2024 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2024 BUDGET)

ADOPTED COPY WWT

| Hamand Manadha, Dh. D | 0.4.4.4/0000 | Governing Body Member | ers |
|--|-------------------------------|--|--------------|
| Hemant Marathe, Ph.D. Mayor's Name | 01/14/2026 Term Expires | Name | Term Expires |
| | | Linda Geevers - Council President | 01/14/2026 |
| Municipal Officials | | Andrea Mandel - Council Vice President | 01/14/2028 |
| | 7/2/2018 Date of Orig. Appt. | Sonia Gawas | 01/14/2028 |
| Gay M. Huber Municipal Clerk | C-1309 Cert. No. | Daniel Weiss | 01/14/2028 |
| Kelly A. Montecinos | CTC-1581 | Martin Whitfield | 01/14/2026 |
| Tax Collector | Cert. No. | | |
| John V. Mauder Chief Financial Officer | N-0436 | | |
| Warren Korecky | Cert. No. 419 | | |
| Registered Municipal Accountant | Lic. No. | | |
| Michael W. Herbert | 210.110. | | |
| Municipal Attorney | _ | | |
| | _ | | |
| Official Mailing Address of Munici | pality | | |
| 271 Clarksville Road | | | |
| P.O. Box 38 West Windsor, NJ 08550 | | | |

Fax #: 609-799-2044

2024 MUNICIPAL BUDGET

| | | 1410 | //(/OII //L DOD | - | | | |
|---------------------------------------|---|---|-----------------------|--|--|---|---|
| Municipal Budget of the | TOWNSHIP | of | WEST WINDSOR | , County of _ | MERCER | for the Fiscal Year 2 | 2024. |
| hereof is a true copy of the Buc | the Budget and Capital Budget ann get and Capital Budget approved by April vill be made in accordance with the Certified by me, this8 | resolution of the o | Governing Body on the | | West | ©westwindsortwp.com Clerk P.O. Box 38 Address Windsor, NJ 08550 Address 609-799-2400 Phone Number | |
| a part is an exact copy of the o | 8 day of A m 308 untant 308 | overning Body, tha and the total of an | at all ticipated | a part is an exact copadditions are correct, revenues equals the | oy of the original on file wall statements contained total of appropriations a .J.S.A. 40A:4-1 et seq. | | rning Body, that all total of anticipated |
| | | | DO NOT USE THESE SI | PACES | | | |
| It is hereby certified that the amoun | ICATION OF ADOPTED BUD Do not advertise this Certification form) Its to be raised by taxation for local purposet et previously certified by me and any chale een made. The adopted budget is certified STATE OF NEW JERSEY | oses has been nges required as a | | | | | |

Department of Community Affairs

Dated:

Director of the Division of Local Government Services

MUNICIPAL BUDGET NOTICE

Section 1.

| Municipal Budget of the | TOWNSHIP | _ of | WEST WIN | IDSOR | , Coun | nty of | MERCER | for the Fiscal Year 202 |
|---|--------------------------|--|-------------------------------|-------------------|---------------|------------------|-------------------|--------------------------|
| Be it Resolved, that the following | statements of revenues | and appropriat | ions shall constitute | e the Municipal B | udget for the | year 2024; | | |
| Be it Further Resolved, that said E | Budget be published in t | the | | Princeton Pac | ket | | | |
| in the issue of April | 26, 2024 | | | | | | | |
| The Governing Body of the | TOWNSHIP | of | WEST WINDS | SOR | _does hereby | y approve the fo | ollowing as the B | udget for the year 2024: |
| RECORDED VOTE (Insert Last Name) | Ayes | Geevers Mandel Gawas Weiss Whitfield | | Nay | s | | Abstained | |
| | | | | ooungu. | | | Absent | |
| Notice is hereby given that the Bu | | | _ | COUNCIL I | | of the | | DWNSHIP |
| WEST WINDSOR A Hearing on the Budget and Tax | Resolution will be held | | MERCER , c 271 Clarksville | n April Road | 8 _ , on | , 2024. May | 13 | , 2024 at |
| o'clock P.M. at which time and | place objections to said | d Budget and Ta | ax Resolution for th | e year 2024 may | be presented | d by taxpayers o | r other | |
| ted persons. | | | | | | | | |

EXPLANATORY STATEMENT

SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

| | | | YEAR 2024 | | |
|--|--------------------------|--|---------------|--|--|
| General Appropriations For: (Reference to item and sheet number should be | omitted in a | dvertised budget) | xxxxxxxxxx | | |
| 1. Appropriations within "CAPS" - | | | xxxxxxxxxx | | |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)} | | | 38,100,495.00 | | |
| 2. Appropriations excluded from "CAPS" - | xxxxxxxxxx | | | | |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as a | mended)} | | 10,250,829.41 | | |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet 29) | | | | | |
| Total General Appropriations excluded from "CAPS" (Item O, | Sheet 29) | | 10,250,829.41 | | |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated | 98.94% | Percent of Tax Collections | 1,918,799.89 | | |
| | | Building Aid Allowance 2024 - \$ | | | |
| 4. Total General Appropriations (Item 9, Sheet 29) | | for Schools-State Aid 2023 - \$ | 50,270,124.30 | | |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | e t 11) (i.e. Sur | olus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 23,752,277.86 | | |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budge | t (as follows | s) | xxxxxxxxxx | | |
| (a) Local Tax for Municipal Purposes Including Reserve for U | ncollected ⁻ | Taxes (Item 6(a), Sheet 11) | 26,517,846.44 | | |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11) | | | _ | | |
| (c) Minimum Library Tax | | | - | | |
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EXPLANATORY STATEMENT - (Continued)

SUMMARY OF 2023 APPROPRIATIONS EXPENDED AND CANCELED

| | General Budget | Utility | Utility | Utility | Utility | Utility | Utility |
|---|-------------------|---------|---------|---------|---------|---------|---------|
| Budget Appropriations - Adopted Budget | 51,664,701.38 | _ | _ | _ | - | - | _ |
| Budget Appropriations Added by N.J.S.A. 40A:4-87 | | | | | | | |
| Emergency Appropriations | - | _ | - | - | - | - | - |
| Total Appropriations | 51,664,701.38 | - | - | - | - | - | - |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 48,233,931.20 | - | - | - | - | - | _ |
| Reserved | 3,430,770.18 | | _ | - | - | - | - |
| Unexpended Balances Canceled | _ | _ | - | - | - | - | _ |
| Total Expenditures and Unexpended Balances Canceled | 51,664,701.38 | _ | _ | _ | - | - | - |
| Overexpenditures * | _ | - | - | - | _ | _ | _ |

| | EXPLANATORY STATE | EMENT - (Continued) |
|---|--|---|
| | BUDGET N | MESSAGE |
| CAP CALCULATION | | CAP CALCULATION |
| Total General Appropriations for 2023 Cap Base Adjustment: Subtotal | 50,697,524.92 1,205,682.00 51,903,206.92 | Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 37,218,151.01 |
| Exceptions Less: Total Other Operations Total Uniform Construction Code Total Interlocal Service Agreement Total Additional Appropriations Total Capital Improvements Total Debt Service | 4,875,698.00 919,505.00 3,321,217.00 4,053,625.00 | Additions: New Construction (Assessor Certification) 649,645.79 2022 Cap Bank Utilized 2023 Cap Bank Utilized 9,240.35 |
| Transferred to Board of Education Type I School Debt Total Public & Private Programs | 304,868.14 | Total Additions 658,886.14 Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% 37,877,037.15 |
| Judgements Total Deferred Charges Cash Deficit Reserve for Uncollected Taxes Total Exceptions | 266,250.00 1,851,652.55 15,592,815.69 | Additional Increase to COLA rate. 3.5% Amount of Increase allowable. 1.0% 363,103.91 |
| Amount on Which CAP is Applied 2.5% CAP | 36,310,391.23 907,759.78 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 38,240,141.07 |
| Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 37,218,151.01 | Total General Appropriations for Municipal Purposes (Sheet 19, H-1) 38,100,495.00 |
| | | Over or (Under) Appropriations Cap (139,646.07) |

NOTE:

Sheet 3b

MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

| | EXPLANATORY STAT | EMENT - (Continued) | |
|---|------------------|---------------------|--|
| | BUDGET N | MESSAGE | |
| | | | |
| | | | |
| RECAP OF GROUP INSURANCE APPROPR | IATION | | |
| Following is a recap of the Municipality's Employee Group In | surance | | |
| Estimated Group Insurance Costs - 2024 | \$ 6,735,000.00 | · | |
| Estimated Amounts to be Contributed by Employees: | | | |
| Contribution from all eligible emp. 870,000. | 00 | | |
| | 5,865,000.00 | | |
| Budgeted Group Insurance - Inside CAP | 5,865,000.00 | | |
| Budgeted Group Insurance - Utilities Budgeted Group Insurance - Outside CAP | | | |
| TOTAL | 5,865,000.00 | | |
| Instead of receiving Health Benefits,55 employees | | | |
| have elected an opt-out for 2024. This opt-out amount is budgeted separately. | | | |
| Health Benefits Waiver | | | |
| Salaries and Wages | \$ 165,000.00 | | |
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EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

SUMMARY LEVY CAP CALCULATION

LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation | 26,142,862.07 |
|---|---------------|
| Less: | |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded | 266,250.00 |
| Less: Prior Year Deferred Charges: Emergencies | |
| Less: Prior Year Recycling Tax | 25,350.00 |
| Less: | |
| Less: | |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 25,851,262.07 |
| Plus 2% CAP Increase | 517,025.24 |
| ADJUSTED TAX LEVY | 26,368,287.31 |
| Plus: Assumption of Service/Function | |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | 26,368,287.31 |
| | |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS Exclusions: | 26,368,287.31 |
|--|---------------|
| Allowable Shared Service Agreements Increase Allowable Health Insurance Costs Increase | |
| Allowable Pension Obligations Increases 24,014.00 | |
| Allowable LOSAP Increase | |
| Allowable Capital Improvements Increase | |
| Allowable Debt Service and Capital Leases Inc. | |
| Recycling Tax appropriation | |
| Deferred Charge to Future Taxation Unfunded | |
| Current Year Deferred Charges: Emergencies | |
| Add Total Exclusions | 24,014.00 |
| Less Cancelled or Unexpended Waivers | |
| Less Cancelled or Unexpended Exclusions | |
| | |
| ADJUSTED TAX LEVY | 26,392,301.31 |
| Additions: | |
| New Ratables - Increase for new construction 151,786,400 | |
| Prior Year's Local Purpose Tax Rate (per \$100) 0.428 | - |
| New Ratable Adjustment to Levy | 649,645.79 |
| Amounts approved by Referendum | |
| Levy CAP Bank Applied | |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION | 27,041,947.11 |
| | |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES | 26,517,846.44 |
| OVER OR (UNDER) 2% LEVY CAP | (524,100.67) |
| (must be equal or under for Introduction) | |
| • | |

| | MPA 980 L. C. L. C | EXPLANATORY STATE | MENT - (Continued) | |
|--|--|-------------------|--------------------|--|
| | | BUDGET M | | |
| "2010" LEVY CAP BANKS: | | | | |
| 2021 | | | | |
| Maximum Allowable Amount to | be Raised by Taxation | 25,985,571 | | |
| Amount to be Raised by Taxation | on for Municipal Purpose | 25,112,652 | | |
| Available for Banking (CY 2024 Amount Used in CY 202 | • | 872,919 | | |
| Balance to Expire | | 872,919 | | |
| 2022 | | | | |
| Maximum Allowable Amount to | be Raised by Taxation | 25,741,547 | | |
| Amount to be Raised by Taxation Available for Banking (CY 2024 Amount Used in CY 202 | - CY 2025) | 25,741,547 | | |
| Balance to Carry Forward (CY 2 | 2025) | _ | | |
| 2023 | | | | |
| Maximum Allowable Amount to | be Raised by Taxation | 31,313,198 | | |
| Amount to be Raised by Taxation | on for Municipal Purpose | 26,142,862 | | |
| Available for Banking (CY 2024 Amount Used in CY 202 | * | 5,170,336 | | |
| Balance to Carry Forward (CY 2 | 2025 - CY2026) | 5,170,336 | | |
| 2024 | | | | |
| Maximum Allowable Amount to | be Raised by Taxation | 27,041,947 | | |
| Amount to be Raised by Taxation | _ | 26,517,846 | | |
| Available for Banking (CY 2025 | - CY 2027) | 524,101 | | |
| Total Levy CAP Bank | | 5,694,437 | | |

CURRENT FUND - ANTICIPATED REVENUES

| | | Anticipated | | Realized in |
|--|---------|---------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 1. Surplus Anticipated | 08-101 | 10,425,000.00 | 9,425,000.00 | 9,425,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102 | | | |
| Total Surplus Anticipated | 08-100 | 10,425,000.00 | 9,425,000.00 | 9,425,000.00 |
| 3. Miscellaneous Revenues - Section A: Local Revenues | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Licenses: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Alcoholic Beverages | 08-103 | 40,250.00 | 40,250.00 | 40,500.00 |
| Other | 08-104 | 40,000.00 | 40,000.00 | 91,355.00 |
| Fees and Permits | 08-105 | 280,000.00 | 280,000.00 | 349,316.16 |
| Fines and Costs: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Municipal Court | 08-110 | 275,000.00 | 225,000.00 | 460,188.23 |
| Other | 08-109 | | | |
| Interest and Costs on Taxes | 08-112 | 200,000.00 | 150,000.00 | 260,354.43 |
| Interest and Costs on Assessments | 08-115 | | | |
| Parking Meters | 08-111 | | | |
| Interest on Investments and Deposits | 08-113 | 600,000.00 | 50,000.00 | 724,838.73 |
| Anticipated Utility Operating Surplus | 08-114 | | | |
| Board of Health - Fees and Permits | 08-105 | 25,000.00 | 40,000.00 | 25,046.00 |
| Sewer Connection - Fees and Permits | 08-105 | 13,000.00 | 13,000.00 | 524,411.75 |
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| | | Anticipated | | Realized in |
|---|--------|--------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
| Sewer Service Charges | 08-123 | 3,600,000.00 | 3,600,000.00 | 3,728,478.58 |
| Rents from Lease - Post Office | 08-118 | 64,700.16 | 62,064.96 | 64,700.16 |
| Reserve for Township Rental Property | 08-118 | 421,128.14 | 421,128.14 | 421,128.14 |
| Recreation Fees (Pool Memberships) | 08-105 | 342,000.00 | 290,000.00 | 368,294.00 |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) | | | | |
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| Total Section A: Local Revenue | 08-001 | 5,901,078.30 | 5,211,443.10 | 7,058,611.18 |

| | | Antici | oated | Realized in |
|--|--------|--------------|--------------|---------------------------------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations | | | | |
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| —————————————————————————————————————— | | | | |
| Transitional Aid | 09-212 | | | |
| Consolidated Municipal Property Tax Relief Aid | 09-200 | | | |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167) | 09-202 | 2,216,154.00 | 2,205,177.00 | 2,205,177.34 |
| Municipal Relief Fund Aid | 09-203 | 228,433.57 | 114,240.94 | 114,240.94 |
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| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 2,444,587.57 | 2,319,417.94 | 2,319,418.28 |

| | | Antici | pated | Realized in | |
|--|---------|--------------|--------------|--------------|--|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 | |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees | | | | | |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17) | | | | | |
| | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| Uniform Construction Code Fees | 08-160 | 1,800,000.00 | 1,790,000.00 | 2,595,145.25 | |
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| Special Item of General Revenue Anticipated with Prior Written | | 1 | | | |
| Consent of Director of Local Government Services: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17) | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
| Uniform Construction Code Fees | 08-160 | | | | |
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| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 1,800,000.00 | 1,790,000.00 | 2,595,145.25 | |

| | | Antici | Realized in | |
|---|----------|------------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Parking Authority - Police and Data Processing Services | 11-119 | 59,000.00 | 154,000.00 | 141,250.00 |
| Robbinsville Township - Health Services | 11-114 | 93,389.00 | 91,558.00 | 91,558.00 |
| Hightstown Borough - Health Services | 11-114 | 24,719.00 | 24,234.00 | 24,234.00 |
| WWP Regional School District | | | | |
| Police Services Class III | 11-106 | 485,000.00 | 485,000.00 | 187,766.52 |
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|---|---------|------------|------------|--------------|--|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 | |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
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| | | Antici | pated | Realized in Cash in 2023 |
|--|---------|------------|------------|-----------------------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | |
| Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of the Director of Local Government Services | | | | |
| Shared Service Agreements Offset With Appropriations: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section D: Shared Service Agreements Offset With Appropriations | 11-001 | 662,108.00 | 754,792.00 | 444,808.52 |

| | | Antici | ipated | Realized in | |
|---|---------|---|-------------|--------------|--|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 | |
| 3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated | | | | | |
| With Prior Written Consent of the Director of Local Government Services - | | | | | |
| Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | |
| Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - | |

| | | Antici | Anticipated | |
|---|---------|-----------|-------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations: | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Clean Communities Program | 10-602 | | 72,214.96 | 72,214.96 |
| Alcohol Education and Rehabilitation Fund | 10-501 | | | - |
| Body Armor Fund | 10-505 | 3,699.41 | 3,132.14 | 3,132.14 |
| Stormwater Infrastructure Map Grant | | | 15,000.00 | 15,000.00 |
| Distracted Driving Crackdown | 10-739 | | 10,500.00 | 10,500.00 |
| Sustainable Jersey Small Grant | 10-600 | | | - |
| Safe Corridors | 10-508 | | | - |
| Drunk Driving Enforcement Fund | 10-745 | - | | - |
| Click It or Ticket | 10-507 | | 7,000.00 | 7,000.00 |
| Strengthening Local Public Health Capacity (LHOC) | 10-621 | | 183,822.00 | 183,822.00 |
| Strengthening Local Public Health Capacity (IDPG) | 10-621 | | 192,216.00 | 192,216.00 |
| Strengthening Local Public Health Capacity (OP) | 10-621 | | 30,008.00 | 30,008.00 |
| COVID-19 Vaccination Supplemental | 10-622 | | 35,000.00 | 35,000.00 |
| Strengthening Local Public Health Capacity (ELPHI) | 10-623 | | 521,937.00 | 521,937.00 |
| CY22 ARP - Firefighter Grant Award | 10-712 | | 27,500.00 | 27,500.00 |
| Local Recreation Improvement Program | 10-624 | | 70,000.00 | 70,000.00 |
| NJ Hospital Association Grant | 10-625 | | 90,214.50 | 90,214.50 |
| NJACCHO Training Grant | 10-626 | | 10,000.00 | 10,000.00 |
| Mercer County ARPA Funds - Senior Center | 10-774 | 76,000.00 | | - |

| | | Anticipated | | Realized in |
|---|---------|-------------|---------------------------------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| B. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Public and | | | | |
| Private Revenues Offset with Appropriations (Continued): | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 79,699.41 | 1,268,544.60 | 1,268,544.60 |

| | | Antici | pated | Realized in |
|---|---------|------------|--------------|--------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Utility Operating Surplus of Prior Year | 08-116 | | | |
| Hotel Occupancy Tax | 08-107 | 600,000.00 | 450,000.00 | 750,784.24 |
| Diversified Developers - Police Services | 08-240 | 227,958.00 | 211,221.00 | 227,958.00 |
| Assessment Trust Fund - Fund Balance | 08-241 | | | |
| General Capital Fund - Fund Balance | 08-228 | 293,491.97 | | |
| Local Parking Authority - Available Surplus Funds | 08-242 | | | |
| Other Trust Fund Reserve for Municipal Share of Developer Escrow | 08-244 | 3,650.00 | 3,650.00 | 3,650.00 |
| Cable Television Franchise Fees | 08-117 | 242,053.78 | 251,711.46 | 251,711.46 |
| Local Parking Authority - Mutual Agreement | 08-245 | 50,000.00 | 50,000.00 | 50,000.00 |
| Princeton University Agreement | 08-246 | 198,875.96 | 191,226.88 | 191,226.88 |
| Ambulatory Services - Third Party Billing | 08-247 | 241,000.00 | 195,000.00 | 397,780.11 |
| Uniform Fire Safety Act | 08-106 | 82,774.87 | 80,103.00 | 77,993.09 |
| American Rescue Plan Funds (Tranche 1 & 2) | 08-243 | | 2,919,729.33 | 2,919,729.33 |
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| | | Antici | pated | Realized in |
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| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated | | | | |
| With Prior Written Consent of Director of Local Government Services - Other Special | | | | |
| Items: | xxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
| Consent of Director of Local Government Services - Other Special Items | 08-004 | 1,939,804.58 | 4,352,641.67 | 4,870,833.11 |

| | | Antici | pated | Realized in |
|---|--------|---------------|---------------|---------------|
| GENERAL REVENUES | FCOA | 2024 | 2023 | Cash in 2023 |
| Summary of Revenues | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 1. Surplus Anticipated (Sheet 4, #1) | 08-101 | 10,425,000.00 | 9,425,000.00 | 9,425,000.00 |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2) | 08-102 | _ | _ | _ |
| 3. Miscellaneous Revenues: | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| Total Section A: Local Revenues | 08-001 | 5,901,078.30 | 5,211,443.10 | 7,058,611.18 |
| Total Section B: State Aid Without Offsetting Appropriations | 09-001 | 2,444,587.57 | 2,319,417.94 | 2,319,418.28 |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002 | 1,800,000.00 | 1,790,000.00 | 2,595,145.25 |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements | 11-001 | 662,108.00 | 754,792.00 | 444,808.52 |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues | 08-003 | - | - | - |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | 79,699.41 | 1,268,544.60 | 1,268,544.60 |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items | 08-004 | 1,939,804.58 | 4,352,641.67 | 4,870,833.11 |
| Total Miscellaneous Revenues | 13-099 | 12,827,277.86 | 15,696,839.31 | 18,557,360.94 |
| 4. Receipts from Delinquent Taxes | 15-499 | 500,000.00 | 400,000.00 | 583,567.92 |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4) | 13-199 | 23,752,277.86 | 25,521,839.31 | 28,565,928.86 |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget: | xxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes | 07-190 | 26,517,846.44 | 26,142,862.07 | xxxxxxxxxx |
| b) Addition to Local District School Tax | 07-191 | - | - | xxxxxxxxxx |
| c) Minimum Library Tax | 07-192 | | _ | xxxxxxxxxx |
| Total Amount to be Raised by Taxes for Support of Municipal Budget | 07-199 | 26,517,846.44 | 26,142,862.07 | 31,356,141.18 |
| 7. Total General Revenues | 13-299 | 50,270,124.30 | 51,664,701.38 | 59,922,070.04 |

| NERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|--------------------------------|--------|---|------------|------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" | FCOA | ٩ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| COUNCIL - CLERK | | | | | | _ | 4-3-4-1 | _ |
| Clerk | | | _ | , | | _ | | _ |
| Salaries and Wages | 20-120 | 1 | 232,316.00 | 210,984.00 | | 210,984.00 | 208,807.64 | 2,176.3 |
| Other Expenses | 20-120 | 2 | 83,125.00 | 83,125.00 | | 83,125.00 | 66,652.86 | 16,472.1 |
| Elections | | | | | | _ | | - |
| Salaries and Wages | 20-120 | 1 | 1,700.00 | 1,700.00 | | 1,700.00 | 1,690.76 | 9.2 |
| Other Expenses | 20-120 | 2 | 31,550.00 | 31,550.00 | | 31,550.00 | 16,626.23 | 14,923.7 |
| Council | | | w | | | _ | | - |
| Salaries and Wages | 20-110 | 1 | 40,345.00 | 37,500.00 | | 37,500.00 | 37,500.00 | - |
| Other Expenses | 20-110 | 2 | 6,750.00 | 6,750.00 | | 6,750.00 | 3,821.12 | 2,928.8 |
| Postage | 20-120 | 2 | 50,000.00 | 40,000.00 | | 40,000.00 | 40,000.00 | NA. |
| | | | | | | _ | | - |
| DEPARTMENT OF ADMINISTRATION | | | | | | _ | | - |
| Administration | | | | | | | | |
| Salaries and Wages | 20-100 | 1 | 570,176.00 | 493,466.00 | | 433,466.00 | 402,714.18 | 30,751.8 |
| Other Expenses | 20-100 | 2 | 296,950.00 | 236,950.00 | | 236,950.00 | 210,784.23 | 26,165.7 |
| Mayor | | | | | | _ | | - |
| Salaries and Wages | 20-110 | 1 | 55,032.00 | 52,995.00 | | 52,995.00 | 27,904.00 | 25,091.0 |
| Other Expenses | 20-110 | 2 | 6,900.00 | 6,900.00 | | 6,900.00 | 4,121.83 | 2,778.1 |
| | | | | | | _ | | - |

| SENERAL APPROPRIATIONS | | Appropriated | | | | | Expende | ed 2023 |
|--|--------|--------------|------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCO | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF ADMINISTRATION (CONT'D) | | | | | | - | | - |
| DIVISION OF FINANCE | | | | | | - | | - |
| Financial Administration | | | | | | - | | - |
| Salaries and Wages | 20-130 | 1 | 513,955.00 | 480,358.00 | | 480,358.00 | 470,989.78 | 9,368.2 |
| Other Expenses | 20-130 | 2 | 8,000.00 | 8,000.00 | | 8,000.00 | 4,677.20 | 3,322.8 |
| Audit and Accounting Services | | | | | | - | | - |
| Other Expenses | 20-135 | 2 | 47,550.00 | 44,805.00 | | 44,805.00 | 17,000.00 | 27,805.0 |
| Data Processing | | | | | | _ | | - |
| Other Expenses | 20-140 | 2 | 42,402.00 | 42,402.00 | | 42,402.00 | 33,671.04 | 8,730.9 |
| Assessment of Taxes | | Ш | | | | _ | | - |
| Salaries and Wages | 20-150 | 1 | 227,645.00 | 209,438.00 | | 209,438.00 | 201,104.63 | 8,333.3 |
| Other Expenses | 20-150 | 2 | 43,787.00 | 43,787.00 | | 43,787.00 | 30,394.67 | 13,392.3 |
| Collection of Taxes | | | | | | - | | |
| Salaries and Wages | 20-145 | 1 | 175,334.00 | 165,552.00 | | 165,552.00 | 145,931.16 | 19,620.8 |
| Other Expenses | 20-145 | 2 | 21,750.00 | 21,750.00 | | 21,750.00 | 11,126.16 | 10,623.8 |
| | | | | | | _ | | - |
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| GENERAL APPROPRIATIONS | | | | Approj | priated | | Expend | ed 2023 |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | ١ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF ADMINISTRATION (CONT'D) | | | | | | - | | - |
| Public Buildings and Grounds | | | | | | - | | _ |
| Salaries and Wages | 26-310 | 1 | 267,994.00 | 234,459.00 | | 234,459.00 | 206,370.70 | 28,088.30 |
| Other Expenses | 26-310 | 2 | 175,775.00 | 175,775.00 | | 175,775.00 | 168,886.69 | 6,888.31 |
| DEPARTMENT OF PUBLIC SAFETY | | | | | | | | |
| DIVISION OF EMERGENCY SERVICES | | | | | | | | |
| Fire Official - Emergency Services | | | | | | | | _ |
| Salaries and Wages | 25-265 | 1 | 1,610,563.00 | 1,536,066.00 | | 1,536,066.00 | 1,423,475.46 | 112,590.54 |
| Other Expenses | 25-265 | 2 | 298,550.00 | 205,760.00 | | 205,760.00 | 189,861.31 | 15,898.69 |
| FIRE DIVISION | | | | | | - | | |
| Aid to Volunteer Fire Companies: | | | | | | | | |
| Princeton Junction Volunteer Fire Co. #1 | 25-255 | 2 | 75,000.00 | 75,000.00 | | 75,000.00 | | 75,000.00 |
| West Windsor Volunteer Fire Co. #1 | 25-255 | 2 | 75,000.00 | 75,000.00 | | 75,000.00 | 75,000.00 | - |
| Fire | | | | | | _ | | _ |
| Supplemental Fire Services Program | 25-265 | 2 | 8,964.00 | 8,964.00 | | 8,964.00 | 8,964.00 | _ |
| Police | | | | | | | | _ |
| Salaries and Wages | 25-240 | 1 | 7,815,447.00 | 3,970,022.00 | <u></u> | 3,970,022.00 | 3,926,219.03 | 43,802.97 |
| Salaries and Wages - ARP Funds (Tranche 1 & 2) | 25-240 | 1 | | 2,919,729.23 | | 2,919,729.23 | 2,919,729.23 | - |
| Other Expenses | 25-240 | 2 | 519,215.00 | 477,515.00 | | 477,515.00 | 434,400.98 | 43,114.02 |

| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | ۸ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF PUBLIC SAFETY (CONT'D) | | | | | | | | |
| Uniform Fire Code | | | | | | - | | |
| Salaries and Wages | 25-265 | 1 | 199,964.00 | 184,092.00 | | 184,092.00 | 163,429.84 | 20,662.16 |
| Other Expenses | 25-265 | 2 | 29,129.00 | 12,956.00 | | 12,956.00 | 12,943.16 | 12.84 |
| DEPARTMENT OF HUMAN SERVICES | | | | | | - | | <u>-</u> |
| DIVISION OF HEALTH | | | | | | | | - |
| Animal Control | | | | | | - | | - |
| Salaries and Wages | 27-340 | 1 | 1.00 | 1.00 | | 1.00 | | 1.00 |
| Other Expenses | 27-340 | 2 | 7,500.00 | 5,100.00 | | 5,100.00 | 5,100.00 | _ |
| Board of Health | | | | | | - | | |
| Salaries and Wages | 27-330 | 1 | 556,455.00 | 511,396.00 | | 511,396.00 | 352,616.42 | 158,779.58 |
| Other Expenses | 27-330 | 2 | 56,950.00 | 56,950.00 | | 56,950.00 | 40,416.97 | 16,533.03 |
| DIVISION OF RECREATION AND PARKS | | | | | | - | | |
| Recreation | | | | | | - | | |
| Salaries and Wages | 28-370 | 1 | 439,725.00 | 381,848.00 | | 381,848.00 | 369,917.73 | 11,930.27 |
| Other Expenses | 28-370 | 2 | 209,300.00 | 180,000.00 | | 180,000.00 | 163,815.27 | 16,184.73 |
| Senior Citizens Program | | | | | | - | | |
| Salaries and Wages | 28-370 | 1 | 206,153.00 | 191,613.00 | | 191,613.00 | 158,310.13 | 33,302.87 |
| Other Expenses | 28-370 | 2 | 86,773.00 | 86,773.00 | | 86,773.00 | 82,728.86 | 4,044.14 |

| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|--|--------|----|------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCO | Δ. | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPT. OF COMMUNITY DEVELOPMENT | | | | | | - | | - |
| Community Development | | | | | | _ | | _ |
| Salaries and Wages | 21-180 | 1 | 26,651.00 | 26,651.00 | | 26,651.00 | 26,651.00 | - |
| Other Expenses | 21-180 | 2 | 1,000.00 | 1,000.00 | | 1,000.00 | 260.00 | 740.00 |
| Engineering Services and Costs | | | | | | _ | | - |
| Salaries and Wages | 20-165 | 1 | 423,036.00 | 336,319.00 | | 336,319.00 | 325,004.82 | 11,314.18 |
| Other Expenses | 20-165 | 2 | 65,330.00 | 65,330.00 | | 65,330.00 | 58,883.30 | 6,446.70 |
| DIVISION OF LAND USE | | | | | | _ | | - |
| Land Use | | | | | | _ | | - |
| Salaries and Wages | 21-190 | 1 | 243,324.00 | 219,945.00 | | 219,945.00 | 215,567.25 | 4,377.75 |
| Other Expenses | 21-190 | 2 | 127,840.00 | 127,660.00 | | 127,660.00 | 125,700.59 | 1,959.41 |
| Planning Board | : | | | | | - | | - |
| Other Expenses | 21-180 | 2 | 270,800.00 | 289,800.00 | | 289,800.00 | 139,270.00 | 150,530.00 |
| Zoning Board | | | | | | - | | - |
| Other Expenses | 21-185 | 2 | 10,700.00 | 10,700.00 | | 10,700.00 | 10,275.00 | 425.00 |
| Environmental Commission | | | | | | - | | - |
| (R.S. 40:56A-1 et seq.) | | | | | | - | | _ |
| Other Expenses | 27-335 | 2 | 3,050.00 | 3,050.00 | | 3,050.00 | 1,074.98 | 1,975.02 |
| | | | | | | - | | - |
| | | | | | | - | | _ |

| GENERAL APPROPRIATIONS | | | | Approp | oriated | | Expende | ed 2023 |
|--|--------|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF PUBLIC WORKS | | | | | | - | | _ |
| DIVISION OF STREETS AND ROADS | | | | | | - | | |
| Public Works | | | | | | - | | - |
| Salaries and Wages | 26-290 | 1 | 1,460,673.00 | 1,317,959.00 | | 1,232,959.00 | 1,118,781.65 | 114,177.35 |
| Other Expenses | 26-290 | 2 | 229,777.00 | 229,777.00 | | 229,777.00 | 175,851.10 | 53,925.90 |
| Snow Removal | | | | | | - | | |
| Salaries and Wages | 26-290 | 1 | 59,000.00 | 59,000.00 | | 59,000.00 | | 59,000.00 |
| Other Expenses | 26-290 | 2 | 163,000.00 | 163,000.00 | | 163,000.00 | 11,375.00 | 151,625.00 |
| DIVISION OF SEWER MAINTENANCE | | | | | | | | |
| Sewer System | | | | | | - | | |
| Salaries and Wages | 31-455 | 1 | 488,615.00 | 476,293.00 | | 476,293.00 | 387,310.32 | 88,982.68 |
| Other Expenses | 31-455 | 2 | 110,750.00 | 110,750.00 | | 110,750.00 | 95,933.58 | 14,816.42 |
| DIVISION OF FACILITIES AND OPEN SPACE | | | | | | - | | |
| Facilities and Open Space | | | .,,,, | | | - | | <u>.</u> |
| Other Expenses | 26-310 | 2 | 213,000.00 | 213,000.00 | | 213,000.00 | 197,433.50 | 15,566.50 |
| | | | | | | - | | |
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| GENERAL APPROPRIATIONS | | | | Appro | oriated | | Expende | ed 2023 |
|--|--------|---|------------|------------|---|---|---------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | ` | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| DEPARTMENT OF LAW | | | | | | - | | - |
| Legal Services and Costs | | | | | | _ | | - |
| Other Expenses | 20-155 | 2 | 250,000.00 | 250,000.00 | | 250,000.00 | 207,850.00 | 42,150.00 |
| Municipal Prosecutor | | | | | | - | | _ |
| Other Expenses | 25-275 | 2 | 30,000.00 | 30,000.00 | | 30,000.00 | 30,000.00 | - |
| Municipal Court | | | | | 10-10-2 | - | | - |
| Salaries and Wages | 43-490 | 1 | 262,511.00 | 261,661.00 | | 261,661.00 | 235,209.67 | 26,451.33 |
| Other Expenses | 43-490 | 2 | 46,423.00 | 30,823.00 | | 30,823.00 | 22,606.08 | 8,216.92 |
| Public Defender | | | | | | _ | Aug 400 Agr - years | - |
| Other Expenses | 43-495 | 2 | 17,000.00 | 17,000.00 | | 17,000.00 | 17,000.00 | _ |
| | | | | | | - | | <u>.</u> |
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| ENERAL APPROPRIATIONS | | | | Appro | oriated | | Expende | d 2023 |
|--|--------|---|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| OTHER ITEMS | | | | | | - | | |
| Fire | | | | | | _ | | - |
| Other Expenses - Fire Hydrant Service | 25-265 | 2 | 721,000.00 | 721,000.00 | | 721,000.00 | 720,000.00 | 1,000.00 |
| Garbage and Trash Removal | | | | | | - | | - |
| Contractual | 26-305 | 2 | 2,277,613.00 | 2,252,263.00 | | 2,252,263.00 | 1,751,535.05 | 500,727.95 |
| Municipal Alliance Grant Contribution | 27-331 | 2 | | | | | | _ |
| | | | | | | - | | |
| | | | | | | - | | - |
| Insurance | | Ш | | | | - | | _ |
| General Liability | 23-210 | 2 | 409,251.00 | 395,412.00 | | 395,412.00 | 388,132.53 | 7,279.47 |
| Workers Compensation | 23-215 | 2 | 503,421.00 | 486,397.00 | | 486,397.00 | 486,397.00 | - |
| Group Health Insurance | 23-220 | 2 | 5,865,000.00 | 4,960,971.00 | | 4,960,971.00 | 4,844,221.78 | 116,749.22 |
| Salaries and Wages | 23-220 | 1 | 165,000.00 | 115,000.00 | | 155,000.00 | 151,751.00 | 3,249.00 |
| | | | | | | _ | | - |
| Housing Department | | | | | | _ | | - |
| Salaries and Wages | 27-330 | 1 | 25,000.00 | 25,000.00 | | 25,000.00 | | 25,000.00 |
| Other Expenses | 27-330 | 2 | 109,100.00 | 109,100.00 | | 109,100.00 | | 109,100.00 |
| | | | | | | | | _ |

| 8. GENERAL APPROPRIATIONS | | | Appro | opriated | | Expend | ed 2023 |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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| 8. GENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|---|--------|-----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | ۱ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | xxxxx | х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxx | X. | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| State Uniform Construction Code | | | | | | | | |
| Construction Official | | | | | | | | |
| Salaries and Wages | 22-195 | 1 | 1,827,696.00 | 1,745,181.00 | | 1,745,181.00 | 1,548,340.68 | 196,840.32 |
| Other Expenses | 22-195 | 2 | 57,600.00 | 49,900.00 | | 49,900.00 | 49,483.12 | 416.88 |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | led 2023 |
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| (A) Operations - within "CAPS" - (continued) | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Uniform Construction Code - Appropriations | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | xxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | XXXXXXXXX |
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| GENERAL APPROPRIATIONS | | | Appropriated | | | | Expended 2023 | |
|--|--------|---|--|------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | xxxxx | х | XXXXXXXXXX | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | - | | - |
| Sick Leave Payments | | | | | | _ | | - |
| Extended | 30-415 | 1 | 49,500.00 | 49,500.00 | | 49,500.00 | 48,212.48 | 1,287.52 |
| Accumulated | 30-415 | 1 | 10,000.00 | 10,000.00 | | 10,000.00 | | 10,000.00 |
| Salary Adjustment | 30-425 | 1 | | 600,000.00 | | 600,000.00 | 310,618.42 | 289,381.58 |
| Street Lighting | 31-435 | 2 | 450,000.00 | 424,000.00 | | 439,000.00 | 397,874.65 | 41,125.35 |
| Gasoline | 31-460 | 2 | 278,500.00 | 258,750.00 | | 308,750.00 | 255,000.00 | 53,750.00 |
| Electric | 31-430 | 2 | 450,000.00 | 429,000.00 | | 464,000.00 | 413,319.51 | 50,680.49 |
| Telephone | 31-440 | 2 | 145,000.00 | 140,000.00 | | 140,000.00 | 138,122.61 | 1,877.39 |
| Water | 31-445 | 2 | 60,000.00 | 50,000.00 | | 55,000.00 | 51,414.13 | 3,585.87 |
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| GENERAL APPROPRIATIONS | | | T TOND - I | Approp | oriated | | Expende | d 2023 |
|---|--------|---|---------------|---------------|---|---|--------------------|--------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| UNCLASSIFIED: | XXXXX | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Operations {Item 8(A)} within "CAPS" | 34-199 | | 32,999,886.00 | 30,568,223.23 | - | 30,568,223.23 | 27,594,164.07 | 2,974,059.16 |
| B. Contingent | 35-470 | 2 | | | xxxxxxxxx | _ | | - |
| Total Operations Including Contingent - within "CAPS" | 34-201 | | 32,999,886.00 | 30,568,223.23 | - | 30,568,223.23 | 27,594,164.07 | 2,974,059.16 |
| Detail: | | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages | 34-201 | 1 | 17,953,811.00 | 16,823,728.23 | - | 16,718,728.23 | 15,384,157.98 | 1,334,570.25 |
| Other Expenses (Including Contingent) | 34-201 | 2 | 15,046,075.00 | 13,744,495.00 | _ | 13,849,495.00 | 12,210,006.09 | 1,639,488.91 |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|-----------|-----------|---|---|--------------------|------------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
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| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|---|--------|-----------|------------|---|---|---------------------------------------|------------|
| | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (1) DEFERRED CHARGES | xxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expend | ed 2023 |
|--|--------|---|---------------|---------------|---|---|--|-------------|
| | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxx | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (2) STATUTORY EXPENDITURES: | xxxxx | x | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Contribution to: Public Employees' Retirement System | 36-471 | | 1,149,387.00 | 1,006,932.00 | | 1,006,932.00 | 1,006,932.00 | _ |
| Social Security System (O.A.S.I.) | 36-472 | | 1,391,000.00 | 1,254,774.00 | | 1,254,774.00 | 1,188,849.86 | 65,924.1 |
| Consolidated Police & Fireman's Pension Fund | 36-474 | | | | | - | ************************************* | |
| Police and Firemen's Retirement System of NJ | 36-475 | | 2,549,222.00 | 2,263,780.00 | | 2,263,780.00 | 2,263,780.00 | - |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.) | 23-225 | | 1,000.00 | 1,000.00 | | 1,000.00 | | 1,000.0 |
| | | | | | | - | | |
| | | | | | | | | - |
| Defined Contribution Retirement Program (DCRP) | 36-477 | | 10,000.00 | 10,000.00 | | 10,000.00 | 5,182.73 | 4,817.2 |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS" | 34-209 | | 5,100,609.00 | 4,536,486.00 | _ | - 4,536,486.00 | 4,464,744.59 | 71,741.4 |
| Mullicipal Within GAP3 | | | 0,100,000.00 | 1,000,100.00 | | 1,000,100.00 | 7,707,777.00 | 71,771. |
| (F) Judgments | 37-480 | | | | | - | | xxxxxxxxx |
| (G) Cash Deficit of Preceding Year | 46-855 | | | | | - | | _ |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS" | 34-299 | | 38,100,495.00 | 35,104,709.23 | _ | 35,104,709.23 | 32,058,908.66 | 3,045,800.5 |

| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|---|--------|---|--------------|---------------------------------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | ۱ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Affordable Housing | | | | | | | | <u>-</u> |
| Salaries and Wages | 21-191 | 1 | 2,500.00 | 2,500.00 | | 2,500.00 | 2,131.25 | 368.75 |
| Other Expenses | 21-191 | 2 | 200,000.00 | 200,000.00 | | 200,000.00 | 160,000.00 | 40,000.00 |
| Stony Brook Regional Sewerage Authority | | | | | | - | | - |
| Share of Costs | 31-456 | 2 | 3,467,063.00 | 3,396,516.00 | | 3,396,516.00 | 3,396,516.00 | _ |
| Length of Service Awards Program | | | | | | - | | - |
| Other Expenses | 25-286 | 2 | 71,000.00 | 71,000.00 | | 71,000.00 | | 71,000.00 |
| | | | | · · · · · · · · · · · · · · · · · · · | | - | | <u>-</u> |
| Disposal Costs (P.L. 2007 Ch. 311) | | | | : | 4.00 | - | | _ |
| Other Expenses | 32-465 | 2 | | 25,350.00 | | 25,350.00 | | 25,350.00 |
| Group Health Insurance | | | | | | - | | - |
| Other Expenses | 23-221 | 2 | | 824,029.00 | | 824,029.00 | 824,029.00 | _ |
| Liability Insurance | 23-210 | 2 | 120,700.00 | | | _ | | - |
| Workers Compensation Insurance | 23-215 | 2 | 43,566.00 | | | - | | _ |
| | | | | | | - | | <u> </u> |
| | | | | | | | | _ |
| PERS | 36-471 | 2 | | 96,375.00 | | 96,375.00 | 96,375.00 | - |
| PFRS | 36-475 | 2 | | 259,928.00 | | 259,928.00 | 259,928.00 | _ |
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| GENERAL APPROPRIATIONS | | | | Approj | priated | | Expended 2023 | |
|---|--------|--|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
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| Total Other Operations - Excluded from "CAPS" | 34-300 | | 3,904,829.00 | 4,875,698.00 | - | 4,875,698.00 | 4,738,979.25 | 136,718 |

| SENERAL APPROPRIATIONS | | | Appr | opriated | | Expended 2023 | | |
|--|--------|----------|--------------|---|---|--------------------|-----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA | | 124 for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Uniform Construction Code | xxxxx | xxxxxx | xxxx xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxx | |
| Appropriations Offset by Increased Fee Revenues (N.J.A.C. 5:23-4.17) | xxxxx | x xxxxxx | xxx xxxxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | |
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| Total Uniform Construction Code Appropriations | 22-999 | | - - | _ | - | - | | |

| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|---------------------------------------|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCO | Α | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxx | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
| PROVIDER: | | | | | | - | | _ |
| Police | | | | | | - | | - |
| Salaries and Wages | 42-106 | 1 | 59,000.00 | 154,000.00 | | 154,000.00 | 154,000.00 | - |
| Board of Health | | | | | | - | | _ |
| Salaries and Wages | 42-114 | 1 | 118,108.00 | 115,792.00 | : | 115,792.00 | 115,792.00 | _ |
| RECIPIENT: | | | | | | - | | |
| East Windsor Township | | | | | | - | | |
| Animal Control | | | | | | - | | |
| Other Expenses | 42-113 | 2 | 25,000.00 | 20,000.00 | | 20,000.00 | 20,000.00 | - |
| WWP Regional School District | | | | | | - | | _ |
| Cable Television | | | | | | - | | _ |
| Other Expenses | 42-119 | 2 | 32,018.00 | 31,391.00 | *** | 31,391.00 | 31,390.53 | 0.4 |
| Mercer County Improvement Authority | | | | | | - | | |
| Recycling | | | | | | - | | |
| Other Expenses | 42-107 | 2 | 683,000.00 | | | _ | | |
| | | | | | | _ | | - |
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| GENERAL APPROPRIATIONS | | | | Approj | priated | | Expend | ed 2023 |
|--|--------|---|------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" | FCOA | ۱ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxx | х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx |
| PROVIDER: | | | | | | - | | ~ |
| WWP Regional School District | | | | | | - | | - |
| Police Services Class III | | Ш | | | | - | | - |
| Salaries and Wages | 42-106 | 1 | 300,000.00 | 300,000.00 | | 300,000.00 | 226,236.92 | 73,763.08 |
| Other Expenses | 42-106 | 2 | 185,000.00 | 185,000.00 | | 185,000.00 | 14,012.69 | 170,987.31 |
| RECIPIENT: | | | | | | - | | - |
| Hamilton Township | | | | | | - | | - |
| Refuse Collection | | | | | | | | _ |
| Other Expenses | 42-107 | 2 | 115,600.00 | 113,322.00 | | 113,322.00 | 113,322.00 | - |
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| GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
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| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Shared Service Agreements | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
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| Total Interlocal Municipal Service Agreements | 42-999 | 1,517,726.00 | 919,505.00 | - | 919,505.00 | 674,754.14 | 244,750 |

| SENERAL APPROPRIATIONS | | | Appro | priated | | Expend | ed 2023 |
|--|--------|------------|------------|-------------------------------------|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Additional Appropriations Offset by | | | | | | | |
| Revenues (N.J.S.A. 40A:4-45.3h) | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
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| Total Additional Appropriations Offset | | | | | | | |
| by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | - | | - | - | - | |

| ENERAL APPROPRIATIONS | | | | Approp | oriated | | Expended 2023 | | |
|--|--------|---|----------|-----------|---|---|--------------------|----------|--|
| (A) Operations - Excluded from "CAPS" | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved | |
| Public and Private Programs Offset by Revenues | | | | | | | | | |
| Matching Funds for Grants | 41-899 | | 3,500.00 | 3,500.00 | | 3,500.00 | | 3,500.00 | |
| | | | | | | - | | | |
| Drunk Driving Enforcement Fund | 41-510 | 1 | | | | | - | _ | |
| | | | | | | - | - | - | |
| Clean Communities Program | 41-602 | 2 | | 72,214.96 | | 72,214.96 | 72,214.96 | - | |
| Click It or Ticket | 41-507 | 2 | <u></u> | 7,000.00 | | 7,000.00 | 7,000.00 | - | |
| | | | | | | - | | | |
| Alcohol Education and Rehabilitation Grant | 41-501 | 1 | | | | | - | •• | |
| Recycling Tonnage Grant | 41-569 | 2 | | | | - | _ | _ | |
| | | | | | | - | - | | |
| Distracted Driving Enforcement | 41-508 | 1 | | 10,500.00 | | 10,500.00 | 10,500.00 | - | |
| | | | | | | - | - | | |
| Body Armor Fund | 41-505 | 2 | 3,699.41 | 3,132.14 | | 3,132.14 | 3,132.14 | - | |
| | | | | | | - | - | | |
| Sustainable Jersey Small Grant | 41-600 | 2 | | | | - | - | _ | |
| Safe Corridors | 41-508 | 2 | | | | - | _ | _ | |
| | | | | | | - | | | |

| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | |
|--|--------|----------|-----------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS" | | A | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues | | | | | | | | |
| Strengthening Local Public Health Capacity (LHOC) | 41-621 | 2 | | 183,822.00 | | 183,822.00 | 183,822.00 | |
| Strengthening Local Public Health Capacity (IDPG) | 41-621 | 2 | | 192,216.00 | | 192,216.00 | 192,216.00 | |
| Strengthening Local Public Health Capacity (OP) | 41-621 | 2 | | 30,008.00 | | 30,008.00 | 30,008.00 | _ |
| COVID-19 Vaccination Supplemental | 41-622 | 2 | | 35,000.00 | | 35,000.00 | 35,000.00 | |
| Strengthening Local Public Health Capacity (ELPHI) | 41-623 | 2 | | 521,937.00 | | 521,937.00 | 521,937.00 | |
| CY22 ARP - Firefighter Grant Award | 41-712 | 2 | | 27,500.00 | | 27,500.00 | 27,500.00 | |
| Mercer County ARPA Funds - Senior Center | 41-774 | | 76,000.00 | | | - | - | |
| Local Recreation Improvement Program | 41-624 | | | 70,000.00 | | 70,000.00 | 70,000.00 | |
| NJ Hospital Association Grant | 41-625 | | | 90,214.50 | | 90,214.50 | 90,214.50 | |
| NJACCHO Training Grant | 41-626 | | | 10,000.00 | | 10,000.00 | 10,000.00 | |
| Stormwater Infrastructure Map Grant | 41-654 | | | 15,000.00 | | 15,000.00 | 15,000.00 | |
| Oto/mwator mindott dotal o map | | | | | | - | _ | |
| | | | | | | _ | - | |
| | | | | | | - | - | |
| | | | | | | _ | _ | |
| | | | | | | _ | - | |
| | | - | | | | _ | _ | |

| ENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|---|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued) | | ١ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Public and Private Programs Offset by Revenues (cont) | xxxxx | х | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| | | | | | | _ | | - |
| | | | | | | - | - | _ |
| | | | | | | - | | |
| | | | | | | - | - | - |
| | | | | | | - | - | _ |
| | | | | | | - | - | - |
| | | | | | | _ | - | - |
| | | | | | | - | - | - |
| | | | | | | - | - | _ |
| | | | | | | - | - | - |
| | | | | | | - | - | |
| | | | | | | - | - | _ |
| | | | | | | - | - | - |
| Total Public and Private Programs Offset by Revenues | 40-999 | | 83,199.41 | 1,272,044.60 | - | 1,272,044.60 | 1,268,544.60 | 3,500.0 |
| | | | | | | | | |
| Total Operations - Excluded from "CAPS" | 34-305 | | 5,505,754.41 | 7,067,247.60 | - | 7,067,247.60 | 6,682,277.99 | 384,969.0 |
| Detail: | | | | | | | | |
| Salaries & Wages | 34-305 | 1 | 479,608.00 | 582,792.00 | _ | 582,792.00 | 508,660.17 | 74,131. |
| Other Expenses | 34-305 | 2 | 4,946,646.41 | 6,295,741.10 | _ | 6,295,741.10 | 5,988,403.32 | 307,337. |

| 8. GENERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|---|--------|------------|--------------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Down Payments on Improvements | 44-902 | | | | _ | | _ |
| Capital Improvement Fund | 44-901 | 450,000.00 | 3,321,217.00 | xxxxxxxxx | 3,321,217.00 | 3,321,217.00 | _ |
| | | | | | - | | <u>-</u> |
| | | | | | - | | |
| | | | | | _ | | - |
| | | | | | | | - |
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| | | | | | - | | |
| | | | | | - | | <u>-</u> |

| GENERAL APPROPRIATIONS | | | | Appro | priated | | Expende | ed 2023 |
|--|--------|----------|------------|---|---|---|--------------------|-----------------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA | \ | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | _ | | - |
| | | | | | | | | • |
| | | | | | | - | | _ |
| | | | | | | | | |
| | | | | | *** | _ | | _ |
| Public and Private Programs Offset by Revenues: | xxxxx | L x | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | - XXXXXXXXXX | xxxxxxxxx | - XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 | | | , | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - | 700000000 | - |
| | | | | | | _ | | _ |
| | | | | | | | | _ |
| | | | | | | _ | | <u>-</u> |
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| | | \vdash | | | | - | | - |
| | | | | | | - | | |
| | | | | | | _ | | |
| Total Capital Improvements Excluded from "CAPS" | 44-999 | | 450,000.00 | 3,321,217.00 | - | 3,321,217.00 | 3,321,217.00 | - |

| ENERAL APPROPRIATIONS | | | Approj | priated | | Expended 2023 | |
|--|--------|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| Payment of Bond Principal | 45-920 | 2,950,000.00 | 3,515,000.00 | | 3,515,000.00 | 3,515,000.00 | xxxxxxxx |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | | | | - | | xxxxxxxx |
| Interest on Bonds | 45-930 | 422,075.00 | 538,625.00 | | 538,625.00 | 538,625.00 | XXXXXXXX |
| Interest on Notes | 45-935 | 923,000.00 | | | _ | | XXXXXXXXX |
| Green Trust Loan Program: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | XXXXXXXX |
| | | | | | _ | | XXXXXXXXX |
| | | | | | _ | | XXXXXXXX |
| | | | | | - | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | | | xxxxxxxx |
| | | | | | _ | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | _ | | xxxxxxxx |
| | | | | | _ | | xxxxxxx |
| | | | | | - | | xxxxxxxx |
| | | | | | _ | | xxxxxxxx |
| | | | | | - | | xxxxxxxx |

| SENERAL APPROPRIATIONS | | | | Appro | priated | | Expended 2023 | |
|--|--------|--|--------------|--------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| | | | | | | | | XXXXXXXX |
| | | | | | | | | XXXXXXXXX |
| | | | | | | - | | xxxxxxxx |
| | | | | | | | | xxxxxxxx |
| | | | | | | | | xxxxxxxx |
| | | | | | | - | | xxxxxxxx |
| | | | | | | <u>.</u> | | xxxxxxxx |
| - William - Will | | | | | | | | xxxxxxxx |
| | | | | | | _ | | xxxxxxxx |
| | | | | | | | | xxxxxxxx |
| | | | | | | _ | | xxxxxxx |
| | | | | | | _ | | xxxxxxxx |
| | | | | | | _ | | xxxxxxxx |
| | | | | | | _ | | xxxxxxxx |
| | | | | | | _ | | xxxxxxxx |
| | | | | | | _ | | xxxxxxxx |
| | | | | | | - | | xxxxxxx |
| | | | | | | - | | XXXXXXXXX |
| | | | | | | - | | XXXXXXXX |
| Total Municipal Debt Service Excluded from "CAPS" | 45-999 | | 4,295,075.00 | 4,053,625.00 | - | 4,053,625.00 | 4,053,625.00 | XXXXXXXXX |

| NERAL APPROPRIATIONS | | | Approj | priated | | Expended 2023 | |
|--|--------|---------------|---------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS" | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (1) DEFERRED CHARGES: | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations | 46-870 | | | xxxxxxxxx | | | xxxxxxxxx |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55) | 46-875 | | | xxxxxxxxx | | | xxxxxxxxx |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 & 40A:4- | 46-871 | | | xxxxxxxxx | - | | xxxxxxxxx |
| Unfunded Ordinances | 46-880 | | 266,250.00 | xxxxxxxxx | 266,250.00 | 266,250.00 | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxx | - | | xxxxxxxxx |
| Total Deferred Charges - Municipal - Excluded from "CAPS" | 46-999 | - | 266,250.00 | xxxxxxxxx | 266,250.00 | 266,250.00 | xxxxxxxxx |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc) | 37-480 | | | | _ | | xxxxxxxxx |
| (N) Use of Local Schools (N.J.S.A. 40:48- 17.1 & 17.3) | 29-405 | | | xxxxxxxxx | | | xxxxxxxxx |
| | | | | xxxxxxxxx | | | xxxxxxxxx |
| (G) With Prior Consent of Local Finance Board: Cash Deficit of Preceding Year | 46-885 | | | xxxxxxxxx | _ | | xxxxxxxxx |
| | | | | xxxxxxxxx | | | xxxxxxxxx |
| (H-2) Total General Appropriations for Municipal Purposes Excluded from | 34-309 | 10,250,829.41 | 14,708,339.60 | - | 14,708,339.60 | 14,323,369.99 | 384,969.6 |

| NERAL APPROPRIATIONS | | | Appro | priated | | Expende | ed 2023 |
|--|--------|---------------|---------------|---|---|--------------------|-------------|
| | | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| For Local District School Purposes - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| (I) Type 1 District School Debt Service | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Payment of Bond Principal | 48-920 | | | | | | xxxxxxxxx |
| Payment of Bond Anticipation Notes | 48-925 | | | | | | xxxxxxxxx |
| Interest on Bonds | 48-930 | | | | _ | | xxxxxxxxx |
| Interest on Notes | 48-935 | | | | | | xxxxxxxxx |
| | | | | | _ | | xxxxxxxxx |
| | | | | | _ | | XXXXXXXXX |
| Service - Excluded from "CAPS" | 48-999 | _ | _ | _ | - | | xxxxxxxxx |
| Deferred Charges and Statutory (J) Expenditures - Local School - | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx |
| Emergency Authorizations - Schools | 29-406 | | | xxxxxxxxxx | - | | xxxxxxxxx |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20 | 29-407 | | | | _ | | xxxxxxxxx |
| Expenditures - Local School - Excluded from "CAPS" | 29-409 | - | - | - | _ | - | XXXXXXXXX |
| District School Purposes {Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | - | - | - | _ | - | xxxxxxxxx |
| (O) Total General Appropriations - Excluded from "CAPS" | 34-399 | 10,250,829.41 | 14,708,339.60 | - | 14,708,339.60 | 14,323,369.99 | 384,969.6 |
| (L) Subtotal General Appropriations (Items (H-1) and (O)) | 34-400 | 48,351,324.41 | 49,813,048.83 | | 49,813,048.83 | 46,382,278.65 | 3,430,770.1 |
| (M) Reserve for Uncollected Taxes | 50-899 | 1,918,799.89 | 1,851,652.55 | xxxxxxxxx | 1,851,652.55 | 1,851,652.55 | xxxxxxxxx |
| 9. Total General Appropriations | 34-499 | 50,270,124.30 | 51,664,701.38 | _ | 51,664,701.38 | 48,233,931.20 | 3,430,770.1 |

| GENERAL APPROPRIATIONS | | | Approj | oriated | | Expend | ed 2023 |
|---|--------|---------------|---------------|---|---|--------------------|--------------|
| Summary of Appropriations | FCOA | for 2024 | for 2023 | for 2023 By Emergency Appropriation | Total for 2023 As Modified By All Transfers | Paid or Charged | Reserved |
| (H-1) Total General Appropriations for | 34-299 | 38,100,495.00 | 35,104,709.23 | - | 35,104,709.23 | 32,058,908.66 | 3,045,800.57 |
| Municipal Purposes within "CAPS" | xxxxxx | | | | | | |
| (A) Operations - Excluded from "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx |
| Other Operations | 34-300 | 3,904,829.00 | 4,875,698.00 | _ | 4,875,698.00 | 4,738,979.25 | 136,718.75 |
| Uniform Construction Code | 22-999 | _ | - | - | - | _ | _ |
| Shared Service Agreements | 42-999 | 1,517,726.00 | 919,505.00 | <u>-</u> | 919,505.00 | 674,754.14 | 244,750.86 |
| Additional Appropriations Offset by Revenues | 34-303 | | _ | | _ | _ | - |
| Public & Private Programs Offset by Revenues | 40-999 | 83,199.41 | 1,272,044.60 | _ | 1,272,044.60 | 1,268,544.60 | 3,500.00 |
| Total Operations Excluded from "CAPS" | 34-305 | 5,505,754.41 | 7,067,247.60 | _ | 7,067,247.60 | 6,682,277.99 | 384,969.61 |
| (C) Capital Improvements | 44-999 | 450,000.00 | 3,321,217.00 | _ | 3,321,217.00 | 3,321,217.00 | - |
| (D) Municipal Debt Service | 45-999 | 4,295,075.00 | 4,053,625.00 | _ | 4,053,625.00 | 4,053,625.00 | xxxxxxxxx |
| (E) Total Deferred Charges (Sheet 28) | 46-999 | <u>-</u> | 266,250.00 | xxxxxxxxx | 266,250.00 | 266,250.00 | xxxxxxxxx |
| (F) Judgments (Sheet 28) | 37-480 | _ | _ | - | - | _ | xxxxxxxxx |
| (G) Cash Deficit - With Prior Consent of Local Finance Boar | 46-885 | | _ | xxxxxxxxx | _ | - | xxxxxxxxx |
| (K) Local District School Purposes | 29-410 | _ | | - | _ | _ | xxxxxxxxx |
| (N) Transferred to Board of Education | 29-405 | - | _ | xxxxxxxxx | - | - | xxxxxxxxx |
| (M) Reserve for Uncollected Taxes | 50-899 | 1,918,799.89 | 1,851,652.55 | xxxxxxxxx | 1,851,652.55 | 1,851,652.55 | xxxxxxxxx |
| Total General Appropriations | 34-499 | 50,270,124.30 | 51,664,701.38 | _ | 51,664,701.38 | 48,233,931.20 | 3,430,770.18 |

DEDICATED ASSESSMENT BUDGET

| | | Antici | Realized in | |
|--|--------|--------|--------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 51-101 | | | |
| Deficit (General Budget) | 51-885 | | | |
| Total Assessment Revenues | 51-899 | - | - | - |
| | | Appro | Appropriated | |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 51-920 | | | |
| Payment of Bond Anticipation Notes | 51-925 | | | |
| Total Assessment Appropriations | 51-999 | - | | _ |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | Realized in | |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 52-101 | | | |
| Deficit (Utility Budget) | 52-885 | | | |
| Total Utility Assessment Revenues | 52-899 | - | - | - |
| | | Appropriated | | Expended 2023 |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 52-920 | | | |
| Payment of Bond Anticipation Notes | 52-925 | | | |
| Total Utility Assessment Appropriations | 52-999 | - | _ | _ |

DEDICATED ASSESSMENT BUDGET UTILITY

| | | Antici | Realized in | |
|---|--------|--------|--------------|-----------------|
| 14. DEDICATED REVENUES FROM | FCOA | 2024 | 2023 | Cash in 2023 |
| Assessment Cash | 53-101 | | | |
| Deficit (Utility Budget) | 53-885 | | | |
| Total Utility Assessment Revenues | 53-899 | - | - | - |
| | | Appro | Appropriated | |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT | | 2024 | 2023 | Paid or Charged |
| Payment of Bond Principal | 53-920 | | | |
| Payment of Bond Anticipation Notes | 53-925 | | | |
| Total Utility Assessment Appropriations | 53-999 | - | - | - |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2024 from Animal Control State or Federal Aid for Maintenance of Libraries
Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police
Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act;
Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:
Board of Receration Commission;
Parking Offenses Adjudication Act; Municipal Alliance Alc and Drug Abuse; Open Space, Recreation, Farmland and Historic Preservation Trust; Disposal of Forfeited Property; Storm Recovery Trust Fund;
Accumulated Absences; Uniform Fire Safety Act Penalty Monies; Uniform Training & Equipment Uniform Fire Safety Act Penalty Monies; New jersey Sales & Use Tax; Electronic Receipts Fees;
Environmental Education Fair & Environmental Education Items Donations; K-9 Unit Donations; Receycling Program; EMS Operations Acceptance of Bequests/Gifts;
Various police Operations Acceptance of Bequests/Gifts; Schenck Farmstance of Bequests/Gifts; Developer Fees; Municipal Public Defender

APPENDIX TO BUDGET STATEMENT

CURRENT FUND BALANCE SHEET - DECEMBER 31, 2023

| ASSETS | |
|---|---------------|
| Cash and Investments | 34,580,467.21 |
| Due from State of N.J.(c. 20, P.L. 1961) | |
| Federal and State Grants Receivable | |
| Receivables with Offsetting Reserves: | XXXXXXX |
| Taxes Receivable | 984,524.00 |
| Tax Title Lien Receivable | 34,804.17 |
| Property Acquired by Tax Title Lien Liquidation | 137,700.00 |
| Other Receivables | 68,774.60 |
| Deferred Charges Required to be in 2024 Budget | _ |
| Deferred Charges Required to be in Budgets Subsequent to 2024 | - |
| Total Assets | 35,806,269.98 |

LIABILITIES, RESERVES AND SURPLUS

| 1,225,802.77 |
|---------------|
| 18,242,595.04 |
| 35,806,269.98 |
| |

| School Tax Levy Unpaid | |
|---|---|
| Less: School Tax Deferred | |
| *Balance Included in Above "Cash Liabilities" | - |

(Important: This appendix must be Included in advertisement of Budget.)

COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

| | YEAR 2023 | YEAR 2022 |
|--|----------------|----------------|
| Surplus Balance, January 1 | 17,036,730.96 | 9,741,633.60 |
| CURRENT REVENUE ON A CASH BASIS: | XXXXXXX | XXXXXXX |
| Current Taxes:*(Percentage Collected 2023: 99.45%, 2022: 99.71%) | 183,982,358.45 | 180,125,732.78 |
| Delinquent Taxes | 583,567.92 | 1,346,386.32 |
| Other Revenues and Additions to Income | 20,950,417.66 | 16,953,187.44 |
| Total Funds | 222,553,074.99 | 208,166,940.14 |
| EXPENDITURES AND TAX REQUIREMENTS: | xxxxxxxx | XXXXXXXX |
| Municipal Appropriations | 49,813,048.83 | 42,341,736.48 |
| School Taxes (Including Local and Regional) | 105,249,394.00 | 102,358,812.00 |
| County Taxes (Including Added Tax Amounts) | 48,006,411.68 | 45,211,940.43 |
| Special District Taxes | 1,222,064.14 | 1,203,379.92 |
| Other Expenditures and Deductions from Income | 19,561.30 | 14,340.35 |
| Total Expenditures and Tax Requirements | 204,310,479.95 | 191,130,209.18 |
| Less: Expenditures to be Raised by Future Taxes | - | |
| Total Adjusted Expenditures and Tax Requirements | 204,310,479.95 | 191,130,209.18 |
| Surplus Balance, December 31 | 18,242,595.04 | 17,036,730.96 |

^{*}Nearest even percentage may be used

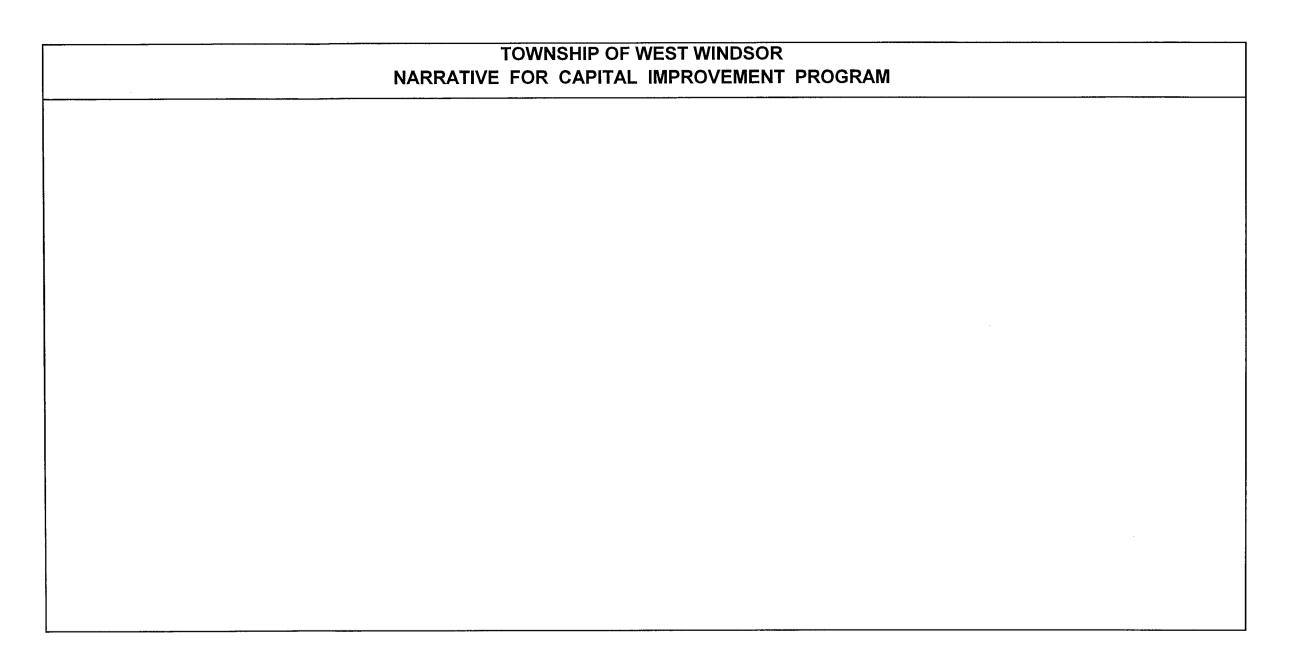
Proposed Use of Current Fund Surplus in 2024 Budget

| Surplus Balance, December 31 | 18,242,595.04 |
|--|---------------|
| Current Surplus Anticipated in 2024 Budget | 10,425,000.00 |
| Surplus Balance Remaining | 7,817,595.04 |

| | | | 2024 | | |
|---------|--------|-----|---------|--------------------|----------------|
| CAPITAL | BUDGET | AND | CAPITAL | IMPROVEMENT | PROGRAM |

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means. - A plan for all capital expenditures for the current fiscal year. CAPITAL BUDGET If no Capital Budget is included, check the reason why: Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements. No bond ordinances are planned this year. CAPITAL IMPROVEMENT PROGRAM - A multi-year list of planned capital projects, including the current year. Check appropriate box for number of years covered, including current year: 3 years. (Population under 10,000) 6 years. (Over 10,000 and all county governments) years exceeding minimum time period. Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately

previous three years, and is not adopting CIP.



CAPITAL BUDGET (Current Year Action) 2024

Local Unit TOWNSHIP OF WEST WINDSOR

| 1 | 2 | 3 | 4 AMOUNTS | PLAN | NED FUNDING S | ERVICES FOR | CURRENT YEAR | - 2024 | 6 TO BE |
|---|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| ADMINISTRATION | | _ | | - | | | | | |
| Acquisition of Equipment - Office/Computer | 2024-01 | 1,170,250.00 | | | 15,250.00 | | | 305,000.00 | 850,000.00 |
| Municipal Facilities and Related Improvements | 2024-02 | 150,200.00 | | | 1,200.00 | | | 24,000.00 | 125,000.00 |
| Municipal Facilities and Related Improvements | 2024-03 | 602,800.00 | | | 16,800.00 | | | 336,000.00 | 250,000.00 |
| Municipal Facilities and Related Improvements | 2024-04 | 60,500.00 | | | 500.00 | | | 10,000.00 | 50,000.00 |
| Municipal Facilities and Related Improvements | 2024-05 | 1,955,250.00 | | | 50,250.00 | | | 1,005,000.00 | 900,000.00 |
| Municipal Facilities and Related Improvements | 2024-06 | 795,750.00 | | | 15,750.00 | | | 315,000.00 | 465,000.00 |
| Municipal Facilities and Related Improvements | 2024-07 | 265,225.00 | | | 725.00 | | | 14,500.00 | 250,000.00 |
| Municipal Facilities and Related Improvements | 2024-08 | 75,200.00 | | | 1,200.00 | | | 24,000.00 | 50,000.00 |
| Municipal Facilities and Related Improvements | 2024-09 | 250,400.00 | | | 2,400.00 | | | 48,000.00 | 200,000.00 |
| MUNICIPAL CLERK | | - | | | | | | | |
| Acquisition of Equipment - Office/Computer | 2024-10 | 45,000.00 | | | | | | | 45,000.00 |
| COMMUNITY DEVELOPMENT - CODE ENFORCEMENT | | - | | | | | | | |
| Acquisition of Equipment - Vehicular | 2024-12 | 333,150.00 | | | 2,150.00 | | | 43,000.00 | 288,000.00 |
| COMMUNITY DEVELOPMENT - ENGINEERING | | - | | | | | | | |
| Acquisition of Equipment | 2024-13 | 502,000.00 | | | 12,000.00 | | | 240,000.00 | 250,000.00 |
| Bicycle and Pedestrian Improvements | 2024-14 | 4,811,750.00 | | | 26,750.00 | | | 535,000.00 | 4,250,000.00 |
| Drainage Improvements | 2024-15 | 300,400.00 | | | 2,400.00 | | | 48,000.00 | 250,000.00 |
| TOTAL - THIS PAGE | xxxxx | 11,317,875.00 | - | - | 147,375.00 | _ | - | 2,947,500.00 | 8,223,000.00 |

CAPITAL BUDGET (Current Year Action) 2024

Local Unit

| 1 | 2 | 3 | 4 AMOUNTS | PLAN | NED FUNDING SI | ERVICES FOR C | CURRENT YEAR - | 2024 | 6 TO BE |
|---|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| COMMUNITY DEVELOPMENT - ENGINEERING | | - | | | | | | | |
| Roadway Improvements | 2024-16 | 15,505,081.00 | | | 108,500.00 | | 526,581.00 | 2,170,000.00 | 12,700,000.00 |
| Traffic Safety Improvements-Hazard Mitigation & Other | 2024-17 | 3,635,000.00 | | | 18,000.00 | | 153,000.00 | 360,000.00 | 3,104,000.00 |
| Municipal Facilities and Related Improvements-Sewer | 2024-18 | 7,008,750.00 | | | 83,750.00 | | | 1,675,000.00 | 5,250,000.00 |
| COMMUNITY DEVELOPMENT - LAND USE | | _ | | | | | | | |
| Municipal Properties Improvements | 2024-19 | 181,000.00 | | | 1,000.00 | | | 20,000.00 | 160,000.00 |
| HUMAN SERVICES - HEALTH | | - | | | | | | | |
| Acquisition of Equipment - Vehicular | 2024-20 | 189,162.00 | | | | | | | 189,162.00 |
| HUMAN SERVICES - RECREATION | | _ | | | | | | | |
| Municipal Park Improvements | 2024-21 | 150,200.00 | | | 1,200.00 | | | 24,000.00 | 125,000.00 |
| HUMAN SERVICES - SENIOR CENTER | | | | | | | | | |
| Municipal Facilities and Related Improvements | 2024-22 | 1,150,200.00 | | | 1,200.00 | | | 24,000.00 | 1,125,000.00 |
| Acquisition of Equipment | 2024-23 | 5,250.00 | | | 250.00 | | | 5,000.00 | |
| PUBLIC SAFETY - FIRE & EMERGENCY SERVICES | | - | | | | | | | |
| Acquisition of Equipment | 2024-24 | 110,750.00 | | | 750.00 | | | 15,000.00 | 95,000.00 |
| Acquisition of Equipment - Non Vehicular | 2024-25 | 1,101,000.00 | | | 6,000.00 | | | 120,000.00 | 975,000.00 |
| Acquisition of Equipment - Vehicular | 2024-26 | 7,663,750.00 | | | 28,750.00 | | | 575,000.00 | 7,060,000.00 |
| Municipal Facilities and Related Improvements | 2024-27 | 415,950.00 | | | 1,950.00 | | | 39,000.00 | 375,000.00 |
| TOTAL - THIS PAGE | xxxxx | 37,116,093.00 | | <u>-</u> | 251,350.00 | - | 679,581.00 | 5,027,000.00 | 31,158,162.00 |

CAPITAL BUDGET (Current Year Action) 2024

Local Unit TOWNSHIP OF WEST WINDSOR

| 1 | 2 | 3 | 4 AMOUNTS | PLAN | 2024 | 6 TO BE | | | |
|---|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------------------|------------------------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | RESERVED IN PRIOR YEARS | 5a 2024 Budget Appropriations | 5b Capital Improvement Fund | 5c Capital Surplus | 5d Grants in Aid and Other Funds | 5e Debt Authorized | FUNDED IN FUTURE YEARS |
| PUBLIC SAFETY - FIRE & EMERGENCY SERVICES | | | | | | | | | |
| Municipal Facilities and Related Improvements | 2024-28 | 400,200.00 | | | 1,200.00 | | | 24,000.00 | 375,000.00 |
| PUBLIC SAFETY - POLICE | | | | | | | | | |
| Acquisition of Equipment - Office/Computer | 2024-29 | 1,904,550.00 | | | 20,250.00 | | | 405,000.00 | 1,479,300.00 |
| Acquisition of Equipment - Vehicular | 2024-30 | 1,148,500.00 | | | 6,500.00 | | | 130,000.00 | 1,012,000.00 |
| Acquisition of Equipment - Non Vehicular | 2024-31 | 1,039,750.00 | | | 13,750.00 | | | 275,000.00 | 751,000.00 |
| Municipal Facilities and Related Improvements | 2024-32 | 200,400.00 | | | 2,400.00 | | | 48,000.00 | 150,000.00 |
| PUBLIC WORKS | | <u>-</u> | | | | | | | |
| Acquisition of Equipment - Non Vehicular | 2024-33 | 399,250.00 | | | 8,250.00 | | | 165,000.00 | 226,000.00 |
| Acquisition of Equipment - Vehicular | 2024-34 | 4,782,250.00 | | | 31,250.00 | | | 625,000.00 | 4,126,000.00 |
| Municipal Facilities and Related Improvements | 2024-35 | 1,250,200.00 | | | 1,200.00 | | | 24,000.00 | 1,225,000.00 |
| Municipal Facilities and Related Improvements-Sewer | 2024-36 | 1,620,900.00 | | | 12,900.00 | | | 258,000.00 | 1,350,000.00 |
| OPEN SPACE PROGRAM | | - | | | | | | | |
| Open Space Land Acquisition - Consultant Fees | 2024-37 | 25,000.00 | | | | | 25,000.00 | | |
| Municipal Facilities and Related Improvements | 2024-38 | 2,825,000.00 | | | | | 2,825,000.00 | | |
| Swim Pool | | _ | | | | | | | |
| Municipal Facilities and Related Improvements | 2024-39 | 650,800.00 | | | 4,800.00 | | | 96,000.00 | 550,000.00 |
| | | _ | | | | | | | |
| TOTAL - ALL PROJECTS | xxxxx | 64,680,768.00 | _ | | 501,225.00 | - | 3,529,581.00 | 10,024,500.00 | 50,625,462.00 |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

| 1 | 2 | 3 | 4 | | FUNDI | NG AMOUNTS | PER <u>BUDGET</u> | YEAR | |
|---|-------------------|-------------------------|---------------------------------|--------------|--------------|--------------|-------------------|--------------|--------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
| ADMINISTRATION | | _ | | | | | | | |
| Acquisition of Equipment - Office/Computer | 2024-01 | 1,170,250.00 | | 320,250.00 | 250,000.00 | 150,000.00 | 150,000.00 | 150,000.00 | 150,000.00 |
| Municipal Facilities and Related Improvements | 2024-02 | 150,200.00 | | 25,200.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| Municipal Facilities and Related Improvements | 2024-03 | 602,800.00 | | 352,800.00 | 150,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| Municipal Facilities and Related Improvements | 2024-04 | 60,500.00 | | 10,500.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| Municipal Facilities and Related Improvements | 2024-05 | 1,955,250.00 | | 1,055,250.00 | 400,000.00 | 500,000.00 | | | |
| Municipal Facilities and Related Improvements | 2024-06 | 795,750.00 | | 330,750.00 | 425,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| Municipal Facilities and Related Improvements | 2024-07 | 265,225.00 | | 15,225.00 | 250,000.00 | | | | |
| Municipal Facilities and Related Improvements | 2024-08 | 75,200.00 | | 25,200.00 | | 25,000.00 | | 25,000.00 | |
| Municipal Facilities and Related Improvements | 2024-09 | 250,400.00 | | 50,400.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | : |
| MUNICIPAL CLERK | | - | | | | | | | |
| Acquisition of Equipment - Office/Computer | 2024-10 | 45,000.00 | | | 15,000.00 | | 15,000.00 | | 15,000.00 |
| COMMUNITY DEVELOPMENT - CODE ENFORCEMENT | | - | | | | | | | |
| Acquisition of Equipment - Vehicular | 2024-12 | 333,150.00 | | 45,150.00 | 46,700.00 | 51,300.00 | 56,400.00 | 62,100.00 | 71,500.00 |
| COMMUNITY DEVELOPMENT - ENGINEERING | | _ | | | | | | | |
| Acquisition of Equipment | 2024-13 | 502,000.00 | | 252,000.00 | 200,000.00 | 50,000.00 | | | |
| Bicycle and Pedestrian Improvements | 2024-14 | 4,811,750.00 | | 561,750.00 | 820,000.00 | 895,000.00 | 845,000.00 | 845,000.00 | 845,000.00 |
| Drainage Improvements | 2024-15 | 300,400.00 | | 50,400.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 | 50,000.00 |
| TOTAL - THIS PAGE | xxxxx | 11,317,875.00 | xxxxxxxxx | 3,094,875.00 | 2,691,700.00 | 1,841,300.00 | 1,236,400.00 | 1,252,100.00 | 1,201,500.00 |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

| 4 | 2 | 3 | 4 | | FUNDI | NG AMOUNTS | PER <u>BUDGET</u> | YEAR | |
|---|-------------------|-------------------------|---------------------------------|--------------|---------------|--------------|-------------------|--------------|--------------|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 |
| COMMUNITY DEVELOPMENT - ENGINEERING | | - | | | | | | | |
| Roadway Improvements | 2024-16 | 15,505,081.00 | | 2,805,081.00 | 2,900,000.00 | 2,900,000.00 | 2,900,000.00 | 2,000,000.00 | 2,000,000.00 |
| Traffic Safety Improvements-Hazard Mitigation & Other | 2024-17 | 3,635,000.00 | | 531,000.00 | 1,153,000.00 | 1,161,000.00 | 253,000.00 | 276,000.00 | 261,000.00 |
| Municipal Facilities and Related Improvements-Sewer | 2024-18 | 7,008,750.00 | | 1,758,750.00 | 2,750,000.00 | 1,600,000.00 | 300,000.00 | 300,000.00 | 300,000.00 |
| COMMUNITY DEVELOPMENT - LAND USE | | <u>.</u> . | | | | | | | |
| Municipal Properties Improvements | 2024-19 | 181,000.00 | | 21,000.00 | 25,000.00 | 30,000.00 | 30,000.00 | 40,000.00 | 35,000.00 |
| HUMAN SERVICES - HEALTH | | | | | | | | | |
| Acquisition of Equipment - Vehicular | 2024-20 | 189,162.00 | | | 60,000.00 | 61,800.00 | | 67,362.00 | |
| HUMAN SERVICES - RECREATION | | - | | | | | | | |
| Municipal Park Improvements | 2024-21 | 150,200.00 | | 25,200.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| HUMAN SERVICES - SENIOR CENTER | | - | | | | | | | |
| Municipal Facilities and Related Improvements | 2024-22 | 1,150,200.00 | | 25,200.00 | 25,000.00 | 25,000.00 | 25,000.00 | 525,000.00 | 525,000.00 |
| Acquisition of Equipment | 2024-23 | 5,250.00 | | 5,250.00 | | | | | |
| PUBLIC SAFETY - FIRE & EMERGENCY SERVICES | | - | | | | | | | |
| Acquisition of Equipment | 2024-24 | 110,750.00 | | 15,750.00 | 15,000.00 | 15,000.00 | 20,000.00 | 20,000.00 | 25,000.00 |
| Acquisition of Equipment - Non Vehicular | 2024-25 | 1,101,000.00 | | 126,000.00 | 475,000.00 | 125,000.00 | 125,000.00 | 125,000.00 | 125,000.00 |
| Acquisition of Equipment - Vehicular | 2024-26 | 7,663,750.00 | | 603,750.00 | 4,200,000.00 | 85,000.00 | 175,000.00 | 2,600,000.00 | <u> </u> |
| Municipal Facilities and Related Improvements | 2024-27 | 415,950.00 | | 40,950.00 | 275,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| TOTAL - THIS PAGE | xxxxx | 37,116,093.00 | XXXXXXXXX | 5,957,931.00 | 11,903,000.00 | 6,052,800.00 | 3,878,000.00 | 6,003,362.00 | 3,321,000.00 |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

| 1 | 2 | 3 | 4 | FUNDING AMOUNTS PER BUDGET YEAR | | | | | | |
|---|-------------------|-------------------------|---------------------------|---------------------------------|---------------|---------------|--------------|--------------|--------------|--|
| PROJECT TITLE | PROJECT NUMBER | ESTIMATED TOTAL COST | Estimated Completion Time | 5a 2024 | 5b 2025 | 5c 2026 | 5d 2027 | 5e 2028 | 5f 2029 | |
| PUBLIC SAFETY - FIRE & EMERGENCY SERVICES | | _ | | | | | | | | |
| Municipal Facilities and Related Improvements | 2024-28 | 400,200.00 | | 25,200.00 | 275,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | |
| PUBLIC SAFETY - POLICE | | - | | | | | | | : | |
| Acquisition of Equipment - Office/Computer | 2024-29 | 1,904,550.00 | | 425,250.00 | 119,860.00 | 224,860.00 | 544,860.00 | 384,860.00 | 204,860.00 | |
| Acquisition of Equipment - Vehicular | 2024-30 | 1,148,500.00 | | 136,500.00 | 223,000.00 | 135,000.00 | 297,000.00 | 150,000.00 | 207,000.00 | |
| Acquisition of Equipment - Non Vehicular | 2024-31 | 1,039,750.00 | | 288,750.00 | 134,000.00 | 134,000.00 | 134,000.00 | 134,000.00 | 215,000.00 | |
| Municipal Facilities and Related Improvements | 2024-32 | 200,400.00 | | 50,400.00 | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | 30,000.00 | |
| PUBLIC WORKS | | - | | | | | | | | |
| Acquisition of Equipment - Non Vehicular | 2024-33 | 399,250.00 | | 173,250.00 | 126,000.00 | 42,000.00 | | | 58,000.00 | |
| Acquisition of Equipment - Vehicular | 2024-34 | 4,782,250.00 | | 656,250.00 | 1,573,000.00 | 540,000.00 | 625,000.00 | 290,000.00 | 1,098,000.00 | |
| Municipal Facilities and Related Improvements | 2024-35 | 1,250,200.00 | | 25,200.00 | 575,000.00 | 575,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | |
| Municipal Facilities and Related Improvements-Sewer | 2024-36 | 1,620,900.00 | | 270,900.00 | 270,000.00 | 270,000.00 | 270,000.00 | 270,000.00 | 270,000.00 | |
| OPEN SPACE PROGRAM | | · - | | | | | | | | |
| Open Space Land Acquisition - Consultant Fees | 2024-37 | 25,000.00 | | 10,000.00 | | | 15,000.00 | | | |
| Municipal Facilities and Related Improvements | 2024-38 | 2,825,000.00 | | 445,000.00 | 470,000.00 | 470,000.00 | 480,000.00 | 480,000.00 | 480,000.00 | |
| Swim Pool | | - | | | | | | | | |
| Municipal Facilities and Related Improvements | 2024-39 | 650,800.00 | | 100,800.00 | 350,000.00 | 100,000.00 | | 100,000.00 | | |
| | | - | | | | | | | | |
| TOTAL - ALL PROJECTS | xxxxx | 64,680,768.00 | XXXXXXXXX | 11,660,306.00 | 18,740,560.00 | 10,439,960.00 | 7,560,260.00 | 9,144,322.00 | 7,135,360.00 | |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

| 1 | 2 BUDGET APPROPRIATIONS | | | 4 | 4 5 6 | | | BONDS AND NOTES | | | |
|---|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|--|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School | |
| ADMINISTRATION | - | | | | | | | | | | |
| Acquisition of Equipment - Office/Computer | 1,170,250.00 | | | 58,512.50 | | | 1,111,737.50 | | | | |
| Municipal Facilities and Related Improvements | 150,200.00 | | | 7,510.00 | | | 142,690.00 | | | | |
| Municipal Facilities and Related Improvements | 602,800.00 | | | 30,140.00 | | | 572,660.00 | | | | |
| Municipal Facilities and Related Improvements | 60,500.00 | | | 3,025.00 | | | 57,475.00 | | | | |
| Municipal Facilities and Related Improvements | 1,955,250.00 | | | 97,762.50 | | | 1,857,487.50 | | | | |
| Municipal Facilities and Related Improvements | 795,750.00 | | | 39,787.50 | | | 755,962.50 | | | | |
| Municipal Facilities and Related Improvements | 265,225.00 | | | 13,261.25 | | | 251,963.75 | | | | |
| Municipal Facilities and Related Improvements | 75,200.00 | | | 3,760.00 | | | 71,440.00 | | | | |
| Municipal Facilities and Related Improvements | 250,400.00 | | | 12,520.00 | | | 237,880.00 | | | | |
| MUNICIPAL CLERK | - | | | - | | | | | | | |
| Acquisition of Equipment - Office/Computer | 45,000.00 | | | 2,250.00 | | | 42,750.00 | | | | |
| COMMUNITY DEVELOPMENT - CODE ENFORCEMENT | - | | | - | | | | | | | |
| Acquisition of Equipment - Vehicular | 333,150.00 | | | 16,657.50 | | | 316,492.50 | | | | |
| COMMUNITY DEVELOPMENT - ENGINEERING | - | | | _ | | | | | | | |
| Acquisition of Equipment | 502,000.00 | | | 25,100.00 | | | 476,900.00 | | | | |
| Bicycle and Pedestrian Improvements | 4,811,750.00 | | | 240,587.50 | | | 4,571,162.50 | | | | |
| Drainage Improvements | 300,400.00 | | | 15,020.00 | | | 285,380.00 | | | | |
| TOTAL - THIS PAGE | 11,317,875.00 | - | - | 565,893.75 | • | - | 10,751,981.25 | - | | | |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

| 1 | 2 BUDGET APPROPRIATIONS | | | 4 | 5 | 6 | BONDS AND NOTES | | | |
|---|--------------------------|----------------------------|--------------------|--------------------------------|---------------------------------------|---|-----------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| COMMUNITY DEVELOPMENT - ENGINEERING | - | | | - | | | | | | |
| Roadway Improvements | 15,505,081.00 | | | 775,254.05 | , | 526,581.00 | 14,203,245.95 | | | |
| Traffic Safety Improvements-Hazard Mitigation & Other | 3,635,000.00 | | | 181,750.00 | | 153,000.00 | 3,300,250.00 | | | |
| Municipal Facilities and Related Improvements-Sewer | 7,008,750.00 | | | 350,437.50 | | | 6,658,312.50 | | | |
| COMMUNITY DEVELOPMENT - LAND USE | - | | | | | | | | | |
| Municipal Properties Improvements | 181,000.00 | | | 9,050.00 | | | 171,950.00 | | | |
| HUMAN SERVICES - HEALTH | - | | | - | | | | | | |
| Acquisition of Equipment - Vehicular | 189,162.00 | | | 9,458.10 | | | 179,703.90 | | | |
| HUMAN SERVICES - RECREATION | - | | | _ | | | | | | |
| Municipal Park Improvements | 150,200.00 | | | 7,510.00 | | | 142,690.00 | | | |
| HUMAN SERVICES - SENIOR CENTER | _ | | | _ | | | _ | | | |
| Municipal Facilities and Related Improvements | 1,150,200.00 | | | 57,510.00 | | | 1,092,690.00 | | | |
| Acquisition of Equipment | 5,250.00 | | | 262.50 | | | 4,987.50 | | | |
| PUBLIC SAFETY - FIRE & EMERGENCY SERVICES | - | | | - | | | | | | |
| Acquisition of Equipment | 110,750.00 | | | 5,537.50 | | | 105,212.50 | | | |
| Acquisition of Equipment - Non Vehicular | 1,101,000.00 | | | 55,050.00 | | | 1,045,950.00 | | | |
| Acquisition of Equipment - Vehicular | 7,663,750.00 | | | 383,187.50 | · · · · · · · · · · · · · · · · · · · | | 7,280,562.50 | | | |
| Municipal Facilities and Related Improvements | 415,950.00 | | | 20,797.50 | | | 395,152.50 | | | |
| TOTAL - THIS PAGE | 37,116,093.00 | <u>-</u> | - | 1,855,804.65 | - | 679,581.00 | 34,580,707.35 | <u>-</u> | - | • |

6 YEAR CAPITAL PROGRAM - 2024 to 2029 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

| 1 | 2 BUDGET APPROPRIATIONS | | 4 | 5 | 6 | BONDS AND NOTES | | | | |
|---|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| Project Title | Estimated Total Costs | 3a Current Year 2024 | 3b Future Years | Capital Improvement Fund | Capital Surplus | Grants - in - Aid and Other Funds | 7a General | 7b Self Liquidating | 7c Assessment | 7d School |
| PUBLIC SAFETY - FIRE & EMERGENCY SERVICES | | | | - | | | | | | |
| Municipal Facilities and Related Improvements | 400,200.00 | | | 20,010.00 | | | 380,190.00 | | | |
| PUBLIC SAFETY - POLICE | | | | - | | | | | | |
| Acquisition of Equipment - Office/Computer | 1,904,550.00 | | | 95,227.50 | | | 1,809,322.50 | | | |
| Acquisition of Equipment - Vehicular | 1,148,500.00 | | | 57,425.00 | | | 1,091,075.00 | | | |
| Acquisition of Equipment - Non Vehicular | 1,039,750.00 | | | 51,987.50 | | | 987,762.50 | | | |
| Municipal Facilities and Related Improvements | 200,400.00 | | | 10,020.00 | | | 190,380.00 | | | |
| PUBLIC WORKS | - | | | - | | | | | | |
| Acquisition of Equipment - Non Vehicular | 399,250.00 | | | 19,962.50 | | | 379,287.50 | | | |
| Acquisition of Equipment - Vehicular | 4,782,250.00 | | | 239,112.50 | | | 4,543,137.50 | | | |
| Municipal Facilities and Related Improvements | 1,250,200.00 | | | 62,510.00 | | | 1,187,690.00 | | | |
| Municipal Facilities and Related Improvements-Sewer | 1,620,900.00 | | | 81,045.00 | | | 1,539,855.00 | | | |
| OPEN SPACE PROGRAM | | | | - | | | | | | |
| Open Space Land Acquisition - Consultant Fees | 25,000.00 | | | - | | 25,000.00 | - | | | |
| Municipal Facilities and Related Improvements | 2,825,000.00 | | | | | 2,825,000.00 | | | | |
| Swim Pool | _ | | | - | | | | | | |
| Municipal Facilities and Related Improvements | 650,800.00 | | | 32,540.00 | | | 618,260.00 | | | |
| TOTAL - ALL PROJECTS | 64,680,768.00 | - | - | 3,091,538.40 | | 3,529,581.00 | 58,059,648.60 | - | - | - |

SECTION 2 - UPON ADOPTION FOR YEAR 2024

RESOLUTION

| of WEST WINDSOR County of MERCER that the budget hereinbefore set forth adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of: (a) \$ 26,517,846.44 (Item 2 below) for municipal purposes, and (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, | s hereby |
|---|------------|
| (a) \$ 26,517,846.44 (Item 2 below) for municipal purposes, and (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, | |
| (b) \$ (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, | |
| (b) \$ (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and, | |
| | |
| (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in | |
| Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of | |
| the following summary of general revenues and appropriations. | |
| (d) \$ 1,239,648.76 (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy | |
| (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy | |
| (f) \$ - (Item 5 Below) Minimum Library Tax | |
| (i) \$\psi (itchi o below) \text{iminimal Eloidity Tax} | |
| DECODDED VOTE | |
| RECORDED VOTE Abstained | |
| (Insert last name) | |
| Ayes Nays | |
| Ayes | |
| | |
| Absent | |
| | |
| | |
| | |
| 1. General Revenues SUMMARY OF REVENUES | |
| | 425,000.00 |
| | 827,277.86 |
| Receipts from Delinquent Taxes 15-499 \$ | 500,000.00 |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11) 3. AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY: | 517,846.44 |
| Item 6, Sheet 42 07-195 \$ - | |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) | |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY | _ |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY: | |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14) | |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX | _ |
| Total Revenues 13-299 \$ 50 | 270,124.30 |

SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS: | xxxxxx | XXXXXXXXXXXXXX |
|--|-------------|--------------------------------|
| Within "CAPS" | xxxxxx | XXXXXXXXXXXXX |
| (a & b) Operations Including Contingent | 34-201 | \$ 32,999,886.00 |
| (e) Deferred Charges and Statutory Expenditures - Municipal | 34-209 | \$ 5,100,609.00 |
| (g) Cash Deficit | 46-885 | \$ - |
| Excluded from "CAPS" | xxxxxx | xxxxxxxxxxx |
| (a) Operations - Total Operations Excluded from "CAPS" | 34-305 | \$ 5,505,754.41 |
| (c) Capital Improvements | 44-999 | \$ 450,000.00 |
| (d) Municipal Debt Service | 45-999 | \$ 4,295,075.00 |
| (e) Deferred Charges - Municipal | 46-999 | \$ - |
| (f) Judgments | 37-480 | \$ - |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ - |
| (g) Cash Deficit | 46-885 | \$ - |
| (k) For Local District School Purposes | 29-410 | \$ - |
| (m) Reserve for Uncollected Taxes | 50-899 | \$ 1,918,799.89 |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13) | 07-195 | |
| Total Appropriations | 34-499 | \$ 50,270,124.30 |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the, 2024. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2024 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Go | a samo titl | day of le as : Services. |
| Certified by me this day of , 2024, Signature | : | , Clerk |

TOWNSHIP OF WEST WINDSOR

OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND

| | | | | | | | Appropriated | | Expended 2023 | |
|------------------------------------|----------|--------------|-------------------|-------------------|--|----------|--------------|--------------|---------------|------------|
| DEDICATED REVENUES | FCOA | Antici | | Realized in | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised By Taxation | 54-190 | 1,239,648.76 | 1,222,064.14 | 1,222,064.14 | Development of Lands for Recreation and Conservation: | | | | | |
| By Taxation | 34-190 | 1,239,048.70 | 1,222,004.14 | 1,222,004.14 | Recreation and Conservation: | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| | <u> </u> | | | | Salaries & Wages | 54-385-1 | | | | |
| Interest Income | 54-113 | | | 26,288.44 | Other Expenses | 54-385-2 | | | | - |
| | | | | | Maintenance of Lands for | | | | | |
| | | | | | Recreation and Conservation: | | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx | XXXXXXXXX |
| Reserve Funds: | 54-101 | | | | Salaries & Wages | 54-375-1 | 100,000.00 | 100,000.00 | | 100,000.00 |
| Grants Funds-Green Acres | | | | 1,200,000.00 | Other Expenses | 54-372-2 | 455,000.00 | 410,000.00 | 410,000.00 | - |
| | | | | | Historic Preservation: | | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX |
| | | | | | Salaries & Wages | 54-176-1 | | | | - |
| | | | | | Other Expenses | 54-176-2 | | | | _ |
| | | | | | Acquisition of Lands for | - | | | | _ |
| | | | | | Recreation and Conservation | 54-915-2 | | | | _ |
| Total Trust Fund Revenues: | 54-299 | 1,239,648.76 | 1,222,064.14 | 2,448,352.58 | Acquisition of Farmland | 54-916-2 | | | | - |
| | Summar | y of Program | | | Down Payments on Improvements | 54-902-2 | 50,000.00 | 50,000.00 | 45,000.00 | 5,000.00 |
| Year Referendum Passed/Implem | ented: | | | 98 & Nov 12 | Debt Service: | | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx | XXXXXXXXXX |
| Rate Assessed: | | \$ | (D | 0.0200 | Payment of Bond Principal | 54-920-2 | 75,945.24 | 74,448.81 | 74,448.81 | xxxxxxxxx |
| Total Tax Collected to date: | | \$ | | 48,949,366.31 | Payment of Bond Anticipation Notes and Capital Notes | 54-925-2 | | | | |
| Total Expended to date: | | \$ | | 45,519,083.66 | Hotes and Capital Notes | 34-923-2 | | | | XXXXXXXXX |
| Total Acreage Preserved to date: | | 1968 | 3.150 | Interest on Bonds | 54-930-2 | 4,271.08 | 5,767.51 | 5,767.51 | xxxxxxxxx | |
| Recreation land preserved in 2023: | | res) | Interest on Notes | 54-935-2 | | - | | | | |
| · | | • | (Ac | res) | Reserve for Future Use | 54-950-2 | 554,432.44 | 581,847.82 | 13,242.84 | 568,604.98 |
| Farmland preserved in 2023: | | | (Ac | res) | Total Trust Fund Appropriations: | 54-499 | 1,239,648.76 | 1,222,064.14 | 548,459.16 | 673,604.98 |

TOWNSHIP OF WEST WINDSOR

ARTS AND CULTURE TRUST FUND

| | | | | | | | Appro | priated | | ed 2023 |
|-------------------------------|---------|--------------|-------|--------------|----------------------------------|----------|-----------|-----------|------------|-----------|
| DEDICATED REVENUES | FCOA | | pated | | APPROPRIATIONS | FCOA | | | Paid or | |
| FROM TRUST FUND | | 2024 | 2023 | Cash in 2023 | | | for 2024 | for 2023 | Charged | Reserved |
| Amount to be Raised | | | | | | | | | | |
| By Taxation | 56-190 | | | | xxxxxxxxxxxxxxxx | XXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | xxxxxxxxx |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Reserve Funds: | 56-101 | | | | | | | | | - |
| Reserve Funds. | 30-101 | | | | 12.10 | | | | | |
| | | | | | | | | | | |
| | | | • | | | | | | | |
| | | | | | | | | | | _ |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| | | | | | | | | | | - |
| Total Trust Fund Revenues: | 56-299 | - | - | - | | | | | | - |
| | Summar | y of Program | | | | | | | | - |
| Year Referendum Passed/Implen | nented: | | | | | | | | | - |
| | | | (D | ate) | | | | | | |
| Rate Assessed: | | \$ | | | | | | | | - |
| Total Tax Collected to date: | | ¢ | | | | | | | | |
| Total Expended to date: | | \$ \$ | | | | | | | | - |
| | | • | | | 1 | | | | | _ |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | - |
| | | | | | Total Trust Fund Appropriations: | 56-499 | _ | | | |
| | | | | | Sheet 44 | 1 30-433 | | | - 1 | |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: TOWNSHIP OF WEST WINDSOR | Year Ending: December 31, 2023 |
|--|--|
| The following is a complete list of all change orders which caused the originally awarders consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the | arded contract price to be exceeded by more than 20 percent. For regulatory details e project. |
| None | |
| | |
| | |
| | |
| | |
| | |
| For each change order listed above, submit with introduced budget a copy of the go | overning body resolution authorizing the change order and an Affidavit of Publication for |
| the newspaper notice required by <u>N.J.A.C.</u> 5:30-11.9(d). (Affidavit must include a copy of the goar life you have not had a change order exceeding the 20 percent threshold for the year | ne newspaper notice.) |
| 4/8/2024 Date | ghuber@westwindsortwp.com Clerk of the Governing Body |