.00 | |
| 2025 | 0.00 | |
| 2026 | 0.00 | Project Location: Various |
| 2027 | 0.00 | |
| 2028 | 0.00 | |
| Total | \$350,000.00 | |

Project Description:

This project involves the installation of the splash pad at West Windsor WaterWorks Family Aquatic Center

Period of Usefulness (NJSA 40A:2-22): 20 years

Status of Project – Availability of Prior Year's Funding; Preliminary Planning, Permitting, and Engineering Cost; Bid Process and Acquisition/Construction Timeline, etc. (Describe in Detail):

Planning, permitting, engineering and bidding could happen during the pool season with construction potentially in the fall of this year or early spring of 2024.

Estimated Annual Operating Costs Associated with Project (Describe in Detail):

The plan is for the water to be recirculated so the operating cost would be the electricity to pump the water and for the filter which would be a nominal expense.

Grant Funds Available or Other Sources of Funding (Name of grant, amount and grant period): None

Detailed Justification (By Year):

In an effort to increase membership and daily use of the pool complex, the Recreation Commission believes that the facility needs a new "feature" to attract new members. The complex is now over 25 years old and has yet to have a capital improvement which ads a new element to the facility.

There is currently piping from the pump room to the anticipated location which will keep the costs lower for this project.

2023-39b